

CHORAL PRAISE
THIRD EDITION



CHORAL PRAISE

[Table of Contents](#)

[Song Numbers](#)

[Index of Titles](#)

[Copyrights & Credits](#)

[Preface](#)

[Acknowledgments](#)

[Psalms & Canticles](#)

[The Order of Mass](#)

[Mass Settings](#)

[Additional Service Music](#)

[Hymns & Songs](#)

[Lectionary Readings](#)

[The Way of the Cross](#)

[Various Prayers](#)

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CHORAL PRAISE

SONG NUMBERS

[1-99](#) | [100-199](#) | [200-299](#) | [300-399](#) | [400-499](#) | [500-599](#) | [600-699](#) | [700-768](#)

LITURGY OF THE HOURS

Psalms

Canticles

MASS

The Order of Mass

The Introductory Rites
The Liturgy of the Word
Profession of Faith
The Liturgy of the Eucharist
The Concluding Rites

Mass Settings

Mass of St. Paul the Apostle
Heritage Mass
Mass of Creation
Mass of Glory
Mass of the Resurrection
Misa Santa Fe

Mass of Renewal
Mass of Christ the Savior
Chant Mass

Additional Service Music

Sprinkling Rite
Glory to God
Alleluia
Celtic Alleluia
Profession of Faith
Universal Prayer
(Prayer of the Faithful)
Eucharistic Acclamation: Amen
Lamb of God

HYMNS & SONGS

Seasons, Solemnities and Feasts

Advent
Christmas
Holy family
Epiphany
Ash Wednesday
Lent
Palm Sunday
Holy Thursday
Good Friday
Easter
Ascension
Pentecost

Holy Trinity
Holy Cross
Saints
Christ the King
Blessed Virgin Mary

Ritual Music

Christian Initiation
Marriage
Penance & Reconciliation
Pastoral Care of the Sick
Funeral
Benediction

General Music for Worship

Praise

Thanksgiving

Word

Jesus Christ

Creation

Petition & Prayer

Light

God's Kingdom

Providence

Faith

Trust

Comfort

Love

Peace

Discipleship

Christian Life

Church

Second Coming

Eternal Life & Heaven

Gathering

Communion

Eucharistic Hymns

Ministry & Mission

Social Concern & Justice

Unity

Nation & Patriotic

Morning

Evening

The Way of the Cross

LECTIONARY READINGS

Season of Advent

Season of Christmas

Season of Lent

Holy Week

The Sacred Paschal Triduum and

Season of Easter

Solemnities of the Lord

during Ordinary Time

Ordinary Time

Solemnities and Feasts

of the Lord and the Saints

Various Prayers

INDEXES

Index of Titles

Index of Lectionary Readings

Acknowledgments

SONG NUMBERS

1-99

1	10	20	30	40	50	60	70	80	90
2	11	21	31	41	51	61	71	81	91
3	12	22	32	42	52	62	72	82	92
4	13	23	33	43	53	63	73	83	93
5	14	24	34	44	54	64	74	84	94
6	15	25	35	45	55	65	75	85	95
7	16	26	36	46	56	66	76	86	96
8	17	27	37	47	57	67	77	87	97
9	18	28	38	48	58	68	78	88	98
9	19	29	39	49	59	69	79	89	99

100-199

100	110	120	130	140	150	160	170	180	190
101	111	121	131	141	151	161	171	181	191
102	112	122	132	142	152	162	172	182	192
103	113	123	133	143	153	163	173	183	193
104	114	124	134	144	154	164	174	184	194
105	115	125	135	145	155	165	175	185	195
106	116	126	136	146	156	166	176	186	196
107	117	127	137	147	157	167	177	187	197
108	118	128	138	148	158	168	178	188	198
109	119	129	139	149	159	169	179	189	199

200-299

200	210	220	230	240	250	260	270	280	290
201	211	221	231	241	251	261	271	281	291
202	212	222	232	242	252	262	272	282	292
203	213	223	233	243	253	263	273	283	293
204	214	224	234	244	254	264	274	284	294
205	215	225	235	245	255	265	275	285	295
206	216	226	236	246	256	266	276	286	296
207	217	227	237	247	257	267	277	287	297
208	218	228	238	248	258	268	278	288	298
209	219	229	239	249	259	269	279	289	299

300-399

300	310	320	330	340	350	360	370	380	390
301	311	321	331	341	351	361	371	381	391
302	312	322	332	342	352	362	372	382	392
303	313	323	333	343	353	363	373	383	393
304	314	324	334	344	354	364	374	384	394
305	315	325	335	345	355	365	375	385	395
306	316	326	336	346	356	366	376	386	396
307	317	327	337	347	357	367	377	387	397
308	318	328	338	348	358	368	378	388	398
309	319	329	339	349	359	369	379	389	399

400-499

400	410	420	430	440	450	460	470	480	490
401	411	421	431	441	451	461	471	481	491
402	412	422	432	442	452	462	472	482	492
403	413	423	433	443	453	463	473	483	493
404	414	424	434	444	454	464	474	484	494
405	415	425	435	445	455	465	475	485	495
406	416	426	436	446	456	466	476	486	496
407	417	427	437	447	457	467	477	487	497
408	418	428	438	448	458	468	478	488	498
409	419	429	439	449	459	469	479	489	499

500-599

500	510	520	530	540	550	560	570	580	590
501	511	521	531	541	551	561	571	581	591
502	512	522	532	542	552	562	572	582	592
503	513	523	533	543	553	563	573	583	593
504	514	524	534	544	554	564	574	584	594
505	515	525	535	545	555	565	575	585	595
506	516	526	536	546	556	566	576	586	596
507	517	527	537	547	557	567	577	587	597
508	518	528	538	548	558	568	578	588	598
509	519	529	539	549	559	569	579	589	599

600-699

600	610	620	630	640	650	660	670	680	690
601	611	621	631	641	651	661	671	681	691
602	612	622	632	642	652	662	672	682	692
603	613	623	633	643	653	663	673	683	693
604	614	624	634	644	654	664	674	684	694
605	615	625	635	645	655	665	675	685	695
606	616	626	636	646	656	666	676	686	696
607	617	627	637	647	657	667	677	687	697
608	618	628	638	648	658	668	678	688	698
609	619	629	639	649	659	669	679	689	699

700-768

700	707	714	721	728	735	742	749	756	763
701	708	715	722	729	736	743	750	757	764
702	709	716	723	730	737	744	751	758	765
703	710	717	724	731	738	745	752	759	766
704	711	718	725	732	739	746	753	760	767
705	712	719	726	733	740	747	754	761	768
706	713	720	727	734	741	748	755	762	

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PREFACE

Since OCP first published a hardcover version of *Choral Praise* in 1996, its usefulness and popularity have become well established over the subsequent years. The first edition contained over 400 of the best-known hymns, songs and service music appearing in OCP's missal programs. In the second edition, published in 2004, more than 100 new titles were added, along with the Order of Mass and the Mass settings and service music appearing at that time in *Breaking Bread*, *Music Issue* and *Heritage Missal*. Furthermore, all 107 contemporary Psalms and Canticles published in these missals were printed with the verses set musically in *Choral Praise*, making it easier for choirs and cantors to utilize this valuable resource in OCP's missal program. Strengthening the link to our missals, all music was then organized by season and by topic, with the instrumental accompaniments for this music printed, as before, in the OCP *Keyboard*, *Guitar* and *Solo Instrument Books*.

With the introduction of the new English translation of *The Roman Missal* in November 2011, it became necessary to update this choral resource. *Choral Praise: Third Edition* contains the newly-translated chants from *The Roman Missal* found in the Order of Mass, plus all the vocal parts for the nine Mass settings now found in *Breaking Bread*, *Music Issue* and *Heritage Missal*. Updated versions of additional service music are provided, and once again we have given the

vocal arrangements for all the contemporary Psalms and Canticles published in the above OCP missals. Retaining the organizational improvements made in the second edition, plus all the most popular hymns and songs, we have rounded out this revision by adding 60 new titles, including many new songs which have become known and loved in OCP's missals over the last eight years.

Choral Praise: Third Edition is again available in two editions: one without scripture readings and one containing the complete three-year cycle of *Lectionary* readings. This latter edition provides a convenient way for choirs to follow the Order of Mass and the readings in one book. To further its usefulness, the musical responses for the Psalms and Gospel Acclamations in the readings portion are taken from OCP's popular resource *Respond & Acclaim*.

As in the second edition, a sturdy plastic pocket is attached to the inside back cover to allow for custom-made parish music supplements, if desired, or for a variety of music supplements published by OCP for several specialized genres: Latin-language chants, Mass settings and hymns, Spanish-language songs and service music, and youth-oriented contemporary songs.

We hope that *Choral Praise: Third Edition* will serve many parishes as a complete vocal resource for choirs and cantors as the Church sings its praise to God in this new era.

Randall DeBruyn, DMA
Executive Editor

PSALMS & CANTICLES



Biblical psalms and canticles form the heart of the Church's song. They are usually sung responsorially at the Eucharist and antiphonally in the Liturgy of the Hours.

PSALMS

1

PSALM 16: THE PATH OF LIFE

Refrain: Slow and lyric (♩ = ca. 66) All

path of life, the de-lights that a -
 You will show me the path, the path of life, the de-lights
 the de-lights that a -
 the de-lights

wait me in your pres - ence.
 in your pres - ence. With-out you there is noth-ing; no
 wait me in your pres - ence.
 in your pres - ence.

joy can be com-plete
 joy com - plete un - til at last I sit by your side. *Fine*

Verses 1, 2: Cantor/Choir

1. O God, you are my ref - uge, do not turn me a - way; I say "You
2. I bless the Lord who guides me 7 e - ven in my sleep; my face is



1. are my God." With - out you there can be no good.
2. turned to God. With the Lord at my side I shall stand firm.

Verse 3: Cantor/Choir

3. My heart ex - ults, my spir - it sings, e - ven my bod - y trusts in

3. you; for you will not a - ban - don my soul to death, nor

3. let me sink in - to the grave.

Text: Based on Psalm 16:11, 1-2, 7-10; Scott Soper, b. 1961.

Music: Scott Soper.

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PSALMS & CANTICLES

2

PSALM 16: YOU ARE MY INHERITANCE

Refrain: (♩ = ca. 76) 1st time: Cantor; All repeat; thereafter: All

Fine

You are my in - her - i - tance, O Lord, my in - her - i - tance, O Lord.

*Verses

1. O LORD, my allotted portion	and	my	cup,
2. Keep me, O God, for in	you I	take	refuge;
3. I bless the	LORD	who	counsels me;
4. Therefore my heart is glad and my	soul	re -	joices,
5. You will show me the	path	to	life,

1. you it is who	hold fast	my	lot.
2. I say to the LORD,	“My	Lord are	you.
3. even in the night my	heart	ex -	horts me.
4. my body, too,	a -	bides	in
5. fullness of joys	in	your	presence,

*Easter Vigil, Year ABC: Verses 1, 4, 5
13th Sunday in Ordinary Time, Year C: Verses 2, 3, 4, 5

1. I set the LORD ever be - fore me;
 2. O LORD, my allotted portion and my cup,
 3. I set the LORD ever be - fore me;
 4. because you will not abandon my soul to the netherworld,
 5. the delights at your right hand,

D.C.

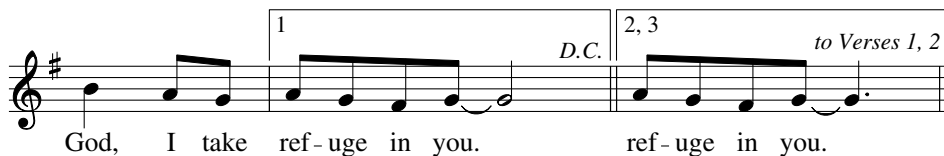
1. with him at my right hand I shall not be dis - turbed.
 2. you it is who hold fast my lot.”
 3. with him at my right hand I shall not be dis - turbed.
 4. nor will you suffer your faithful one to un - der - go cor - ruption.
 5. at your right hand for - ever.

Text: Psalm 16:5, 8, 9-10, 11; 1-2, 5, 7-8, 9-10, 11. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
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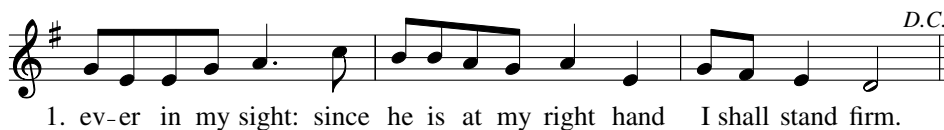
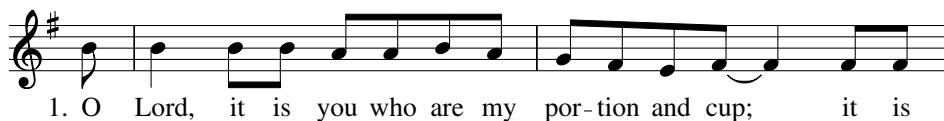
PSALMS & CANTICLES

3 PSALM 16: KEEP ME SAFE, O GOD

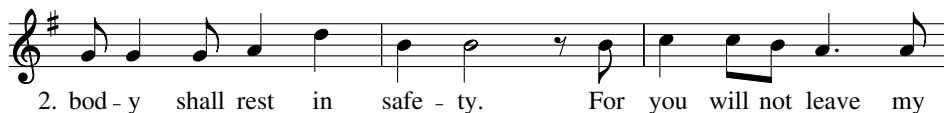
Refrain: (♩ = ca. 88) *1st time: Cantor, All repeat; thereafter: All*



Verse 1: Cantor/Choir



Verse 2: Cantor/Choir



*Refrain: All**

Keep me safe, O God, I take ref-uge in you. Keep me safe, O

God, I take ref-uge in you. Keep me safe, O God, I take

ref - uge in you. Keep me safe, O God, I take

ref-uge in you. Keep me safe, O God, I take ref-uge in you. *to Verse 3*

Verse 3: Cantor/Choir

3. You will show me the path of life, the full - ness of

3. joy in your pres-ence, at your right hand, at your

3. right hand hap - pi - ness for ev - er. *to Final Refrain*

*Final Refrain: All**

Keep me safe, O God, I take ref-uge in you. Keep me safe, O God, I take

*After 2 measures begin two-part canon (second voice in cue-size notes)

PSALM 18: I LOVE YOU, LORD, MY STRENGTH 4

Refrain: (♩ = ca. 66) 1st time: Cantor, All repeat; thereafter: All

mp *cresc.* *dim.* *cresc.* *Fine*

I love you, Lord, I love you, Lord, my strength.

Verse 1: Cantor

mf

1. I love you, O LORD, my strength, O

cresc. *D.C.*

1. LORD, my rock, my for-tress, and my Sav-ior.

Verse 2: Cantor

mf

2. My God, my rock of ref-uge, my

cresc.

2. shield, my help, my strong-hold! The Lord is wor-thy of all

dim. *D.C.*

2. praise. When I call I am saved from my foes.

Verse 3: Cantor

f

3. Long life to the Lord, my rock! Praised

3. be the God who saves me. You who gave great vic-t'ries

mf *dim.* *D.C. al fine*

3. to your king, and love shown to your a-noint-ed.

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PSALMS & CANTICLES

5 PSALM 19: LORD, YOU HAVE THE WORDS

Refrain: (♩ = ca. 76) 1st time: Cantor, All repeat; thereafter: All

Lord, you have the words of ev - er - last - ing life. *Fine*

Verse 1: Slightly faster (♩ = ca. 100) Cantor/Choir

1. The law of the LORD is per-fect, re - fresh-ing the soul; the de-

1. cree of the LORD is trust - wor - thy, giv-ing wis-dom to the sim-ple. *rall. to Tempo I*
D.C.

Verse 2: Slightly faster (♩ = ca. 100) Cantor/Choir

2. The pre-cepts of the LORD are right, re - joic-ing the heart;

2. the com-mand of the LORD is clear, en - light - 'ning the eye. *rall. to Tempo I*
D.C.

Verse 3: Slightly faster (♩ = ca. 100) Cantor/Choir

Melody

PSALMS & CANTICLES

6 PSALM 19: LORD, YOU HAVE THE WORDS

Refrain: 1st time: Cantor, All repeat; thereafter: All

Soprano
Alto Lord, you have the words of ev-er-last-ing life.
Baritone

(to Verses) Final Fine

Verse 1: Cantor

1. The law of the Lord is per-fect, re-fresh-ing the soul;

1. the Lord's rule is to be trust-ed, the sim-ple find wis-dom. D.C.

Verse 2: Cantor

2. The fear of the Lord is ho-ly, a - bid-ing for ev-er;

2. the de-crees of the Lord are true, all of them just. D.C.

Verse 3: Cantor

3. The pre-cepts of the Lord are right, they glad-den the heart;

3. the com-mand of the Lord is clear, giv-ing light to the eye. *D.C.*

Verse 4: Cantor

4. They are worth more than gold, than the fin - est gold,

4. sweet-er than hon-ey, than hon-ey from the comb. *D.C. al fine*

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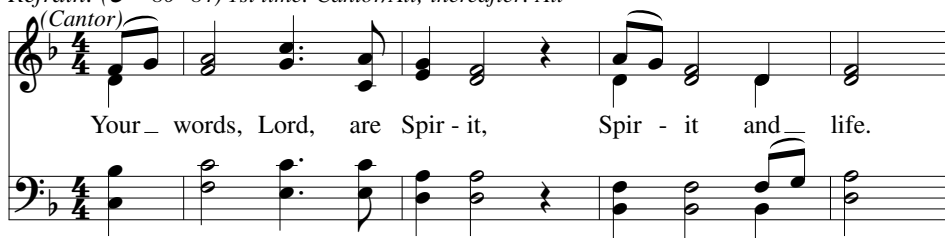
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PSALMS & CANTICLES

7 PSALM 19: YOUR WORDS, LORD, ARE SPIRIT AND LIFE

Refrain: (♩ = 80-84) 1st time: Cantor/All; thereafter: All

(Cantor)



Your words, Lord, are Spir - it, Spir - it and life.

(All)

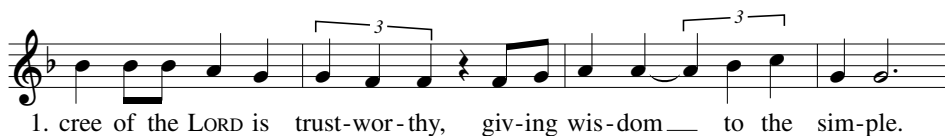


Your words, Lord, are Spir - it, Spir - it and life. 4. They

Verse 1



1. The law of the LORD is per - fect, re - fresh - ing the soul. The de -



1. cree of the LORD is trust - wor - thy, giv - ing wis - dom to the sim - ple.

Verse 2

D.C.



2. The pre - cepts of the LORD are right, re - joic - ing the



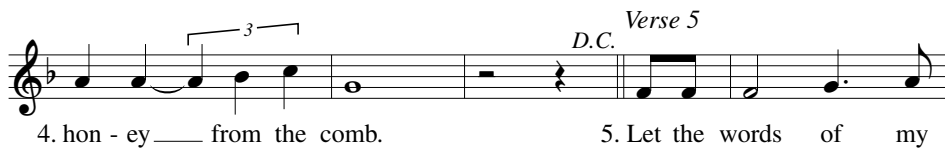
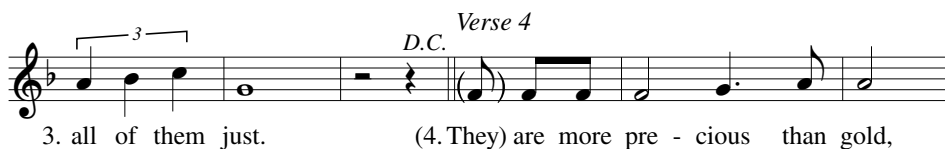
2. heart; the com - mand of the LORD is clear, en - light - 'ning the

Verse 3

D.C.



2. eye. 3. The fear of the LORD is pure, en -



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PSALMS & CANTICLES

8

PSALM 22: MY GOD, MY GOD

Refrain: 1st time: Cantor, All repeat; thereafter: All

Descant

My God, my God, why have you a -

Melody

My God, my God, why have you a -

ban-doned me, my God, my God? *Fine*

ban-doned me, my God, my God? *Fine*

Verses 1, 3: Cantor/Choir

1. All who see me de - ride me.
3. They di - vide my cloth - ing a - mong them.

1. They curl their lips, they toss their heads. "He
3. They cast ___ lots ___ for my robe. O

1. trust-ed in the Lord, let him save him; let him re -
3. Lord, _ do not leave me a - lone; ___ my strength, make

1. lease ___ him if this ___ is his friend."
3. haste ___ to help ___ me!

D.C.

Verses 2, 4: Cantor/Choir

Soprano

Alto

2. Man-y dogs have sur-round-ed ___ me, _____
4. I will tell of your name to my peo - ple,

Tenor

Bass

2. a band of the wick-ed be - set _____ me. _____ They tear
4. and praise ___ you ___ where they are as - sem - bled. "You who

2. holes in my hands and my feet. I ___ can
4. fear the Lord, give him praise; chil-dren of

2. count ___ ev - 'ry one ___ of my bones.
4. Ja - cob, give him glo - ry."

D.C.

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PSALMS & CANTICLES

9

PSALM 22: MY GOD, MY GOD

Refrain: *Slowly, with rubato* (♩ = ca. 88) 1st time: Cantor, All repeat; thereafter: All

Soprano (a tempo) a -

Alto (Melody) My God, my God, why have you a - ban-doned

Tenor

Bass (a tempo) My God, (my God,) why a - ban-doned

ban - doned

1 me?

2 me?

to Verses

Final me?

Fine

me?

me?

Verses 1-3

Cantor

1. All who see me laugh at me. They shake their heads,
2. Close - ly, now they press me 'round, and pierce me through,
3. All is tak - en, all is lost. Be near, my help.

Choir (Vss 1, 2)

1. they shake their heads. You trust - ed in
2. they pierce me through. You trust - ed in
3. Come near, my help. I trust - ed in

- 1, 2. God; let God de - liv - er you, de - liv - er you,
3. God, may God de - liv - er me. O de - liv - er me

1, 2

D.C.

3

to Verse 4

- 1, 2. if God loves you.
3. as you love me.

Verse 4

Cantor

4. I long to stand in the midst of your peo - ple,

4. and sing your name. Give God your

4. laud. Cry out your prais - es, and hold fast,

Cantor

4. hold fast to your Lord. *rit.* *D.C. al fine*

Hold fast to your Lord.

S

4. Hold fast to your Lord. *rit.* *D.C. al fine*

A

4. Hold fast to your Lord. *rit.*

T

B

Text: Based on Psalm 22:2, 8-9, 17-20, 23-24. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.

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PSALMS & CANTICLES

10 **PSALM 23: THE LORD IS MY SHEPHERD/
I SHALL LIVE IN THE HOUSE OF THE LORD**

Refrain: Not too fast (♩ = ca. 78) 1st time: Cantor, All repeat; thereafter: All

shep-herd;

The Lord is my shep-herd; there is noth-ing I shall

1-5	(1st time: D.C.) to Verses	Final rit.	Fine
-----	-------------------------------	---------------	------

want. want.

rit.

♩ Alternate Refrain: Not too fast (♩ = ca. 78) 1st time: Cantor, All repeat; thereafter: All

I shall live in the house of the Lord all the days of my

1-5	(1st time: D.S.) to Verses	Final	Fine
-----	-------------------------------	-------	------

life.

Verses 1, 3, 4: Cantor/Choir

1. The LORD is my shep-herd; I shall not want. In ver-dant
 3. You spread the ta-ble be-fore me ¶ in the
 4. On-ly good-ness and kind-ness fol-low me ¶ all the



1. pas-tures he gives me re-pose; be-side rest-ful
 3. sight of my foes; ¶ you a-noint my
 4. days of my life; and I shall



1. wa-ters he leads me; he re-fresh-es my soul.
 3. head with oil; my cup o-ver-flows.
 4. dwell in the house of the LORD for years to come.

Verse 2: Cantor/Choir

2. He guides me in right paths for his name's sake.



2. E-ven though I walk in the dark val-ley I fear no



2. e-vil; for you are at my side with your



2. rod and your staff that give me cour-age.

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Music: Scot Crandal (ASCAP), b. 1970, © 2001, Scot Crandal. Published by OCP. All rights reserved.

PSALMS & CANTICLES

11

PSALM 23: THE LORD IS MY SHEPHERD/
SALMO 22: EL SEÑOR ES MI PASTOR

Respuesta/Refrain: (♩ = ca. 96) *1st time: Cantor, All repeat; thereafter: All*
Contrapunto/Descant

Soprano
Contralto/Alto
Tenor
Bajo/Bass

El Se - ñor es mi pas - tor,
na - da me fal - ta. *The Lord's my shep - herd;*
fal - ta. *The Lord is my shep - herd; there is*
noth - ing I shall want. want.

na - da me fal - ta. *The Lord's my shep - herd;*
fal - ta. *The Lord is my shep - herd; there is*
noth - ing I shall want. want.

there is noth - ing I shall want. want.

1-5 (1st time: D.C.) to Verses Final Fine

noth - ing I shall want. want.

1-5 (1st time: D.C.) to Verses Final Fine

Estrofas/Verses 1, 2: Cantor

1. El Se - ñor es mi pas - tor, _____ na - da me
 2. Me _____ guí - a por el sen - de - ro jus - to, por el ho - nor de su
 1. The _____ LORD _____ is my shep - herd; _____ I _____ shall not
 2. He _____ guides _____ me in _____ right _____ paths for his _____ name's _____



1. fal - ta: _____ en _____ ver - des pra - de - ras me ha - ce
 2. nom - bre. _____ ¿ Aun - que ca - mi - ne por ca - ña -
 1. want. _____ In _____ ver - dant _____ pas - tures he gives _____
 2. sake. _____ E - ven though _____ I walk in the dark val - ley



1. re - cos - tar; _____ me con - du - ce ha - cia fuen - tes tran -
 2. das os - cu - ras, _____ na - da te - mo, por - que tú vas con -
 1. me re - pose; _____ be - side _____ rest - ful wa - ters he
 2. I fear no e - vil; _____ for _____ you are at my side with your



1. qui - las _____ y re - pa - ra _____ mis _____ fuer - zas.
 2. mi - go: _____ 7 tu va - ra y tu ca - ya - do me so - sie - gan.
 1. leads me; _____ he re - fresh - es _____ my _____ soul. _____
 2. rod and your staff _____ that give _____ me _____ cour - age.

(continued on next page)

11—PSALMS & CANTICLES

Estrofas 3, 4

3. Pre - pa - ras u - na me - sa an - te
4. Tu bon - dad y tu mi - se - ri - cor - dia me a - com -

3. mí, en - fren - te de mis e - ne - mi -
4. pa - ñan to - dos los dí - as de mi

3. gos; y me un - ges la ca - be - za con per -
4. vi - da, y ha - bi - ta - ré en la ca - sa del Se -

3. fu - me, y mi co - pa re - bo - sa.
4. ñor por a - ños sin tér - mi - no.

D.C.

3. fu - me, y mi co - pa re - bo - sa.
4. ñor por a - ños sin tér - mi - no.

Verses 3, 4

3. You spread the table before me in the
4. On - ly goodness and kind - ness fol - low me all the

3. sight of my foes; and you a - noint my head with
4. days of my life; and I shall dwell in the house of the

3. oil; my cup o - ver - flows.
4. LORD for years to come.

Text: Psalm 23 (22):1-3a, 3b-4, 5, 6. Spanish © 1970, Comisión Episcopal Española de Liturgia. All rights reserved.

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PSALMS & CANTICLES

12

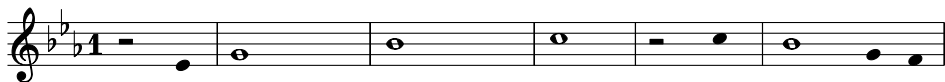
PSALM 23: MY SHEPHERD IS THE LORD

Refrain: 1st time: Cantor, All repeat; thereafter: All

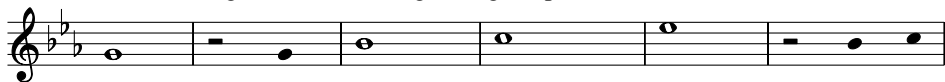


My shep - herd is the Lord, noth - ing in - deed shall I want. Fine

Verses 1, 2: Cantor



1. The Lord is my shepherd; there is nothing I shall
2. He guides me a - long the right path; he is true to his



1. want. Fresh and green are the pastures where he
2. name. If I should walk in the valley of darkness no



1. gives me re - pose. Near restful waters he
2. evil would I fear. You are there with your crook and your



1. leads me, to re - vive my droop - ing spir - it.
2. staff; with — these you give me com - fort. D.C.

Verses 3-5: Cantor



3. You have pre - pared a banquet for me in the
4. Surely goodness and kindness shall follow me all the
5. To the Father and Son give glory, give



3. sight of my foes. My head you have a - nointed with
4. days of my life. In the Lord's own house shall I
5. glory to the Spirit. To God who is, who was, and who



3. oil, my cup is o - ver - flow - ing.
4. dwell for ev - er and ev - er.
5. will be for ev - er and ev - er. D.C.

Text: Psalm 23:1-3, 3-4, 5, 6.

Music: Joseph Gelineau, SJ, 1920-2008.

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PSALMS & CANTICLES

13 PSALM 24: LORD, THIS IS THE PEOPLE/LET THE LORD ENTER

Refrain: Flowing (♩ = ca. 84) *1st time: Cantor, All repeat; thereafter: All*

Descant *mp*

Soprano *mp*

Alto

Tenor

Bass *mp*

Lord, this is the peo - ple who long to see your face.

long see your face. (Fine)

Lord, this is the peo - ple who long to see your face. (Fine)

(C)

Alternate Refrain: Flowing (♩ = ca. 84) *1st time: Cantor, All repeat; thereafter: All*

Descant *mf*

Soprano *mf*

Alto

Tenor

Bass *mf*

Lord en - ter, Lord

Let the Lord en - ter, let the Lord

Lord en - ter, Lord

en - ter, the King of glo-ry. *f* (Fine)

en - ter, the King of glo-ry. *f* (Fine)

Verse 1: Cantor/Choir

1. All cre - a - tion is the work of God. The earth and all

1. crea - tures be - long to the Lord. From moun - tains to val - leys, from

1. o - cean to land, the Lord God made them all. *dim.* *mp* D.C./D.S.

Verses 2, 3: Cantor/Choir

2. Who will climb the sa - cred moun - tain, the ho - ly place of

3. God will send a bless - ing to hon - or his

2. God? _____ Those who have not done e - vil, whose hearts are

3. faith - ful ones. 7 Lord, this is the peo - ple who seek the

2. pure, whose eyes are not blind.

3. face of Ja - cob's God. *cresc.* *mf* D.C./D.S.

Text: Based on Psalm 24:1-2, 3-4, 5-6. Refrains © 1969, 1981, ICEL. All rights reserved. Used with permission.

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PSALMS & CANTICLES

14

PSALM 25: I LIFT UP MY SOUL

Refrain: *Slowly and smoothly* (♩ = ca. 66) 1st time: Cantor/All; thereafter: All

Descant

To you, Lord, I lift up my soul, O my

Melody (Cantor)

To you, Lord, I lift up my soul, O my

div.

God. _____ To you, Lord, I

(All)

God. _____ To you, Lord, I

(^) *Fine*

lift up my soul, O my God. _____

(^) *Fine*

lift up my soul, O my God. _____

Verses 1, 3: Cantor/Choir

1. O Lord, show your ways to me.
3. All day long I hope in your good-ness. Re -

1. Teach me your paths and keep me in the ways of your
3. mem - ber your love, the love that you prom-ised long a -

1. truth, _____ for you _____ are the God that _____
 3. go, _____ and the kind-ness that you gave from of

1. saves me. _____
 3. old. _____

Verse 2: Cantor/Choir

2. The Lord is so good, so ho - ly; _____

2. sin-ners find the way, and in all that is right he guides the

2. hum - ble. _____ The poor he leads in his

2. path - ways. _____

Text: Based on Psalm 25:1, 4-5, 8-9, 6-7; Tim Manion, b. 1951.

Music: Tim Manion.

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PSALMS & CANTICLES

15

PSALM 25: TO YOU, O LORD

Refrain: Simply (♩ = 84 - 88) 1st time: Cantor, All repeat; thereafter: All

Melody

To you, O Lord, I lift up, I lift up my soul, my

Harmony I

To you I lift, I lift up my soul, my

Harmony II

God.

God.

1-4 (1st time: D.C.) Final
to Verses

1-4 (1st time: D.C.) Final
to Verses

Fine

Fine

Verses 1, 2: Cantor/Choir

1. Your ways, O Lord, make known to me; teach me your
2. ☩ Good and up - right is the Lord; he shows us the

1. paths. _____ Guide me in your truth, for you are my
2. way. He guides the meek to jus - tice, he teach - es the



1. God, _____ and for you I will wait.
 2. hum - ble _____ to fol - low his ways.

Verse 3: Cantor/Choir



3. Your way, O Lord, is kind - ness to those who are



3. true. Your friend-ship is with those who love you;



3. you re - veal to them your Word.

Text: Based on Psalm 25:1, 4-5, 8-10, 14; Scott Soper, b. 1961.

Music: Scott Soper.

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PSALMS & CANTICLES

16

PSALM 25: TO YOU, O LORD

Refrain: 1st time: Cantor, All repeat; thereafter: All

Soprano
mp

Alto

To you, O Lord, to you, O Lord, I

Baritone
mp

lift up, I lift up my soul.

Fine

Verse 1: Cantor/Unison Men

1. Your ways, O LORD, make known to me; teach

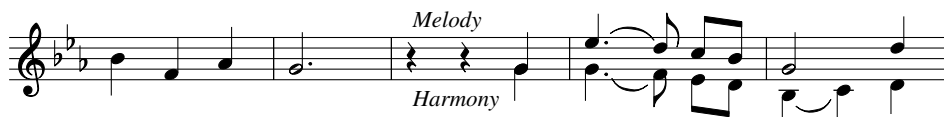
1. me your paths. Guide me in your truth and

1. teach me, for you are God my sav-ior.

D.C.

Verse 2: Cantor/Unison Women

2. Good and up-right is the LORD; thus he shows



2. sin - ners the way. The hum - ble he guides to

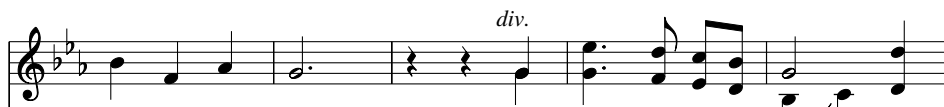


2. jus-tice; he teach-es the hum-ble his way.


Verse 3: Cantor/Choir



3. Kind - ness and con - stan - cy the paths of the Lord for those who keep



3. cov - 'nant with him. The friend - ship of the Lord with



3. those who re - vere him, his cov - e - nant for their in - struc - tion.

Text: Psalm 25:1, 4-5, 8-10, 14. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.

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PSALMS & CANTICLES

17

PSALM 27: THE LORD IS MY LIGHT

Refrain: (♩ = ca. 72) 1st time: Cantor, All repeat; thereafter: All

Descant

The Lord is

Melody

The Lord is my light, the Lord is my

my light and my sal - va - tion. ____

light, the Lord is my light and my sal - va - tion. ____

1-4 (1st time: D.C.) to Verses	Final	Verses: Cantor/Choir
--------------------------------------	-------	----------------------

3. I shall see my -

1-4 (1st time: D.C.) to Verses	Final	Fine	Melody
--------------------------------------	-------	------	--------

1. The Lord is my
2. There is but
3. I shall see for my -

3. self the grace of God, the dawn ____

1. light and my sal - va - tion; ____ if God is my
2. one thing that I want: ____ to live in the
3. self the grace of God, ____ the dawn of that

3. _____ a - mong the liv - ing. _____ Wait, _____

1. help, whom should I fear? _____ The Lord is my
2. dwell - ing place of God; _____ to look all my
3. day a - mong the liv - ing. _____ & Wait for the

3. _____ find strength in your hearts; have

1. ref - uge, _____ my strong - hold and my strength;
2. days _____ on the beau - ty of the Lord, and
3. Lord, _____ find strength _____ in your hearts; have

3. cour - age and wait for God. _____

1. why _____ should I be a - fraid? _____
2. con - tem - plate God's ho - ly tem - ple. _____
3. cour - age and wait for God. _____

Text: Based on Psalm 27:1, 4, 13-14. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.

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PSALMS & CANTICLES

18

PSALM 27: THE LORD IS MY LIGHT

Refrain: (♩ = ca. 76) 1st time: Cantor, All repeat; thereafter: All

(a tempo)

The Lord is my light and my sal - va - tion, of whom should I

(a tempo)

The Lord is my light and my sal - va - tion, of whom

rit. last time (♩) Fine

be a - fraid, of whom should I be a - fraid?

should I be a - fraid, of whom should I be a - fraid?

rit. last time

Fine

Verse 1: Cantor

1. The Lord is my light and my help; whom should I fear? The

poco rit. D.C.

1. Lord is the strong-hold of my life; be-fore whom should I shrink?

Verse 2: Cantor/Choir

2. There is one thing I ask of the Lord; for this I long: to

2. live in the house of the Lord all the days of my life.

Verse 3: Cantor/Choir

Soprano/Melody

3. I be-lieve I shall see the good-ness of the Lord, in the land of the liv -

ing; hope in him, and take heart. Hope in the Lord!

Text: Psalm 27:1-2, 4, 13-14; David Haas, b. 1957.

Music: David Haas.

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PSALMS & CANTICLES

19 PSALM 27: THE GOODNESS OF THE LORD

Refrain: Peacefully (♩ = 78 - 82) *1st time: Cantor, All repeat; thereafter: All*

Soprano
(a tempo)

Alto
I be-lieve, I be-lieve I shall see the good-ness of the Lord in the

Baritone
(a tempo)

1-4 (1st time: D.C.) to Verses	Final	Fine
-----------------------------------	-------	------

land, in the land of the liv - ing. liv - ing.

Verses 1, 2: Cantor/Choir

1. The Lord is my light, the Lord is my rock, my sal -
2. On-ly one thing I ask: may I live in the house of my

1. va - tion. The Lord is my ref - uge, guard - ing my
2. Lord. I shall gaze on God's good - ness all of my

1. life; of whom should I be a - fraid?
2. days; I shall live in the shel - ter of God.

D.C.

Verse 3: *Slightly faster* (♩ = ca. 88) *Cantor*

3. I be-lieve I shall see the good-ness of God in the land

3. of the liv-ing. Be strong, wait for the Lord.

rit. *D.C. al fine*

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PSALMS & CANTICLES

20 PSALM 29: THE LORD WILL BLESS HIS PEOPLE WITH PEACE

Refrain: (♩ = ca. 96) *1st time: Cantor, All repeat; thereafter: All*

The Lord will bless his peo - ple with

peace, his peo - ple with peace.

1-4
(1st time: D.C.)
to Verses

Final
Fine

Verse 1

Melody

Harmony

1. Give to the LORD, you sons of God,

1. give to the LORD glo - ry and praise,

1. give to the LORD the glo - ry due his name; a -

1. dore the LORD in ho - ly at - tire.

D.C.


Verse 2




2. The voice of the LORD _____ is o - ver the



2. wa - ters, the LORD, _____ o - ver vast wa -




2. - ters. The voice _____ of the LORD _____ is might -



2. y; the voice of the LORD is ma - jes - tic. *D.C.*

Verse 3




3. The God of glo - ry thun - ders, and in _____ his



3. tem - ple all say, _____ "Glo - ry!" _____ The



3. LORD is en - throned _____ a - bove the flood; the



3. LORD is en - throned _____ as king _____ for - ev - er. *D.C. al fine*

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PSALMS & CANTICLES

21

PSALM 30: I WILL PRAISE YOU, LORD

Refrain: (♩ = 84 - 88) 1st time: Cantor, All repeat; thereafter: All

I will praise you, Lord, you have res-cued me, I will praise you,

Lord, for your mer - cy. I will praise you, Lord,

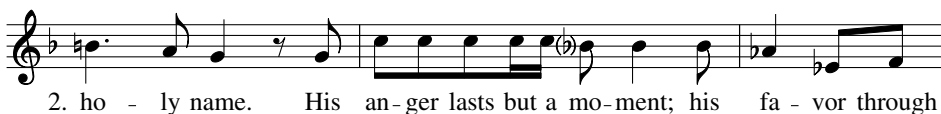
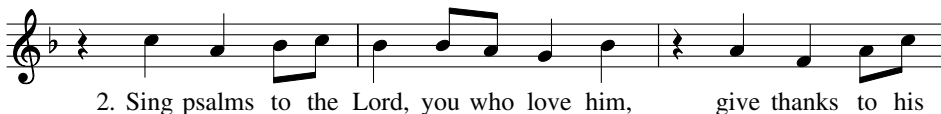
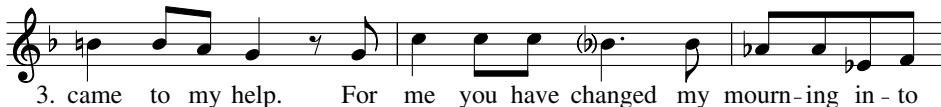
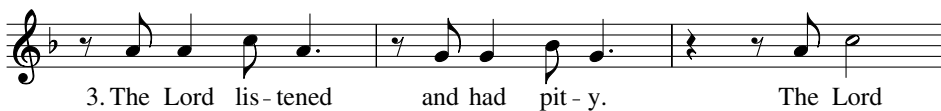
you have res-cued me: I will praise you, Lord. *Fine*

Verse 1: Cantor/Choir

1. I will praise you, Lord, you have res-cued me and have not let my

1. en - e-mies re-joice o-ver me. O Lord, you have raised my soul from the

1. dead, re - stored me to life from those who sink in - to the grave. *D.C.*

Verse 2: Cantor/Choir*Verse 3: Cantor/Choir*

Text: Psalm 30:2, 4-6, 11-13. Refrain, Paul Inwood, b. 1947, © 1985, Paul Inwood. Published by OCP. All rights reserved.

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PSALMS & CANTICLES

22

PSALM 31: FATHER, INTO YOUR HANDS
I COMMEND MY SPIRIT

Refrain: (♩ = ca. 66) 1st time: Cantor, All repeat; thereafter: All

Descant

Fa - ther, I com - mend my

Melody

Fa - ther, Fa - ther, in-to your hands I com-mend my

spir - it. spir - it.

spir - it. spir - it.

1. You, O God, are my
2. By my foes I am

1. ref-uge; in you I shall not be put to shame.
2. hat-ed, and all those who see me laugh at me.

1. Res-cue me, — be-cause you are just. In-to your hands — I com-
2. Ev-'ry-one runs a-way from my face. I am ne-glect-ed like the

1. mend — my soul. Save me, save me, my God.
2. dead in their grave; bro-ken, for - got - ten my life.

Verses 3, 4

Soprano/Alto

3. All my life I will trust you, for you are the God ___ of my
4. Grant that I may be - hold you; re - deem your ___ faith - ful one to

Tenor/Bass

3. heart. Res - cue me _____ from the hands of my
4. life. Save ___ me _____ in your com - pas - sion and

3. Res - cue me ___ from the hands of my
4. Save ___ me in your com - pas - sion and

3. foes. Guard me from those who seek to harm ___ my life.
4. love. You are my strength ___ for - ev - er, O God.

3. You, Lord, & hold me in your hands.
4. Hold fast, all those who love the Lord.

3. You, Lord, hold me in your hands.
4. Hold fast, those who love the Lord.

PSALMS & CANTICLES

23 PSALM 31: FATHER, I PUT MY LIFE IN YOUR HANDS

Refrain: (♩ = ca. 80) 1st time: Cantor, All repeat; thereafter: All

Descant (a tempo) (Fine)

Fa - ther, I put my life in your hands.

Soprano (a tempo) (Fine)

Alto Fa - ther, I put my life in your hands.

Tenor

Bass (a tempo) (Fine)

Verses 1, 3: Cantor/Choir

Descant

3. I trust you, Lord; you

S/A

1. In — you, O Lord, I take ref - uge; let me nev - er be

3. But my trust is in you, O Lord; I — say, — “You

T/B

3. are God. In - to your hands, my

1. put to shame. In - to your hands I com - mend my

3. are my God.” In - to your hands I — place my

3. fu - ture. You res - cue me.

1. spir - it; you will re - deem me, faith - ful God.
3. fu - ture; from the clutch — of foes you res - cue me.

rall. D.C.

rall.

Verses 2, 4: Cantor/Choir

2. For — all my foes re - proach me, neigh - bors laugh — and
4. Let your face — shine on your ser - vant; O — save me —

T/B

2. friends stand off. I am for - got - ten like dead un - re -
4. in your love. Be stout - heart - ed, and come, — take

rall. D.C.

rall.

2. mem - bered; I — am like a dish — cast down.
4. cour - age, all you — who now hope in the Lord.

rall. D.C.

rall.

Text: Based on Psalm 31:2, 6, 12–13, 15–17, 25. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.
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PSALMS & CANTICLES

24

PSALM 31: FATHER, INTO YOUR HANDS/
SALMO 30: PADRE, EN TUS MANOS

♩ Refrain/Estribillo: (♩ = ca. 80) 1st time: Cantor, All repeat; thereafter: All
1ª vez: Cantor, Todos repiten; después: Todos

(English) Fa - ther, ___ in - to your hands ___ I com - mend ___ my spir - it. ___
(Bilingual) Pa - dre, _____ en tus ma - nos en - co - mien - do mi es - pí - ri - tu. ___
(Español) Pa - dre, _____ en tus ma - nos en - co - mien - do mi es - pí - ri - tu. ___

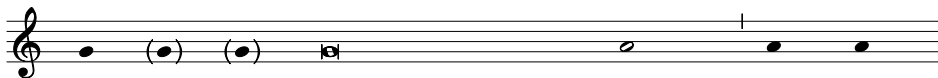
_____ Fa - ther, ___ in - to your hands ___ I com - mend ___ my
_____ Fa - ther, ___ in - to your hands ___ I com - mend ___ my
_____ Pa - dre, _____ en tus ma - nos en - co - mien - do mi es -

1-5 (1st time: D.S./1ª vez: al ♩) to Verses/a las Estrofas	Final
--	-------

_____ spir - it. _____
_____ spir - it. _____
_____ pí - ri - tu. _____

Fine/Fin

Verses/Estrofas: Cantor



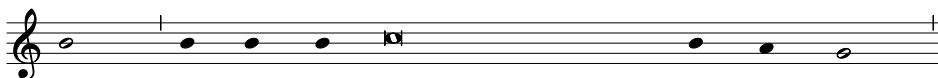
- | | | | |
|-------------|----------------------|----------|---------|
| 1. In | you, O LORD, I take | refuge; | let me |
| 2. I am | scorned by all my | enemies, | (————) |
| 3. But | Lord, I trust in | you; | I |
| 4. Let your | face shine upon your | servant; | in your |

- | | | | |
|-----------|------------------------------|---------------------|------------------|
| 1. A | <i>ti, Señor, me</i> | <i>a - cojo:</i> | <i>no</i> |
| 2. Soy | <i>la burla de todos mis</i> | <i>ene - migos,</i> | <i>la irri -</i> |
| 3. Pero | <i>yo con - fío en ti,</i> | <i>Se - ñor,</i> | <i>te</i> |
| 4. (————) | <i>Haz brillar tu</i> | <i>rostro</i> | <i>(————)</i> |



- | | | |
|---------------------------|-------------|--------------------------------|
| 1. not be put to | shame. — | In your justice |
| 2. dreaded by friends and | neigh-bors; | when they see me they turn a - |
| 3. say: "You are my | God." — | My life is in your |
| 4. steadfast kindness | save me. | Take courage, be strong of |

- | | |
|---|---|
| 1. <i>quede yo nunca defrau - da - do;</i> | <i>tú que eres justo, ponme a</i> |
| 2. <i>sión de mis vecinos,</i>
<i>el espanto de mis cono - ci - dos;</i> | <i>me ven por la calle y escapan de</i> |
| 3. <i>digo: "Tú eres mi Dios". —</i> | <i>En tu mano están mis a -</i> |
| 4. <i>sobre tu sier - vo,</i> | <i>sálvame por tu miseri -</i> |



- | | | | |
|-------------|--------------|------------------|-----------------------|
| 1. save me. | In - to your | hands I | com - mend my spirit; |
| 2. way. | I am | like one dead | and for - gotten, |
| 3. hands; | (————) | save me | from my enemies, |
| 4. heart, | (————) | all you who wait | for the Lord, |

- | | | | |
|-------------------|---------------|-------------------------------|------------------------|
| 1. <i>salvo.</i> | <i>En tus</i> | <i>manos encomien - do</i> | <i>míes - píritu:</i> |
| 2. <i>mí.</i> | <i>Me</i> | <i>han olvidado como</i> | <i>a un muerto,</i> |
| 3. <i>zares;</i> | (————) | <i>librame de los</i> | <i>e - ne - migos,</i> |
| 4. <i>cordia.</i> | <i>Sean</i> | <i>fuertes y valientes de</i> | <i>co - ra - zón,</i> |



- | | | | |
|-------------|-------------|------------------------|------------------|
| 1. | you will | re - deem me, faithful | God. — |
| 2. like a | vessel | broken and | dis - card - ed. |
| 3. from the | hands of | those who | pur - sue me. |
| 4. | all you who | hope in the | Lord. — |

- | | | | |
|------------------------------|-------------------------|---------------------------|-----------------------|
| 1. | <i>tú, el Dios</i> | <i>leal, me</i> | <i>libra - rás. —</i> |
| 2. | <i>me han desechado</i> | <i>como a un cacharro</i> | <i>i - nú - til.</i> |
| 3. <i>los e - ne - migos</i> | <i>que me</i> | <i>per - si - guen.</i> | |
| 4. <i>los que es - peran</i> | <i>en el</i> | <i>Se - ñor. —</i> | |

Text: Psalm 31 (30):2, 6, 12-13, 15-16, 17, 25. Spanish © 1970, Comisión Episcopal Española de Liturgia. All rights reserved.

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Music: Bob Hurd; arr. by Steve Grundy, b. 1955, © 1998, Bob Hurd. Published by OCP. All rights reserved.

PSALMS & CANTICLES

25

PSALM 33: BLESSED THE PEOPLE

Refrain: (♩ = ca. 96) 1st time: Cantor, All repeat; thereafter: All

Descant *Fine*

Bless-ed the_ peo-ple the Lord_ has cho-sen his own.

Melody *Fine*

Bless-ed the peo-ple the Lord has cho-sen to be his own.

*Verses: Cantor/Choir

Soprano

Alto

1. Upright is the word of the LORD,
He loves justice and right;

2. By the word of the LORD the heavens were made;
For he spoke, and it was made;

3. Exult, you just, in the LORD;
Blessed the nation whose God is the LORD,

4. See, the eyes of the LORD are upon those who fear him,
to deliver them from death

5. Our soul waits for the LORD,
May your kindness, O LORD, be up - on us

Tenor

Bass

(D.C.)

1. and all his works are trustworthy.
of the kindness of the LORD the earth is full.

2. by the breath of his mouth all their host.
he commanded, and it stood forth.

3. praise from the up - right is fitting.
the people he has chosen for his own in - heritance.

4. upon those who hope for his kindness,
and preserve them in spite of famine.

5. who is our help and our shield.
who have put our hope in you.

*Holy Trinity, Year B: Verses 1, 2, 4, 5; 19th Sunday in Ordinary Time: Verses 3, 4, 5

Text: Psalm 33:4-5, 6, 9, 18-19, 20, 22; 1, 12, 18-19, 20-22. Refrain © 1969, 1981, 1997, ICEL. All rights reserved.

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Music: Randall DeBruyn, b. 1947, © 2010, Randall DeBruyn. Published by OCP. All rights reserved.

PSALM 33: LORD, LET YOUR MERCY

26

Refrain: (♩ = ca. 84) 1st time: Cantor, All repeat; thereafter: All


Melody
mp - mf (a tempo)



Harmony
mp - mf (a tempo)



Lord, let your mer-cy be on us as we place our




1 rit. D.C. 2-4 rit. to Verses Final rit. Fine


trust in you. you. you.

Verses: Cantor/Choir

mp a tempo



1. Ex - ult, you just, in the Lord. It is good to
2. The word of God ev - er true, all the works of
3. Be - hold, the eyes of the Lord look with love on



1. sound your prais - es, giv - ing thanks to God with your
2. God en - dur - ing. Ev - 'ry moun - tain peak, ev - 'ry
3. those who hun - ger, bring - ing health and hope to our



rit. a tempo rit. D.C.

1. strings and voice, mak - ing mu - sic ♪ be - fore the Lord.
2. o - cean floor, lov - ing la - bor, ___ ♪ lov - ing Lord.
3. days of want, bring - ing mer - cy ♪ in ev - 'ry need.

Text: Based on Psalm 33, 1-2, 4, 6-7, 18-19. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.

Verses, Bob Dufford, b. 1943, © 1993, 1994, Robert J. Dufford, SJ. Published by OCP. All rights reserved.

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PSALMS & CANTICLES

27 PSALM 33: THE LORD FILLS THE EARTH WITH HIS LOVE

Refrain: (♩ = ca. 108) *1st time: Cantor/All; thereafter: All*

The Lord fills the earth with his love, his love, the

Descant (after Verse 2)

The Lord fills the earth with his

Melody

Lord fills the earth with his love. The Lord fills the earth with his

love, his love, the Lord fills the earth with his love.

love, his love, the Lord fills the earth with his love.

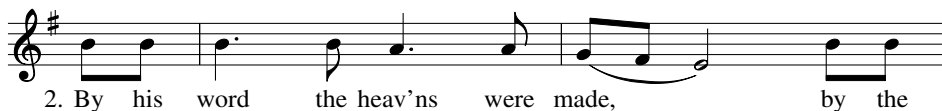
Verse 1: Cantor/Choir

1. The word of the Lord is faith - ful and

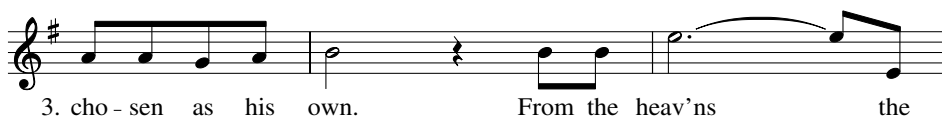
1. all his works to be trust - ed. The Lord loves

1. jus - tice and right, and he fills the earth with his love.

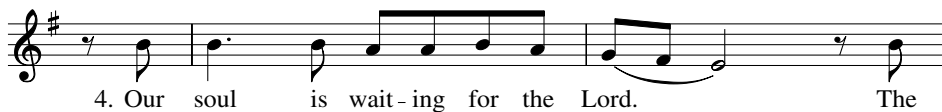
Verse 2: Cantor/Choir



Verse 3: Cantor/Choir



Verse 4: Cantor/Choir



PSALMS & CANTICLES

28

PSALM 34: TASTE AND SEE

Refrain: (♩ = ca. 72) 1st time: Cantor, All repeat; thereafter: All

Taste and see, taste and see that the

Lord is good, the Lord is good. (4. The) good.

1-8
(1st time: D.C.)
to Verses
Cantor/Choir

Final
Fine

Verses: Cantor/Choir

1. I will bless the Lord at all _____ times, _____ his
2. Glo - ri - fy the Lord _____ with _____ me, _____ to -
3. Look up - on the Lord _____ and be ra - diant; 7
4. an - gel of the Lord is with his peo - ple to
5. Saints _____ of the Lord, _____ re - vere him; 7
6. Chil - dren of the Lord _____ come and hear, _____ and
7. Keep _____ e - vil words _____ from your tongue, _____ your

1. praise _____ al - ways on my lips. _____ The
2. geth - er _____ let us praise his name. _____ I
3. hide _____ not your face _____ from the Lord. _____ He
4. res - cue those who trust in him. _____
5. those _____ who fear _____ him lack noth - ing. _____
6. learn _____ the fear _____ of the Lord. _____
7. lips _____ from speak - ing de - ceit. _____



1. Lord shall be the glo - ry of my soul; _____ the
2. sought the Lord: he an - swered _____ me; _____ he
3. heard _____ the _____ cry _____ of the poor; _____ he
4. Taste and see the good - ness of the Lord; _____ seek
5. Li - ons suf - fer want _____ and go hun - gry, but
6. Who is he who longs _____ for _____ life, _____ whose
7. Turn a - side from e - vil and do good; _____ 7



1. hum - ble shall hear _____ and be glad. _____
2. set _____ me free from all my fear. _____
3. res - cued them from all their woes. _____
4. ref - uge in him _____ and be glad. _____
5. those _____ who seek him lack no bless - ing. _____
6. on - ly love is for his wealth? _____
7. seek _____ and strive _____ af - ter peace. _____

Text: Based on Psalm 34:2-3, 4-5, 6-7, 8-9, 10-11, 12-13, 14-15; Stephen Dean, b. 1948.

Music: Stephen Dean.

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PSALMS & CANTICLES

29

PSALM 34: TASTE AND SEE

Refrain: (♩ = ca. 112) 1st time: Cantor/All; thereafter: All

Taste and see the good-ness of the Lord, let us taste the good-ness of the Lord.

Verse 1: Cantor/Choir

Melody
Harmony
1. I will bless the Lord, his praise be ev-er in my mouth. Let my

1. soul glo-ry in the Lord; the low - ly will hear and be glad.

Verse 2: Cantor/Choir

Melody
Harmony
2. Glo - ri - fy the Lord with me; to - geth - er we'll praise his name. I

2. sought the Lord, and he an - swered me, de - liv - ered me from all my fears.

Verse 3: Cantor/Choir

Melody



Harmony

3. Look to him and be ra-diant with joy, and your face will not blush with shame. Af -



3. flic - ted ones call out to him; from all their dis-tress they are saved.

Text: Based on Psalm 34:2-9; John Michael Talbot, b. 1954.

Music: John Michael Talbot; arr. by Rick Modlin, b. 1966.

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PSALMS & CANTICLES

30 **PSALM 34: I WILL ALWAYS THANK THE LORD**

Refrain: Legato (♩ = 76 - 80) *1st time: Cantor, All repeat; thereafter: All*

Descant

Taste and see the good - ness

Melody

I will al-ways thank the Lord; I will al-ways

of the Lord. Taste and see the

praise God's name. I will al-ways thank the Lord;

good - ness of the Lord. Lord.

I will al-ways praise God's name. name.

1-4 * to Verses Final rit. Fine

*1st time only, D.C. from this measure.

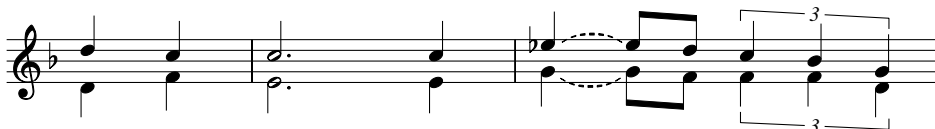
Verses: Cantor/Choir

Melody



Harmony

1. I will thank ___ the Lord at all times, _____ I will al-ways
2. Join with me in the praise of the Lord; _____ to - geth-er we shall
3. Look to God ___ and shine with ___ joy; _____ you will nev - er



1. praise God's name. My soul _____ will boast of the
2. sing God's praise. I called, and God an - swered my
3. be a - shamed. I begged God to lis - ten to



1. Lord; the ___ poor will hear and be glad. _____
2. plea; from my fears the Lord set me free. _____
3. me; God ___ took my bur - dens a - way. _____

Text: Based on Psalm 34:2-3, 4-5, 6-7; Scott Soper, b. 1961.

Music: Scott Soper.

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PSALMS & CANTICLES

31 PSALM 40: HERE I AM/GOD, MY GOD, COME TO MY AID

Refrain: 1st time: Cantor, All repeat; thereafter: All

Lord,
Here I am, here I am, here I am.
Here I am, Lord, here I am, here I

Lord, here I am.

am. I come to do your will.

to Verses
(☪)(Fine)

(☺)

§ *Alternate Refrain: 1st time: Cantor, All repeat; thereafter: All*

God, my God, come to my aid, come to my

aid, come to my aid; come. come.

1, Final (1st time: D.S.) (☪) Fine	2-5 <i>to Verses</i>
--	-------------------------

(☺)

Verses: Cantor/Choir

1. Long was I wait - ing for God,
 2. You asked me not for sac - ri - fice,
 3. You wrote it in the scrolls of law
 4. I spoke be - fore your ho - ly peo - ple,

1. and then he heard my cry.
 2. for slaugh - tered goats or lambs.
 3. what you would have me do.
 4. the good news that you save.

1. It was he who taught this song to me,
 2. No, my heart, you gave me ears to hear you,
 3. Do - ing that is what has made me hap - py,
 4. Now you know that I will not be si - lent,

1. a song of praise to God.
 2. then I said, "Here I am."
 3. your law is in my heart.
 4. I'll al - ways sing your praise.

D.C./D.S.

Text: Based on Psalm 40:8, 14, 2, 4, 7-10. Refrains © 1969, 1981, ICEL. All rights reserved. Used with permission.

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PSALMS & CANTICLES

32

PSALM 42/43: AS THE DEER LONGS

Refrain: 1st time: Cantor, All repeat; thereafter: All

As the deer longs for run - ning streams, so I long, so I long,

so I long for you.

1-6 (1st time: D.C.) to Verses Final 2 Fine

Verses: Cantor/Choir

Melody
Harmony

1. A - thirst my soul for you, the God who is my life!
 2. Ech - oes meet as deep is call - ing un - to deep,
 *3. Con - tin - ual - ly the foe de - lights in taunt - ing me:
 4. De - fend me, God; send forth your light and your truth.
 5. Then I shall go un - to the al - tar of my God.

Concurrent Refrain (Optional)

As the deer longs for run - ning streams,

*Beginning with Verse 3, Refrain and Verse may be sung together.

1. When shall I _____ see, when shall I _____ see, _____
 2. o - ver my _____ head, all your might - y wa - ters,
 3. "Where is God, _____ where is your _____ God?" _____
 4. They will lead _____ me to your ho - ly moun - tain,
 5. Prais - ing you, _____ O my joy and glad - ness,

so I long, so I long,

1. see the face of God?
 2. sweep - ing o - ver me.
 3. Where, O where are you?
 4. to your dwell - ing place.
 5. I shall praise your name.

so I long for you.

D.C.

Text: Based on Psalm 42:2, 3, 8, 4; 43:3, 4; Bob Hurd, b. 1950.
 Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.
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PSALMS & CANTICLES

33

PSALM 42/43: LIKE A DEER THAT LONGS/
MY SOUL IS THIRSTING FOR YOU

Refrain: (♩ = ca. 64) 1st time: Cantor; All repeat; thereafter: All

Like a deer that longs for run - ning streams, my

soul longs for you, my God. *Fine*

♩ Alternate Refrain: (♩ = ca. 64) 1st time: Cantor; All repeat; thereafter: All

My soul is thirst-ing for you, thirst-ing for you, my God. *Fine*

*Verses

1. Athirst is my soul for God, for God, the
2. I went with the throug and led them in procession to the
3. Send forth your light and your fi - delity; they shall
4. Then will I go in to the altar of God, the God of my glad -

*Easter Vigil, when Baptism is celebrated, Years ABC: Refrain and Verses
Funerals: Alternate Refrain and Verses

1. liv - ing God. When shall I go
 2. house of God. Amid loud cries of joy and thanks - giving,
 3. lead me on and bring me to your ho - ly mountain,
 4. ness and joy; then will I give you thanks up-on the harp,

D.C./D.S.

1. and behold the face of God?
 2. with the multitude keep - ing fes - ti - val.
 3. to your dwell - ing - place.
 4. give you thanks, O God, my God!

Text: Psalm 42:3, 5; 43:3, 4. Refrains © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

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Music: Refrain based on *Sicut cervus desiderat* by Giovanni Pierluigi da Palestrina, 1525–1594;

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PSALMS & CANTICLES

34

PSALM 45: THE QUEEN STANDS

Intro (♩ = ca. 75)

♩ Refrain: 1st time: Cantor, All repeat; thereafter: All

mf (a tempo) (descant in cue)

The Queen stands at your right hand, ar -

(1st time: D.S.) Verses 1, 3: Cantor

Fine mp

rayed in gold. 1. The queen takes her place at your
3. So shall the king de-sire your

rit. *D.S.*

1. right hand in gold of O-phir.
3. beau-ty; for he is your lord.

Verses 2, 4: Cantor/Choir

p *cresc.*

2. Hear, O daugh-ter, and see; turn your
4. They are borne in with glad-ness, borne in with

f *rit.* *D.S.*

2. ear, for-get your peo-ple and your fa-ther's house.
4. joy; they en-ter the pal-ace of the king.

Text: Psalm 45:10, 11, 12, 16. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.

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Music: Kevin Keil (ASCAP), b. 1956, © 1993, Cooperative Ministries, Inc. All rights reserved. Exclusive agent: OCP.

PSALM 47: GOD MOUNTS HIS THRONE

35

Refrain: (♩ = ca. 126) 1st time: Cantor, All repeat; thereafter: All

God mounts his throne to shouts of joy:

Al - le - lu - ia, al - le - lu - ia!

rit. last time *Fine*

rit. last time

Verses 1, 2: Cantor/Choir

1. All ___ peo-ples, clap your hands, ___ cry to God with shouts of joy! For the
2. God goes up with shouts of joy; the Lord goes up with trum-pet blast. ___ Sing

1. Lord Most High ___ we must fear, great King o - ver all the earth.
2. praise for God, sing praise for God, sing praise to our King.

Verse 3: Cantor/Choir

3. God is King of all the earth. Sing praise with all your skill.

3. God is King o-ver the na-tions; he reigns on his ho-ly throne.

PSALMS & CANTICLES

36

PSALM 51: BE MERCIFUL, O LORD

Refrain: (♩ = ca. 100) 1st time: Cantor, All repeat; thereafter: All

Melody

Be mer-ci-ful, O Lord. Have mer-cy on us, for

Harmony

we have sinned. We come be-fore you; cleanse us from with-in.

Have mer-cy on us, Lord.

1 D.C. 2-4 to Verses

Final rit. Fine

Have mer-cy on us, Lord.

rit.

PSALMS & CANTICLES

37

PSALM 51: CREATE IN ME

Intro/Interlude: Moderately (♩ = ca. 118)

Refrain: 1st time: Cantor, All repeat; thereafter: All

Descant 2 2

Melody 2 2

Cre - ate,

Cre - ate in me a

cre - ate a clean heart, cre - ate in

clean heart, O God, a clean heart, O God, cre - ate in

1, Final (Fine) 2-5 to Verses Verses 1, 3: Cantor

me. me.

1, Final (Fine) 2-5 to Verses

me. me. 1. O God, in your 3. A clean heart cre -

1. good-ness have mer - cy on me. In your com - pas - sion wipe 3. ate for me, O God, a stead - fast spir - it re -

1. out my of - fense. Thor-ough - ly wash ___ me from ___ my
3. new ___ in me. Cast me not out from your pres-ence, O

1. guilt, and cleanse me from my sins.
3. God. _____

3. Take not your Ho - ly Spir - it from me.

Verses 2, 4

Cantor: freely

2. For I _____ ac-knowl-edge my of - fense _____ and my
4. Give us back the joy of our sal - va - tion, _____ and re -

2. sin _____ is al-ways be-fore me; a-gainst on - ly you have I
4. new in us a will - ing spir - it. O Lord, o-pen my lips,

2. sinned, and done what is e - vil in your eyes.

4. Lord, o-pen my lips. And we will sing your praise.

Text: Psalm 51:3-6, 12-14, 17. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.

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Music: Tom Kendzia, b. 1954, © 1998, Tom Kendzia. Published by OCP. All rights reserved.

PSALMS & CANTICLES

38

PSALM 51: CREATE IN ME/
SALMO 50: OH DIOS, CREA EN MÍ

Refrain/Estribillo: (♩ = ca. 82) 1st time: Cantor, All repeat; thereafter: All
Melody/Melodía 1ª vez: Cantor, Todos repiten; después: Todos

(a tempo)

Cre - ate in me, cre - ate in me a
Oh Dios, cre-a en mí, oh Dios, cre-a en mí, —

Soprano (a tempo)

Alto/Contralto (a tempo)

Tenor (a tempo)

Bass/Bajo (a tempo)

rit. last time Fine/Fin

pure heart, O God, a will - ing spir - it. —
cre-a un co - ra-zón, un co-ra-zón pu - ro. —

(Oo) —

rit. last time Fine/Fin

rit. last time

Verse/Estrofa 1: Cantor


1. Have mer - cy on me, — O God, in your kind - ness blot
Pie - dad de mí, Se - ñor, por tu bon - dad, por tu in-men-sa com - pa -

1. out — my of - fen - ses; wash me, — wash a - way my
sión bo - rra mi cul - pa; la - va del to - do mi de -



1. guilt, _____ † cleanse me com-plete-ly of my sin. _____
 li - to, pu - ri - fi - ca - me, tú, _____ de mi pe - ca - do.


Verse/Estrofa 2: Cantor



2. Cre - ate in me, God, _____ a pure heart † and
 Oh Dios, cre - a en mí un co - ra - zón pu - ro, pon en




2. give me a stead-fast _____ spir-it; do not cast me out _____ from your
 mí un es - pí - ri - tu fir - me; no me a - rro - jes le - jos de tu




2. pres - ence, nor re - move _____ your ho - ly spir - it.
 ros - tro, no me qui - tes tu san - to es - pí - ri - tu.

Verse/Estrofa 3: Cantors

Melody/Melodía



3. Give me back the joy of your sal - va - tion, _____ sus -
 Da - me la ga - le - grí - a de tu sal - va - ción, _____ man -



3. tain in me a will - ing _____ spir-it. † O - pen my lips, _____ O _____
 tén en mí un al - ma ge - ne - ro - sa. En - se - ña - ré a los mal - va - dos tus ca -



3. Lord, _____ † † and I shall pro - claim _____ your _____ praise. _____
 mi - nos, _____ se vol - ve - rán _____ a ti los pe - ca - do - res.

Text: Psalm 51 (50):3-4, 12-13, 14-15. Spanish refrain © 1970, Comisión Episcopal Española de Liturgia. All rights reserved.

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Music: Eleazar Cortés; arr. by Steve Grundy, b. 1955, © 1994, 1998, Eleazar Cortés. Published by OCP. All rights reserved.

PSALMS & CANTICLES

39

PSALM 51: CREATE IN ME

Refrain: (♩ = ca. 84) 1st time: Cantor/All; thereafter: All

Cre - ate in me a clean heart.

Cre - ate in me a clean heart.

Verses: Cantor/Choir

Melody

1. Have mer - cy on me, God, in your com - pas - sion.
 2. O pu - ri - fy my heart and teach me wis - dom;
 3. O give me back the joy of your sal - va - tion;

Harmony

1. Re - move my sin. Wash me — from my guilt.
 2. then I shall be clean - er — than the snow.
 3. a will - ing spir - it & sus - tain in me.

D.C.

Text: Based on Psalm 51:12, 3-4, 8-9, 14; Bob Hurd, b. 1950.
 Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.
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PSALM 63: AS MORNING BREAKS

40

Refrain: Slow and lyric 1st time: Cantor, All repeat; thereafter: All

Melody

As morn - ing breaks I look to
Harmony I
Harmony II As morn - ing breaks I
 you; I look to you, O Lord, to be my strength this
 look to you, O God, that you would_ be my
 day, as morn - ing breaks, *(Melody)* *Fine*
(Harmony) as morn - ing breaks. *Fine*
 strength this day, as morn - ing, morn - ing breaks.

Verse 1: Chant-like; free speech-rhythm Three-part Women

Melody

Harmony
 1. O God, you are my God, for you I long; for you my soul is thirst - ing.
 1. My bod - y pines for you, like a dry, wea - ry land with - out wa - ter. *div.*
 1. So I gaze on you in your ho - ly place to see your strength and your glo - ry. *D.C.*

Verse 2: Chant-like; free speech-rhythm Three-part Men

Harmony

Melody
 2. For your love is bet - ter than life, my lips will speak your praise. So I

40—PSALMS & CANTICLES

2. will bless you all my life, in your name I will lift up my hands. My_ soul

2. shall be filled as with a ban-quet, my mouth shall praise_ you with joy.

Verse 3: Chant-like; free speech-rhythm

Soprano (Melody)

Tenor

Bass

Doxology: All

unison

S/A

div.

D.C. al fine

T/B

PSALM 63: MY SOUL THIRSTS

41

Refrain: Gently, flowing (♩ = ca. 76) 1st time: Cantor, All repeat; thereafter: All



My soul thirsts for you, Lord, like the des-ert thirsts for rain.



It is your face I long for; you a-lone are life to



me. me.

1. I have walked in your tem-ple,
2. I can count on your mer-cy



1. and seen your might-y deeds. Your love, O Lord, means
2. to feed my hun-gry heart, for when I lift my



1. more to me, than all my days of life.
2. hands in need, a ban-quet you pro-vide.

Verse 3: Cantor/Choir

Soprano
f

Alto

3. I will make my dwell-ing in the shel-ter of your wings. Your

Tenor

Bass

f

3. hand, O Lord, will keep me safe through dark-est night and day.

mp *p* *rit.* *molto rit.*

mp *p* *rit.* *molto rit.*

Text: Based on Psalm 63:2-9; Dan Schutte, b. 1947.

Music: Dan Schutte.

Text and music © 1978, 1989, Daniel L. Schutte. Published by OCP. All rights reserved.

PSALMS & CANTICLES

42 PSALM 63: MY SOUL IS THIRSTING/AS MORNING BREAKS

Refrain: Gently (♩ = ca. 112) 1st time: Cantor, All repeat; thereafter: All

Melody

My soul is thirst - ing for you, O Lord, thirst -
 *As morn - ing breaks I ___ look to you; be

Harmony *lightly*

My soul look is thirst - ing;
 I look to you; _____

- ing for you, my God. My soul is thirst -
 my _ strength this day. As morn - ing breaks

my soul is thirst - ing for you.
 I look to you _____ O Lord.

- ing for you, O Lord, thirst - ing for you, my God,
 I ___ look to you; be my _ strength this day,

My soul look is thirst - ing, _____
 I look to you, _____

thirst - ing for you, my God.
 be my _ strength this day.

my God.
 O Lord.

*Alternate refrain text.

1 *D.C.* 2-4 *to Verses* Final *rit.* *Fine*

Verses 1, 2: Cantor

1. O — God, you are my God, and — I will al -
 2. Through the day you walk with me; all the night your love

1. - ways praise you. In the shad - ow of your wings
 2. sur - rounds me. To the glo - ry of your name

1. I cling to you and you hold me high.
 2. I lift my hands, 7 I sing your praise.

Verse 3: Cantor

3. I will nev - er be a - fraid, for I will not be

3. a - ban - doned. E - ven when the road grows long

3. and wea - ry your love will res - cue me.

Text: Psalm 63:2, 5-9. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.

Alternate refrain fr. *The Liturgy of the Hours* © 1974, ICEL. All rights reserved. Used with permission.

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PSALMS & CANTICLES

43 PSALM 66: LET ALL THE EARTH CRY OUT

Refrain: Allegro (♩ = ca. 146) *1st time: Cantor, All repeat; thereafter: All*

Descant

Melody Al - le - lu - ia, al - le - lu - ia,

Harmony Let all the earth cry out to God with

al - le - lu - ia. *Fine*

joy, with joy. *Fine*

Verse 1: Cantor/Choir

Melody

Harmony

1. Cry out with joy to God, all the earth! O sing to the

1. glo-ry of his name! O ren-der him glo-ri-ous

1. praise, say to God: "How tre - men-dous your deeds." *D.C.*

Verse 2: Cantor/Choir

Melody

Harmony

2. Be - fore you all the earth shall bow, shall sing to you,



2. sing to your name! _____ Come and see ___ the works of



2. God! Tre - men-dous his deeds a - mong men! _____

Verse 3: Cantor/Choir

Melody



Harmony

3. He turned the sea in - to dry _____ land; they passed through the



3. riv - er dry - shod. _____ Let our joy _____ then



3. be in him— he rules ev - er - more by his might! _____

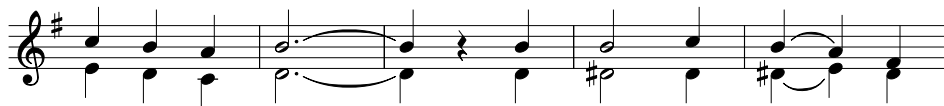
Verse 4: Cantor/Choir

Melody



Harmony

4. Come and hear, ___ all who fear God, I will tell what he



4. did for my soul: _____ to him I cried _____ a -



4. loud, with high praise read - y on _____ my tongue! _____

Text: Psalm 66:1-3a, 4-5, 6-7a, 16-17. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.

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Music: Rory Cooney, b. 1952, © 1984, OCP. All rights reserved.

PSALMS & CANTICLES

44

PSALM 67: O GOD, LET ALL THE NATIONS

Refrain: With drive (♩ = 168 - 180) 1st time: Cantor, All repeat; thereafter: All

Descant
mf

O God, let all the na - tions praise your

Soprano
mf

O God, let all the na - tions praise your

Alto

Tenor

Bass *mf*

name, let all the na - tions praise your

name, let all the na - tions praise your

	1-4	(1st time: D.C.) to Verses	Final	Fine
--	-----	-------------------------------	-------	------

name.

	1-4	(1st time: D.C.) to Verses	Final	Fine
--	-----	-------------------------------	-------	------

name.

Verse 1: Cantor



1. Lord, look with fa - vor on us; show us your



1. face. Re - veal to the faith - ful your way, Lord, sal -



1. va-tion for all the world. D.C.

Verse 2: Cantor



2. May the na - tions sing and be glad, for your word gov-erns

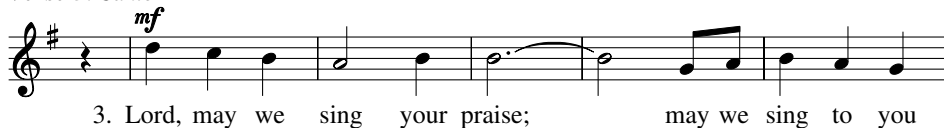


2. all the world. Your jus-tice will guide all na -



2. tions, all peo - ple on the earth. D.C.

Verse 3: Cantor



3. Lord, may we sing your praise; may we sing to you



3. all of our days. O God, we ask you to bless



3. us, as we hon - or your name. D.C. al fine

PSALMS & CANTICLES

45 PSALM 72: JUSTICE SHALL FLOURISH/LORD, EVERY NATION

Refrain: (♩ = ca. 108) 1st time: Cantor, All repeat; thereafter: All

Jus - tice shall flour - ish in his time, and

full - ness of peace for ev - er. er.

Alternate Refrain: (♩ = ca. 108) 1st time: Cantor, All repeat; thereafter: All

Lord, _____ ev - 'ry na - tion on earth will a -

dore _____ you. _____

1. O _____
2. † _____
3. From the _____
4. For he shall _____

Verses 1, 2, 4, 5: 2nd Sunday of Advent

Verses 1-4: Epiphany

1. O _____ God, with your judg - ment en -
2. † _____ Jus - tice shall flow - er _____
3. From the is - lands and Tar - shish shall _____
4. For he shall res - cue the poor _____ when he
5. May his name _____ be blessed _____ for -

1. dow _____ the king, and with your jus - tice, the _____
2. in _____ his days, and pro - found peace, 'til the _____
3. kings come with gifts; † from A - ra - bia and _____
4. cries _____ out, and the af - flic - ted when he has
5. ev _____ er, and while the sun _____ lasts his _____



1. king's _____ son; _____ he _____ shall _____
2. moon be no more. _____ May _____ he _____
3. She - ba they come. _____ All _____ the _____
4. no one to help him. _____ He _____ shall have _____
5. name shall re - main. _____ In him shall all the _____



1. gov - ern your _____ peo - ple with jus - tice _____ and _____
2. rule _____ from _____ sea _____ to sea, _____ and from the _____
3. kings of the _____ earth pay him hom - age; _____ all the _____
4. pi - ty for the low - ly and poor; _____ the _____
5. tribes _____ of the earth _____ be blessed; _____ all the _____



1. your _____ af - flic - ted ones with judg - ment.
2. Riv - er to the ends _____ of the earth. _____
3. na - tions shall _____ serve _____ him. _____
4. lives of the _____ poor _____ he shall save. _____
5. na - tions shall pro-claim _____ his hap - pi - ness.

Text: Psalm 72:1-2, 7-8, 12-13, 17; 1-2, 7-8, 10-11, 12-13. Refrains © 1969, 1981, ICEL. All rights reserved.

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PSALMS & CANTICLES

47 PSALM 84: HOW LOVELY IS YOUR DWELLING PLACE

Refrain: Gently (♩ = ca. 116) *1st time: Cantor, All repeat; thereafter: All*

(a tempo)

How love - ly is your dwell - ing place, O

(a tempo)

Lord God of Hosts!

Fine

Verse 1: Cantor/Choir

Melody

Harmony

1. My soul yearns and pines for the courts of the Lord, my heart and my

1. flesh cry out; e - ven the spar-row may

1. find a home, the swal-low a nest for her young;

1. your al - tars, my king and my God!

PSALMS & CANTICLES

48 PSALM 85: LORD, LET US SEE YOUR KINDNESS

Intro: Gently (♩ = ca. 84)

Refrain: 1st time: Cantor, All repeat; thereafter: All

Melody

Lord, let us see your kind - ness; Lord, let us see your

Harmony

kind - ness. — Your kind - ness and sal - va - tion

rit. last time

grant us, — O Lord. Lord. Lord.

rit. last time

Verse 1

1. I will hear what the Lord pro-claims: peace and sal - va - tion

1. close at hand, al - ways near to those who fear him;

D.S.

1. glo - ry dwell - ing in our land.

Verse 2

2. Kind - ness and truth shall meet at last; jus - tice and peace em -

2. brace in love. Truth shall spring up from the earth, and jus - tice shall

D.S.

2. look down from heav - en a - bove.

Verse 3

3. God will grant a - bun - dant grace; earth will spring up with

3. bound - less life. Bless - ings flow ev - er be - fore him

D.S. al fine

3. to pre - pare his way.

Text: Based on Psalm 85:9–10, 11–12, 13–14; Scott Soper, b. 1961.

Music: Scott Soper.

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PSALMS & CANTICLES

49 PSALM 85: LET US SEE YOUR KINDNESS

Refrain: (♩ = ca. 80) *1st time: Cantor, All repeat; thereafter: All*

Let us see your kind - ness, O Lord, _____ grant us your sal -

va - tion, O God. God.

Verse 1: Cantor/Choir

1. God, how I long for the peace you pro - claim, your sal -

1. va - tion and glo - ry near to all who re - vere your name.

Verse 2: Cantor/Choir

2. Kind - ness and truth shall meet, jus - tice and peace shall kiss;

2. truth shall spring forth from the earth and jus - tice look down from heav'n.

Verse 3: Cantor/Choir

3. You, your - self, will give these gifts; our land shall yield its fruit.

3. Jus - tice shall walk be - fore you, and sal - va - tion a - long your way.

Text: Based on Psalm 85:8, 9-10, 11-12, 13-14; Dominic MacAller, b. 1959.

Music: Dominic MacAller.

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PSALMS & CANTICLES

51

PSALM 90: IN EVERY AGE

Refrain: *Moderato* (♩ = 100 - 108) 1st time: Cantor, All repeat; thereafter: All

mp In ev - 'ry age, O Lord, *f* you have been our

mp *f*

dim. *mp* 1-5 (1st time: D.C.) Final
to Verses Fine

ref - uge, you have been our ref - uge.

dim. *mp*

Verse 1: Cantor/Choir

mp

1. You re - turn us to dust, say - ing, "Re - turn, O chil - dren, to

1. earth." For to you a thou - sand years are like

cresc. *f* D.C.

1. yes - ter - day passed, or as a watch of the night.

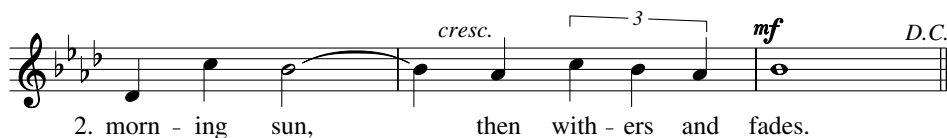
Verse 2: Cantor/Choir

mp

2. You sweep us a - way in a dream. At



2. dawn we are like morn-ing grass that ris - es to the



2. morn - ing sun, then with - ers and fades.

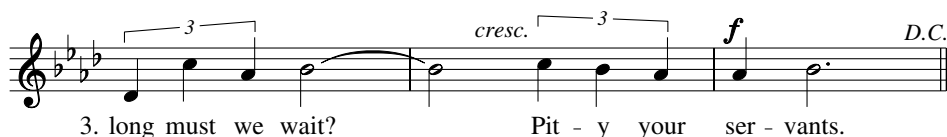
Verse 3: Cantor/Choir



3. Teach us to trea - sure our days. Give



3. wis - dom to our hearts. Re - turn, O Lord, how



3. long must we wait? Pit - y your ser - vants.

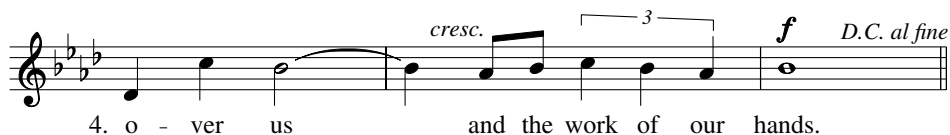
Verse 4: Cantor/Choir



4. Fill our day - break with your love that



4. we may re-joyce in song. May your gra - cious eye watch



4. o - ver us and the work of our hands.

Text: Based on Psalm 90:3-4, 5-6, 12-13, 14-17. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.

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PSALMS & CANTICLES

52

PSALM 91: BE WITH ME

Refrain: 1st time: Cantor, All repeat; thereafter: All

mf

Be with me, Lord, when I am in trou-ble, be

mf

1-4 (1st time: D.C.) Final rit. Fine

with me, Lord, I pray. pray.

rit.

Verse 1: Cantor/Choir

mf

1. You who dwell in the shel-ter of the Lord, Most High, who a -

f

1. bide in the shad-ow of our God, say to the Lord: "My

D.C.

1. ref-uge and for-tress, the God in whom I trust."

Verse 2: Cantor/Choir

Melody

p

Harmony

2. No e-vil shall be - fall you, no pain come near, for the an-gels stand

2. close by your side, guard-ing you al - ways and

2. bear - ing you gent - ly, watch - ing o - ver your life.

Verse 3: Cantor/Choir

3. Those who cling to the Lord live se - cure in God's

3. love, lift - ed high, those who trust in God's name,

Soprano

3. call on the Lord who will nev - er for - sake you. God will

Alto

3. call on the Lord who will nev - er for - sake you. God will

Tenor

3. call on the Lord who will nev - er for - sake you. God will

Bass

3. bring you sal - va - tion and joy.

Text: Based on Psalm 91:1-2, 10-11, 14-15; Marty Haugen, b. 1950.

Music: Marty Haugen.

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PSALMS & CANTICLES

53

PSALM 91: BE WITH ME, LORD

Refrain: Lyrical (♩ = ca. 108) 1st time: Cantor, All repeat; thereafter: All

Be with me, Lord; be with me, Lord, when

I am in trou - ble and need. Fine

Verse 1: Cantor/Choir

1. You who dwell in the shel - ter of God, Most High, who a -

1. bide in Al - might - y's shade, ___ say to the Lord: ___ "My

1. re - fuge, my strong - hold, my God in whom I trust." ___ D.C.

Verse 2: Cantor/Choir

2. E - vil shall nev - er be - fall you, ___ nor af - flic - tion come

2. near to your tent. _____ Un - to his an - gels he's

2. giv - en com - mand to guard you in all your ways. _____ *D.C.*

Verse 3: Cantor/Choir

Harmony

3. On their hands the an - gels will bear you up, lest you dash your

Melody

3. foot 'gainst a stone. _____ Li - on or vi - per might

3. strike_ at your life, but you will not come_ to harm. _____ *D.C.*

53—PSALMS & CANTICLES

Verse 4: Cantor/Choir

unison

4. Cling to the Lord and he'll sure - ly de - liv - er you; he rais - es

4. up all who call on his name. He will bring joy to your

div.

div.

4. hearts ___ and ___ bless you with peace in all ___ your days. ___

D.C. al fine

Text: Based on Psalm 91:1-2, 10-11, 12-13, 14-16; Michael Joncas, b. 1951.

Music: Michael Joncas.

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PSALMS & CANTICLES

54 PSALM 95: IF TODAY YOU HEAR GOD'S VOICE

Refrain: (♩ = 100 - 104) 1st time: Cantor/ All; thereafter: All
(a tempo)

If to - day you hear God's voice,

hard - en not your hearts. If to -

day you hear God's voice, hard - en not your

hearts.

4 to Verses Final Fine

Verses: Cantor



1. Come, ring out _____ our joy to the Lord,
2. Come, _____ let _____ us bow and bend low,
3. O that to - day you would hear _____ God's voice,



1. hail the Rock _____ who saves _____ us, _____
2. let us kneel be - fore God who made us, _____ for
3. "Hard - en not _____ your hearts _____ as



1. let _____ us come now be - fore _____ our God, _____ with
2. he is our God; we the peo - ple, _____ the
3. on _____ that day in the des - ert, _____ when your



1. songs let us hail _____ the Lord.
2. flock that is led by God's hand.
3. par - ents put me to the test."

Text: Based on Psalm 95:1-2, 6-7, 8-9; David Haas, b. 1957.

Music: David Haas.

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PSALMS & CANTICLES

55 PSALM 95: IF TODAY YOU HEAR HIS VOICE

Refrain: Peacefully (♩ = 58-60) 1st time: Cantor, All repeat; thereafter: All

mp

If to-day you hear his voice, — hard-en not your hearts, —

mp

rit. last time

1, Final 1st time: D.C. 2-4

(Fine)

to Verses

hard - en not your hearts. _____ hearts. _____

rit. last time

Verses: With more energy

Unison or Solo

mf

1. Come, let us sing with joy, sing praise to the
2. Come, let us kneel to God, bow down to the

Optional Choir

S *mf*

A 3. If you should hear God's voice, do not let your

T

B *mf*

1. Rock who saves us. Come now with o - pen hearts,
 2. Lord who made us. We are the flock of God;

3. hearts be hard - ened as in that des - ert land;

1. sing - ing songs of thanks, sing - ing songs of praise.
 2. God who shep - herds us, God who guides us home.

3. there they saw my works, still they test - ed me.

Text: Based on Psalm 95:1-2, 6-7, 8-9. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

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PSALMS & CANTICLES

56

PSALM 96: TODAY A SAVIOR IS BORN

Refrain: (♩ = ca. 76) 1st time: Cantor, All repeat; thereafter: All

Descant

To - day, _____ to - day _____ a Sav - ior is

Melody

To - day, to - day a Sav - ior has been born; a

born, born to us. He is Christ_ the

Sav - ior has been born to us. He is Christ the Lord,

Lord, _____ Christ the Lord. Lord.

Christ the Lord, Je - sus Christ_ the Lord. Lord. Lord.

Verses 1, 2

1. Sing a new song to the Lord. Sing _____ to the
2. Pro - claim his help_ day by day. Tell a - mong the

1. Lord, all the earth. _____ Sing to the Lord,
2. na - tions his glo - ry. Tell of his works,



1. sing to the Lord, _____ Sing to the Lord, bless his name! _____
 2. tell of his works, and his won - ders a - mong all the peo - ples. _____

Verse 3

3. Let the heav - ens re - joice and earth be glad, _____ let the

3. sea and all with - in it thun - der praise. _____ All of the land, _____

3. all that it bears: re - joice at the pres - ence of the Lord. _____

Text: Psalm 96:1-2, 2-3, 11-12. Refrain, Bernadette Farrell, b. 1957, © 1993, Bernadette Farrell. Published by OCP.

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PSALMS & CANTICLES

57 PSALM 96: TODAY IS BORN OUR SAVIOR/ALLELUIA

Refrain: Vigorous, bright, and joyful (♩. = 76-80) 1st time: Cantor/All; thereafter: All

*①  ②

To - day is born__ our Sav - ior, __ Je - sus Christ__ the

Lord. __ To - day is born__ our Sav - ior, __ Je - sus Christ__ the

1-4 *to Verses* Final *rall.* Fine

Lord. __ Lord, __ Je - sus Christ__ the Lord.
(Je - sus Christ__ the Je - sus Christ__ the Lord. __)

Verse 1: Cantor

1. Sing to the LORD a new song; __ sing to the LORD, all the

1. earth. Sing to the LORD; bless his ho - ly name. __ To - *All D.S.*

Verse 2: Cantor

2. An - nounce his sal - va - tion, day af - ter day. Tell his glo - ry a -

2. mong all the na - tions; a - mong all peo - ples, his mar - vel - ous deeds. __ To - *All D.S.*

Verse 3: Cantor

3. Let the heav - ens be glad and the earth __ re - joice; let the sea and what

3. fills it re - sound; let the plains be joy - ful and all that is in them be

*Optional canon may be sung by the choir after Verses 3 and/or 4.

PSALMS & CANTICLES—57

All D.S.

3. joy-ful! Then let all the trees of the for-est re-joyce. _____ To -

**Verse 4: Cantor*

(Lord. _____) 4. They shall re-joyce be-fore the LORD, who comes to

4. gov-ern the earth, to gov-ern the world with jus-tice

D.S. al fine
All

4. and all the peo-ples with faith-ful-ness. _____ To -

Refrain: Vigorous, bright, and joyful (♩. = 76-80) 1st time: Cantor; thereafter: All

(All)

Al-le - lu - ia, al - le - lu - ia, al - le - lu - ia! Al-le -

1 *to Verse*

lu - ia, al - le - lu - ia, al - le - lu - ia! _____

Final *rall.* *Fine*

al - le - lu - ia, al - le - lu - ia!
(lu - ia, al - le - lu - ia!)

Verse: Cantor

Good News and great joy to all the world: to-day is

D.S. al fine
All

born our Sav - ior, Je - sus Christ the Lord. _____ Al-le -

*The cue notes in this measure are the end of the optional canon.

**Optional canon may be sung by choir after Verse.

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Music: Paul Inwood, b. 1947, © 1991, Paul Inwood. Published by OCP. All rights reserved.

PSALMS & CANTICLES

58 PSALM 96: PROCLAIM HIS MARVELOUS DEEDS

Refrain: *Moderato* (♩. = ca. 63) 1st time: Cantor, All repeat; thereafter: All

mf

Pro - claim his mar - vel - ous deeds to all the

mf

1 *D.C.* 2-5 *to Verses* Final *Fine*

na - tions. na - tions. (2. An -) na - tions.

Verse 1: Cantor/Choir

1. Sing to the LORD, sing a new song; sing to the LORD, all you

1. lands. Sing to the LORD; bless his name. *D.C.*

Verse 2: Cantor/Choir

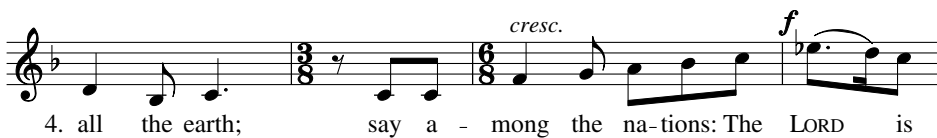
2. nounce his sal - va - tion, day af - ter day. Tell his glo - ry a - mong all the

2. lands; a - mong all peo - ples, his won - drous deeds. *cresc.* *f* *D.C.*

Verse 3: Cantor/Choir



Verse 4: Cantor/Choir



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Music: Timothy R. Smith, b. 1960, © 1996, Timothy R. Smith. Published by OCP. All rights reserved.

PSALMS & CANTICLES

59 PSALM 96: TODAY OUR SAVIOR IS BORN

Refrain: Joyfully (♩. = ca. 72) 1st time: Cantor, All repeat; thereafter: All

♩

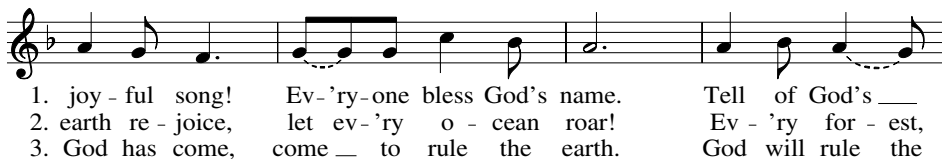
 To - day our Sav - ior is born!

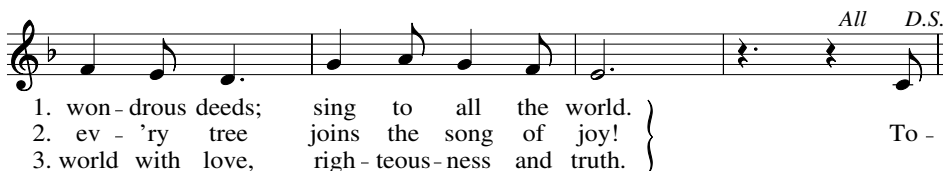

 To - day our Sav - ior is born!

rit. last time *Fine* *Verses: Cantor/Choir*

 Christ, our Sav - ior is born!

1. Sing to our God a
2. Heav-en be glad and
3. Cry out with joy for


 1. joy - ful song! Ev - 'ry - one bless God's name. Tell of God's ___
 2. earth re - joice, let ev - 'ry o - cean roar! Ev - 'ry for - est,
 3. God has come, come ___ to rule the earth. God will rule the

All D.S.

 1. won - drous deeds; sing to all the world. }
 2. ev - 'ry tree joins the song of joy! } To -
 3. world with love, righ - teous - ness and truth. }

Text: Based on Luke 2:11; Psalm 96:1-3, 11-12, 13; Jaime Cortez, b. 1963.

Music: Jaime Cortez.

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60 PSALM 97: THE LORD IS KING

Refrain: (♩. = ca. 58) 1st time: Cantor, All repeat; thereafter: All

Cantor (Melody)


 The Lord is King! The Lord is King,
 The Lord is King! The Lord is King,
 The Lord is King! The Lord is King,
 The Lord is King!

the Most High o - ver all the

the Most High o - ver all the

1-4 (1st time: D.C.) Final
to Verses Fine

earth. earth.

1-4 (1st time: D.C.) Final
to Verses Fine

earth. The Lord is King! earth. The Lord is King!

earth. earth.

Verses: Cantor/Choir

1. Let earth re - joice, the Lord God reigns. Ex -
2. The skies pro - claim that God is just: God's
3. ♪ You a - lone bring hope to birth: ♪

1. ult, you shores; be glad, you plains. Jus - tice
2. glo - ry plain to all of us. Un - seen
3. great - er you than all the earth. Far be -

D.C.

1. serves as God's high throne, al - le - lu - ia!
2. spir - its, join our song, al - le - lu - ia!
3. yond all oth - er gods, al - le - lu - ia!

Text: Based on Psalm 97:1-2, 6-7, 9. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.

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PSALMS & CANTICLES

61 **PSALM 98: ALL THE ENDS OF THE EARTH**

Refrain: With strength and power (♩. = 54-56) 1st time: Cantor, All repeat; thereafter: All unison



All the ends of the earth ___ have seen ___ the pow-er of God;

Soprano



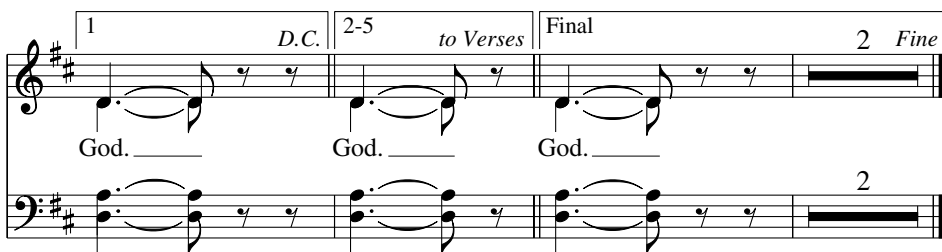
Alto

all ___ the ends of the earth ___ have seen ___ the pow-er of

Tenor



Bass



Verse 1: (more lyrically) Cantor/Choir



1. Sing to the Lord a new song, ___ for he has done won-drous



1. deeds; ___ his right hand has won the vic-t'ry for



1. him, his ho-ly arm. ___

D.C.

*Verse 2: (more lyrically) Cantor/Choir**Melody*
Harmony

2. The Lord has made his sal - va - tion known, his jus - tice re -

2. vealed to all. Re - mem - bered his kind - ness and faith - ful -

2. ness to Is - ra - el.

*Verse 3: (more lyrically) Cantor/Choir**Melody*
Harmony

3. All of the ends of earth have seen sal - va - tion by our God.

3. Joy - ful - ly sing out all you lands, break forth in song.

*Verse 4: (more lyrically) Cantor/Choir**Melody*
Harmony

4. Sing to the Lord with harp and song, with trum - pet and with horn.

4. Sing in your joy be - fore the king, the king, our Lord.

Text: Based on Psalm 98:1, 2-3, 3-4, 5-6; David Haas, b. 1957, and Marty Haugen, b. 1950.

Music: David Haas and Marty Haugen.

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PSALMS & CANTICLES

62

PSALM 98: ALL THE ENDS OF THE EARTH/
THE LORD HAS REVEALED

Refrain: (♩ = ca. 60) *1st time: Cantor; All repeat; thereafter: All*

Soprano

Alto

All the ends of the earth have seen the sav - ing pow'r of

Baritone

1 *D.C.* 2-5, Final *to Verses (Fine)*

God, the sav - ing pow'r of God. God.

Alternat Refrain: (♩ = ca. 60) *1st time: Cantor; All repeat; thereafter: All*

Soprano

Alto

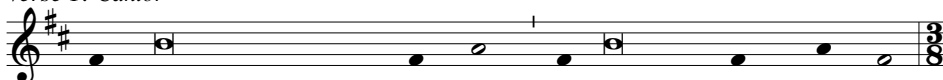
The Lord has re-vealed to the na - tions his sav - ing

Baritone

pow'r. The Lord has re-vealed to the na - tions his

1 *D.S.* 2-4, Final *to Verses (Fine)*

sav ing pow'r. pow'r.

Verse 1: Cantor

1. O sing a new song to the LORD, for he has worked won - ders.



1. His right hand and his ho - ly arm _____



1. _____ have brought sal - va - tion. _____

Verse 2: Cantor

2. The LORD has made known his sal - va - tion, has shown his de - liverance to the na - tions.



2. He has re - mem - bered his mer - ci - ful love and his



2. truth for the house of Is - ra - el. _____

Verse 3: Cantor

3. All the ends of the earth have seen the sal - vation of our God.



3. Shout to the LORD, all the earth; _____ break forth in - to joy - ous



3. song, _____ and sing out your praise.

62—PSALMS & CANTICLES

Verse 4: Cantor



4. Sing psalms to the LORD with the harp, with the harp and the sound of song.



4. With trum - pets and the sound of the horn, raise a



4. shout be - fore the King, the LORD.

D.C. al fine

Note: Christmas Mass During the Day and Common Psalm for Season of Christmas: Refrain and Verses 1-4.
6th Sun. of Easter, Year B and 28th Sun. in Ordinary Time, Year C: Alternate Refrain and Verses 1-3.

Text: Psalm 98:1, 2-3ab, 3cd-4, 5-6. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
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Music: Bob Hurd, b. 1950; arr. by Craig S. Kingsbury, b. 1952, © 2010, 2011, Bob Hurd. Published by OCP. All rights reserved.

63 PSALM 100: WE ARE GOD'S PEOPLE

Ostinato Refrain: 1st time: Cantor, All repeat; thereafter: All

Melody



We are God's peo - ple, the flock of the Lord.

Harmony I



Harmony II



Verses 1, 3: Cantor(s)



1. Cry out with joy to the Lord, all you lands,
3. Go, now with - in the gates giv - ing thanks,



1. all you lands. Serve the Lord now with
3. giv - ing thanks. En - ter the courts sing - ing



1. glad - ness, come be - fore God sing - ing for joy!
3. praise, give thanks and bless God's name!

D.C.

*Verse 2: Cantor(s)**Melody**Harmony*

2. Know that the Lord is God! Know that the



2. Lord is God, who made us, to God we be -



2. long, God's peo - ple, the sheep of the flock!

*Verse 4: Cantor(s)**Melody**Harmony*

4. In - deed, how good is the Lord, whose mer - cy en -



4. dures for ev - er, for the Lord, is



4. faith - ful, is faith - ful, from age to age!

Text: Based on Psalm 100:1-2, 3, 4, 5; David Haas, b. 1957.

Music: David Haas.

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PSALMS & CANTICLES

64 PSALM 103: THE LORD IS KIND AND MERCIFUL

Calmly (♩ = 76 - 80)

♩ *Refrain: 1st time: Cantor, All repeat; thereafter: All (SATB after Verse 2)*

mp - mf (a tempo)

The Lord is kind and mer - ci - ful, and

mp - mf (a tempo)

1-6 (1st & Final time: D.S.) Final
to Verses rit. Fine

par - dons all our sins. (The) par - dons all our sins.

rit.

Verses: Cantor/Choir

Melody

1. Bless the Lord, O my soul. Let
2. Slow to anger and quick to heal, and
3. Keep in mind the works of God, who re -
4. As high as the sky is above the earth, so

Bass

4. As high as the sky, so

PSALMS & CANTICLES—64

1. all that is in me _____ bless his name.
 2. might - y in jus - tice _____ ♪ to those in need. } The
 3. deems you from e - vil _____ ♪ and brings you home.
 4. far God lifts us _____ ♪ a - bove our sins.

4. far God lifts us up.

Text: Based on Psalm 103:1a, 8, 2a-3, 11a, 12b. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.

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PSALMS & CANTICLES

65 PSALM 103: THE LORD IS KIND AND MERCIFUL

Refrain: 1st time: Cantor; All repeat; thereafter: All

mf

The Lord is kind and mer - ci - ful. _____

mf

_____ The Lord is kind and mer - ci - ful. _____

Fine

(Melody)

Verse 1: Cantor

mp

1. Bless the LORD, O my soul; and all my be - ing,

più f

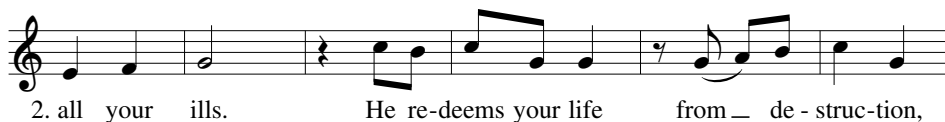
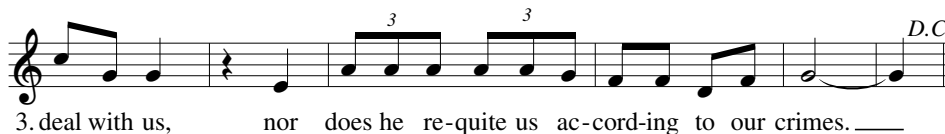
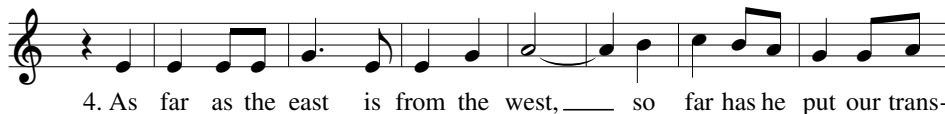
1. bless his ho - ly name. Bless the LORD, bless the

D.C.

1. LORD, O my soul, and for - get not all his ben - e - fits. _____

Verse 2: Cantor

2. He par-dons all your in - i - qui-ties, he heals _____

*Verse 3: Cantor**Verse 4: Cantor*

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Music: Howard Hughes, SM, b. 1930, © 1995, 2007, Howard Hughes, SM. Published by OCP. All rights reserved.

PSALMS & CANTICLES

66 PSALM 103: THE LORD IS KIND AND MERCIFUL

Refrain: (♩ = ca. 104) 1st time: Cantor, All repeat; thereafter: All

mp-mf
(a tempo)

The Lord ___ is kind and mer - ci - ful;

mer - ci - ful is the Lord. _____ Lord. _____

Verse 1: Cantor

mp

1. Bless the LORD, O my soul; and all my be - ing,

1. bless his ho - ly name. Bless the LORD, O my

1. soul, for - get not all his ben - e - fits. _____

Verse 2: Cantor

mp

2. He ___ par-dons all your in - i-qui-ties, ___ he heals all your

2. ills. _____ He re - deems your life from de - struc - tion, ___

2. ___ and crowns you with ___ kind - ness and com - pas - sion. _____

Verse 3: Cantor

mp

3. The LORD se-cures jus-tice _____ and the rights of all the op-pressed.

3. He has made known his ways to Mo - ses, _____

3. _____ and his deeds to the chil-dren of Is-ra-el. _____

rit. *D.C.*

Verse 4: Cantor

mp

4. Mer-ci-ful and gra-cious is _____ the LORD, slow to

4. an - ger and a - bound - ing in kind - ness. _____

4. For as the heav-ens are high a-bove the earth, _____ so sur -

4. pass - ing is his kind-ness toward those who fear him. _____

rit. *D.C. al fine*

Text: Psalm 103:1-2, 3-4, 6-7, 8, 11. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

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Music: Ricky Manalo, CSP, b. 1965, © 1997, 2009, Ricky Manalo, CSP. Published by OCP. All rights reserved.

PSALMS & CANTICLES

67 **PSALM 104: LORD, SEND OUT YOUR SPIRIT**

Refrain: Baptist "River" feel (♩ = ca. 98) 1st time: Cantor, All repeat; thereafter: All

Soprano
Alto

Lord, — send out your Spir - it, and — re -

Tenor

new the face of the earth. earth. earth.

1, 5 D.C. 2-4 to Verses Final Fine

Verses 1, 2

1. Bless the LORD, — O — my soul! O LORD, — my
2. If you take a - way — their breath, they per - ish

1. God, you are great — in - deed! How —
2. and re - turn to their dust. When you

1. man - i - fold — are — your works, — O LORD! — The
2. send — forth your spir - it, they are cre - a - ted, —

1. earth — is full of your crea - tures. —
2. and you re - new — the face — of the earth.

D.C.

Verse 3

Melody

3. May the glo - ry of the LORD en - dure for -

**Harmony 1*

Harmony 2

3. Oo Oo Oo Oo

3. ev - er; may the LORD be glad in his works!

3. Oo Oo

3. Pleas - ing to him be my theme;

3. Ah Ah Ah

3. I will be glad in the LORD.

3. I will be glad in the LORD.

D.C.

*Suggested voicing for Harmony: Altos on the lower part, Tenors (in their customary octave) on the upper part.

Text: Psalm 104:1, 24, 29–30, 31, 34. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

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Music: Ken Canedo, b. 1953, © 2007, 2012, Ken Canedo. Published by OCP. All rights reserved.

PSALMS & CANTICLES

68 PSALM 104: SEND FORTH YOUR SPIRIT, O LORD*Refrain: 1st time: Cantor, All repeat; thereafter: All*

Descant



Send forth your Spir - it, O Lord, and re - new the face of the earth. —

Soprano



Alto




Send forth your Spir - it, O Lord, and re - new the face of the earth. —


Tenor




Bass

Verse 1: Cantor/Choir



1. Bless the Lord, O my soul, O Lord, how




1. great you are! — How man - y are your works, — O



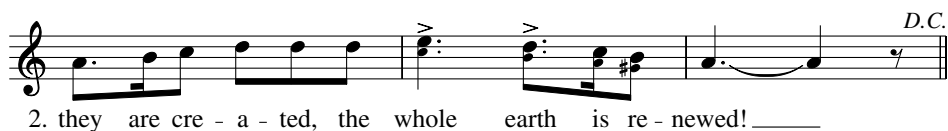
1. Lord, the earth is full of your rich - es! —

Verse 2: Cantor/Choir


2. You take back your Spir - it, they die, back to the



2. dust from which they came; — you send forth your Spir - it,



2. they are cre - a - ted, the whole earth is re - newed! —

Verse 3: Cantor/Choir



Alternate Verses for the Easter Vigil: Cantor/Choir



1. Bless the Lord, O my soul, O ___ Lord, how
 2. Foun - da - tion of earth you made sure, stand - ing firm from
 3. The val - leys are flow - ing with springs; riv - ers run be -
 4. You send down your rain on the hills. All your bless - ings
 5. In wis - dom you made all these things. Lord, ___ they are



1. great you are! ___ With glo - ry and with
 2. age to age. ___ You placed the o - cean
 3. tween the hills; ___ the birds of heav - en
 4. fill the earth. ___ You give the cat - tle
 5. num - ber - less. ___ Your rich - es fill the



1. maj - es - ty clothed; you are cov - ered with light! ___
 2. like ___ a robe, the wa - ters cov - ered the hills. ___
 3. dwell on their banks, they make their nests as they sing. ___
 4. grass for their food, and plants for crops to be grown. ___
 5. whole of the earth. Bless the Lord, O my soul! ___

Text: Based on Psalm 104:1, 24, 29-30, 31, 34; 1-2, 5-6, 10, 12, 13-14, 24, 35; Christopher Walker, b. 1947.

Music: Christopher Walker.

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PSALMS & CANTICLES

69

PSALM 116: IN THE PRESENCE OF GOD


Refrain: 1st time: Cantor, All repeat; thereafter: All

Soprano



Alto (Melody) I will walk in the pres-ence of the Lord. I will

Tenor

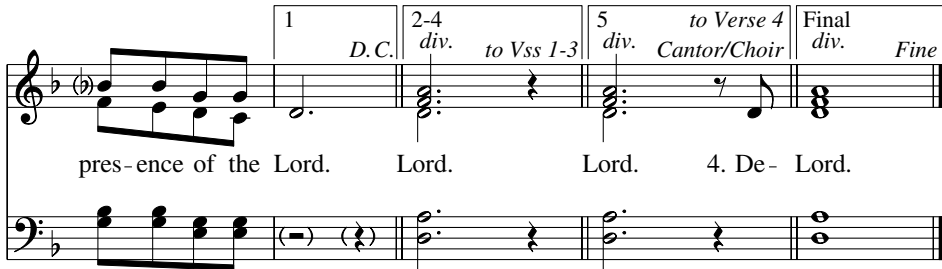


Bass



sing of the good things that God has done for me. I will walk in the

1 <i>D.C.</i>	2-4 <i>div. to Vss 1-3</i>	5 <i>div. to Verse 4</i> <i>Cantor/Choir</i>	Final <i>div. Fine</i>
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pres-ence of the Lord. Lord. Lord. 4. De- Lord.

Verses 1-3: Cantor/Choir



- Ordinary* 1. Love — you, I love — you; you have heard my
Time 2. Com - fort me, you care for me, you have res - cued
 3. Gra - cious is your hand, O God, mer - ci - ful and
- Lent* 1. In my grief, in my pain I be - lieved in
 2. Here I am, your ser - vant, Lord, free to speak your
 3. I will pay my vows to you, here a - mong your

Note: Soprano and Alto parts may be sung without Tenor and Bass.



1. voice. _____ I will call your name, cry
 2. me. _____ You have heard my cry, have
 3. just. _____ God, your love pro - tects the
 1. you. _____ How pre - cious is our
 2. name. _____ Words of thanks and praise be
 3. peo - ple. _____ In the pres - ence of your



D.C.

1. out your name, as long as I shall live.
 2. heard my plea. You save my soul from death.
 3. low - ly ones; your kind - ness has no end.
 1. death to you, how pre - cious in your eyes.
 2. on my lips, and ev - er in my heart.
 3. faith - ful ones, I give my life to you.

Verse 4: (Ordinary Time) Cantor Choir



4. liv - er me, de - liv - er me. De - liv - er my soul from



4. death, my eyes from tears, my feet from



D.C. al fine

4. snares. In the land of the liv - ing, I shall walk.

Text: Based on Psalm 116:1-10, 15-18; Tom Kendzia, b. 1954.

Music: Tom Kendzia.

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PSALMS & CANTICLES

70

PSALM 116: OUR BLESSING-CUP

Refrain: Lyric and sustained (♩ = ca. 76) 1st time: Cantor/All; thereafter: All

Our bless-ing-cup is a com-mu-nion in the Blood of Christ.

Melody

Our bless-ing-cup is a com-mu-nion in the Blood of Christ.

Soprano

Alto

Ah _____ Ah _____

Tenor

Bass

1-3 to Verses Final 2 Fine Verse 1: Cantor/Choir

1. How shall I make a re-turn

1. to the LORD for all the good he has done for me? The

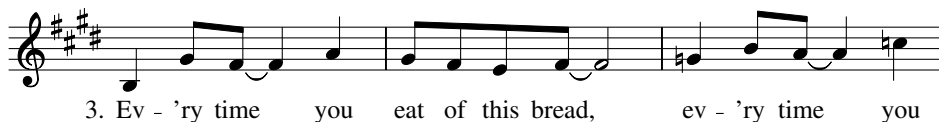
1. cup of sal-va-tion I will take up, and I will

1. call up-on the name of the LORD. D.C.

Verse 2: Cantor/Choir



Verse 3: Cantor/Choir



Text: Psalm 116:12-13; 34:9; 1 Corinthians 11:26. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.

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PSALMS & CANTICLES

71

PSALM 116: OUR BLESSING-CUP/
I WILL WALK WITH THE LORD/THE CUP OF SALVATION

Refrain I (♩ = 72-76)

Melody

Our bless-ing - cup _____ is a com - mu - nion with the

Harmony

Our bless-ing - cup _____ is a com - mu - nion with the

Fine

Blood, the Blood of Christ.

Blood, _____ the Blood of Christ.

Refrain II (♩ = 72-76)

Melody

I will walk with the Lord in the land, the land of the liv - ing.

Harmony

I will walk with the Lord_ in the land, the land of the liv - ing.

Refrain III (♩ = 72-76)

Descant

Sal - va-tion I will take and call the name _____ of the Lord.

Melody

The cup of sal - va - tion I will take and call the name of the Lord.

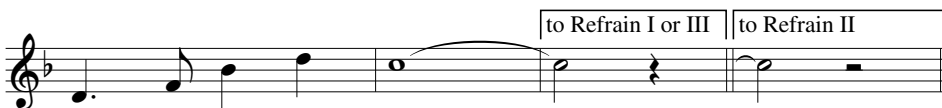
Verses



1. How ___ shall I make a re - turn for the good-ness God has
2. Pre-cious in the eyes of the Lord is the dy - ing of his
3. Sac - ri - fice and thanks I will give in the pres-ence of God's



1. done for me? _____ The cup of sal - va - tion I will
2. faith ful one. _____ ⁊ I am the ser - vant of the
3. cho - sen ones. _____ My vow to the Lord I shall ful -



1. take and call God's name. _____
2. Lord who set me free. _____
3. fill and call God's name. _____

Text: Refrain I © 1969, 1981, 1997, ICEL. Refrains II and III and Verses based on Psalm 116:9, 12–13, 15–16bc, 17–18;
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PSALMS & CANTICLES

72

PSALM 116: OUR BLESSING-CUP/
SALMO 115: EL CÁLIZ QUE BENDECIMOS

Refrain: Gently (♩ = ca. 84) *Cantor*

Our bless - ing - cup is a com - mu - nion with the

Estribillo: Suavemente (♩ = ca. 84) *Cantor*

El cá - liz que ben - de - ci - mos es la co - mu -

Blood of Christ. Christ.

nión de la san - gre de Cris - to. Cris - to.

Refrain: All
Soprano/Melody

Alto
Our bless - ing - cup is a com - mu - nion with the Blood of

Tenor

Bass

Estribillo: Todos
Soprano/Melodía

Contralto
El cá - liz que ben - de - ci - mos es la co - mu - nión de la san - gre de

Tenor

Bajo

1 *D.S.* | 2 *to Verses* | Final *Fine*

Christ. Christ. Christ.

1 *al%* | 2 *a las Estrofas* | Final *Fin*

Cris - to. Cris - to. Cris - to.

Verse/Estrofa 1: Cantor

1. What shall I re - turn to the LORD for ___ all his
 ¿Có - mo pa - ga - ré al Se - ñor to - do el bien que

1. boun - ty to me? I will lift the ___ cup of sal -
 me ha he - cho? Al - za - ré la co - pa de la sal - va -

1. va - tion and ___ call on the name of the LORD.
 ción, in - vo - can - do tu nom - bre, Se - ñor.

Verse/Estrofa 2: Cantor

2. 7 I be - lieved, 7 e - ven when I said, ___
 Te - ní - a fe, a - ún ___ cuan - do di - je:

2. "I am great - ly af - flict - ed." Pre - cious in the
 "Có - mo soy de des - gra - cia - do". Mu - cho le

2. eyes of the LORD the dy - ing of his faith - ful ones.
 cues - ta al Se - ñor la muer - te de sus fie - les.

72—PSALMS & CANTICLES

Verse/Estrofa 3: Cantor

3. O LORD, I am your ser - vant, your
Se - ñor, yo soy tu sier - vo, el

3. ser - vant, the son of your hand-maid; you have brought me
hi - jo de tu es - cla - va; tú rom - pis - te mis ca -

3. free - dom. To you will I of - fer sac - ri -
de - nas. A ti o - frez - co un sa - cri -

3. fice of thanks - giv - ing and
fi - cio de a - la - ban - za, in - vo -

3. call up - on your name, O LORD.
can - do tu nom - bre, Se - ñor.

D.S./al fine

Verse/Estrofa 4: Cantor

4. My vows to the LORD I will pay in the pres - ence of
Mis vo - tos al Se - ñor cum - pli - ré en pre - sen - cia de

4. all his peo - ple, in the courts of the house of the LORD,
to - do su pue - blo; en el a - trio de la ca - sa del Se - ñor,

4. in the midst of you, Je - ru - sa - lem.
en me - dio de ti, Je - ru - sa - lén.

*D.S. al fine/
 al fine y fin*

PSALM 117: GO OUT TO ALL THE WORLD

73

♩ Refrain: 1st time: Cantor, All repeat; thereafter: All

Go out to all the world and

tell the good news. news.

Verse 1: Cantor

1. Praise the LORD, all you na-tions; glo-ri-fy him, all you peo-ples.

Verse 2: Cantor

2. For stead-fast is his kind-ness to-ward us, and the fi-

2. del-i-ty of the LORD en-dures for-ev-er.

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PSALMS & CANTICLES

74

PSALM 118: THIS IS THE DAY


Refrain: Rhythmic and joyful (♩ = ca. 160) 1st time: Cantor, All repeat; thereafter: All

Melody (a tempo)



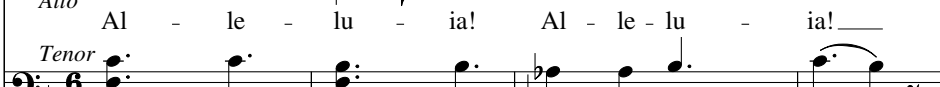
This is the day the Lord has made; let us re-joice and be glad. —

Soprano (a tempo)

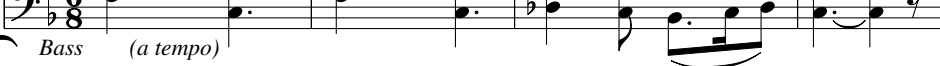


Al - le - lu - ia! Al - le - lu - ia! —

Alto



Tenor



Bass (a tempo)

(^) Fine



This is the day the Lord has made; let us re-joice and be glad. —

(^) Fine

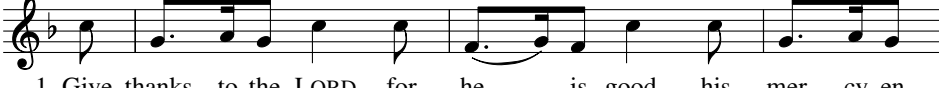


Al - le - lu - ia! Al - le - lu - ia! —




(v)

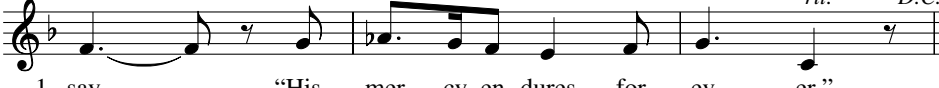
Verse 1: Cantor/Choir



1. Give thanks to the LORD for he is good, his mer - cy en -



1. dures for - ev - er. Let the house of Is - ra - el



1. say, ——— "His mer - cy en-dures for - ev - er." *rit. D.C.*

Verse 2: Cantor/Choir

2. The LORD's right hand has struck with pow'r; the LORD's right

2. hand is ex - alt - ed. _____ I shall not die, but

2. live, and de - clare _____ the works of the Lord. _____ *rit. D.C.*

Verse 3: Cantor/Choir

Melody

Harmony

3. The stone which the build-ers re - ject - ed _____ has be - come the

3. cor - ner - stone. By the LORD has this been done;

3. it is won - der - ful _____ in our eyes. _____ *D.C. al fine rit.*

Text: Psalm 118:1-2, 16-17, 22-23. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.

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Music: Michael Joncas, b. 1951, © 1981, 1982, 1988, Jan Michael Joncas Trust. Published by OCP. All rights reserved.

PSALMS & CANTICLES

75

PSALM 118: THIS IS THE DAY

Refrain: With energy! (♩ = ca. 188) 1st time: Cantor, All repeat; thereafter: All

Soprano (Melody)

Alto
This is the day that the Lord has made; let us re-joice

Baritone

and be glad; for this is the day that the Lord has

made; al - le - lu - ia, al - le - lu - ia!

1-4 (1st time: D.C.)
to Verses

S Final
A (Melody) Al - le - lu - ia, al - le - lu - ia!
B
div.

Fine

Verses 1, 2: Cantor/Choir

1. Give thanks to God; the Lord is good. God's mer-cy en-
2. The Lord's right hand is lift-ed up; the hand of the

PSALMS & CANTICLES

76

PSALM 118: GIVE THANKS TO THE LORD

Refrain: *Moderato* (♩ = ca. 128) 1st time: Cantor, All repeat; thereafter: All

Soprano ***f***

Alto

Give thanks to the Lord for he is good, his

Baritone ***f***

(1st time: D.C.) *Fine*

love is ev - er - last - ing.

Verse 1: Cantor/Choir

mp

1. Let the house of Is-rael say, "His mer-cy en-dures for -

1. ev - er." Let the house of Aa-ron say, "His

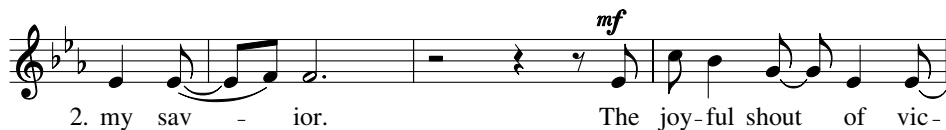
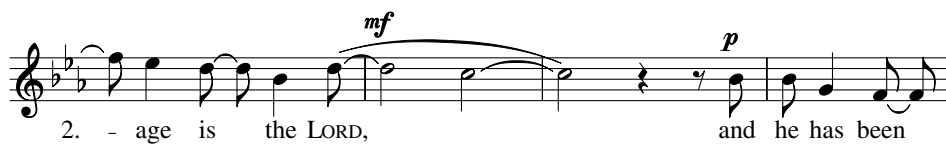
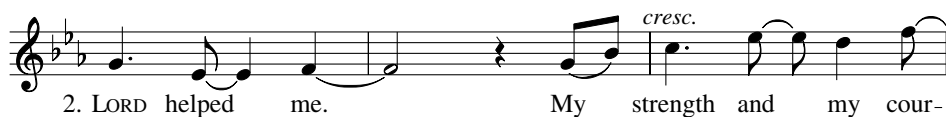
1. mer-cy en-dures for - ev - er." Let all those who

1. fear the LORD say, "His mer-cy en-dures for - ev - er." *D.C.*

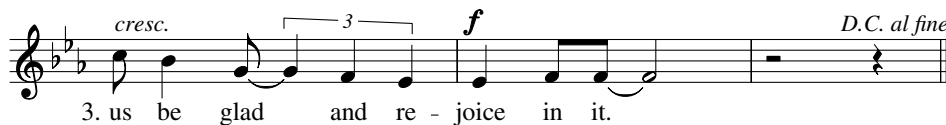
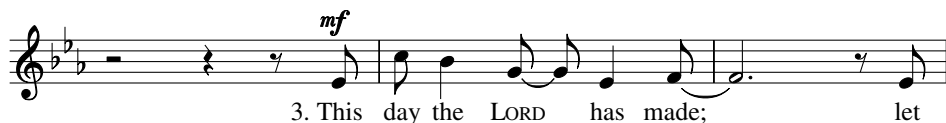
Verse 2: Cantor/Choir

mp

2. I was hard pressed and fall - ing, but the



Verse 3: Cantor/Choir



PSALMS & CANTICLES

77

PSALM 122: LET US GO REJOICING

Refrain: (♩. = ca. 69) 1st time: Cantor; All repeat; thereafter: All

Descant

Let us go now,
Soprano re - joic - ing, re - joic - ing
mf - f
Alto Let us go re - joic - ing, re - joic -
Tenor
Bass *mf - f*

let us go to the house of the Lord. Let us
to the house of the Lord. re - joic - ing
ing to the house of the Lord. Let us go re - joic -
go to the house of the Lord. 2

1-7 to Verses	Final Fine
First and Last	
time: D.C.	2

to the house of the Lord. 2

1-7 to Verses	Final Fine
First and Last	
time: D.C.	2

ing to the house of the Lord. (2. Je -) 2

PSALMS & CANTICLES

78

PSALM 122: LET US GO REJOICING

Intro (♩ = ca. 84) *Refrain: 1st time: Cantor; All repeat; thereafter: All*

Let us go re - joic - ing to the house of — the Lord, —

— to the house of — the Lord, — to the

house of — the Lord. — house of — the Lord. —

1 *D.S.* 2-6 *to Verses*

1. I re -
2. 7 Je -
3. 7 Ac -
4. †
5. Be -

Final

house of — the Lord, — to the

house of the Lord. *Fine*

Verse 1: Cantor

(1. I re -) joyed be - cause they said _ to me _ "We will go
1. up to the house _ of the LORD," _ and now we have set foot with - in _
1. _ your gates, _ O Je - ru - sa - lem, _ Je - ru - sa - lem. _ *D.S.*

Verse 2: Cantor

(2. Je -) ru - sa - lem, built as a cit - y _ with com - pact u - ni - ty. _
2. To it the tribes _ go up, _ the tribes of _ the LORD. _ *D.S.*

Verse 3: Cantor

(3. Ac -) cord - ing to the de - decree for Is - ra - el, _ to give thanks to the
3. name of the LORD. _ In it are set _ up judg -
3. - ment _ seats, _ seats for the house of Da - vid. _ *D.S.*

78—PSALMS & CANTICLES

Verse 4: Cantor

4. Pray for the peace of Je - ru - sa - lem! May those who love —

4. — you pros - per! — May peace be with-in your walls, —

4. — pros - per - i - ty in — your build - ings. — *D.S.*

Verse 5: Cantor or Choir

(5. Be -) cause of my rel - a - tives and friends — I — will say, "Peace —

5. — be with-in — you!" Be - cause of the house — of the LORD, —

5. — our God, — I will pray — for — your good. — *D.S. al fine*

Text: Psalm 122:1-2, 3-4, 4-5, 6-7, 8-9. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

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PSALMS & CANTICLES

79 PSALM 126: THE LORD HAS DONE GREAT THINGS

Refrain: Upbeat with Latin feel (♩ = ca. 132) 1st time: Cantor, All repeat; thereafter: All

The Lord has done great things for us,

we are filled with glad - ness and joy,

we are filled with glad - ness and

joy. joy.

1, 5 D.C. 2-4, Final to Verses (Fine) (Fine)

Verse 1: Cantor/Choir

1. When God set the cap-tives of Zi - on free, we were more like



1. chil-dren in a dream. Then you could hear our laugh - ter and



1. cheers; then you could hear our shouts of joy.

Verses 2, 3: Cantor/Choir

2. They said in a - maze-ment to the world, "In-deed, God has

3. Re-store all our for - tunes, God of love, like riv - ers that



2. done great things for them." Tru - ly our God has done great things,

3. save the des - ert lands. Those who have gone to sow in tears



2. and so we are glad, we shout for joy.

3. shall go back to reap with songs of joy.

Text: Based on Psalm 126:1-2, 2-3, 4-5. Refrain © 1969, 1981, ICEL. All rights reserved. Used with permission.

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Music: Jaime Cortez, © 1995, Jaime Cortez. Published by OCP. All rights reserved.

PSALMS & CANTICLES

80

PSALM 128: O BLESSED ARE THOSE

Intro: Gently meditative

(♩ = ca. 66)

♩ Refrain: 1st time: Cantor/All; thereafter: All

O blessed are those who fear the Lord and walk in his

Hm _____

ways. O blessed are those who fear the Lord and walk in his ways.

(hm) _____ Hm _____ (c) Fine

Verses 1, 2: Cantor/Choir

1. O blessed are those who fear the Lord and _____
 2. Your wife _____ like a fruit - ful vine in the

1. walk in his ways! By the la - bor of your hands you shall
 2. heart of your house; % your chil - dren _____ like shoots of the

1. eat. You will be hap - py and pros - per. }
 2. ol - ive _____ a - round _____ your ta - ble. } O

Verse 3: Cantor/Choir

Melody

3. In - deed thus shall be blest all those who fear the Lord. May the

Soprano
Alto Hm

Tenor
Bass

D.S. al fine
All

3. Lord bless you from Zi-on all the days of your life! O

D.S. al fine
All

Hm

Text: Psalm 128:1, 2, 3, 4-5, © 1963, The Grail (England). All rights reserved.

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Music: Paul Inwood, b. 1947, © 1981, Paul Inwood. Published by OCP. All rights reserved.

PSALMS & CANTICLES

81 **PSALM 130: WITH OUR GOD THERE IS MERCY**

Refrain: Easily, somewhat lightly (♩ = ca. 112) 1st time: Cantor, All repeat; thereafter: All

Descant (a tempo)

With our God there is

Soprano (a tempo)

Alto

With our God there is mer - cy.

Tenor

Bass (a tempo)

With our God is mer - cy.

mer - cy and stead - fast love.

With our God is stead - fast love.

1 D.C. 2-5 to Verses Final 2 Fine

(3. My)

Verses 1, 2: Cantor/Choir

1. Out of the depths I cry to you, O Lord. Hear my

2. Mark but our sins, O Lord, and who might stand? But you for -

1. voice, the sound of my plead - ing.
2. give, and thus we re - vere you.

Verse 3: Cantor/Choir

3. soul waits for the Lord, I count on God's word. My

3. soul years for the Lord as the deep - est night

3. waits the day. As we count on the dawn,

3. so we count on the Lord.

Verse 4: Cantor/Choir

4. Kind is our God, who keeps us close in care. We shall be

4. saved from all our in - iq - ui - ty.

Text: Based on Psalm 130:1-2, 3-4, 5-6, 7-8; Tim Manion, b. 1951.

Music: Tim Manion; arr. by Tom Kendzia, b. 1954.

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PSALMS & CANTICLES

82

PSALM 130: WITH THE LORD THERE IS MERCY

Refrain: (♩ = ca. 74) 1st time: Cantor/All; thereafter: All

(Cantor)

With the Lord there is mer - cy, and full - ness of re -

(All)

demp - tion. With the Lord there is mer - cy, and full - ness of re -

1-4 to Verses Final rit. Fine

demp - tion. demp - tion.

rit.

Verse 1

1. Out of the depths I cry to you, O LORD; LORD, hear my voice!

1. Let your ears be at - ten - tive to my voice in sup - pli - ca - tion.

D.C.

Verse 2



2. If you, LORD, mark our in-iq-ui-ties, LORD, who can stand?



2. But with you is for-give-ness, and so you may be re-vered.

Verse 3



3. I trust in the LORD; _____ my soul trusts in his



3. word. My soul waits for the LORD _____



3. more than sen-t'nels wait _____ for the dawn.

Verse 4



4. For with the LORD is _____ kind-ness and with



4. him is plen-teous re-demp-tion; and _____ he will re-



4. deem _____ Is-ra-el from all their in-iq-ui-ties.

Text: Psalm 130:1-2, 3-4, 5-6, 7-8. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

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Music: Rick Modlin, b. 1966, © 2004, Rick Modlin. Published by OCP. All rights reserved.

PSALMS & CANTICLES

83

PSALM 130: OUT OF THE DEPTHS

Refrain: With longing (♩ = 92 - 96) *1st time: Cantor, All repeat; thereafter: All*

Out of the depths, I cry to you, O Lord.

Verses: Slightly faster (♩ = ca. 108) *Cantor/Choir*

1. From out of the depths, I cry to you, Lord; O hear the
 2. If you, O Lord, should number our sins, then Lord,
 3. I trust in you, Lord, my soul looks to you as watch-men
 4. For with you is found forgiveness of sin; you show your

1. sound of my voice. Lord, open your ears and
 2. who would survive? But you are forgiveness
 3. wait for the dawn. And more than the watch-men
 4. mercy to all. And you will deliver

1. listen to me; I plead for your kindness, O God.
 2. for our sins; for this we adore you, O God.
 3. wait for the dawn, let Israel wait for the Lord.
 4. your chosen ones; deliver your people, O God.

PSALMS & CANTICLES

84

PSALM 138: ON THE DAY I CALLED

Refrain: (♩ = ca. 80) 1st time: Cantor, All repeat; thereafter: All

Soprano
Alto
 Lord, on the day I called for help, you an-swered me, you

Baritone
 Lord, when I called for help, you an-swered

1 *D.C.* 2-5 *to Verses*
 an-swered me. an-swered me.
 me, _____ you an-swered me.

Verses 1, 4: Cantor/Choir

1. I shall thank you, God of my heart,
 4. Your strong hand shall come to my aid:

1. you have heard my trou-bled word. While an-gels watch, your
 4. you shall be all good to me. For-ev-er shall your

rit. *a tempo* 1 *D.C.* 2 *to Final Refrain*
 1. name I praise; I dance be-fore your ho-ly place.
 4. love a-bide; _____ do not cast your 4. child a-side.

Verses 2, 3: Cantor/Choir

2. For your love and your faith-ful-ness, I thank your name, your
 3. From on high, from the heav-ens the poor you see, you

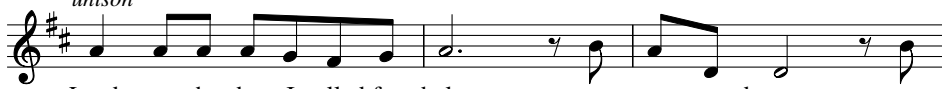


2. prom - ise sur - pass - es your fame. I — called for your help all
3. drive the proud to their knees. Though I live in the midst of



2. night and day long: you heard me, and made me strong.
3. trou - ble and woe, you save me, and foil my foe.

*Final Refrain: All
unison*



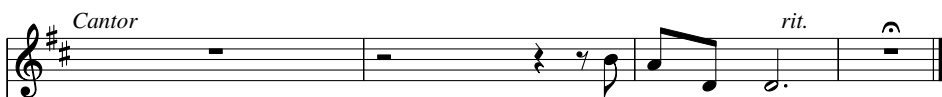
Lord, on the day I called for help, you an - swered me, you



an - swered me. Lord, on the day I called for help, you



an - swered me. Lord, when I called for help,



You an - swered me.



an - swered me, you an - swered me.



you an - swered me. _____

PSALMS & CANTICLES

85

PSALM 141: O LORD, LET MY PRAYER RISE

Refrain: (♩. = 42 - 46) 1st time: Cantor, All repeat; thereafter: All

O Lord, let my prayer rise be - fore you like in - cense,
my hands like an eve - ning of - fer - ing. *Fine*

Verse 1: Cantor/Choir

1. Lord, I am call - ing: has - ten to help me. Lis - ten to
me as I cry to you. Let my prayer rise be - fore you like
in - cense, my hands like an eve - ning of - fer - ing. *D.C.*

Verse 2: Cantor/Choir

2. Lord, set a guard at my mouth, keep watch at the
gate of my lips. Let my heart not turn to
things that are wrong, to shar - ing the e - vil deeds done by the sin - ful.
2. No, I will nev - er taste their de - lights. *D.C.*

Verse 3: Cantor/Choir*Verse 4: Cantor/Choir**Doxology: All*

Text: Based on Psalm 141:1-5, 8-9, Doxology; Paul Inwood, b. 1947.

Music: Paul Inwood.

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PSALMS & CANTICLES

86

PSALM 145: I WILL PRAISE YOUR NAME

Refrain: (♩ = ca. 92) 1st time: Cantor, All repeat; thereafter: All

Melody (a tempo)

Soprano (a tempo)
Alto
Tenor
Bass (a tempo)

I will praise your name, my King and my

God. I will praise your name, my
God. I will praise your name, my

King and my God.

1-5 (1st time: D.C.) to Verses Final Fine

1-5 (1st time: D.C.) to Verses Final Fine

Verses: Cantor



1. I will give you glo - ry, my God a - bove, and
2. The ___ Lord is full of grace and mer - cy,
3. Let ___ all your works give you thanks, O Lord, and
4. The ___ Lord is faith - ful in word and deed, and



1. I will bless your name for ev - er. Ev - 'ry day _____
2. who is kind and slow to an - ger. God is good in ___
3. let ___ all the faith - ful bless you. Let them speak of your
4. al - ways near, his name is ho - ly. Lift - ing up all ___



1. I will bless and praise your name for ev - er.
2. ev - 'ry way, and full _____ of com - pas - sion.
3. might, O Lord, the glo - ry of your king - dom.
4. those who fall, God rais - es up the low - ly.

Text: Psalm 145:1-2, 8-9, 10-11, 13b-14; David Haas, b. 1957.

Music: David Haas.

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PSALMS & CANTICLES

87

PSALM 145: I WILL PRAISE YOUR NAME/
THE HAND OF THE LORD FEEDS US

Refrain: Confidently (♩ = ca. 80) 1st time: Cantor, All repeat; thereafter: All

Descant (after Vs. 3)

I will praise your name for - ev - er, my king and my

Melody

I will praise your name for - ev - er, my king and my

God, _____ my king and my God. _____ God. _____

God, _____ my king and my God. _____ God. _____

§ Alternate Refrain: Confidently (♩ = ca. 80) 1st time: Cantor, All repeat; thereafter: All

The hand of the Lord feeds us; _____ he an - swers all our needs,

he an - swers all our needs. needs. _____

Verses

Melody

Harmony

1. I will praise you, God and king; I will bless your
2. You are grace and mer - cy, Lord, slow to an - ger,
3. Let your works give thanks to you; let your faith - ful
4. Ev - 'ry word you speak in faith, ev - 'ry work you

1. name for - ev - er. Ev - 'ry day ♪ I will bless you,
2. filled with kind - ness. You are good to all your chil - dren,
3. ev - er bless you; let them praise your strength, your glo - ry,
4. do is ho - ly. You lift up ♪ all who stum - ble,

1. praise your name_ for - ev - er. _____
2. lov - ing all_ cre - a - tion. _____
3. and pro - claim your king - dom. _____
4. you raise up_ the low - ly. _____

Text: Based on Psalm 145:1-2, 8-9, 10-11, 13-14. Refrains © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.

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Music: Scott Soper, © 2003, Scott Soper. Published by OCP. All rights reserved.

PSALMS & CANTICLES

88

PSALM 146: PRAISE THE LORD, MY SOUL/
LORD, COME AND SAVE US

Refrain: (♩ = 76-80) 1st time: Cantor; All repeat; thereafter: All

Praise the Lord, my soul! — Praise the Lord, my soul! —

Fine

§ Alternate Refrain: (♩ = 76-80) 1st time: Cantor; All repeat; thereafter: All

Lord, — come and save us. Lord, come and save us.

Fine

Verses: Cantor

1. It is the LORD who preserves fidelity for - ever, who does justice to those who
2. The LORD who opens the eyes of the blind, the LORD who raises up those who
3. The LORD upholds the orphan and the widow, but thwarts the path

- | | | | |
|--------|---------------|--------------------------------------|-----|
| 1. are | op - pressed. | It is he who gives bread to | the |
| 2. are | bowed down. | It is the LORD who loves | the |
| 3. of | the wicked. | The LORD will reign forever, the God | of |



1. hun - gry, ♪ ♪ the LORD who sets pris - 'ners free. _____
 2. just, ♪ ♪ the LORD who pro - tects the strang - er. _____
 3. Si - on from age to age. Al - le - lu - ia! _____

Note: Refrain: 23rd Sunday in OT, Year B; 32nd Sunday in OT, Year B; 26th Sunday in OT, Year C.
 Alternate Refrain: 3rd Sunday of Advent, Year A.

Text: Psalm 146:6-7, 8-9, 9-10. Refrain © 1969, 1981, 1997, ICEL. All rights reserved. Used with permission.
 Verses © 2010, Conception Abbey/The Grail, admin. by GIA Publications, Inc. All rights reserved.
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Music: Bob Hurd, b. 1950; arr. by Craig S. Kingsbury, b. 1952, © 2011, Bob Hurd. Published by OCP. All rights reserved.

CANTICLES

89 EXODUS 15: TO GOD BE PRAISE AND GLORY

Intro (♩. = ca. 60) *Verses* *Cantor/Choir*

1. I sing — to — God, tri -
2. O Pha-roah, your — ar - my, they
3. By wa - ter and the Spir - it, all
4. ʔ In sav - ing — wa - ters we

All *Cantor/Choir*

1. um-phant is he. } *Harmony* { The
2. sink like a stone. } To God be praise and glo - ry! { My
3. blest with new birth, } we
4. sink like a stone. } From

Harmony *All*

1. horse — and char - iot he cast in - to the sea. }
 2. God, — he plunged them in the Red Sea all a - lone. }
 3. work to re - new — the face of the earth. }
 4. death in - to liv - ing we each must go a - lone. }
- To

Cantor/Choir

- 1-4. God be praise and glo - ry! { My strength — and cour - age
 { We come to this land, the
 { As Je - sus was raised, now
 { But stand in the light of this

All *Cantor/Choir*

1. comes from the Lord. } *Harmony* { All
2. moun-tain of the free. } To God be praise and glo - ry! { The
3. all death must die. } Come
4. great fam - i - ly; } God's

1. clothed — in glo - ry, for ev - er be a - dored. }
 2. peo - ple give thanks in your sanc - tu - ar - y. } To
 3. lift up your voice — in one joy - ful cry: }
 4. love will u - nite us and make us all free. }

1-4. God be praise and glo - ry! I am free!

Refrain: All

I am free, O God, I'm free!

I will sing to the Lord, tri - um - phant is he: the

O, cast in-to the sea! I am cast in-to the

horse and char-i-ot he cast in-to the sea! I will cast in-to the

sea! cast in - to the sea!

sea! cast in - to the sea!

Text: Based on Exodus 15:19–21; Janèt Sullivan Whitaker, b. 1958.

Music: Janèt Sullivan Whitaker.

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PSALMS & CANTICLES

90

ISAIAH 12: WE SHALL DRAW WATER


Refrain: Vigorous and bouncy (♩. = 60 minimum!) 1st time: Cantor, All repeat; thereafter: All

Descant



We shall draw wa - ter joy - ful - ly, sing - ing joy - ful - ly,

Melody



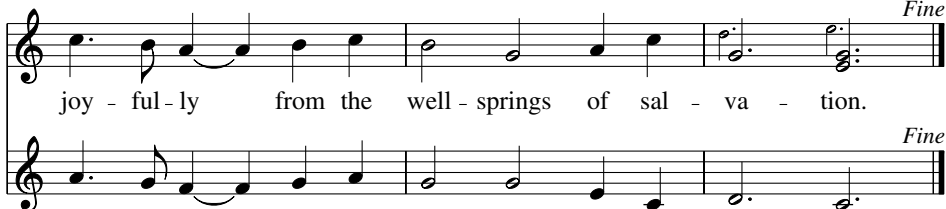
We shall draw wa - ter joy - ful - ly, sing - ing joy - ful - ly,



sing - ing joy - ful - ly; we shall draw wa - ter

sing - ing joy - ful - ly; we shall draw wa - ter

Fine



joy - ful - ly from the well - springs of sal - va - tion.

Fine

joy - ful - ly from the well - springs of sal - va - tion.

Verse 1: Smoother Cantor/Choir



1. Tru - ly God is our sal - va - tion; we trust, we

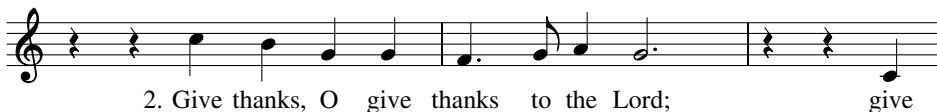
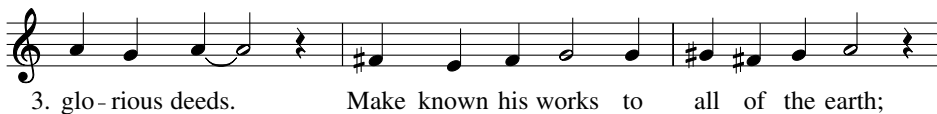


1. shall not fear. For the Lord is our strength, the

D.C.



1. Lord is our song; he be - came our Sav - ior.

Verse 2: Smoother Cantor/Choir*Verse 3: Smoother Cantor/Choir*

Text: Based on Isaiah 12:3, 2, 4-6; Paul Inwood, b. 1947.

Music: Paul Inwood.

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PSALMS & CANTICLES

91 DANIEL 3: GLORY AND PRAISE FOR EVER

Refrain: (♩ = ca. 96) 1st time: Cantor; All repeat; thereafter, All

Harmony

Melody

Glo - ry and praise, glo - ry and praise for ev - er!

Fine

Cantor/Choir

Soprano

Alto

1. Blessed are you, O Lord, God of our fathers,
2. Blessed are you in the temple of your holy glory,
3. Blessed are you who look into the depths from your throne upon the cherubim,
4. Bless the Lord, all you works of the Lord:

Tenor

Bass

1. praiseworthy and exalted above all for - ever!
2. praiseworthy and glorious above all for - ever!
3. praiseworthy and exalted above all for - ever!
4. praise and exalt him above all for - ever!

All

1. And blessed is your holy, glorious name,
2. Blessed are you on the throne of your kingdom,
3. Blessed are you in the firmament of heaven,
4. Praise the Father, the Son and the Spirit:

D.C.

1. praiseworthy and exalted above all for - ever!
2. praiseworthy and exalted above all for - ever!
3. praiseworthy and exalted above all for - ever!
4. praiseworthy and exalted above all for - ever!

LUKE 1: MY SOUL REJOICES

92

Refrain (♩ = ca. 100)

Descant

Melody

My soul re - joice - es
 My soul re - joice - es in God, my
 in the Lord! In God, my
 Sav - ior. My spir - it finds its joy in God, the liv - ing

1-5 *to Verses* Final *Fine*
 God. God.

1-5 *to Verses* Final *Fine*
 God. God.

Verses

Descant

Melody

1. My soul pro - claims your might - y deeds. My
 2. Your mer - cy flows through - out the land and
 3. You cast the might - y from their thrones and
 4. You fill the hun - gry with good things. With
 5. Just as you prom - ised A - bra - ham, you

D.C.

1. spir - it sings the great - ness of your name.
 2. ev - 'ry gen - er - a - tion knows your love.
 3. raise the poor and low - ly to new life.
 4. emp - ty hands you send the rich a - way.
 5. come to free your peo - ple, Is - ra - el.

Text: Based on Luke 1:46-55; Owen Alstott, b. 1947.

Music: Owen Alstott.

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PSALMS & CANTICLES

93

LUKE 1: MAGNIFICAT

Verses (♩ = ca. 52)



1. My soul pro - claims the great - ness of the Lord.
2. Through me great deeds will God make man - i - fest,
3. God's might - y arm, pro - tec - tor of the just,
4. Soon will the poor and hun - gry of the earth
5. All glo - ry be to God, Cre - a - tor blest,



1. My spir - it sings to God, my sav - ing God, Who on this
2. And all the earth will come to call me blest. Un - bound - ed
3. Will guard the weak and raise them from the dust. But might - y
4. Be rich - ly blest, be giv - en great - er worth. And Is - ra -
5. To Je - sus Christ, God's love made man - i - fest, And to the



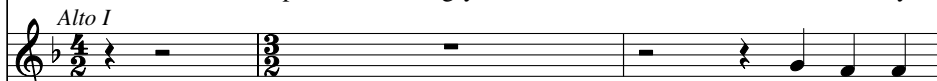
1. day a - bove all oth - ers fa - vored me And raised me
2. love and mer - cy sure will I pro - claim For all who
3. kings will swift - ly fall from thrones cor - rupt. The strong brought
4. el, as once fore - told to A - bra - ham, Will live in
5. Ho - ly Spir - it, gen - tle Com - fort - er, All glo - ry



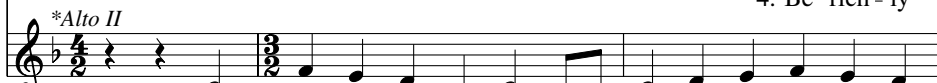
1. up, a light for all to see.
2. know and praise God's ho - ly name.
3. low, the low - ly lift - ed up. (*Opt. to Vs. 4 arr.*)
4. peace through - out the prom - ised land.
5. be, both now and ev - er - more.

Verse 4: *a cappella*

4. Soon will the poor and hun - gry of the earth Be rich - ly



4. Be rich - ly



4. Soon will the poor and hun - gry of the earth Be rich - ly

*Alto II may be sung (or reinforced) by Tenors.

4. blest, be giv - en great - er worth. And Is - ra -

4. blest, giv - en great - er worth. And Is - ra -

4. blest, be giv - en great - er worth. And Is - ra -

4. el, as once fore-told to A - bra - ham, Will live in

4. el, as once fore-told to A - bra - ham, Will live in *(div.)*

4. el, as once fore-told to A - bra - ham, Will live in

4. peace through - out the prom-ised land. *(poco ♩) D.C.*

4. peace through - out the prom-ised land, prom-ised land. *(poco ♩) D.C.*

4. peace through - out the prom-ised land, prom-ised land. *(poco ♩) D.C.*

PSALMS & CANTICLES

94 LUKE 1: CANTICLE OF ZACHARY (BENEDICTUS)

1. Blest be the God of Is - ra - el who comes to set us free
 2. With prom - ised mer - cy will God still the cov - e - nant re - call,
 3. My child, as proph - et of the Lord you will pre - pare the way,

1. and rais - es up new hope for us: a Branch for Da - vid's tree.
 2. the oath once sworn to A - bra - ham from foes to save us all;
 3. to tell God's peo - ple they are saved from sin's e - ter - nal sway.

1. So have the proph - ets long de - clared that with a might - y arm
 2. that we might wor - ship with - out fear and of - fer lives of praise,
 3. Then shall God's mer - cy from on high shine forth and nev - er cease

1. God would turn back our en - e - mies and all who wish us harm.
 2. in ho - li - ness and righ - teous - ness to serve God all our days.
 3. to drive a - way the gloom of death and lead us in - to peace.

Text: CMD; based on Luke 1:68-79; adapt. by Carl P. Daw, Jr., b. 1944, © 1989, Hope Publishing Co. All rights reserved. Used with permission.

Music: FOREST GREEN; trad. English Melody; *The English Hymnal*, 1933; collected, adapt. and arr. by Ralph Vaughan Williams, 1872-1958. Reproduced by permission of Oxford University Press. All rights reserved.

LUKE 1: BENEDICTUS

95

(♩ = ca. 52)



1. Blest be the Lord, the God of Is - ra - el,
2. The proph - ets tell a sto - ry just be - gun
3. This is the oath once sworn to A - bra - ham:
4. And you, my child, this day you shall be called
5. The ten - der love God prom - ised from our birth
6. All glo - ry be to God, Cre - a - tor blest,



1. Who brings the dawn and dark - est night dis - pels, Who rais - es
2. Of van - quished foe and glo - rious vic - t'ry won, Of prom - ise
3. All shall be free to dwell up - on the land, Free now to
4. The prom - ised one, the proph - et of our God, For you will
5. Is soon to dawn up - on this shad - owed earth, To shine on
6. To Je - sus Christ, God's love made man - i - fest, And to the



1. up a might - y Sav - ior from the earth, Of Da - vid's
2. made to all who keep the law as guide: God's faith - ful
3. praise, un - harmed by the op - pres - sor's rod, Ho - ly and
4. go be - fore the Lord to clear the way, And shep - herd
5. those whose sor - rows seem to nev - er cease, To guide our
6. Ho - ly Spir - it, gen - tle Com - fort - er, All glo - ry



1. line, a son of roy - al birth. _____
2. love and mer - cy will a - bide. _____
3. righ - teous in the sight of God. _____
4. all in - to the light of day. _____
5. feet in - to the path of peace. _____
6. be, both now and ev - er - more. _____

Text: Based on Luke 1:68-79; Owen Alstott, b. 1947, © 1991, Owen Alstott. Published by OCP. All rights reserved.
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THE ORDER OF MASS



At the Eucharist, the Church comes together to hear the Word of the Lord, to pray for the world's needs, to offer the sacrifice of the Cross in praise and thanks to God, to receive Christ Jesus in Communion, and then to be sent forth in the Spirit as disciples of the Gospel. Through the experience of these sacred mysteries in the liturgy, the "summit toward which the activity of the Church is directed," the people of God are renewed and given new strength to live out the Christian faith daily (Sacrosanctum Concilium, No. 10).

96

THE INTRODUCTORY RITES

As the Church gathers, "the faithful, who come together as one, establish communion and dispose themselves properly to listen to the Word of God and to celebrate the Eucharist worthily" (GIRM, No. 46).

ENTRANCE CHANT

STAND

A processional chant or hymn may be sung.

GREETING

After the Entrance Chant, all make the Sign of the Cross.

In the name of the Father, and of the Son, and of the Holy Spirit.



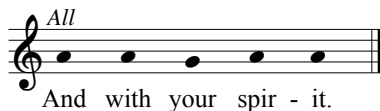
Any of the three forms of Greeting may be used.

The grace of our Lord Jesus Christ, ... be with you all.

Or Grace to you and peace from God our Father and the Lord Jesus Christ.

Or The Lord be with you.

Or (A Bishop says, "Peace be with you.")



THE ORDER OF MASS

RITE FOR THE BLESSING AND SPRINKLING OF WATER

From time to time on Sundays, especially in Easter Time, there may be a blessing and sprinkling of holy water to recall Baptism. This replaces the Penitential Act below. For music during the sprinkling, see No. 197-199 and 343. Continue with the "Gloria," No. 102, except on Sundays of Advent, Ash Wednesday and Sundays of Lent.

PENITENTIAL ACT *(Omit on Ash Wednesday)*

The celebration of God's mercy takes one of the following forms:

97

**I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,
(Strike breast) through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.



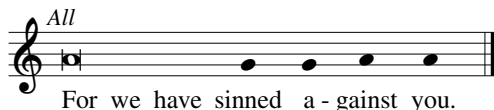
Continue with the "Lord, Have Mercy/Kyrie, Eleison," No. 100 or No. 101.

THE ORDER OF MASS

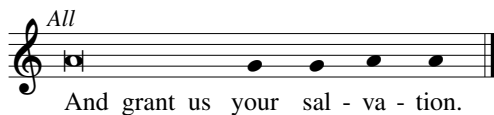
Or

98

Have mercy on us, O Lord.



Show us, O Lord, your mercy.



May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

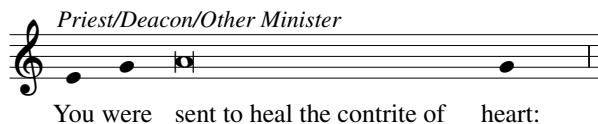
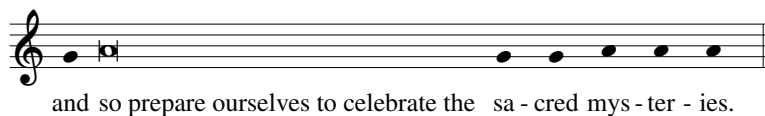
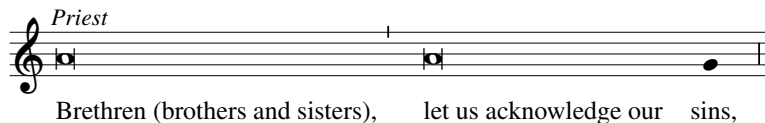


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Continue with the "Lord, Have Mercy/Kyrie, Eleison," No. 100 or No. 101.

Or

99



THE ORDER OF MASS

*Priest/Deacon/Other Minister;
All respond*

Lord, have mer - cy.

Or

*Priest/Deacon/Other Minister;
All respond*

Kýrie, e - lé - i - son.

Priest/Deacon/Other Minister

You came to call sin - ners:

*Priest/Deacon/Other Minister;
All respond*

Christ, have mer - cy.

Or

*Priest/Deacon/Other Minister;
All respond*

Christe, e - lé - i - son.

Priest/Deacon/Other Minister

You are seated at the right hand of the Father to inter - cede for us:

*Priest/Deacon/Other Minister;
All respond*

Lord, have mer - cy.

Or

*Priest/Deacon/Other Minister;
All respond*

Kýrie, e - lé - i - son.

Priest

May almighty God have mercy on us, forgive us our sins,

All

and bring us to ever - last - ing life. A - men. _

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Continue with the "Gloria," No. 102, except on Sundays of Advent, Ash Wednesday and Sundays of Lent.

THE ORDER OF MASS

LORD, HAVE MERCY

100

Priest/Deacon/Other Minister; All respond *Priest/Deacon/Other Minister; All respond*

Lord, _____ have mer - cy. Christ, have mer - cy.

Priest/Deacon/Other Minister; All respond

Lord, _____ have mer - cy.

Music: Chant; *Graduale Romanum*, 1974.

Or

KYRIE, ELEISON

101

Priest/Deacon/Other Minister *All*

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Priest/Deacon/Other Minister *All*

Chri - ste, e - lé - i - son. Chri - ste, e - lé - i - son.

Priest/Deacon/Other Minister *All*

Ký - ri - e, e - lé - i - son. Ký - ri - e, e - lé - i - son.

Or

All

Ký - ri - e, e - lé - i - son. _____

Text and music: Chant; *Graduale Romanum*, 1974.

GLORIA

Except on Sundays of Advent, Ash Wednesday and Sundays of Lent, all sing or say:

102

Priest/Cantor/Choir *All*

Glo - ry to God in the high - est, and on earth peace to peo - ple of good will.

THE ORDER OF MASS

We praise you, we bless you, we a-dore you, we glo-ri-fy you,
we give you thanks for your great glo-ry, Lord God, heav-en-ly King,
O God, al-might-y Fa-ther. Lord Je-sus Christ, On-ly Be-got-ten Son,
Lord God, Lamb of God, Son of the Fa-ther, you take a-way the
sins of the world, have mer-cy on us; you take a-way the
sins of the world, re-ceive our prayer; you are seat-ed at the
right hand of the Fa-ther, have mer-cy on us.
For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-
lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,
in the glo-ry of God the Fa-ther. A-men.

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COLLECT

After a period of silence, the Priest says the Collect, and all respond:

Amen.

103

THE LITURGY OF THE WORD

The Lectionary (book of readings) and the Book of Gospels open the rich treasure of God's word from the Jewish and Christian Scriptures. Sunday readings follow a three-year cycle: Year A emphasizes the Gospel of Matthew, Year B the Gospel of Mark, Year C the Gospel of Luke. The Church proclaims the Gospel of John especially during the seasons of Lent and Easter.

FIRST READING

SIT

After the reading, the reader says, "The word of the Lord," and all respond:

Thanks be to God.

RESPONSORIAL PSALM

For music for the responsorial psalm see No. 1-95.

SECOND READING

After the reading, the reader says, "The word of the Lord," and all respond:

Thanks be to God.

GOSPEL ACCLAMATION

STAND

The assembly welcomes the proclamation of the Gospel by singing an acclamation. If it cannot be sung, it is to be omitted. For music, see Mass Settings and No. 201, 202. During Lent, see Mass Settings.

GOSPEL

Before the Gospel, the Deacon/Priest says, "The Lord be with you," and all respond:

And with your spirit.

The Deacon/Priest says, "A reading from the holy Gospel according to N.," and all respond:

Glory to you, O Lord.

After the Gospel reading, the Deacon/Priest says, "The Gospel of the Lord," and all respond:

Praise to you, Lord Jesus Christ.

HOMILY

SIT

The Priest or Deacon preaches the good news of Christ's saving mystery.

DISMISSAL OF THE CATECHUMENS AND THE ELECT

In Masses at which catechumens or elect are present for the Liturgy of the Word, the Priest may use these or similar words:

My dear friends, this community now sends you forth to reflect more deeply upon the word of God which you have shared with us today. Be assured of our loving support and

THE ORDER OF MASS

prayers for you. We look forward to the day when you will share fully in the Lord's Table.

A song may be sung while the catechumens/elect are dismissed.

PROFESSION OF FAITH

STAND

104

On Sundays and solemnities, all sing or say the Nicene Creed (for music, see No. 203):

**I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

At the words that follow, up to and including "and became man," all bow.

**and by the Holy Spirit was incarnate of the Virgin Mary,
and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.**

**He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.**

THE ORDER OF MASS

Instead of the Nicene (Niceno-Constantinopolitan) Creed, especially during Lent and Easter Time, the baptismal Symbol of the Roman Church, known as the Apostles' Creed, may be used.

STAND

**I believe in God,
the Father almighty,
Creator of heaven and earth,
and in Jesus Christ, his only Son, our Lord,**

At the words that follow, up to and including "the Virgin Mary," all bow.

**who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
he descended into hell;
on the third day he rose again from the dead;
he ascended into heaven,
and is seated at the right hand of God the Father almighty;
from there he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting. Amen.**

UNIVERSAL PRAYER *(Prayer of the Faithful)*

As a priestly people, we unite with one another to pray for today's needs in the Church and the world. The Deacon, cantor or other minister offers the petitions and then says or sings:

We pray to the Lord.
Lord, hear our prayer.

THE LITURGY OF THE EUCHARIST

105

Christians are baptized into the paschal mystery of Christ's death and resurrection for the forgiveness of sin and fullness of salvation. This mystery is celebrated at every Mass, remembering Christ's loving deed and giving thanks and praise to God. By this action the "Sacrifice of the Cross is continuously made present in the Church" (GIRM, No. 72).

PRESENTATION AND PREPARATION OF THE GIFTS

SIT

The gifts are brought forward. If no chant is sung, the Priest may pray aloud, and all may respond:

Blessed be God for ever.

The Priest prays "...that my sacrifice and yours may be acceptable to God, the almighty Father," and all respond:

STAND

106

All

May the Lord accept the sacrifice at your hands for the praise and glory
of his name, for our good and the good of all his ho - ly Church.

Text and music: Chants of *The Roman Missal* © 2010, ICEL. All rights reserved. Used with permission.

PRAYER OVER THE OFFERINGS



The Priest says the Prayer over the Offerings; following this, the people respond:

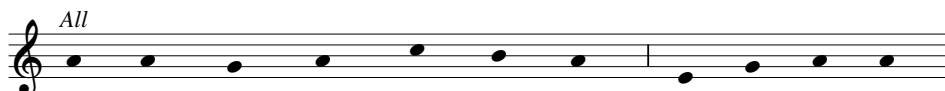

Amen.

THE ORDER OF MASS

After the words of institution of the Eucharist:

109



Priest  Or 
 The mys - ter - y of faith. The mys - ter - y of faith.



All 
 We pro - claim your Death, O Lord, and pro - fess your

 Res - ur - rec - tion un - til you come a - gain.

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Or

110

Priest  Or 
 The mys - ter - y of faith. The mys - ter - y of faith.

All 
 When we eat this Bread and drink this Cup, we pro -

 claim your Death, O Lord, un - til you come a - gain.

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THE ORDER OF MASS

Or

111



The mys - ter - y of faith.

Or



The mys - ter - y of faith.



Save us, Sav - ior of the world, for by your Cross and



Res - ur - rec - tion you have set us free.

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The Eucharistic Prayer culminates and concludes when the Priest sings or says:

Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honor is yours,
for ever and ever.



A - men.

THE ORDER OF MASS

THE COMMUNION RITE

THE LORD'S PRAYER

STAND

The Priest invites all to join in the Lord's Prayer:

112



Our Fa - ther, who art in heav - en, hal - lowed be thy name;



thy king - dom come, thy will be done on earth as it is in heav - en.



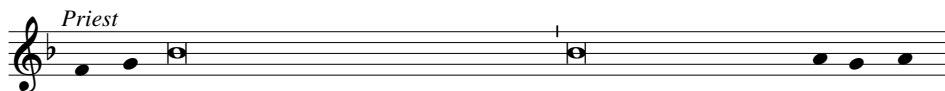
Give us this day our dai - ly bread, and for - give us our tres - pass - es,



as we for - give those who tres - pass a - gainst us; and lead us



not in - to temp - ta - tion, but de - liv - er us from e - vil.



De - liv - er us, Lord, we pray, from every evil, graciously grant peace in our days,

that, by the help of your mercy, we may be always free from sin
and safe from all dis - tress,

as we await the bless - ed hope and the coming of our Sav - ior, Je - sus Christ.



For the king - dom, the power and the glo - ry are yours now and for ev - er.

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Music: Chant; adapt. by Robert J. Snow, 1926-1998.

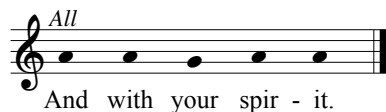
THE ORDER OF MASS

SIGN OF PEACE

Lord Jesus Christ,
 ...Who live and reign for ever and ever.



The peace of the Lord be with you always.



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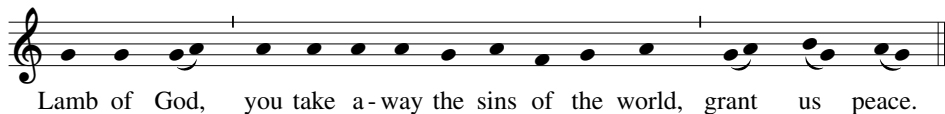
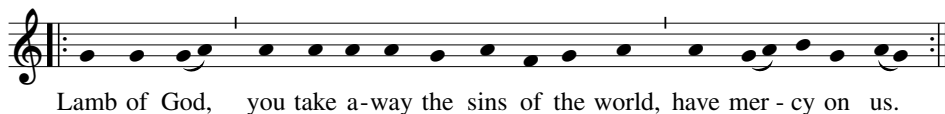
Let us offer each other the sign of peace.

The people exchange a sign of peace, according to local custom.

LAMB OF GOD

During the breaking of the bread and the commingling, the following litany is sung and may be repeated several times until the fraction rite is completed, ending only the final time with "grant us peace."

113



Music: Chant; *Graduale Romanum*, 1974.

The faithful kneel after the "Agnus Dei" ("Lamb of God") unless the Diocesan Bishop determines otherwise.

THE ORDER OF MASS

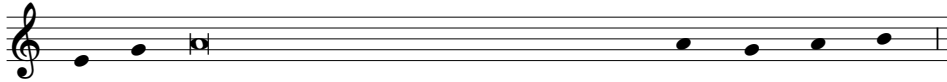
COMMUNION

KNEEL

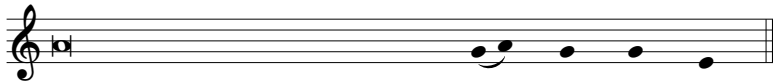
Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All respond:

114



Lord, I am not worthy that you should enter un - der my roof,



but only say the word and my soul shall be healed.

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COMMUNION CHANT

While the Priest is receiving the Sacrament, the Communion Chant or song is begun.

The minister of Communion says,

STAND

“The Body of Christ” or “The Blood of Christ”

and the communicant answers:

Amen.

PERIOD OF SILENCE OR SONG OF PRAISE

SIT (OR KNEEL)

A period of silence may now be observed, or a psalm or song of praise may be sung.

PRAYER AFTER COMMUNION

STAND

The Communion Rite concludes with a prayer to which all respond:

Amen.

On Thursday of the Lord’s Supper, the Evening Mass concludes at this point with the Transfer of the Most Blessed Sacrament.

115

THE CONCLUDING RITES

GREETING

The Lord be with you.



And with your spir - it.

FINAL BLESSING

May almighty God bless you,
the Father, and the Son, † and the Holy Spirit.



A - men.

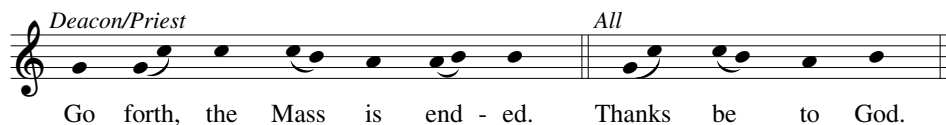
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A Solemn Blessing or Prayer over the People may be chosen by the Priest, in place of the above blessing.

DISMISSAL

The Deacon/Priest invites all to go in the peace of Christ:

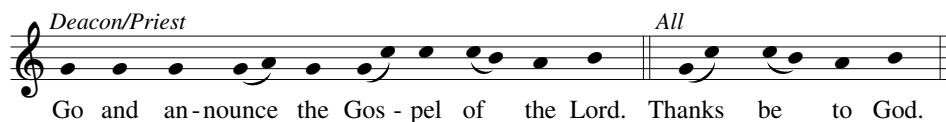
116



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Or

117



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THE ORDER OF MASS

Or

118

Deacon/Priest *All*

Go in peace, glorifying the Lord by your life. Thanks be to God.

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Or

119

Deacon/Priest *All*

Go in peace. Thanks be to God.

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At the Easter Vigil in the Holy Night, Easter Sunday during the Day, the Octave of Easter, and the Vigil Mass and Mass during the Day on Pentecost Sunday:

120

Deacon/Priest

Go forth, the Mass is end - ed, al - le - lu - ia, al - le - lu - ia.

Or

Deacon/Priest

Go in peace, al - le - lu - ia, al - le - lu - ia.

All

Thanks be to God, al - le - lu - ia, al - le - lu - ia.

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A final psalm or hymn may be sung.

MASS SETTINGS



The music with which the Church celebrates the Eucharist has developed over the centuries, clothing ancient ritual elements in idioms expressive of the assembly's faith. A broad range of settings—contemporary, gospel, and traditional—invigorates the assembly's celebration and expands its vocabulary of praise. Each of these offers a unified musical approach to the Order of Mass.

MASS OF ST. PAUL THE APOSTLE

121 PENITENTIAL ACT WITH INVOCATIONS

Priest/Deacon/Cantor (♩ = ca. 72)

You were sent to heal the contrite of heart: Lord, have mer - cy.

Soprano/All mp *Priest/Deacon/Cantor*

Lord, have — mer - cy. You came to call sinners:

Tenor
Bass mp

All mp

Christ, have mer - cy. Christ, have mer - cy.

mp

MASS SETTINGS: MASS OF ST. PAUL THE APOSTLE—121

Priest/Deacon/Cantor

You are seated at the right hand of the Father to intercede for us:

All mp

Lord, have mer - cy. Lord, have mer - cy.

Priest

May almighty God have mercy on us, for - give us our sins, and

bring us _____ to ev - er - last - ing life.

Assembly mp

S *A* *div.*

T *B* *mp*

A - - - men.

A - - - men.

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Music: *Mass of St. Paul the Apostle*; Christopher Walker, b. 1947, © 2007, 2010, Christopher Walker. Published by OCP. All rights reserved.

MASS SETTINGS: MASS OF ST. PAUL THE APOSTLE

122

GLORY TO GOD

Intro Joyfully (♩ = ca. 120)

Glo-ry to God in the high-est, and on earth peace to

peo-ple of good will. We praise you, we bless you, we a-

dore you, we glo-ri-fy you, we give you thanks for your great glo-ry,

Lord God, heav-en-ly King, O God, al-might-y Fa-ther.

122—MASS SETTINGS: MASS OF ST. PAUL THE APOSTLE

Assembly

have mer-cy on us. For

S
A

have mer-cy on us, have mer-cy on us. For

T
B

mf

mf

mf

Detailed description: This system contains the first three staves of music. The top staff is a vocal line in G major, starting with a fermata on a whole note G4. The piano accompaniment consists of two staves: the upper staff is for the right hand (Soprano/Alto) and the lower staff is for the left hand (Tenor/Bass). The piano part features a steady eighth-note accompaniment in the left hand and chords in the right hand. Dynamics include *mf* (mezzo-forte) and *f* (forte).

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Ho-ly One, you a-lone are the Lord, you a-

Detailed description: This system contains the next three staves of music. The vocal line continues with eighth-note patterns. The piano accompaniment maintains the eighth-note accompaniment in the left hand and chords in the right hand. Dynamics include *f* (forte).

you a-lone are the Most High, Je-sus Christ,

lone are the Lord, you a-lone are the Most High, Je - sus

f

f

f

Detailed description: This system contains the final three staves of music. The vocal line concludes with a fermata on a whole note G4. The piano accompaniment continues with the eighth-note accompaniment in the left hand and chords in the right hand. Dynamics include *f* (forte).

MASS SETTINGS: MASS OF ST. PAUL THE APOSTLE—122

cresc.
with the Ho - ly Spir - it, in the glo-ry of God

cresc.
Christ, with the Ho - ly Spir - it, in the glo-ry of God

cresc.

Detailed description: This system contains the first two staves of music. The top staff is a vocal line in G major, starting with a half rest followed by a melodic phrase: G4 (quarter), A4-B4 (eighths), C5 (quarter), B4-A4 (eighths), G4 (quarter), F4 (half). The lyrics are "with the Ho - ly Spir - it, in the glo-ry of God". The piano accompaniment consists of two staves. The right hand plays chords: G4-B4 (quarter), A4-B4 (quarter), C5 (quarter), B4-A4 (eighths), G4 (quarter), F4 (half). The left hand plays chords: G4-B4 (quarter), A4-B4 (quarter), C5 (quarter), B4-A4 (eighths), G4 (quarter), F4 (half). Dynamics include *cresc.* and *div.* markings.

the Fa - ther. A - men. A - men.

the Fa - ther. A - men. A - men.

ff

ff

div. ff

Detailed description: This system contains the second two staves of music. The top staff is a vocal line in G major, starting with a half rest followed by a melodic phrase: G4 (quarter), A4-B4 (eighths), C5 (quarter), B4-A4 (eighths), G4 (quarter), F4 (half). The lyrics are "the Fa - ther. A - men. A - men.". The piano accompaniment consists of two staves. The right hand plays chords: G4-B4 (quarter), A4-B4 (quarter), C5 (quarter), B4-A4 (eighths), G4 (quarter), F4 (half). The left hand plays chords: G4-B4 (quarter), A4-B4 (quarter), C5 (quarter), B4-A4 (eighths), G4 (quarter), F4 (half). Dynamics include *ff* and *div. ff* markings.

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MASS SETTINGS: MASS OF ST. PAUL THE APOSTLE

123

ALLELUIA

Refrain (♩. = ca. 66)

Cantor/Choir

mf 


Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Assembly

f 

Al - le - lu - ia, al - le - lu - ia, al - le -

Soprano

f 

Al - le - lu - ia, al - le - lu - ia, al - le -

Alto

f 

Al - le - lu - ia, al - le - lu - ia, al - le -

Tenor


f 

Al - le - lu - ia, al - le - lu - ia, al - le -

Bass

f 

lu - ia, al - le - lu - ia. 1 *to Verse* Final lu - ia. *Fine*

f 

lu - ia, al - le - lu - ia. 1 *to Verse* Final lu - ia. *div.* Al - le - lu - ia. *Fine*

f 

lu - ia, al - le - lu - ia. 1 *to Verse* Final lu - ia. *div.* Al - le - lu - ia. *Fine*

f 

lu - ia, al - le - lu - ia. 1 *to Verse* Final lu - ia. *div.* Al - le - lu - ia. *Fine*

f 

lu - ia, al - le - lu - ia. 1 *to Verse* Final lu - ia. *div.* Al - le - lu - ia. *Fine*

Verses: Cantor/Choir

mf

1. "I am the way, the truth, and the life, —
 2. Speak to us, Lord, your ser - vants are lis - t'ning,
 3. "One does not live on bread — a - lone, —
 4. Thus says the Lord: — "I call you friends; —
 5. "My sheep will hear my voice," says the Lord, —
 6. Give thanks to God through Je - sus Christ, —

mf

1. no one comes to the Fa - ther ex - cept through me,
 2. for the mes - sage you give is e - ter - nal life,
 3. but on ev - ery word — that comes from God,
 4. I make known all I learned from my Fa - ther,
 5. "when they hear — my voice they will fol - low me,
 6. may his mes - sage in full - ness a - bide in you,"

cresc. *Cantor/Choir D.S. al fine*

1. ex - cept through me."
 2. e - ter - nal life."
 3. that comes from God."
 4. make known to you."
 5. will fol - low me."
 6. a - bide in you."

Al - le -

cresc.

*Melody note is A. Sopranos sing E.

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Verses: Year A

A *mf* *S*

Ash Wed. In se - cret let good deeds be done, and your
 1. We do not live on bread a - lone, but on
 2. From the bright cloud a voice was heard, "This is my
 3. You are the Sav - ior of the world. Give us
 4. "I am the light for all the world. All who
 5. "All who be - lieve in me will nev - er die, I am the

T

mf *B*

D.C. al fine

Ash Wed. Fa - ther in heav'n will hon - or you.
 1. ev - ery word that comes from God.
 2. Son, the Be - lov - ed. Lis - ten to him."
 3. liv - ing wa - ter that we may live.
 4. fol - low me will have the light of life."
 5. res - ur - rec - tion and the life."

Year B

First Sunday of Lent

We do not live on bread alone,
 but on every word that comes from God.

Second Sunday of Lent

From the bright cloud a voice was heard,
 "This is my Son, the Beloved. Listen to him."

Third Sunday of Lent

God gave the world his only Son,
 so that all who believe have eternal life.

Fourth Sunday of Lent

God gave the world his only Son,
 so that all who believe have eternal life.

Fifth Sunday of Lent

Whoever serves me, follows me,
 and wherever I am, there they will be.

Year C

First Sunday of Lent

We do not live on bread alone,
 but on every word that comes from God.

Second Sunday of Lent

From the bright cloud a voice was heard,
 "This is my Son, the Beloved. Listen to him."

Third Sunday of Lent

"Change your lives," says Christ, the Lord,
 "the Kingdom of Heaven is close at hand."

Fourth Sunday of Lent

I will arise and say to God,
 "Father, I have sinned against heaven and you."

Fifth Sunday of Lent

With your whole heart, return to me.
 I am gracious and kind and merciful.

Note: Verses for funerals: Verse 5 from Year A, Verse 3 from Year B, or "Come whom my Father has blessed," says the Lord,
 "inherit the Kingdom prepared for you."

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MASS SETTINGS: MASS OF ST. PAUL THE APOSTLE

125

HOLY

Joyfully (♩ = ca. 108)

Assembly *mf* >

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Soprano *mf* >
Alto

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and

Tenor
Bass *mf* >

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav - en and

Heav - en and earth are full of your glo - ry. Ho -

earth are full of your glo - ry. Ho -

san - na in the high - est.

san - na in the high - est, ho - san - na in the high - est.

MASS SETTINGS: MASS OF ST. PAUL THE APOSTLE—125

f Bless - ed is he who comes in the name of the Lord.

f Bless - ed is he who comes in the name of the Lord.

f

mf Ho - san - na in the high - est, ho - san - na in the high - est.

mf Ho - san - na in the high - est, ho - san - na in the high - est.

mf

f Ho - san - na in the high - est, *ff* ho - san - na in the high - est.

f Ho - san - na in the high - est, *ff* ho - san - na in the high - est.

f *ff*

MASS SETTINGS: MASS OF ST. PAUL THE APOSTLE

126

WE PROCLAIM YOUR DEATH

Priest *Joyfully* (♩ = ca. 108)

The mys-ter - y of faith.

Assembly *mp*

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion

Soprano *mp*

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion

Alto

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion

Tenor

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion

Bass *mp*

mf

un - til you come a - gain, un - til you come a - gain.

mf

un - til you come a - gain, un - til you come a - gain.

mf

un - til you come a - gain, un - til you come a - gain.

mf

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MASS SETTINGS: MASS OF ST. PAUL THE APOSTLE

WHEN WE EAT THIS BREAD

127

Priest *Joyfully* (♩ = ca. 108)

The mys-ter - y of faith.

Assembly mp

When we eat this Bread and drink this Cup,

Soprano mp

When we eat this Bread and drink this Cup,

Alto

When we eat this Bread and drink this Cup,

Tenor

When we eat this Bread and drink this Cup,

Bass mp

we pro-claim your Death, O Lord, un - til you come a-gain,

we pro-claim your Death, O Lord, un - til you come a-gain,

un - til you come a - gain. *mf*

un - til you come a - gain. *mf*

MASS SETTINGS: MASS OF ST. PAUL THE APOSTLE

128

SAVE US, SAVIOR

Priest *Joyfully* (♩ = ca. 108)

The mys - ter - y of faith.

Assembly
mf

Save us, Sav-ior of the world, for by your Cross and Res - ur - rec -

Soprano
mf

Save us, Sav-ior of the world, for by your Cross and Res - ur - rec -

Alto
mf

Save us, Sav-ior of the world, for by your Cross and Res - ur - rec -

Tenor
mf

Save us, Sav-ior of the world, for by your Cross and Res - ur - rec -

f

- tion you have set us free, you have set us free.

f

- tion you have set us free, you have set us free.

f

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MASS SETTINGS: MASS OF ST. PAUL THE APOSTLE

AMEN

129

Joyfully (♩ = ca. 108)

Priest *mf*

Through him, and with him, and in him, O God,

al - might-y Fa - ther, in the u - ni - ty of the Ho - ly Spir - it,

all glo - ry and hon - or is yours for ev - er and ev - er.

Assembly *mp* *rit.* *mf*

A - men, a - men.

Soprano *mp* *rit.* *mf*
Alto

A - men, a - men.

Tenor *mp* *rit.* *mf*
Bass

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MASS SETTINGS: MASS OF ST. PAUL THE APOSTLE

130

LAMB OF GOD

Peacefully (♩ = ca. 96)

Assembly p

Lamb of God, you take a-way the sins of the

Soprano p
Alto

Lamb of God, you take a-way the sins of the

Tenor
Bass p

world, have mer - cy on us. Lamb of God, you

** Optional D.S.*

world, have mer - cy on us. Lamb of God, you

world, have

** Optional D.S.*

take a-way the sins of the world, have mer - cy on

take a-way the sins of the world, have mer - cy on

*For a more extended fraction rite, repeat this section as needed, then proceed to the end.

MASS SETTINGS: MASS OF ST. PAUL THE APOSTLE—130

us. Lamb of God, you take a-way the sins of the

us. Lamb of God, you take a-way the sins of the

us. Lamb of God, you take a-way the sins of the

world, grant us peace.

world, of the world grant us peace.

world, of the world grant us peace.

*Cue size notes are a descant.

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HERITAGE MASS

131

LORD, HAVE MERCY

(♩ = ca. 96)

Descant *p* very lightly

Melody *mp* *mf*

Ký - ri - e, e - lé - i - son.

Lord, have mer - cy. Lord, have mer - cy.

mp *mf*

Chri - ste, e - lé - i - son.

Soprano/Alto *mp* *mf*

Christ, have mer - cy. Christ, have mer - cy.

T *B* *mp* *mf*

Tenor/Bass

p

mp *p*

Ký - ri - e, e - lé - i - son.

Lord, have mer - cy. Lord, have mer - cy.

mp *p*

GLORY TO GOD

132

Brightly! (♩ = ca. 108)

Descant *mf* *cresc.*

Gló - ri - a in ex-cél - sis

Melody *mf*

Glo - ry to God in the high - est, and on earth peace to peo - ple of good

f *mp* *cresc.* *mf*

De - o! Lau - dá - mus te, be - ne - dí - ci - mus

will. We praise you, we bless you, we a - dore you, we glo - ri - fy

te, grá - ti - as á - gi - mus ti - bi

you, we give you thanks for your great glo - ry, Lord God,

pro - pter ma - gnam gló - ri - am tu - am.

heav'n - ly King, O God, al - might - y Fa - ther.

132—MASS SETTINGS: HERITAGE MASS

Soprano
mp (*same tempo*)

Alto

Lord Je-sus Christ, On - ly Be-got - ten Son, Lord God,

Tenor

Bass
mp

Lamb of God, Son of the Fa - ther, you take a-way the

sins of the world, have mer - cy on us; you take a-way the

sins of the world, re - ceive our prayer; you are

seat-ed at the right hand of the Fa - ther, have mer - cy on us.

Descant *mf* *cresc.*

Gló - ri - a, gló - ri -

Melody *mf*

For you a-lone are the Ho - ly One, you a - lone are the

f *mp* *cresc.* *mf*

a! Tu so - lus Al - tís - si - mus: Je - su

Lord, you a-lone are the Most High, Je - sus

Chri - ste, cum San - cto Spi - ri - tu in

Christ, with the Ho - ly Spir - it, in the glo - ry of

Melody *allargando cresc.* *f*

gló - ri - a De - i Pa - tris. A - men.

S *A* *T* *B*

God the Fa - ther. A - men.

allargando cresc. *f*

allargando cresc. *f*

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MASS SETTINGS: HERITAGE MASS

133

HOLY

Brightly! (♩ = ca. 108)

Descant *mp* *mf*

Melody *mf* San - ctus, San - ctus Dó - mi -
 Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav'n and earth are
 nus De - us Sá - ba - oth. Ho - sán - na
Soprano *f*
Alto full of your glo - ry. Ho - san - na! Ho - san - na in the
Tenor
Bass *f*
mp
 in ex - cél - sis. In nó - mi - ne Dó - mi -
mp
 high - est. Blessed is he who comes in the name of the
mp

ni. *f* Ho - sán - na in ex-cél - sis.

f Lord. Ho - san - na! Ho - san - na in the high - est.

f

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WE PROCLAIM YOUR DEATH

134

(♩ = ca. 120)

mp *mf*

We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion

mp *mf*

Descant *mf* *cresc.* *f*

Un - til you come a - gain.

Soprano *cresc.* *f*

Alto un - til you come, un - til you come a - gain.

Tenor

Bass *cresc.* *f*

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MASS SETTINGS: HERITAGE MASS

135

WHEN WE EAT THIS BREAD

(♩ = ca. 120)

Descant

mp

When we eat this Bread and

mp

Soprano/Alto

When we eat this Bread and drink this

mp

Tenor/Bass

drink this Cup, we pro-claim your

mf

Cup, we pro-claim your Death, O

mf

mf

Death, O Lord, un-til you come a-gain.

mf

Lord, un-til you come a-gain.

SAVE US, SAVIOR

136

*(♩ = ca. 120)**Descant*

mf

Come and save us. Come and save us,

Soprano/Alto

mf

Save us, Sav-ior_ of the world, for_ by your

Tenor/Bass

mf

cresc. *f*

for by your Res - ur - rec - tion you set us free.

cresc. *f*

Cross and Res - ur - rec - tion you have_ set us_ free.

cresc. *f*

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AMEN

137

(♩ = ca. 108)

mp *mf* *(Descant) f*

A - men, a - men, a - men.

mp *mf* *f* *(Melody)*

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MASS SETTINGS: HERITAGE MASS

138

LAMB OF GOD

(♩ = ca. 108)

Descant

p
A - gnus De - i,
p
Lamb of God, you take a - way the

Detailed description: This system contains two staves. The top staff is a descant in G major, 4/4 time, starting with a whole rest followed by a half note G4, a half note chord of G4-B4, a half note chord of G4-D5, and a dotted half note G4. The bottom staff is the melody, also in G major, 4/4 time, starting with a half note G4, a half note A4, a half note B4, a half note chord of G4-B4, a half note chord of G4-D5, a half note chord of G4-B4, a half note chord of G4-A4, a half note chord of G4-B4, and a half note G4.

mi - se - ré - re no - bis.
sins of the world, have mer - cy on us.

Detailed description: This system contains two staves. The top staff continues the descant with a half note chord of G4-B4, a half note chord of G4-D5, a half note chord of G4-B4, and a dotted half note G4. The bottom staff continues the melody with a half note G4, a half note A4, a half note B4, a half note chord of G4-B4, a half note chord of G4-D5, a half note chord of G4-B4, a half note chord of G4-A4, and a half note G4.

mp
A - gnus De - i,
Soprano mp
Alto mp
Lamb of God, you take a - way the
Tenor mp
Bass mp

Detailed description: This system contains four staves. The top staff is a descant in G major, 4/4 time, starting with a whole rest followed by a half note G4, a half note chord of G4-B4, a half note chord of G4-D5, and a dotted half note G4. The second staff is the Soprano part, starting with a half note chord of G4-B4, a half note chord of G4-B4, a half note chord of G4-B4, a half note chord of G4-B4, a half note chord of G4-B4, a half note chord of G4-B4, a half note chord of G4-B4, and a half note G4. The third staff is the Alto part, starting with a half note chord of G4-B4, a half note chord of G4-B4, a half note chord of G4-B4, a half note chord of G4-B4, a half note chord of G4-B4, a half note chord of G4-B4, a half note chord of G4-B4, and a half note G4. The fourth staff is the Tenor part, starting with a half note G4, a half note A4, a half note B4, a half note chord of G4-B4, a half note chord of G4-D5, a half note chord of G4-B4, a half note chord of G4-A4, and a half note G4. The bottom staff is the Bass part, starting with a half note G4, a half note A4, a half note B4, a half note chord of G4-B4, a half note chord of G4-D5, a half note chord of G4-B4, a half note chord of G4-A4, and a half note G4.

mi - se - ré - re no - bis.

sins of the world, have mer - cy on us.

A - gnus De -

Lamb of God, you take a - way the

molto cresc. *sub. p* *rall. e dim.*

i, do - na no - bis pa - cem.

cresc. *sub. p* *rall. e dim.*

sins of the world, grant us peace.

cresc. *sub. p* *rall. e dim.*

MASS OF CREATION

139

GLORY TO GOD

Refrain: All with energy ($\text{♩} = 134-142$)

f (a tempo)

Glo - ry to God in the high - est, and on earth

f (a tempo)

peace to peo - ple of good will.

1. We
2. ♯
3. ♯

mf

Verse 1: Cantor/Choir

mf

1. praise you, we bless you, we a - dore you, we glo - ri - fy

1. you, we give you thanks for your great glo - ry, Lord

poco rit. *D.C.*

1. God, heav - en - ly King, O God, al - might - y Fa - ther.

Verse 2: Cantor/Choir

Melody

mp

Harmony

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord

2. God, Lamb of God, Son of the Fa - ther, you

2. take a - way the sins of the world, } have mer - cy on
re - ceive

2. us; you our prayer; you are seat - ed at the

2. right hand of the Fa - ther, have mer - cy on us.

Verse 3: Cantor/Choir

3. For you a - lone are the Ho - ly One, you a - lone are the

3. Lord, you a - lone are the Most High,

Soprano *f* *ff*
Alto 3. Je - sus Christ, with the Ho - ly
Tenor
Bass *f* *ff*

139—MASS SETTINGS: MASS OF CREATION

3. Spir - it, in the glo - ry of God the
in the glo - ry of the

3. Fa - ther. A - men. A - men.

poco rit.

poco rit.

Final Refrain: All

Glo - ry to God, and peace, peace to

S/Descant **ff**

A/Melody

Glo-ry to God in the high-est, and on earth peace to

T

B **ff**

peo - ple of good will. **fff** *non rit.*

div.

peo - ple of good will. **fff** *non rit.*

HOLY

140

Intro: With movement (♩ = 132-138)

4

f

Ho-ly, Ho-ly, Ho-ly Lord God of hosts.

Heav-en and earth are full of your glo-ry.

Soprano *< ff*

Alto

Ho - san - na in the high - est.

Tenor

Bass *< ff*

unison *mf*

Bless - ed is he who comes in the name of the

S ff

A

Lord. Ho - san - na in the high - est.

T ff

B

rit. < fff

molto rit.

Ho - san - na in the high *div.* - est.

rit. < fff

molto rit.

div.

MASS SETTINGS: MASS OF CREATION

141

WHEN WE EAT THIS BREAD

The musical score is written in 4/4 time with a key signature of one flat (B-flat). It features four vocal parts: Priest, Soprano 2, Alto, Tenor 2, and Bass. The lyrics are: "The mys-ter-y of faith. When we eat this Bread and drink this Cup, we pro-claim your Death, O Lord, un-til you come a-gain." The score includes dynamic markings such as *f* (forte) and a repeat sign with first and second endings.

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AMEN

Priest

Through him, and with him, and in him, O God, almight - y Fa - ther,

in the unity of the Holy Spirit, all glory and honor is yours,

Strong (♩ = 84 - 88)

for ev - er and ev - er.

Soprano/All
Alto
Tenor
Bass *f*

A - men, a - men, a - men.

ff *div.* *rit.* *molto rit.* *fff*

A - men, a - men, a - men.

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MASS SETTINGS: MASS OF CREATION

143

LAMB OF GOD

Gently, with some rubato (♩ = 63-69)

Cantor/Choir *mp* (a tempo) *poco rit.* *mf* a tempo

Lamb of God, you take a - way the sins of the

mp (a tempo) *poco rit.* *mf* a tempo

1, 2 *mp* 2 *poco rit.*

world, have mer - cy on us.

mp *poco rit.*

Final 2

world, grant us peace.

Final 2

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MASS OF GLORY*

PENITENTIAL ACT WITH INVOCATIONS

144

(♩ = ca. 54)

Priest/Deacon/Cantor

1. You were sent to heal the con- trite of heart: Lord, have ___
 2. You ___ came to call ___ sin - ners: Christ, have ___

Soprano/All (1st time unison)

Alto

1. mer - cy. Lord, have ___ mer - cy on us. _____
 2. mer - cy. Christ, have ___ mer - cy on us. _____

Tenor

Bass

Priest/Deacon/Cantor

3. You are seat-ed at the right hand of the Fa-ther _____ to in - ter -

3. cede for us: Lord, have mer - cy. Lord, have ___

All

3. mer - cy. Lord, have ___ mer - cy on us. _____

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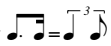
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**Come to the River* (No. 343) may be used for the Sprinkling Rite for this Mass Setting.

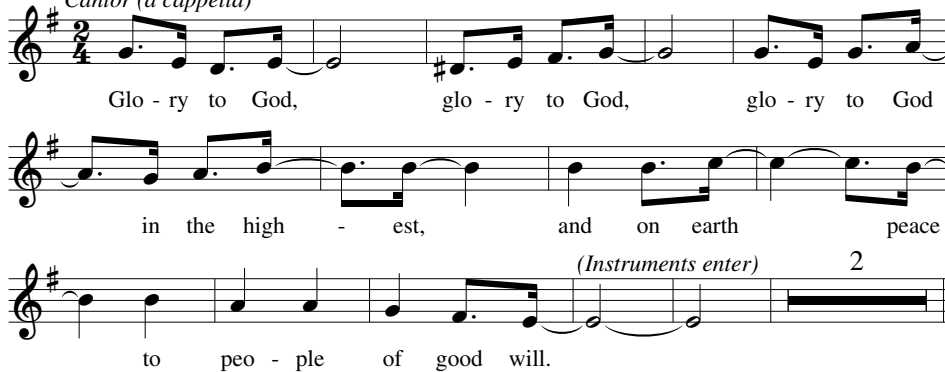
MASS SETTINGS: MASS OF GLORY

145

GLORY TO GOD

Refrain (♩ = 126-132) With a gospel swing 

Cantor (a cappella)



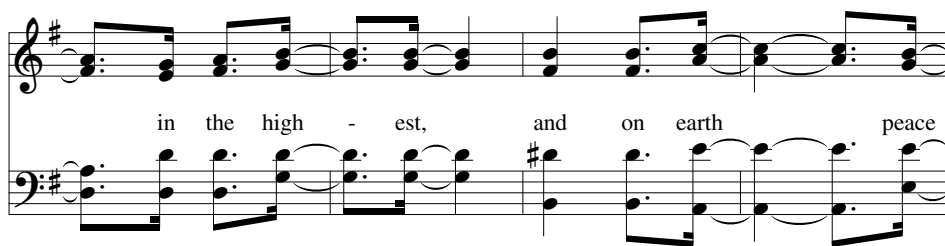
Glo - ry to God, glo - ry to God, glo - ry to God
in the high - est, and on earth peace
(Instruments enter) 2
to peo - ple of good will.

 *Refrain: All

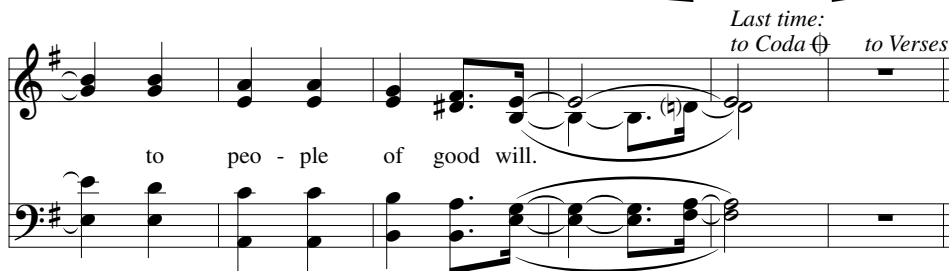
Soprano




Alto
Tenor
Bass
Glo - ry to God, glo - ry to God, glo - ry to God
in the high - est, and on earth peace
to peo - ple of good will.



in the high - est, and on earth peace
to peo - ple of good will.



to peo - ple of good will.

Last time:
to Coda  to Verses

*a cappella after Verse 3

Verse 1



1. We praise you, we bless you, we a-dore you, we glo-ri-fy you,



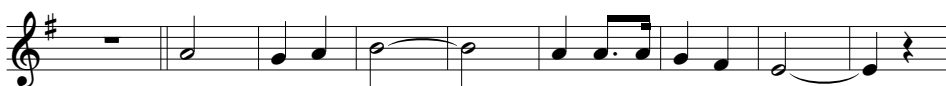
1. we give you thanks for your great glo-ry, Lord God,



1. heav-en-ly King, O God, al-might-y Fa-ther.

2 *D.S.*

Verse 2



2. Lord Je-sus Christ, On-ly Be-got-ten Son,



2. Lord God, Lamb of God, Son of the Fa-ther, you



2. take a-way the sins of the world, have mer-cy on us;



2. you take a-way the sins of the world, re-ceive



2. our prayer; you are seat-ed at the right hand of the



2. Fa-ther, have mer-cy on us.

2 *D.S.*

Verse 3



3. For you a-lone are the Ho-ly One, you a-lone are the



3. Lord, you a-lone are the Most High, Je-sus

145—MASS SETTINGS: MASS OF GLORY

3. Christ, with the Ho - ly Spir - it, in the glo - ry

3. of God the Fa - ther.

2 D.S. al Coda

⊕ *Coda*

Glo - ry to God, glo - ry to God, glo - ry to

God in the high - est, and on earth peace to peo - ple

of good will. A - men,

a - men, a - men. (A - men.)

ALLELUIA! GIVE THE GLORY

Refrain: (♩. = 76-80) All

Descant (Final time only)

Al - le - lu - ia! Al - le -

Soprano

Alto

Tenor

Bass

Al - le - lu - ia! Al - le - lu - ia!

lu - ia! Oo _____

Al - le - lu - ia! Give the

Give the glo - ry and the hon - or,

glo - ry and the hon - or to the

146—MASS SETTINGS: MASS OF GLORY

give glo - ry to the Lord! Al-le -
 Lord! Al-le - lu - ia!

This system contains the first three staves of music. The top staff is a vocal line in G major with a key signature of one flat (B-flat). The lyrics are "give glo - ry to the Lord! Al-le -". The middle and bottom staves are piano accompaniment. The middle staff has lyrics "Lord! Al-le - lu - ia!". The bottom staff continues the piano accompaniment.

lu - ia! Al-le-lu - ia! Al-le-lu -
 Al-le - lu - ia! Al-le - lu -

This system contains the next three staves of music. The top staff continues the vocal line with lyrics "lu - ia! Al-le-lu - ia! Al-le-lu -". The middle and bottom staves are piano accompaniment with lyrics "Al-le - lu - ia! Al-le - lu -".

ia!
 ia! (Al - le - lu!) Give the glo - ry and the

This system contains the final three staves of music. The top staff has lyrics "ia!" and a first ending bracket. The middle staff has lyrics "ia! (Al - le - lu!) Give the glo - ry and the" and a first ending bracket. The bottom staff continues the piano accompaniment.

to Verse(s)

hon - or to the Lord!

Final *freely*

Give the glo - ry and the hon - or

Final

glo - ry and the hon - or

Fine

to the... to the Lord!

Fine

to the Lord!

146—MASS SETTINGS: MASS OF GLORY

**Gathering Verses 1, 2*

Cantor/Choir or All

1. Where two or three are gath - ered _____ in my
2. I am the vine and you _____ are the

1. name, _____ there I am in the
2. branch-es. _____ A - bide in _____

1. midst of them; _____ there I'll be. _____
2. me _____ and _____ bear much fruit. _____ *D.C.*

***Gospel Verses 3-6: Cantor/Choir*

Ord. Time 3. I _____ am the _____ Light _____ of the World;
Ord. Time 4. Speak, O Lord, your _____ ser - vant _____ is _____ lis-t'ning; _____
Advent 5. Pre - pare the _____ way _____ of the Lord; _____
Easter 6. I _____ am the good shep-herd, _____ says the Lord; _____

3. _____ ev - 'ry - one who fol - lows me _____
4. _____ you _____ have the words _____
5. _____ ev - 'ry - one shall see _____
6. _____ I _____ know my sheep _____

3. _____ will have the light _____ of life.
4. _____ of ev - er - last - ing life.
5. _____ the sav - ing pow'r _____ of God.
6. _____ and mine _____ know _____ me. *D.C.*


*Verse 1, Matthew 18:20; Verse 2, John 15:5

**Verse 3, John 8:12; Verse 4, 1 Samuel 3:9; John 6:68; Verse 5, Luke 3:4, 6; Verse 6, John 10:14


*Gospel Verses 7, 8: Cantor/Choir



Easter 7. Make your word plain to us, Lord Je-sus;
 Pentecost 8. Come to us, Spir - it of God;




7. _____ may our hearts burn with love
 8. _____ come and fill our _____ hearts




7. _____ as we hear your _____ voice.
 8. _____ with the fire of your love.

D.C.


**Easter Vigil Psalm 118 Verses 9-11: Cantor/Choir



9. Give thanks _____ to the Lord; _____ he is
 10. God's right hand _____ is pow - er - ful _____ and ex -
 11. The stone _____ which the build - ers _____ re -



9. good. _____ For his mer - cy en -
 10. alt - ed. _____ I _____ shall not _____
 11. ject - ed _____ has be - come the _____



9. dures _____ for - ev - er and ev - er. _____
 10. die, but live, _____ and de - clare the works of God. _____
 11. cor - ner - stone. _____ By the LORD has this been done. _____

D.C.

*Verse 7, Luke 24:32; Verse 8, *Veni Sancte Spiritus*

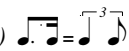
**Verse 9, Psalm 118:1; Verse 10, Psalm 118:16-17; Verse 11, Psalm 118:22-23a

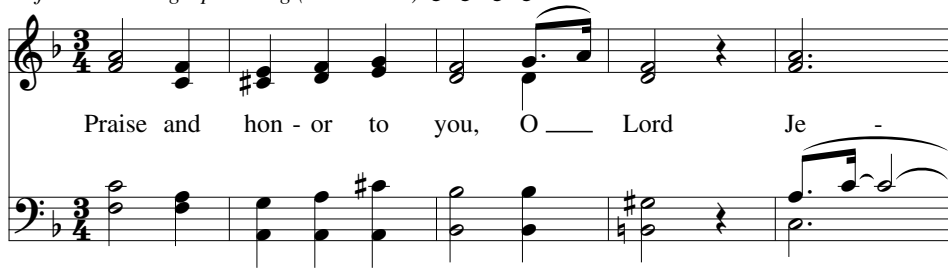
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MASS SETTINGS: MASS OF GLORY

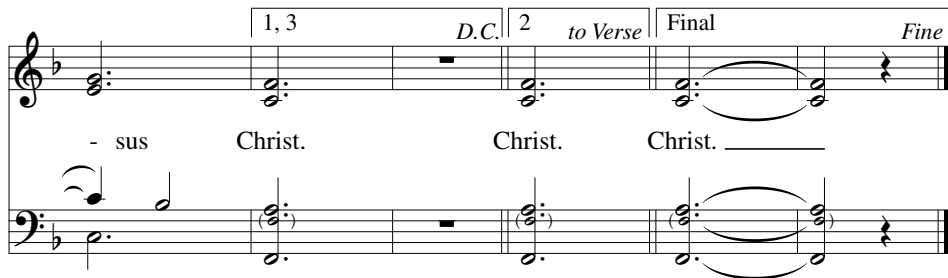
147

LENTEN GOSPEL ACCLAMATION

Refrain: With a gospel swing (♩ = 88-92) 



Praise and hon - or to you, O Lord Je -



- sus Christ. Christ. Christ. _____

1, 3 D.C. 2 to Verse Final Fine

Verses: Cantor



*1st ABC † One does not live on bread a lone, but on ev - 'ry
5th B Who - ev - er serves me must fol - low me, and where I



word that comes from the mouth of God. _____
am, there al - so will my ser - vant be. _____

Verses: Cantor



2nd ABC † † † From the shin - ing cloud _____
3rd A † † Lord, you are tru - ly the Sav - ior, _____
3rd B, 4th B † † † God so loved the world _____
4th C I will get up and go to my Fa - ther _____
5th A † † I am the res - ur - rec - tion _____
5th C † † † E - ven now, says the Lord, _____

*Verse numbering indicates the Sunday and year of Lent; e.g., "5th C" is the appointed verse for the fifth Sunday of Lent, year C.

**Cue notes are an alternative lower melody.

MASS SETTINGS: MASS OF GLORY—147

the Fa - ther's voice is heard:
 the Sav - ior of the world;
 that he gave his on - ly Son,
 and I shall say to him:
 and the life, says the Lord;
 re - turn to me with your whole heart;

This is my Son, my be - lov - ed
 give me liv - ing wa -
 so that ev - 'ry - one who be - lieves in
 Fa - ther, I have sinned a - gainst heav -
 who - ev - er be - lieves in
 for I am gra -

Son; lis - ten to him.
 ter, that I may not thirst a - gain.
 him might have e - ter - nal life.
 en and a - gainst you.
 me will nev - er die.
 cious, gra - cious and mer - ci - ful.

D.C.

Verse: Cantor

Ash Wed., 3rd C Re - pent, says the Lord; the

king - dom of heav - en is at hand.

D.C.

Verse: Cantor

4th A I am the light of the world; who - ev - er fol -

me will have the light of life.

2 D.C.

*Cue notes are an alternative lower melody.

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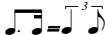
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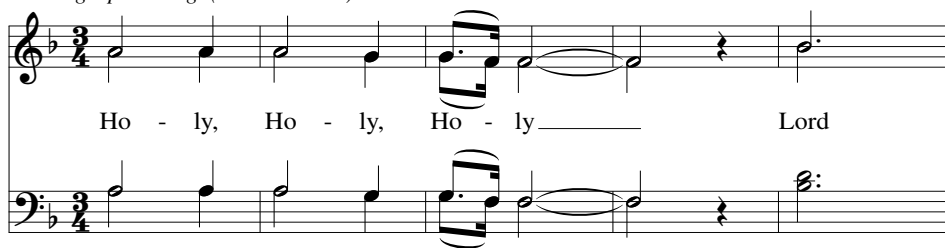
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MASS SETTINGS: MASS OF GLORY

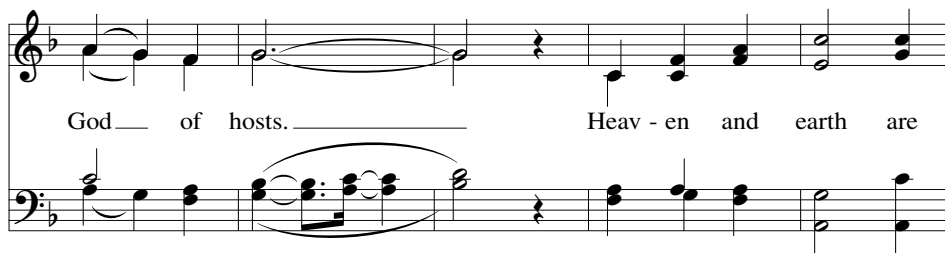
148

HOLY

With a gospel swing (♩ = 104-108) 



Ho - ly, Ho - ly, Ho - ly _____ Lord



God _____ of hosts. _____ Heav - en and earth are

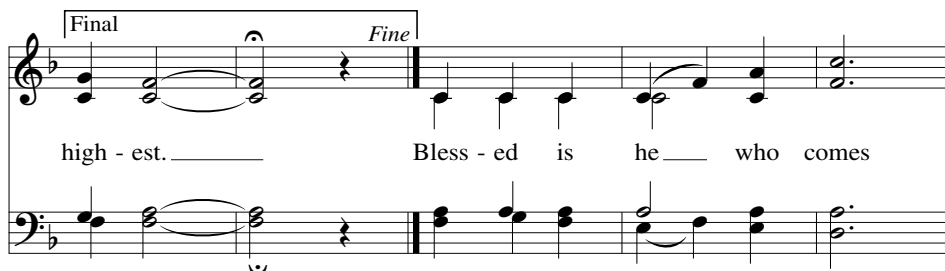


full of _____ your glo - ry. Ho - san - na, _____ ho - san - na, _____



_____ ho - san - na in the high - est. 1 to next section

rit. last time



high - est. _____ Bless - ed is he _____ who comes

Final Fine

in the name _____ of _____ the _____ Lord. _____ Ho -

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Music: *Mass of Glory*; Ken Canedo, b. 1953, and Bob Hurd, b. 1950; choral arr. by Craig S. Kingsbury, b. 1952,

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WE PROCLAIM YOUR DEATH

149

With a gospel swing ($\text{♩} = \text{ca. } 96$) $\text{♩} = \text{♩} = \text{♩} = \text{♩}$

Priest

The mys - t'ry of faith.

Soprano/All

mf

We pro - claim your Death, O Lord, and pro - fess your Res - ur -

Alto

Tenor

Bass mf

rit.

rec - tion un - til you come a - gain.

rit.

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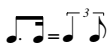
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MASS SETTINGS: MASS OF GLORY

150

WHEN WE EAT THIS BREAD

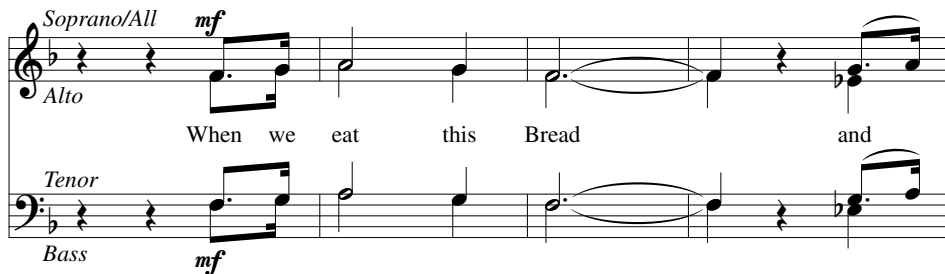
With a gospel swing ($\text{♩} = 88-108$) 

Priest



The mys - t'ry of faith.

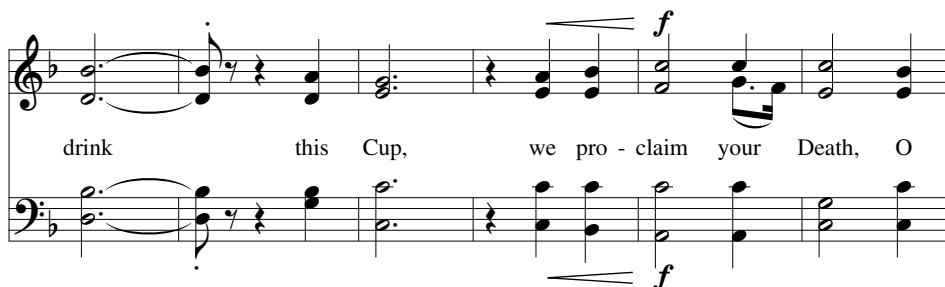
Soprano/All *mf*
Alto



When we eat this Bread and

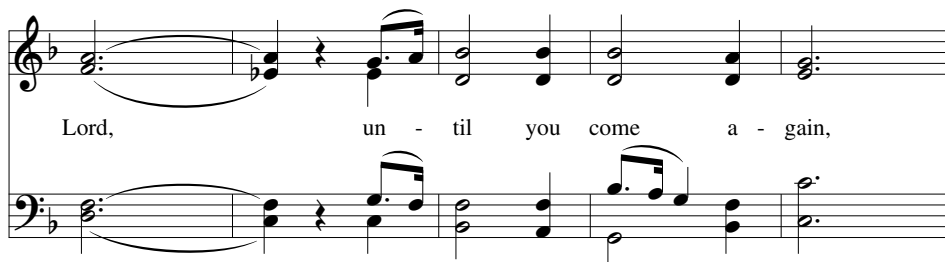
Tenor
Bass *mf*

drink this Cup, we pro - claim your Death, O




f

Lord, un - til you come a - gain,



rit.

un - til you come a - gain.



rit.

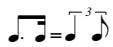
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SAVE US, SAVIOR

151

With a gospel swing ($\text{♩} = \text{ca. } 108$) 

Priest



The mys - t'ry of faith.

Soprano/All
mf



Alto
Save us, Sav - ior of the world, for by your Cross and

Tenor

Bass *mf*

rit.



Res - ur - rec - tion you have set us free.

rit.

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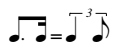
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MASS SETTINGS: MASS OF GLORY


152

AMEN

With a gospel swing (♩ = 88 - 93) 




A - men. A - men.



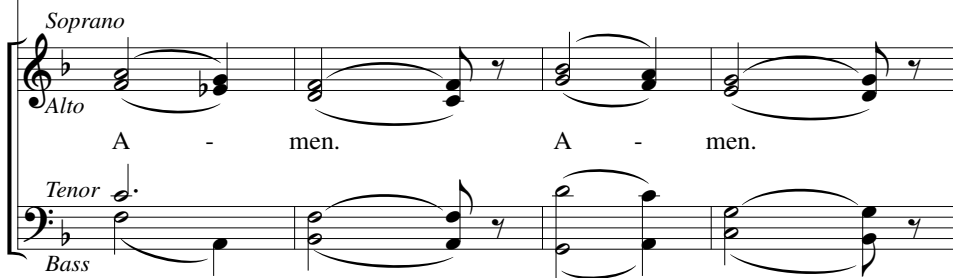
Al - le - lu - ia, a - men.
*Praise and glo - ry,

Descant



A - men. A - men.

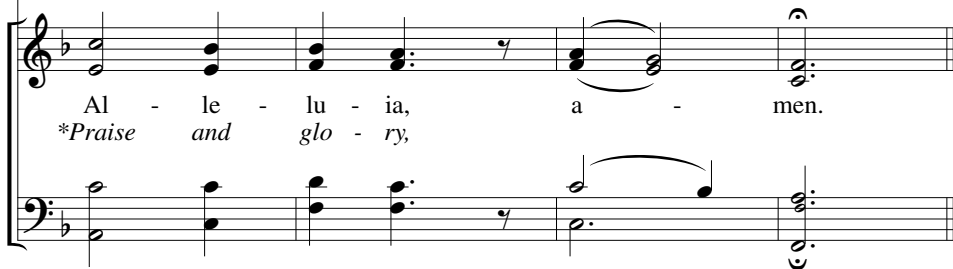
Soprano
Alto
Tenor
Bass



A - men. A - men.



Al - le - lu - ia, a - men.
*Praise and glo - ry,



Al - le - lu - ia, a - men.
*Praise and glo - ry,

*Alternative words for use during Lent.

Text: Ken Canedo, b. 1953, and Bob Hurd, b. 1950.

Music: *Mass of Glory*; Ken Canedo and Bob Hurd; choral arr. by Craig S. Kingsbury, b. 1952.

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LAMB OF GOD

With a gospel swing (♩ = 92-96)

Lamb of God, you take a-way the sins of the

world, have mer - cy on us; have
(of the world,)

mer - cy on us. grant us
world,)

peace; grant us peace. rit. a tempo rit. 3

MASS OF THE RESURRECTION

154

PENITENTIAL ACT WITH INVOCATIONS

Priest/Deacon/Cantor (♩ = ca. 96)

You were sent to heal the contrite of heart: Lord, have
Ky - ri - e, e -

Soprano/All
Alto
Tenor
Bass

mer - cy. Lord, have mer - cy.
lé - i - son. Ky - ri - e, e - lé - i - son.
Ky - ri - e, e - lé - i - son.
Ky - ri - e, e - lé - i - son.

Priest/Deacon/Cantor *S/All*

You came to call sin - ners: Christ, have mer - cy. Christ, have
Chri - ste, e - lé - i - son. Chri - ste, e -

Priest/Deacon/Cantor

mer - cy. You are seated at the right hand of the Father to inter -
lé - i - son.

cede for us: Lord, have mercy.
Ký - ri - e, e - lé - i - son.

S/All
A Lord, have mercy.
Ký - ri - e, e - lé - i - son.

T
B

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Music: *Mass of the Resurrection*; Randall DeBruyn, b. 1947, © 2002, 2009, Randall DeBruyn. Published by OCP.
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MASS SETTINGS: MASS OF THE RESURRECTION

155

GLORY TO GOD

At a steady tempo ($\text{♩} = \text{ca. } 108$)

f *mf*

Glo-ry to God in the high-est, and on earth peace, peace to peo-ple of good

f *mf*

Detailed description: This system contains the first two staves of music. The top staff is in treble clef with a 4/4 time signature. It begins with a forte (*f*) dynamic and a mezzo-forte (*mf*) dynamic. The bottom staff is in bass clef, also in 4/4 time, with dynamics *f* and *mf*. The lyrics are: "Glo-ry to God in the high-est, and on earth peace, peace to peo-ple of good".

7 *mp*

will. We praise you, we bless you, we a - dore you, we

mp

Detailed description: This system contains the third and fourth staves of music. The top staff begins at measure 7 with a mezzo-piano (*mp*) dynamic. The bottom staff also begins at measure 7 with a mezzo-piano (*mp*) dynamic. The lyrics are: "will. We praise you, we bless you, we a - dore you, we".

11

glo-ri - fy you, we give you thanks for your great glo - ry,

Detailed description: This system contains the fifth and sixth staves of music. The top staff begins at measure 11. The bottom staff begins at measure 11. The lyrics are: "glo-ri - fy you, we give you thanks for your great glo - ry,".

14 *mf* *poco rit.* *f*

Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

mf *poco rit.* *f*

Detailed description: This system contains the seventh and eighth staves of music. The top staff begins at measure 14 with a mezzo-forte (*mf*) dynamic, followed by a *poco rit.* (ritardando) and a forte (*f*) dynamic. The bottom staff also begins at measure 14 with a mezzo-forte (*mf*) dynamic, followed by a *poco rit.* and a forte (*f*) dynamic. The lyrics are: "Lord God, heav - en - ly King, O God, al - might - y Fa - ther.".

18 *p* *a tempo*

Lord Je - sus Christ, On - ly Be - got - ten Son,

p *a tempo*

Detailed description: This system contains the ninth and tenth staves of music. The top staff begins at measure 18 with a piano (*p*) dynamic and an *a tempo* marking. The bottom staff also begins at measure 18 with a piano (*p*) dynamic and an *a tempo* marking. The lyrics are: "Lord Je - sus Christ, On - ly Be - got - ten Son,".

MASS SETTINGS: MASS OF THE RESURRECTION—155

22 *mp* *mf*

Lord God, Lamb of God, Son of the Fa - ther,

mp *mf*

26 *f* *mf*

you take a-way the sins of the world, have mer-cy on us;

f *mf*

30 *f* *mp*

you take a-way the sins of the world, re - ceive our prayer; you are

f *mp*

34 *allargando*

seat-ed at the right hand of the Fa-ther, have mer-cy on us.

allargando

38 *f a tempo* *mf*

For you a-lone are the Ho - ly One, you a - lone are the Lord,

f a tempo *mf*

155—MASS SETTINGS: MASS OF THE RESURRECTION

42 *mp* *mf*

you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,

mp *mf*

Descant 46 *mf* *f*

In the glo - ry, the glo - ry of God the Fa - ther.

Soprano *f*

Alto in the glo - ry, the glo - ry of God the Fa - ther.

Tenor

Bass *f*

49 *rit.* *a tempo* 2

A - men. A - men.

A - men. A - men.

rit. *a tempo* 2

rit. *a tempo* 2

MASS SETTINGS: MASS OF THE RESURRECTION

ALLELUIA

156

Refrain: Dancelike (♩. = ca. 60) 1st time: Cantor; All repeat; thereafter: All

mf

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

mf

Descant (last time only) *mf* *f*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia,

Soprano *f*

Alto *f*

Tenor *f*

Bass *f*

al - le - lu - ia, al - le - lu - ia, ia.

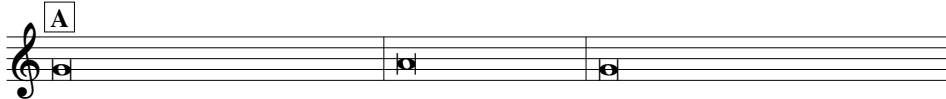
1 *D.C.* 2, Final *rit.* to Verse (Fine)

1 *D.C.* 2, Final *rit.* to Verse (Fine)

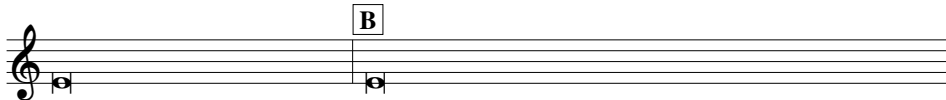
rit.

156—MASS SETTINGS: MASS OF THE RESURRECTION

Verses: Cantor



1. Blessed are you, Father, Lord of heaven and of



1. earth; you have re - vealed to little ones the



1. mysteries of the king - dom.

Ordinary Time:

2. **A** The Word of God became / flesh
and \ made his dwelling a\mong us. To
B those who accepted him,
he gave power to become /
children of \ God.
3. **A** I am the way, the / truth,
and the \ life, says the \ Lord;
B no one comes to the Father
ex\cept through \ me.
4. **A** Your words, / Lord,
are \ Spirit and \ life;
B you have the words
of ever/lasting \ life.
5. **A** Speak, / Lord,
your \ servant is \ listening
B you have the words
of ever/lasting life.
- *6. **A** My sheep hear my / voice,
says the \ Lord;
I \ know them and they
B / follow \ me.
- **7. **A** If we love one an\other,
\ God remains in \ us and his
B love is brought
to per/fection in \ us.

Advent:

1. **A** Prepare the way of the / Lord,
make \ straight his \ paths: all
B flesh shall see the sal\vation of \ God.
2. **A** The Spirit of the / Lord is up\on me,
be\cause he has anointed me to
B bring glad / tidings to the \ poor.
3. **A** Show us, / Lord, your \ love;
and \ grant us
B / your sal\vation.
4. **A** Behold, I am the / handmaid
of the \ Lord. May it
be \ done to me ac-
B /cording to your \ word.

Christmas:

1. **A** I proclaim to you good / news
of great \ joy: to\day a Savior is
B born for us, / Christ the \ Lord.

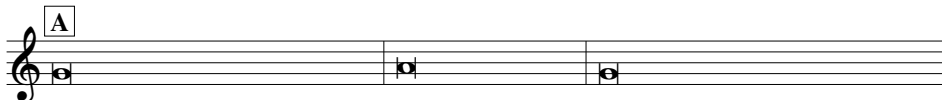
Epiphany:

1. **A** We saw his / star at its \ rising
and have \ come to
B / do him \ homage.

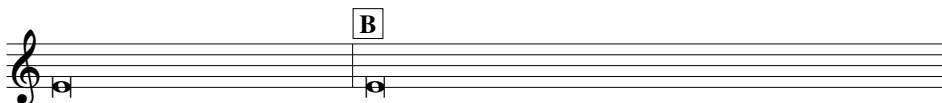
*Also Easter Season

**Also Marriage

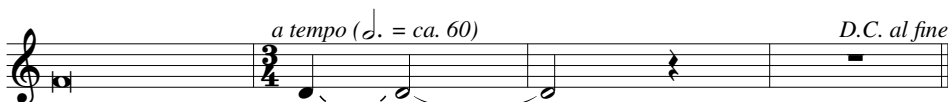
Verses: Cantor



1. Give thanks to the LORD, for he is good, for his



1. mercy endures forever. Let the house of Israel say, "His



1. mercy endures for - e - ver."

Easter Vigil/Easter Season:

2. **A** The right hand of the LORD
has / struck with \ power;
the \ right hand of the LORD
is exalted.
- B** I shall not die, but live, and declare
the / works of the \ LORD.
3. **A** The stone which the / builders
re\jected has become
the \ cornerstone. By the
- B** LORD has this been done;
it is / wonderful in our \ eyes.

Easter Day/Easter Season:

1. **A** Christ, our paschal / lamb, \ has
been \ sacrificed; let us then
- B** feast with / joy in the \ Lord.
2. **A** Lord, Jesus, / open the \ Scriptures
to \ us;
- B** make our hearts burn
while you / speak to \ us.

Ascension:

1. **A** Go and teach all / nations, \ says
the \ Lord;
- B** I am with you always,
until the / end of the \ world.

Pentecost:

1. **A** Come, Holy / Spirit, \ fill the hearts
of the \ faithful and
- B** kindle in them the / fire of your \ love.

Holy Trinity:

1. **A** Glory to the / Father, the \ Son,
and the Holy \ Spirit; to
- B** God who is, who was,
and who / is to \ come.

Body and Blood of Christ:

1. **A** I am the living bread that came / down
from \ heaven, says the \ Lord; who-
- B** ever eats this bread will / live for\ever.

Marian:

1. **A** Hail, Mary, full of / grace,
the \ Lord is \ with you;
- B** blessed are you a/mong \ women.

Holy Cross:

1. **A** We adore you, O / Christ,
and we \ bless you be\cause by your
- B** Cross you have re/deemed the \ world.

All Saints:

1. **A** Come to me, all you who / labor
and are \ burdened, and \ I will give you
- B** rest, / says the \ Lord.

Christ the King:

1. **A** Blessed is he who / comes
in the \ name of the \ Lord!
- B** Blessed is the kingdom of our father David
that / is to \ come.

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MASS SETTINGS: MASS OF THE RESURRECTION

157

LENTEN GOSPEL ACCLAMATION

Refrain: Dancelike ($\text{♩} = \text{ca. } 60$) 1st time: Cantor, All repeat; thereafter: All

mf

Praise to you, Lord Je - sus Christ, King of end - less

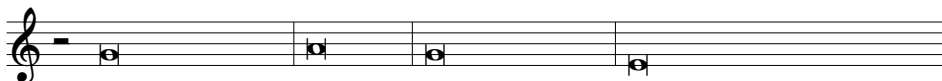
mf

glo - ry. Praise to you, Lord Je - sus Christ,

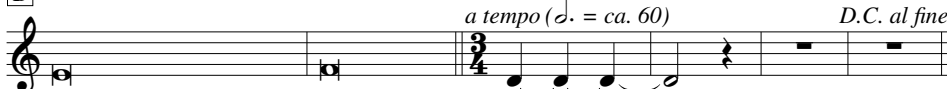
rit. last time 1 *D.C.* 2, Final *to Verse (Fine)*

King of end - less glo - ry. ry.

rit. last time

*Verses: Cantor***A**

1. Even now, says the LORD, re - turn to me with your whole
2. From the shining cloud the Father's voice is heard: "This is my beloved
3. Lord, you are truly the Savior of the world; give me living

B

1. heart; for I am gracious and mer - ci - ful. ____
2. Son, listen to him." ____
3. water that I may never thirst a - gain. ____

Additional Verses:

4. **A** God so loved the / world that he \ gave his only \ Son, so that
B everyone who believes in him might have e/ternal \ life.
5. **A** I will get / up and \ go to my \ Father and shall say to him
B Father, I have sinned against / heaven and against \ you.
6. **A** I am the resur/rection and the \ life, says the \ Lord; whoever be-
B lieves in me, even if he / dies, will never \ die.
7. **A** I am the / light of the \ world, says the \ Lord; whoever
B follows me will have the / light of \ life.
8. **A** Whoever serves me must / follow \ me, says the \ Lord; and where I
B am, there also will my / servant \ be.
9. **A** Behold, I am the / handmaid of the \ Lord. \ May it be
B done to me ac/cording to your \ word.
10. **A** One does not / live on \ bread alone, but on every
B word that comes forth from the / mouth of \ God.
11. **A** Repent, / says the \ Lord; the \ kingdom of
B heaven / is at \ hand.
12. **A** If today you / hear his \ voice, \ harden
B / not your \ hearts.

Holy Thursday:

1. **A** I give you a / new com\mandment, says the \ Lord:
B love one another as / I have loved \ you.

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MASS SETTINGS: MASS OF THE RESURRECTION

158

HOLY

At a steady tempo ($\text{♩} = \text{ca. } 108$)

mf

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

mf

Detailed description: This system contains the first two staves of the 'Holy' section. The top staff is in treble clef with a 4/4 time signature. The bottom staff is in bass clef with a 4/4 time signature. The music begins with a rest in both staves, followed by a series of chords and moving lines. The lyrics 'Ho - ly, Ho - ly, Ho - ly Lord God of hosts.' are written below the top staff.

Heav-en and earth are full of your glo - ry. Ho -

Detailed description: This system contains the next two staves. The top staff continues the melody from the previous system, with a key signature change to one sharp (F#) and a time signature change to 2/4. The bottom staff provides harmonic support. The lyrics 'Heav-en and earth are full of your glo - ry. Ho -' are written below the top staff.

Descant (2nd time only) *f*

Ho - san - na, ho - san - na in the high - est. (Fine)

Detailed description: This system shows a descant for the 'Hosanna' text. It consists of a single staff in treble clef with a 4/4 time signature. The music starts with a repeat sign and a double bar line. The lyrics 'Ho - san - na, ho - san - na in the high - est.' are written below the staff, ending with a fermata and the word '(Fine)'.

f

Soprano *f* (Fine)

Alto

Tenor

Bass *f* (C)

san - na, ho - san - na, ho - san - na in the high - est.

Detailed description: This system contains four staves for vocal parts: Soprano, Alto, Tenor, and Bass. Each staff begins with a repeat sign and a double bar line. The Soprano part is in treble clef, while the other three are in bass clef. All parts are marked with a forte (*f*) dynamic. The lyrics 'san - na, ho - san - na, ho - san - na in the high - est.' are written across the staves. The Soprano part ends with a fermata and '(Fine)'. The Bass part ends with a fermata and a circled 'C'.

p *mp*

Bless-ed is he who comes in the name of the Lord. Ho -

p *mp*

Detailed description: This system contains the final two staves of the 'Holy' section. The top staff is in treble clef and the bottom staff is in bass clef, both in 4/4 time. The music starts with a rest, followed by a series of chords and moving lines. The lyrics 'Bless-ed is he who comes in the name of the Lord. Ho -' are written below the top staff. Dynamics of piano (*p*) and mezzo-piano (*mp*) are indicated.

WE PROCLAIM YOUR DEATH

At a steady tempo (♩ = ca. 108)

Descant *mf*

We pro-claim and pro-

Soprano *mf*

Alto

We pro-claim your Death, O Lord, and pro-

Tenor

Bass *mf*

f

fess Res - ur - rec - tion, you come a -

f *mf*

fess your Res - ur - rec - tion un - til you come a -

f *mf*

rit.

gain, you come a - gain.

rit.

gain, un - til you come a - gain.

rit.

MASS SETTINGS: MASS OF THE RESURRECTION

160

WHEN WE EAT THIS BREAD

At a steady tempo (♩ = ca. 108)

mf

When we eat this

mf

Detailed description: This block contains the first system of the musical score. It features a treble clef staff with a 4/4 time signature and a bass clef staff. The treble staff begins with a whole rest, followed by a half rest, and then a series of quarter notes: G4, A4, B4, and C5. The bass staff also begins with a whole rest, followed by a half rest, and then a series of quarter notes: G3, A3, B3, and C4. The dynamic marking *mf* is placed above the treble staff and below the bass staff.

Descant

f

When we eat and drink this Cup,

Detailed description: This block contains the second system of the musical score. It features a treble clef staff. The melody begins with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note G4. A dynamic marking *f* is placed above the staff. The lyrics "When we eat and drink this Cup," are written below the staff.

Soprano

f

Bread and drink this Cup, we pro -

Alto

Tenor

Bass

f

Detailed description: This block contains the third system of the musical score, featuring four vocal parts: Soprano, Alto, Tenor, and Bass. Each part has its own staff. The Soprano part begins with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note G4. The Alto part begins with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note G4. The Tenor part begins with a quarter note G3, followed by quarter notes A3, B3, and C4, then a half note G3. The Bass part begins with a quarter note G2, followed by quarter notes A2, B2, and C3, then a half note G2. A dynamic marking *f* is placed above the Soprano staff and below the Bass staff. The lyrics "Bread and drink this Cup, we pro -" are written below the staves.

mf

rit.

O Lord, you come a - gain.

Detailed description: This block contains the fourth system of the musical score. It features a treble clef staff. The melody begins with a quarter rest, followed by a quarter note G4, then a half note A4, and a quarter note B4. A dynamic marking *mf* is placed above the staff, and a *rit.* marking is placed above the final note. The lyrics "O Lord, you come a - gain." are written below the staff.

mf

rit.

claim your Death, O Lord, un - til you come a - gain.

mf

rit.

Detailed description: This block contains the fifth system of the musical score. It features a treble clef staff and a bass clef staff. The treble staff begins with a quarter note G4, followed by quarter notes A4, B4, and C5, then a half note G4. A dynamic marking *mf* is placed above the staff, and a *rit.* marking is placed above the final note. The lyrics "claim your Death, O Lord, un - til you come a - gain." are written below the staff. The bass staff begins with a quarter note G3, followed by quarter notes A3, B3, and C4, then a half note G3. A dynamic marking *mf* is placed below the staff, and a *rit.* marking is placed below the final note.

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SAVE US, SAVIOR

At a steady tempo (♩ = ca. 108)

mf

Save us, Sav-ior of the

mf

mf

Save us, you have

Soprano

Alto

world, for by your Cross and Res-ur-rec-tion you have set us

Tenor

Bass

f

rit.

set us free, have set us free.

f

rit.

free, you have set us free.

f

rit.

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MASS SETTINGS: MASS OF THE RESURRECTION

162

AMEN

At a steady tempo (♩ = ca. 108)

mf

A - men, a - men,

mf

Detailed description: This block contains the piano accompaniment for the first part of the Amen section. It is written in 4/4 time and consists of two staves: a treble clef staff and a bass clef staff. The music begins with a whole rest in both staves, followed by a series of chords and moving lines. The dynamic marking *mf* (mezzo-forte) is placed above the first measure of the treble staff and below the first measure of the bass staff. The lyrics "A - men, a - men," are centered under the notes of the treble staff.

f Descant *rit.*

A - men, a - men.

f *rit.*

Soprano
Alto
a - men, a - men.

f *rit.*

Tenor
Bass

Detailed description: This block contains the vocal parts for the Amen section. It features five staves: a Descant staff, and staves for Soprano, Alto, Tenor, and Bass. The Descant staff begins with a *f* dynamic and a *rit.* (ritardando) marking. The lyrics "A - men, a - men." are written under the Descant staff. The Soprano, Alto, Tenor, and Bass staves are grouped together with a bracket on the left. Each of these staves begins with a *f* dynamic and a *rit.* marking. The lyrics "a - men, a - men." are written under the Soprano and Alto staves. The music consists of sustained chords and melodic lines with fermatas at the end of phrases.

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MASS SETTINGS: MASS OF THE RESURRECTION

LAMB OF GOD

163

Espressivo (♩ = ca. 72)

Soprano *poco rit. mp a tempo*

Alto (Kbd)

Tenor

Bass *poco rit. mp a tempo*

Lamb of God, you take a - way the

sins of the world, have mer - cy on us. — Lamb of God, you

p *mp*

take a - way the sins of the world, have mer - cy on us. —

p

Descant
mp *rit. p*

Lamb of God, you take the sins of the world, grant us peace.

S mp *rit. p*

Lamb of God, you take a-way the sins of the world, grant us peace.

T
B mp *rit. p*

MISA SANTA FE

164

ACTO PENITENCIAL, FORMULARIO 3/
PENITENTIAL ACT WITH INVOCATIONS

Sacerdote/Diácono/Cantor u otro ministro
Priest/Deacon/Cantor or other minister

(♩ = ca. 84) Se - ñor, ten pie -
Lord, have —

Soprano/Alto

Tú que has sido enviado a sanar los corazones a - fli - gi - dos: Se - ñor, Se -
You were sent to heal the contrite of heart: — Lord, —

Tenor

Bass

dad. ————— 1 Se - 2
mer - cy. ————— 7

ñor, ten pie - dad. — Se - ñor, — ten pie - dad. — Se -
Lord, have — mer - cy. 7 Lord, — have — mer - cy. 7

Sacerdote/Diácono/Cantor u otro ministro
Priest/Deacon/Cantor or other minister

Cris - to, ten pie -
Christ, — have —

S/All

Tú que has venido a llamar a los pe - ca - do - res: Cris - to,
You came to call sin - ners: Christ, —

T

B

dad. _____
mer - cy. _____

Cris-to, ten pie - dad. Cris - to, ten pie - dad.
Christ, have mer - cy. Christ, have mer - cy.

Sacerdote/Diácono/Cantor u otro ministro
Priest/Deacon/Cantor or other minister

Tú que estás sentado a la derecha del Padre para interceder por no -
You are seated at the right hand of the Father to intercede for

Se - ñor, ten pie - dad. _____
Lord, have mer - cy. _____

S/All
A

so - tros: Se - ñor, Se - ñor, ten pie - dad. Se -
us: Lord, Lord, have mer - cy.

T
B

ñor, ten pie - dad. Se -
Lord, have mer - cy.

1 Se - Final
rit.

rit.

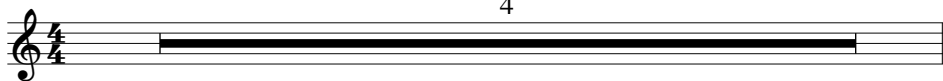
MASS SETTINGS: MISA SANTA FE

165

GLORIA/GLORY TO GOD

Intro (♩ = ca. 116)

4



♩ Estribillo: 1ª vez: Cantor, Todos repiten; después: Todos

Soprano

Contralto
Glo - ria a Dios en el cie - lo, y en la tie - rra paz a los

Tenor

Bajo

♩ Refrain: 1st time: Cantor, All repeat; thereafter: All

Soprano

Alto
Glo - ry to God in the high - est, and on earth peace to —

Tenor

Basso

1 2-4 a las Estrofas

hom - bres que a - ma el Se - ñor. ñor.

1. ♯
2. Se -
3. ♯

1 2-4 to Verses

peo - ple, to peo - ple of good will. will.

Note: For a responsorial setting of the Gloria, sing as written. For a through-composed setting, omit the Refrain between each Verse and use the Optional Final Ending.

Final

ñor.

rit.

Fin

Final

will.

rit.

Fine

Estrofa 1: Cantor/Coro

1. Por tu in - men - sa glo - ria te a - la - ba - mos, — te ben - de -

Verse 1: Cantor/Choir

1. We praise — you, we — bless you, we a -

1. ci - mos, te a - do - ra - mos, te glo - ri - fi -

1. dore you, we glo - ri - fy you, we give you

165—MASS SETTINGS: MISA SANTA FE

1. ca - mos, te da - mos — gra - cias, Se - ñor Dios,

1. thanks for your great — glo - ry, Lord — God,

1. Rey ce - les - tial, Dios Pa - dre to - do - po - de - ro - so. *al §*

1. heav - en - ly King, O God, — al - might - y — Fa - ther. *D.S.*

Estrofa 2: Cantor/Coro

2. (Se -) ñor, Hi - jo ú - ni - co, Je - su - cris - to,

Verse 2: Cantor/Choir

2. Lord Je - sus Christ, On - ly Be - got - ten Son,

2. Se - ñor Dios, Cor - de - ro de Dios, Hi - jo del Pa - dre,

2. Lord — God, Lamb of God, Son of the Fa - ther,

2. tú que qui - tas el pe - ca - do del mun - do, ten pie -

2. you take a - way the sins of the — world, have

165—MASS SETTINGS: MISA SANTA FE

2. dad de no - so - tros; tú que qui-tas el pe - ca - do del

2. mer - cy on - us; you take a-way the sins

2. mun - do, a - tien - de nues - tra sú - pli - ca;

2. of the world, re - ceive our prayer;

2. tú que es-tás sen - ta - do a la de - re - cha del

2. you are seat - ed at the right hand of the

2. Pa - dre, ten pie - dad de no - so - tros. *at %*

2. Fa - ther, have mer - cy on us. *D.S.*

165—MASS SETTINGS: MISA SANTA FE

Estrofa 3: Cantor/Coro

3. Por-que só-lo tú e-res San-to, só-lo tú Se-ñor,

Verse 3: Cantor/Choir

3. For you a-lone are the Ho-ly One, you a-lone are the Lord,

3. só-lo tú Al-tí-si-mo, Je-su-cris-to,

3. you a-lone are the Most High, Je-sus Christ,

3. con el Es-pí-ri-tu San-to en la glo-ria de Dios

3. with the Ho-ly Spir-it, in the glo-ry of God the

MASS SETTINGS: MISA SANTA FE—165

al Estribillo

3. Pa-dre. A - mén. A - mén.

al *Sy fin*

to Refrain

3. Fa-ther. A - men. A - men.

D.S. al fine

Final Opcional

3. A - mén.

5

Optional Final Ending

3. A - men.

5

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MASS SETTINGS: MISA SANTA FE

166

SANTO/HOLY

Intro (♩ = ca. 116)

4

Soprano

Contralto

San-to, San-to, San-to es el Se-ñor, — Dios del U - ni - ver - so.*

Tenor

Bajo

Soprano

Alto

Ho - ly, Ho - ly, Ho - ly — Lord — God of hosts. —

Tenor

Bass

Lle - nos es-tán el cie - lo y la tie-rra de tu glo - ria. Ho -

Heav - en and earth are — full — of your glo - ry.* Ho -

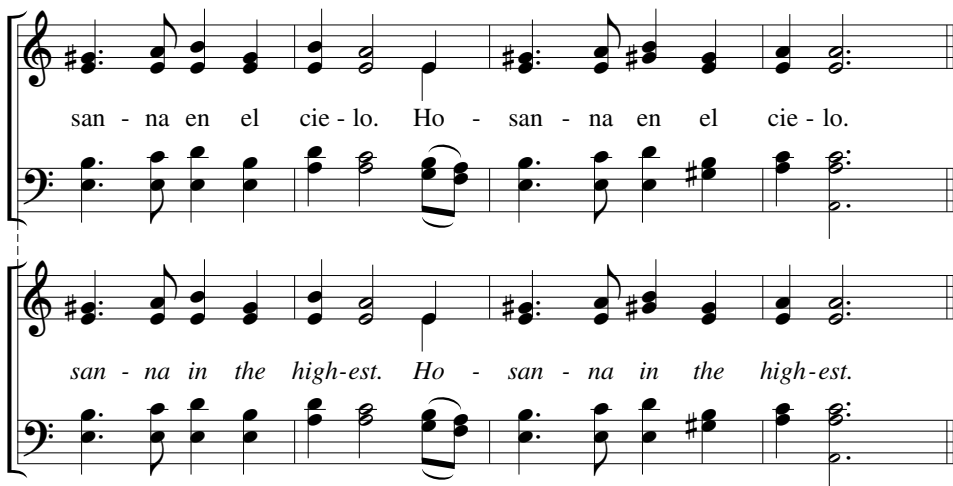
Note: To sing bilingually, begin in Spanish and switch languages at the asterisks.

san - na en el cie - lo. Ho - san - na en el cie - lo.* Ben-

san - na in the high-est. Ho - san - na in the high-est.

di - to el que vie - ne en nom - bre del Se - ñor. Ho -

Bless - ed is he who comes in the name of the Lord.* Ho -



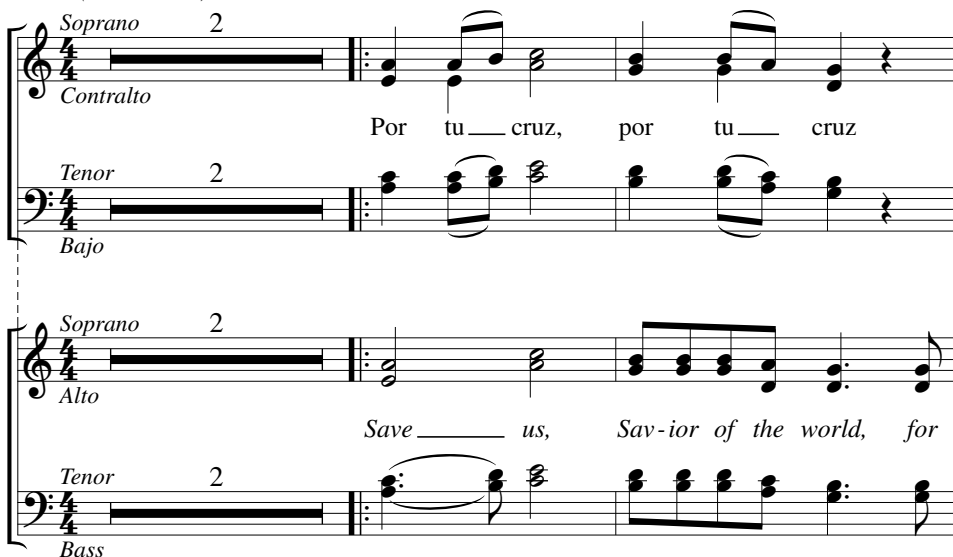
san - na en el cie - lo. Ho - san - na en el cie - lo.

san - na in the high-est. Ho - san - na in the high-est.

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167 POR TU CRUZ/SAVE US, SAVIOR

Intro (♩ = ca. 112)



Soprano 2
 Contralto
 Tenor 2
 Bajo

Por tu cruz, por tu cruz

Soprano 2
 Alto
 Tenor 2
 Bass

Save us, Sav-ior of the world, for

y re - su - rrec - ción nos has sal - va - do, Se - ñor,

by your Cross and Res-ur - rec-tion you have set us free,

nos has sal - va - do, Se - ñor. ñor.

you have set us free. free.

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MASS SETTINGS: MISA SANTA FE

168

AMÉN/AMEN

Intro (♩ = ca. 116)

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169

CORDERO DE DIOS/LAMB OF GOD

Intro (♩ = ca. 84)

1, 2

mun-do, — ten pie - dad de no - so-tros, ten pie - dad
 world, — have — mer - cy on us, — have — mer -

Cor - Final

de no - so - tros. — da - nos la paz, —
 cy on us. — grant — us peace, —

Cor -

— da - nos la paz. —
 — grant — us peace. —

rit.

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MASS OF RENEWAL

170

KYRIE, ELEISON/LORD, HAVE MERCY

Intro: Gently (♩ = ca. 116)

Soprano 2 *Cantor*

Alto

Ký - ri - e, e - lé - i - son.
Lord, _____ have mer - cy.

2

Baritone

All *Cantor*

Ký - ri - e, e - lé - i - son. Chri -
Lord, _____ have mer - cy. Christ, _____

All

ste, e - lé - i - son. Chri - ste, e -
_____ have mer - cy. Christ, _____ have

Cantor

lé - i - son. Ký - ri - e, e - lé - i -
mer - cy. Lord, _____ have mer -

All

son. Ký - ri - e, e - lé - i - son.
cy. Lord, _____ have mer - cy.

GLORY TO GOD

171

Intro (♩. = ca. 54)

Soprano 4
Alto

Glo-ry to God in the high - est, and on

Baritone 4

Unison

earth peace to peo - ple of good will. We

praise you, we bless you, we a - dore you, we glo - ri - fy

S
A

you, we give you thanks for your great

glo - ry, Lord God, heav - en - ly King, O God,

al - might - y Fa - ther.

171—MASS SETTINGS: MASS OF RENEWAL

Unison

Lord Je - sus Christ, On - ly Be - got - ten Son,

S
A

Lord God, Lamb of God, Son of the Fa - ther, you

Unison

take a - way the sins of the world, have mer - cy on us; you

S
A

take a - way the sins of the world, re - ceive our prayer; you are

seat - ed at the right hand of the Fa - ther,

Unison

have mer - cy, have mer - cy on us. For

you a - lone are the Ho - ly One, you a - lone are the Lord,

you a - lone are the Most High, Je - sus Christ,

with the Ho - ly Spir - it, in the glo - ry of God the

Fa - ther. A - men, a - men.


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MASS SETTINGS: MASS OF RENEWAL

172

ALLELUIA

Intro

Joyfully (♩. = ca. 54)  Refrain: 1st time: Cantor, All repeat; thereafter: All

Soprano 4
Alto

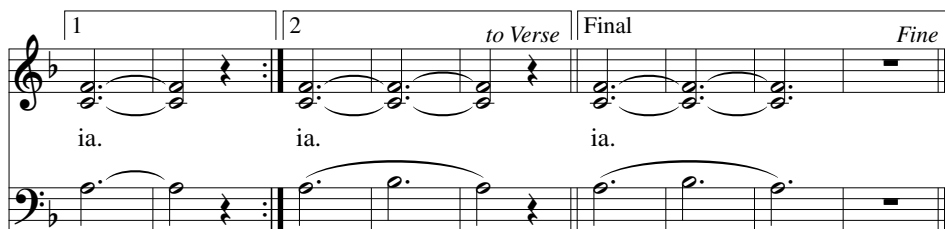


4 Al - le - lu - ia, al - le - lu - ia, al - le - lu -

Baritone



ia. Al - le - lu - ia, al - le - lu - ia, al - le - lu -



1 ia. 2 ia. to Verse Final Fine
ia. ia. ia.

Verses



1. ♯ Speak, O Lord, — your ser - vant is lis - t'ning; —
2. ♯ ♯ My sheep — hear — my voice, says the
3. ♯ ♯ I call you my friends, says the Lord, —
4. I am the way, — the truth and the life, says the
5. ♯ Stay a - wake! — be watch - ful at all times, —



1. — ♯ you have the words — of ev - er -
2. Lord; ♯ I — know them, — and — they
3. — for I have made known to you all that the
4. Lord; ♯ no — one comes to the Fa - ther ex -
5. — for you do not know when the Son — of

MASS SETTINGS: MASS OF RENEWAL—172



1. last - ing life. _____
2. fol - low me. _____
3. Fa - ther has told me. _____
4. cept _____ through me. _____
5. Man _____ will come. _____

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MASS SETTINGS: MASS OF RENEWAL

173

LENTEN GOSPEL ACCLAMATION

Intro (♩. = ca. 54) *♩* Refrain: 1st time: Cantor; All repeat; thereafter: All

Soprano 8
Alto

Glo-ry to you, O Word of God, Lord
Glo-ry to you, Lord Je - sus Christ, Son of the

8
Baritone

Je - sus Christ! Glo-ry to you, O Word of God,
liv - ing God. Glo-ry to you, Lord Je - sus Christ,

1 2 Final

Lord Je - sus Christ! Christ! Christ!
Son of the liv - ing God. God. God.

to Verse *Fine*

Verses

1. ♪ One does not live on bread a - lone but on
2. Your words, _____ Lord, are Spir - it and life;
3. ♪ Speak, _____ O Lord, your ser - vant is lis - t'ning; _____
4. ♪ ♪ If to - day you hear _____ his voice,

D.S. al fine

1. ev - ery word that comes forth from the mouth of God. _____
2. you have the words _____ of ev - er - last - ing life. _____
3. you have the words _____ of ev - er - last - ing life. _____
4. ♪ ♪ ♪ ♪ ♪ ♪ hard - en not your hearts. _____

HOLY

174

Intro (♩. = ca. 54)

Soprano 4
Alto

4 Ho - ly, Ho - ly, Ho - ly Lord God of

Baritone

hosts. Heav-en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless-ed is he who

comes in the name of the Lord. Ho-san - na

in the high-est. Ho-san - na in the high - est.

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MASS SETTINGS: MASS OF RENEWAL

175 WE PROCLAIM YOUR DEATH

Intro (♩ = ca. 120)

Soprano
3
We pro - claim your Death, O

Alto

Baritone
3

Lord, and pro - fess your Res - ur - rec - tion

un - til you come a - gain.

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176 WHEN WE EAT THIS BREAD

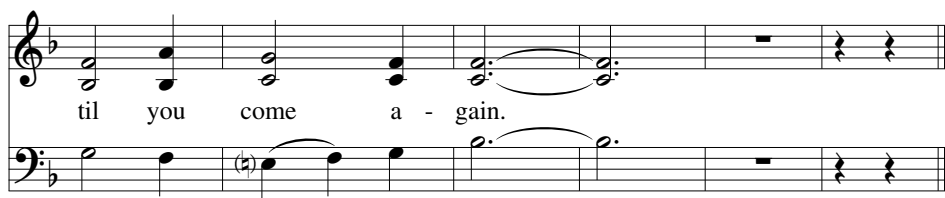
Intro (♩ = ca. 120)

Soprano
When we eat this Bread and drink this

Alto

Baritone

Cup, we pro - claim your Death, O Lord, un -




til you come a - gain.

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SAVE US, SAVIOR

177

Intro (♩ = ca. 84)



Soprano 2
 Alto
 Save us, Sav-ior of the world, for by your
 Baritone
 Sav-ior of the world, for by your



Cross and Res - ur - rec - tion you have set us
 Cross and Res - ur - rec - tion



free, you have set us free.
 you have set us free, you have set us free.

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MASS SETTINGS: MASS OF RENEWAL

178

AMEN

Intro: Broadly (♩ = ca. 140)

Soprano 2
Alto
Baritone

A - men, a - men, a - men.

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179

LAMB OF GOD

Intro: Gently (♩ = ca. 84)

Soprano 4
Alto
Baritone

Lamb of God, you take a-way the sins of the world, have

mer - cy, have mer - cy on us. Lamb of God, you

take a-way the sins of the world, grant us, grant us peace.

rit.

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MASS OF CHRIST THE SAVIOR

LORD, HAVE MERCY/KYRIE, ELEISON

180

(♩ = ca. 69)

Cantor/Choir *Soprano/All*

Lord, ___ have mer - cy. Lord, ___ have mer -
Ký - ri - e, e - léi - son. *Ký - ri - e, e - léi -*

Alto

Baritone

Cantor/Choir *All*

cy. Christ, ___ have mer - cy. Christ, ___ have mer - cy. ___
son. Chri - ste, e - léi - son. *Chri - ste, e - léi - son. ___*

Cantor/Choir

Lord, ___ have mer - cy, have mer - cy on us.
Ký - ri - e, e - léi - son, e - lé - i - son.

All *rit.*

Lord, ___ have mer - cy, have mer - cy ___ on us. ___
Ký - ri - e, e - léi - son, e - lé - i - son. ___

rit.

MASS SETTINGS: MASS OF CHRIST THE SAVIOR

181

GLORY TO GOD

Intro (♩ = ca. 104)

8

♫ Refrain: 1st time: Cantor/Choir; All repeat; thereafter: All
Soprano/All
(a tempo)

f

Alto

Glo - ry to God. Glo - ry to God. Glo - ry to

(a tempo)

Baritone

God in the high - est, and on earth peace, on

1-4 (1st: D.S.)
to Verses

earth peace to peo - ple of good will. 1. We
2. †
3. For

Final *molto rit.* Fine

will. A - men. A - men.

molto rit.

will. A - men. A - men. A - men.

Verse 1: Cantor/Choir

(1. We) praise you, we bless you, we a - dore you, we glo-ri-fy

1. you, we give you thanks for your great glo - ry,

1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther. Fa-ther.

Verse 2: A bit slower (♩ = ca. 96) Cantor/Choir

2. Lord Je - sus Christ, On - ly Be-got - ten Son,

2. Lord God, — Lamb of God, Son of the Fa - ther,

2. you take a - way the sins of the world, have mer - cy — on

2. us; you take a - way the sins of the

2. world, re - ceive our — prayer; — you are

181—MASS SETTINGS: MASS OF CHRIST THE SAVIOR

2. seat - ed at the right hand, ___ the right hand of the

poco a poco accel. To Refrain *D.S.* To Verse 3

2. Fa - ther, have mer - cy ___ on us. ___ us. ___ 3. For

poco a poco accel.

Verse 3: *Tempo primo* Cantor/Choir

(3. For) you a-lone are the Ho - ly One, you a-lone

3. are the Lord, you a - lone are the Most ___ High,

cresc.

3. Je - sus Christ, with the Ho - ly Spir - it, ___

To Refrain *D.S. al fine* To Amen

3. in the glo - ry of God the Fa - ther. ___ Fa - ther. ___

molto rit.

A - men. A - men. ___

molto rit.

A - men. A - men. A - men. ___

MASS SETTINGS: MASS OF CHRIST THE SAVIOR

ALLELUIA

182

Intro (♩ = ca. 88)

♩ Refrain: 1st: Cantor/Choir; All repeat; thereafter: All

2 Soprano (a tempo)

Alto

2 Baritone (a tempo)

Al - le - lu - ia. Al - le - lu - ia.

last time: *molto rit.*

1 2 to Verse Final Fine

Al - le - lu - ia. ia. ia.

last time: *molto rit.*

Verse 1: Cantor/Choir

1. Your words, O Lord, are Spir - it and life.

1. You have the words of ev - er - last - ing life.

rit. *D.S. al fine*

Verse 2: Cantor/Choir

2. Your words, O Lord, give joy to my heart, your

2. teach - ing is light to my eyes.

rit. *D.S. al fine*

Verse 3: Cantor/Choir

3. I wait for the Lord; my soul waits for his word.

rit. *D.S. al fine*

Verse 4: Cantor/Choir

4. Your word is a lamp for my feet, and a light on my path.

rit. *D.S. al fine*

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MASS SETTINGS: MASS OF CHRIST THE SAVIOR

183

LENTEN GOSPEL ACCLAMATION

Intro (♩ = ca. 88)

♩ Refrain: 1st: Cantor/Choir, All repeat; thereafter: All

4 Soprano (a tempo)

Alto

4

Baritone (a tempo)

Glo - ry to you, Word of

last time: *molto rit.*

God, Lord Je - sus Christ!

last time: *molto rit.*

1, Final
1st time: D.S.
(☺) (Fine)

2 to Verse

Verse 1: Cantor/Choir

1. Your words, O Lord, are Spir - it and life.

1. You have the words of ev - er - last - ing life.

rit. D.S. al fine

Verse 2: Cantor/Choir

2. Your words, O Lord, give joy to my heart, your

2. teach - ing is light to my eyes.

rit. D.S. al fine

Verse 3: Cantor/Choir

3. I wait for the Lord; my soul waits for his word.

rit. D.S. al fine

Verse 4: Cantor/Choir

4. Your word is a lamp for my feet, and a light on my path.

rit. D.S. al fine

MASS SETTINGS: MASS OF CHRIST THE SAVIOR

HOLY

184

Intro (♩ = ca. 84)

2 *Soprano*
Alto

Ho - ly, Ho - ly, Ho - ly Lord _

2
Baritone

God of hosts. Heav - en and earth are full, are

full of your glo - ry. Ho - san - na! Ho -

last time: *molto rit.* (Fine)

san - na! Ho - san - na in the high - est. Bless - ed is

last time: *molto rit.*

he who comes, who comes in the name of the Lord. Ho -

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Music: *Mass of Christ the Savior*; Dan Schutte, b. 1947, © 2007, 2009, Daniel L. Schutte. Published by OCP.

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MASS SETTINGS: MASS OF CHRIST THE SAVIOR

185

WE PROCLAIM YOUR DEATH

Priest (♩ = ca. 84) *Soprano/All*

The mys - t'ry of faith. We pro - claim your

Alto

Death, O Lord, and pro - fess your Res - ur -

Baritone

molto rit.

rec - tion un - til you come a - gain.

molto rit.

The musical score is written in G major and 4/4 time. It features three vocal parts: Soprano/Alto, Alto, and Baritone. The Soprano/Alto part begins with a melodic line for the words 'The mys - t'ry of faith.' followed by 'We pro - claim your'. The Alto part enters with 'Death, O Lord, and pro - fess your Res - ur -'. The Baritone part provides a bass line. The tempo is marked as 'molto rit.' (very slow). There are triplets indicated by a '3' over a group of notes in the Soprano/Alto part.

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Music: *Mass of Christ the Savior*; Dan Schutte, b. 1947, © 2007, 2009, Daniel L. Schutte. Published by OCP.

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186

WHEN WE EAT THIS BREAD

(♩ = ca. 84) *Soprano/All*

Priest

The mys - t'ry of faith. When we eat this

Alto

Bread and drink this Cup, we pro - claim your

Baritone

The musical score is written in G major and 4/4 time. It features three vocal parts: Soprano/Alto, Alto, and Baritone. The Soprano/Alto part begins with a melodic line for the words 'The mys - t'ry of faith. When we eat this'. The Alto part enters with 'Bread and drink this Cup, we pro - claim your'. The Baritone part provides a bass line. The tempo is marked as '(♩ = ca. 84)'. There are triplets indicated by a '3' over a group of notes in the Soprano/Alto part.

MASS SETTINGS: MASS OF CHRIST THE SAVIOR—186

Death, O Lord, _____ un - til you come a - gain. _____

molto rit.

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 Music: *Mass of Christ the Savior*; Dan Schutte, b. 1947, © 2007, 2009, Daniel L. Schutte. Published by OCP.
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SAVE US, SAVIOR

187

(♩ = ca. 84)

Priest *Soprano/All*
Alto

The mys-t'ry of faith. Save us, save us,

Baritone

Sav - ior of the world, for by your Cross and

Res - ur - rec - tion _____ you have set us _____ free. _____

molto rit.

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 Music: *Mass of Christ the Savior*; Dan Schutte, b. 1947, © 2007, 2009, Daniel L. Schutte. Published by OCP.
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MASS SETTINGS: MASS OF CHRIST THE SAVIOR

188

AMEN

Priest

Through him, and with him, and in— him, O God, al -

might - y Fa - ther, in the unity of the Ho - ly Spi - rit, all

(♩ = ca. 84)

glory and hon - or is yours, for - ev - er and ev - er.

Soprano/All
Alto

A - men. A - men. A - men. —

Baritone *molto rit.*

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MASS SETTINGS: MASS OF CHRIST THE SAVIOR

LAMB OF GOD

189

Intro (♩ = ca. 80)

4 *Soprano*

4 *Alto*

4 *Baritone*

Lamb of God,

you take a - way the sins of the

1, 2 (Repeat as needed)

world, have mer - cy on us.

D.S.

Final

rit. *Slower* *rit.*


world, grant us peace.

rit. *rit.*

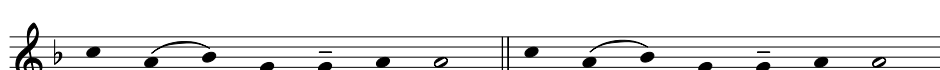
CHANT MASS

190


KYRIE



Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.



Chri - ste e - lé - i - son. Chri - ste e - lé - i - son.



Ký - ri - e e - lé - i - son. Ký - ri - e e - lé - i - son.

Text and music: *Chant Mass; Mass XVI; Chant, Mode III; Graduale Romanum, 1974.*

191

GLORIA



Gló - ri - a in ex - cél - sis De - o. Et in ter - ra pax ho - mí - ni - bus



bo - nae vo - lun - tá - tis. Lau - dá - mus te.



Be - ne - dí - ci - mus te. A - do - rá - mus te.



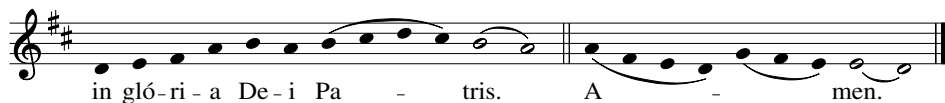
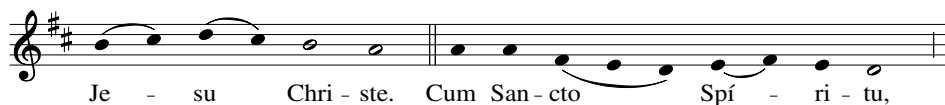
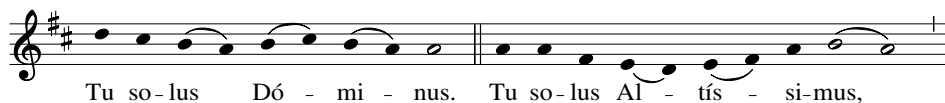
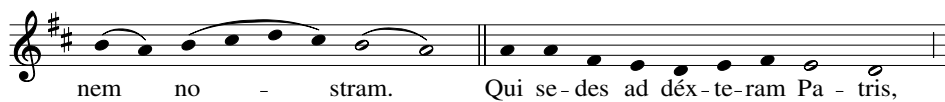
Glo - ri - fi - cá - mus te. Grá - ti - as á - gi - mus ti - bi



pro - pter ma - gnam gló - ri - am tu - am. Dó - mi - ne De - us, Rex cae -



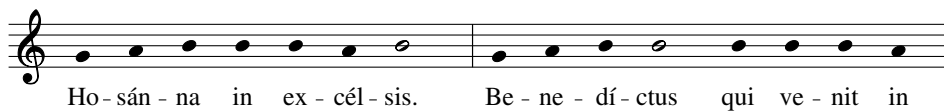
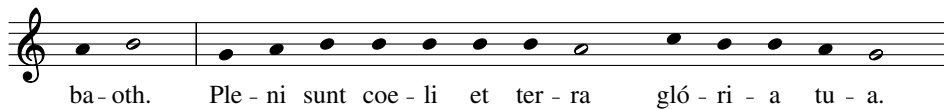
lé - stis, De - us Pa - ter o - mní - pot - ens.



MASS SETTINGS: CHANT MASS

192

SANCTUS



Text and music: *Chant Mass; Mass XVIII; Graduale Romanum, 1974.*

POST CONSECRATIONEM

193

Priest *or*

My - sté - ri - um fí - de - i. My - sté - ri - um fí - de - i.

All

Mor - tem tu - am an - nun - ti - á - mus, Dó - mi - ne, et tu - am

re - sur - re - cti - ó - nem con - fi - té - mur, do - nec vé - ni - as.

Text and music: *Chant Mass; Graduale Romanum, 1974.*

AMEN

194

Priest *All*

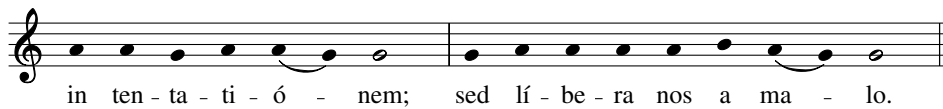
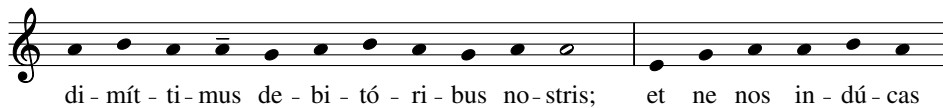
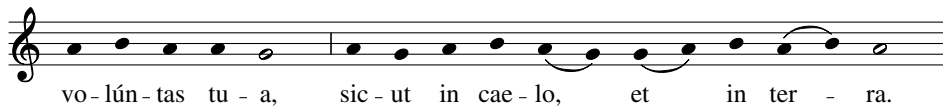
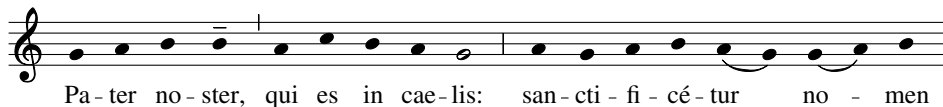
...per ó - mni - a sae - cu - la sae - cu - ló - rum. A - men.

Text and music: *Chant Mass; Graduale Romanum, 1974.*

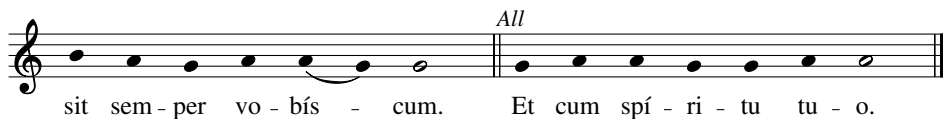
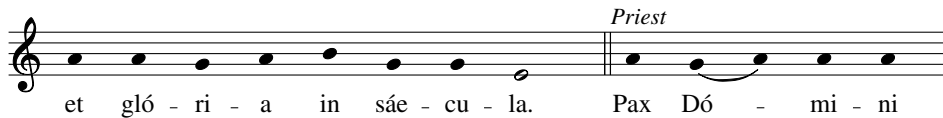
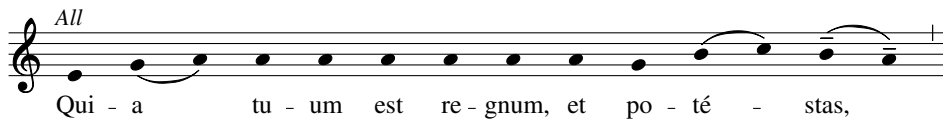
MASS SETTINGS: CHANT MASS

195

PATER NOSTER



Priest: Libera nos, quaesumus, Domine...
et adventum Salvatoris nostri Jesu Christi.



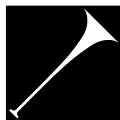
AGNUS DEI

196

A-gnus De - i, qui tol - lis pec - cá - ta mun - di: mi - se -
ré - re no - bis. A-gnus De - i, qui tol - lis pec - cá - ta
mun - di: mi - se - ré - re no - bis. A-gnus De - i,
qui tol - lis pec - cá - ta mun - di: do - na no - bis pa - cem.

Text and music: *Chant Mass; Graduale Romanum*, 1974.

ADDITIONAL SERVICE MUSIC



To foster the assembly's sung participation in the ritual moments of the Eucharistic Celebration, the following selection of acclamations, litanies and other music allows additional choices to suit the community and the occasion. "Authentic sacred music supports the Church's prayer by enriching its elements." (Sing to the Lord, No. 15)

SPRINKLING RITE

197

AGUA DE VIDA/WATER OF LIFE

Estribillo/Refrain: (♩. = ca. 63) Todos/All

A - gua de vi - da, san - to re - cuer - do;
 Wa - ter of life, ho - ly re - mind - er;
 vi - da,

vi - da,

u - ne y re - nue - va al cuer - po de Cris - to.
 touch - ing, re - new - ing the bod - y of Christ.

2 *a las Estrofas/to Verses* *Estrofas/Verses: Cantor*
(Fin/Fine)

al cuer-po de Cris - to. _____
the bod-y of Christ. _____

1. Ven-gan, re - ci - ban el
2. A - gua ben - di - ta que
3. Ma - res pro - fun - dos que
4. *All gen - er - a - tions, come*
5. *Bring - ing new hope to the*
6. *Deep as the heav - ens and*

T/B

1. a - gua de paz, re - vi - van su san - to bau - tis - mo.
2. da li - ber - tad a to - do el que vi - ve cau - ti - vo.
3. no mues - tran fin, y es - tre - llas en el fir - ma - men - to
4. *forth and re - ceive the bless - ing of this ho - ly wa - ter;*
5. *chil - dren of God, re - gard - less of col - or or sto - ry;*
6. *wide as the sea, your mer - cy and love have no end - ing.*

1. De - jen a - trás los ren - co - res de a - yer y
2. A - gua que tra - e jus - ti - cia y ver - dad a
3. no se com - pa - ran al rei - no de Dios; tan
4. *mak - ing us one with the God who for - gives, the*
5. *cleans - ing our spir - its with kind - ness and truth, and*
6. *Guid - ing our steps in the jour - ney of faith, you*

D.C.

1. vi - van la nue - va a - lian - za.
2. to - do el que vi - ve o - pri - mi - do.
3. gran - de es su a - mor por no - so - tros.
4. *one who is faith - ful and just.* _____
5. *keep - ing the prom - ise a - live.* _____
6. *show us the way to your king - dom.*

Text: Jaime Cortez, b. 1963.

Music: *Misa del Pueblo Inmigrante*; Jaime Cortez.

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ADDITIONAL SERVICE MUSIC

198

I SAW WATER FLOWING

Refrain: (♩ = ca. 63) 1st time: Cantor, All repeat; thereafter: All

I saw wa - ter flow - ing from the right side of the

tem - ple, — Al - le - lu - ia! — Al - le - lu - ia!

Fine

Verses

1. The wa - ter flowed, — Al - le - lu - ia!
 2. It brought God's life, — Al - le - lu - ia!
 3. The peo - ple sang, — Al - le - lu - ia!

1. Flowed from the tem - ple, — Al - le - lu - ia!
 2. And his sal - va - tion, — Al - le - lu - ia!
 3. They sang in joy - ful praise, — Al - le - lu - ia!

rit. *D.C.*

WATER OF LIFE

Refrain: (♩. = ca. 50) 1st time: Cantor, All repeat; thereafter: All

Soprano




Alto

Wa - ter of life, cleanse and re - fresh us;

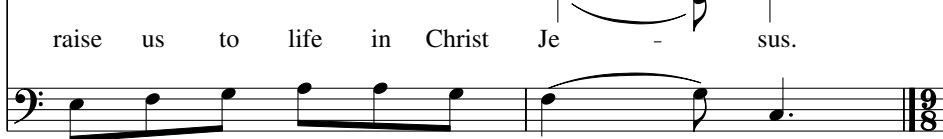


Baritone

Fine

raise us to life in Christ Je - sus.



Verses: Cantor/Choir




1. All you who thirst, come to the wa - ters, _____

2. As rain from heav'n, so is God's word, _____ it

3. Dy - ing with Christ, so we shall rise with him, _____

4. Turn to the Lord, cast off your wick - ed - ness, _____


D.C.

1. and you will nev - er be thirst - y a - gain.

2. wa - ters the earth _____ and brings _____ forth life.

3. death shall no long - er have pow'r o - ver us.

4. you will find peace in his in - fi - nite love.



GLORY TO GOD

200

A CHRISTMAS GLORIA

Verse 1: Joyous, but not too fast (♩ = ca. 100) Cantor/Choir Men

1. Glo-ry to God in the high - est, and on earth

peace to

1. peo-ple of good will. We praise you, we bless you, we a - dore

1. you, we glo-ri - fy

1. you, we glo-ri - fy you, we give you thanks for your great glo - ry,

1. Lord God, — heav - en - ly King, O God, al - might - y Fa - ther.

1. Lord God, — heav - en - ly King, O God, al - might - y Fa - ther.

Refrain: All

Gló - - - ri - a

in ex - cél - sis De - o, — Gló - - -

ri - a in ex - cël-sis De - o. *to Verses*

Verse 2: Cantor/Choir Women

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,

2. Lamb of God, Son of the Fa - ther, you take a - way the

2. sins of the world, have mer - cy on us; you take a - way the

2. sins of the world, re - ceive our prayer; you are seat - ed at the

2. right hand of the Fa - ther, have mer - cy on us. *D.S.*

Verse 3: Cantor/Choir Unison

3. For you a - lone are the Ho - ly One, you a - lone

3. are the Lord, you a - lone are the Most High,

3. Je - sus Christ, with the Ho - ly Spir - it, in the

3. glo - ry of God the Fa - ther. A - men. *to Final Refrain*

200—ADDITIONAL SERVICE MUSIC

*Final Refrain: All
Descant (S)*

Gló - - - -

Melody (A/T/B)

- ri - a in ex - cël - sis De - o, Gló -

- - - - - ri - a

S (Descant)

A in ex - cël - sis De o.

T *B (Melody)* rit.

Text: Refrain, trad. French Carol. Verses © 2010, ICEL. All rights reserved. Used with permission.

Music: GLORIA; Refrain, trad. French Carol; arr. by Paul Gibson, b. 1952; verses adapt. by Paul Gibson, © 1988, 2011, Paul Gibson. Published by OCP. All rights reserved.

ALLELUIA

ADVENT/CHRISTMAS GOSPEL ACCLAMATION

201

Refrain: (♩ = ca. 100) 1st time: Cantor, All repeat; thereafter: All

Melody *rit. last time* (☺) *Fine*

Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia, al - le - lu - ia.

Harmony *rit. last time* (☺)

Verse 1: Advent

Cantor 3

1. You are the joy of ev - 'ry hu - man heart,

All *>* *>* *>* *D.C.*

1. king of all the na - tions. Lord Je - sus, come!

Verses 2-4: Advent / Verse 5: Christmas

Verse 6: Epiphany / Verse 7: Baptism of the Lord

Cantor

2. You are Lord, our jus - tice and our mer - cy.

3. E - ter - nal light, and sun — of — jus - tice,

4. Em - man - u - el, the joy of all — na - tions,

5. Born to - day, our jus - tice and our mer - cy,

6. You are light that shines — in the dark - ness,

7. You are born of wa - ter and the Spir - it,

All *>* *>* *>* *D.C.*

2. Show us how to live:

3. shine in all our dark - ness:

4. come to us and save us:

5. God in flesh a - mong us:

6. star to guide the na - tions:

7. foun - tain of our dreams:

Harmony *>* *>* *>*

2-4. Lord Je - sus, come!

5-7. Lord, Je - sus Christ!

ADDITIONAL SERVICE MUSIC

202

CELTIC ALLELUIA

Refrain: (♩. = ca. 66) 1st time: Cantor, All repeat; thereafter: All

Descant

Al - le - lu - ia, al - le - lu - ia. Al -

le - lu - ia, al - le - lu - ia. ia.

*Verses: Cantor/Choir

1. Speak, Lord, your ser - vant is lis - t'ning.
 2. The Word of the Lord lasts for ev - er.
 3. "Fa - ther, of all you are blessed, cre -
 4. "I call you friends," says the Lord,
 5. "The sheep of my flock," says the Lord,
 6. The Word of the Lord is a - live. The
 7. "E - ven if you have to die, "

*Alternate verses on following pages.

Melody

1. Speak ___ your words ___ of wis - dom, for the
 2. What is the word that is liv - ing? It is
 3. a - tor of earth ___ and heav - en, for the
 4. “you who are my ___ dis - ci - ples. I make
 5. “hear - ing my voice, ___ will lis - ten. They will
 6. Word of the Lord ___ is ac - tive. It can
 7. close to my Word ___ keep faith - ful: for your

1. words you speak ___ are ev - er - last - ing life. ___
 2. brought to us ___ through God’s Son: ___ Je - sus Christ. ___
 3. mys - ter - ies ___ of the King - dom ___ shown to chil - dren.” ___
 4. known to you ___ all I’ve learned ___ from my Fa - ther.” ___
 5. fol - low me, ___ for I know them; ___ they are mine.” ___
 6. judge our thoughts, ___ bring us clos - er ___ to the Fa - ther. ___
 7. faith - ful - ness ___ I will give you the crown of life.” ___

*Alternate Verses: 1. Advent; 2. Christmas; 3. Holy Family; 4. Epiphany;
 5. Feasts of Mary; 6-7. Easter Vigil*

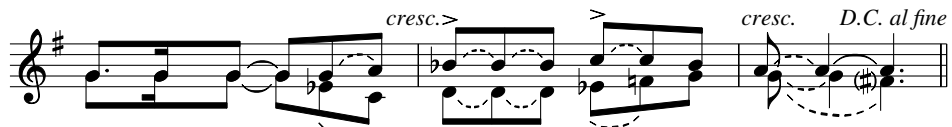
mf Cantor/Choir

1. Stay a - wake, pray at all times, ___
 2. “I bring you news of great joy, ___
 3. The word ___ of God be - came flesh ___ and
 4. A ho - ly ___ day ___ has dawned. ___ A -
 5. Hail: ___ full ___ of grace, ___
 6. Now he is liv - ing, the Christ. ___
 7. Christ is the first - fruits from death, ___

Melody

1. pray - ing that you may be strength - ened, that with
 2. joy ___ for ___ all na - tions, for to -
 3. came ___ to dwell ___ a - mong us. All ac -
 4. dore ___ the Lord, ___ you na - tions, for to -
 5. Ma - ry, most blessed a - mong wom - en; who be -
 6. Out of the tomb he is ris - en; he has
 7. fill - ing the church with his glo - ry! Dark - ness

202—ADDITIONAL SERVICE MUSIC



1. con - fi - dence you can meet the Son of Man.
2. day is born our sav-ior, Christ the Lord.”
3. cept - ing him will be - come chil-dren of God.
4. day a light has come on the earth.
5. lieved that it would be as God prom-ised.
6. con- quered death, o- pened heav- en to all be - liev - ers.
7. van - ish - es in the light of his pow - er.

*Alternate Verses: 1-3. Easter; 4. Pentecost



1. Give thanks to the Lord, who is good. The
2. The right hand of God raised me up. The
3. The stone which the build - ers re - ject - ed, be -
4. 7 Come, Ho - ly Spir - it.

Melody



Harmony

1. love of the Lord knows no end - ing. All in
2. hand of the Lord has tri-umphed. I shall
3. comes the cor - ner - stone cho - sen. Praise the
4. Fill the hearts of your faith - ful and en -



1. Is - ra - el say, “God’s love has no end.”
2. nev - er die, I shall live, tell - ing God’s deeds.
3. work of God for this mar - vel in our eyes.
4. light - en them with the fire of your love.

Alternate Verses: Wedding

Cantor/Choir



1. If we love one an - oth - er,
2. All those who live in love with
3. Dear friends, God is love.

*Alternate Verses 1-3 may be used as the Responsorial Psalm following the Epistle at Easter Vigil.

Melody

Harmony

1. if _____ we love one an - oth - er, God will
2. God _____ are _____ u - nit - ed, for they
3. So let us love one an - oth - er. Be - ing

1. live in us, and that love _____ will be strong.
2. live with God and _____ God _____ lives in them.
3. one with God, as God loves us, let us love.

Additional Alternate Verses

Te Deum (Song of Thanksgiving from the Liturgy of the Hours)

- | | |
|---|---|
| <ol style="list-style-type: none"> 1. Father, we praise you as Lord,
all of the earth gives you worship,
for your majesty
fills the heavens, fills the earth. 2. Blessed apostles sing praise;
prophets and martyrs give glory:
“For your majesty
praise the Spirit, praise the Son!” | <ol style="list-style-type: none"> 3. You are the Christ everlasting,
born for us all of a Virgin,
you have conquered death,
opened heaven to all believers. 4. Help those you saved by your blood,
raise them to life with your martyrs.
Save your people, Lord,
as their ruler raise them up. |
|---|---|

Text: Verse 1, 1 Samuel 3:9, John 6:68; verse 2, 1 Peter 1:25; verse 3, Matthew 11:25; verse 4, John 15:15; verse 5, John 10:27; verse 6, Hebrews 4:12; verse 7, James 1:12; Advent, Matthew 24:37-44; Christmas, Luke 2:10-11; Holy Family, John 1:14, Galatians 4:1-7; Epiphany, Isaiah 60:1, 6, Psalm 72; Feasts of Mary, Luke 1:30; Easter, Psalm 118:1-2, 16-17, 22-23; Pentecost, John 7:37-39; Wedding, 1 John 4:7-12; adapt. by Christopher Walker, b. 1947.

Music: *Celtic Mass*; Fintan O’Carroll, d. 1977, and Christopher Walker.

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PROFESSION OF FAITH

203

CREDO III

Priest/Cantor/Choir *All*

I be-lieve in one— God, the Fa-ther al-might-y, mak-er of heav-en and

earth, of all— things vis-i-ble and in-vis - i-ble. I be-lieve in

one Lord Je - sus Christ, the On - ly Be - got - ten Son of God,

born of the Fa - ther be - fore all a - ges. God from God,

Light from Light, true God from true— God, be - got - ten, not made,

con-sub-stan-tial with the Fa - ther; through him all things were made.

For us men and for our sal-va - tion he came down from heav - en,

At the words that follow, up to and including "and became man," all bow.

and by the Ho - ly Spir - it was in - car - nate of the Vir-gin

Mar - y, and be-came man. For our sake he was cru - ci-fied

un - der Pon-tius Pi - late, he suf - fered death and was bur - ied,

and rose a-gain on the third day in ac-cord-ance with the Scrip-tures.

He as-cend-ed in-to heav-en and is seat-ed at the

right hand of the Fa-ther. He will come a-gain in glo-ry

to judge the liv-ing and the dead and his king-dom will have no end.

I be-lieve in the Ho-ly Spir-it, the Lord, the giv-er of life, who pro-

ceeds from the Fa-ther and the Son, who with the Fa-ther and the Son

is a-dored and glo-ri-fied, who has spo-ken through the

proph-ets. I be-lieve in one, ho-ly, ca-tho-lic and a-pos-tol-ic

Church. I con-fess one Bap-tism for the for-give-ness of sins

and I look for-ward to the res-ur-rec-tion of the dead and the life of the

world_ to come. A - - - men.

UNIVERSAL PRAYER (PRAYER OF THE FAITHFUL)

204

ÓYENOS, SEÑOR/ LISTEN TO YOUR PEOPLE

Ostinato Refrain

Soprano

Ó - ye - nos, Se - ñor. Ó - ye - nos, Se -
Filipino Ding - gin mo ka -

Tenor

Bass

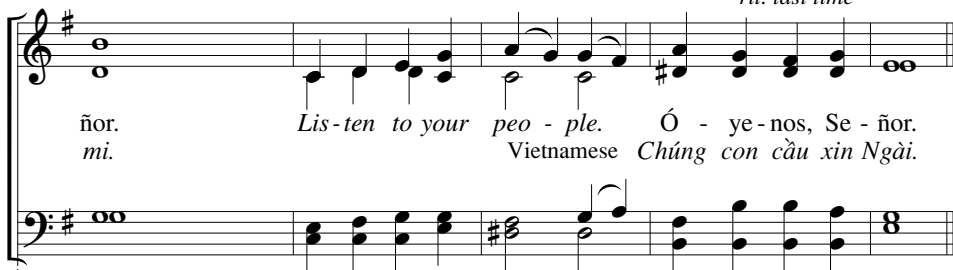
Verses

Harmony

1. Por la I - gle - sia pe - re - gri - na
2. Por los que nos guí - an, _____ que
3. Que se a - ca - be la o - pre - sión y el
4. Por el don de paz _____ so - bre
- *5. Por ne - ce - si - da - des en - tre
6. Ó - ye - nos, Se - ñor, _____
1. For your pil - grim church, _____
2. For all those who lead, _____
3. May op - pres - sion cease, _____
4. For the gift of peace _____
- *5. For those spe - cial needs _____
6. Ó - ye - nos, Se - ñor, _____

*Spontaneous petitions from the assembly are said following Verse 5.

rit. last time



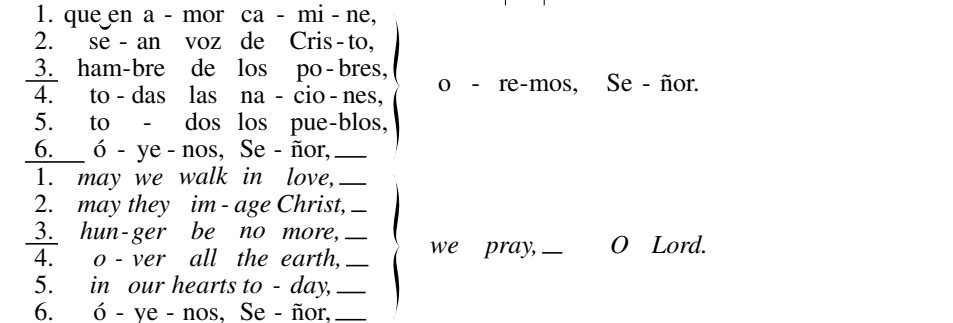
ñor.
mi. Lis-ten to your peo - ple. Ó - ye - nos, Se - ñor.
Vietnamese Chúng con cầu xin Ngài.

rit. last time



rit. last time

rit. last time



1. que en a - mor ca - mi - ne,
2. se - an voz de Cris - to,
3. ham-bre de los po - bres,
4. to - das las na - cio - nes,
5. to - dos los pue-blos,
6. ó - ye - nos, Se - ñor, — } o - re-mos, Se - ñor.
1. may we walk in love, —
2. may they im - age Christ, —
3. hun-ger be no more, —
4. o - ver all the earth, — } we pray, — O Lord.
5. in our hearts to - day, —
6. ó - ye - nos, Se - ñor, —

Text: Refrain, Bob Hurd, b. 1950. Verses, Owen Alstott, b. 1947; Spanish tr. by Mary Frances Reza.

Music: *Misa de las Américas*; Bob Hurd; verse melody by Owen Alstott; arr. by Dominic MacAller, b. 1959.

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ADDITIONAL SERVICE MUSIC

205

O GOD, HEAR US

Refrain: Reverently (♩ = ca. 108) All

Descant

Soprano
(a tempo)

O God, hear

Alto
(a tempo)

O God, hear us; hear

Tenor
(a tempo)

Bass (a tempo)

us; hear our prayer. prayer.

our prayer.

1-6 2nd time: to Verses Final 5 Fine

1-6 2nd time: to Verses Final 5 Fine

5

Verses: Cantor

1. You who chose the low - ly to con - found the
 2. May we be your jus - tice; may we be your
 3. On - ly earth - en ves - sels are we who

1. proud of heart, give us the heart of Ma - ry.
 2. kind - ness and truth; † may we be your mer - cy.
 3. gath - er to - day. † Make us ves - sels of glo - ry.

Note: Choral and guitar descants not intended to be sung together.

1-3. Hear us, O God.

rit. D.C.

The musical notation is a single staff in treble clef with a key signature of three sharps (F#, C#, G#) and a common time signature. It consists of a sequence of notes: a quarter note G4, a quarter note A4, a quarter note B4, a dotted half note C5, a dotted half note D5, a dotted half note E5, a dotted half note F5, and a final whole note G5. The piece concludes with a double bar line, a repeat sign, and the markings *rit.* and *D.C.* above the staff.

Text: Bob Hurd, b. 1950.

Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.

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EUCHARISTIC ACCLAMATION: AMEN

DANISH AMEN

206

A - men, a - men, a - men.

The musical notation is a two-staff piece in 4/4 time with a key signature of three flats (Bb, Eb, Ab). The melody is written in the treble clef and the accompaniment in the bass clef. The melody consists of a series of chords: a whole note chord of Bb3-Eb4-Ab4, a whole note chord of Bb3-Eb4-Ab4, a dotted half note chord of Bb3-Eb4-Ab4, and a whole note chord of Bb3-Eb4-Ab4. The accompaniment consists of a steady bass line of whole notes: Bb2, Eb3, Ab3, and Bb3. The piece concludes with a double bar line.

Music: Traditional Danish.

LAMB OF GOD

207

LAMB OF GOD LITANY

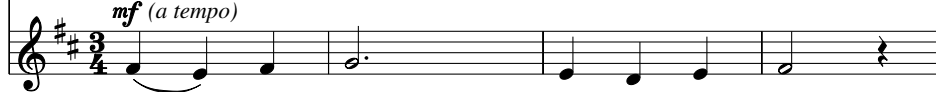
Simply (♩ = ca. 88)

Descant (a tempo)

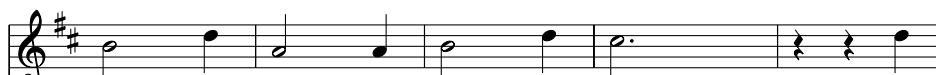


- mf*
1. Lamb of God for us,
 2. Bread of life for us,
 3. Cup of hope for us,
 4. Word of truth in us,
 5. Dawn of light for us,
 6. Font of grace for us,
 7. Prince of peace with us,
 8. Je - sus Christ for us,

Melody Cantor/Choir



- mf* (a tempo)
1. Lamb of God, of - fered for us,
 2. Bread of life, bro - ken for us,
 3. Cup of hope, emp - tied for us,
 4. Word of truth, liv - ing in us,
 5. Dawn of light, shin - ing for us,
 6. Font of grace, flow - ing for us,
 7. Prince of peace, dwell - ing with us,
 8. Je - sus Christ, ris - en for us,



- 1-7. you have saved the sin - ful world, have
8. you have saved the sin - ful world, O



- All*
- 1-7. you take a - way the sins of the world, have mer - cy on
 8. you take a - way the sins of the world, O grant us

ADDITIONAL SERVICE MUSIC—207

1-7. mer - cy on us, Lamb of God.
8. grant us peace, last - ing

1-7. us, have mer - cy, have mer - cy on us.
8. peace, O grant us last - ing

8. peace, Lamb of God.

8. peace, Lamb of God.

Text and music: *Mass of God's Promise*; Dan Schutte, b. 1947, © 1996, Daniel L. Schutte. Published by OCP.
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HYMNS & SONGS



“Thankfully sing to God psalms, hymns and holy songs” (Colossians 3:16). From the earliest centuries of Christianity, hymns and songs have played a major role in the liturgies and devotions of the faithful. A hymn is a song of praise or thanksgiving to God. Often, but not always, liturgical song is based on scripture. Hymns and songs bring to expression and realize externally the inner attitudes of adoration, joy, sadness or petition, and they draw together in unity the diverse dispositions of community members. St. Augustine said simply, “They who love, sing.”

SEASONS, SOLEMNITIES AND FEASTS

208

THE ADVENT OF OUR KING

ADVENT

1. The ad-vent of our King Our thoughts must now em-ploy; Then
 2. The co-e-ter-nal Son A maid-en's off-spring see; A
 3. In glo-ry from his throne A-gain will Christ de-scend, And
 4. Our joy-ful prais-es sing To Christ, who set us free; Like

1. let us meet him on the road With songs of ho-ly joy.
 2. ser-vant's form Christ put-teth on, To set his peo-ple free.
 3. sum-mon all who are his own To joys that nev-er end.
 4. trib-ute to the Fa-ther bring, And Ho-ly Ghost, to thee.

ON JORDAN'S BANK

209

1. On Jor - dan's bank the Bap - tist's cry An -
 2. Then cleansed be ev - 'ry soul from sin; Make
 3. For thou art our sal - va - tion, Lord, Our
 4. All praise, e - ter - nal Son, to thee, Whose

1. nounc - es that the Lord is nigh; A - wake and heark - en,
 2. straight the way of God with - in, Pre - pare we in our
 3. ref - uge and our sure re - ward; Shine forth, and let thy
 4. ad - vent set thy peo - ple free; Whom with the Fa - ther

1. for he brings Glad tid - ings of the King of kings.
 2. hearts a home Where such a might - y guest may come.
 3. light re - store Our souls to heav'n - ly grace once more.
 4. we a - dore And Ho - ly Spir - it ev - er - more.

Text: LM; Charles Coffin, 1676-1749; tr. by John Chandler, 1806-1876, alt.

Music: WINCHESTER NEW; Georg Wittwe's *Musicalishes Hand-Buch*, Hamburg, 1690;

adapt. by William H. Havergal, 1793-1870; arr. by William H. Monk, 1823-1889, alt.

ADVENT

210

O COME, O COME, EMMANUEL

Verses

1. O come, O come, Em - man - u - el,
 2. O come, Thou Wis - dom from on high,
 3. O come, O come, Thou Lord of might,
 4. O come, Thou Rod of Jes - se's stem,
 5. O come, Thou Key of Da - vid, come,
 6. O come, Thou Day - spring from on high
 7. O come, De - sire of na - tions, bind

1. And ran - som cap - tive Is - ra - el,
 2. Who or - d'rest all things might - i - ly;
 3. Who to thy tribes on Si - nai's height
 4. From ev - 'ry foe de - liv - er them
 5. And o - pen wide our heav - 'nly home;
 6. And cheer us by thy draw - ing night;
 7. In one the hearts of all hu - man - kind;

1. That mourns in lone - ly ex - ile here
 2. To us the path of knowl - edge show,
 3. In an - cient times didst give the law,
 4. That trust thy might - y pow'r to save,
 5. Make safe the way that leads on high,
 6. Dis - perse the gloom - y clouds of night,
 7. Bid thou our sad di - vi - sions cease,

1. Un - til the Son of God ap - pear.
 2. And teach us in her ways to go.
 3. In cloud and maj - es - ty and awe.
 4. And give them vic - t'ry o'er the grave.
 5. And close the path to mis - er - y.
 6. And death's dark shad - ow put to flight.
 7. And be thy - self our Prince of Peace.

Refrain

Re - joyce! Re - joyce! Em - man - u - el

Shall come to thee, O Is - ra - el!

Text: LM with refrain; Latin, 9th cent.; verses 1, 3-6, para. in *Psalteriolum Cantionum Catholicarum*, Cologne, 1710;
 tr. by John M. Neale, 1818-1866; verses 2, 7, tr. from *The Hymnal 1940*, alt.
 Music: VENI, VENI, EMMANUEL; Chant, Mode I; *Processionale*, French, 15th cent.;
 adapt. by Thomas Helmore, 1811-1890.

ADVENT

211

A VOICE CRIES OUT

Verse 1: With strength (♩ = ca. 168)

1. Con - sole my peo-ple, the ones dear to me; speak to the



1. heart of Je - ru - sa - lem: the time of your mourn - ing is



1. end - ed now, the Lord of life will come.

Refrain

Soprano*Alto (Melody)*

A voice cries out in the wil - der - ness: "Pre - pare a

Tenor*Bass*

way for the Lord!" A voice cries out in the



wil - der - ness: "Make straight a high-way for God!"

Verses 2, 4



2. Ev - 'ry val - ley is made a plain, ev - 'ry
4. Zi - on, shout from the moun - tain top, lift up your



2. moun-tain is lev - eled; the glo - ry of God shall
4. voice, O Je - ru - sa - lem, and say to the peo-ple of



2. then be re - vealed, and the na - tions will sing in praise.
4. God's own land, "Be - hold, be - hold your God!"

Verses 3, 5



3. A voice _ shouts: "Cry!" O what shall I cry? All flesh is like
5. The Lord will ap - pear as a shep - herd, † hold-ing his



3. grass and its flow - ers: the grass _ may with - er, the
5. lambs in his arms, † keep - ing his flock so



3. flow - ers may fade, but the Word of the Lord is for - ev - er.
5. close to his heart, † lead - ing them all, old and young.

Text: Based on Isaiah 40:1-11; Michael Joncas, b. 1951.

Music: Michael Joncas.

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ADVENT

212

EMMANUEL

Refrain: Joyfully (♩. = 68-72)

Melody

Come, come, Em - man - u - el! Son of God, ap - pear.

Harmony

Heav - en and earth, re - jice! Sal - va - tion is draw - ing

1-4 to Verses 1-4 5 D.C. al Coda/Verse 5

near. Sal - va - tion is draw - ing near. near.

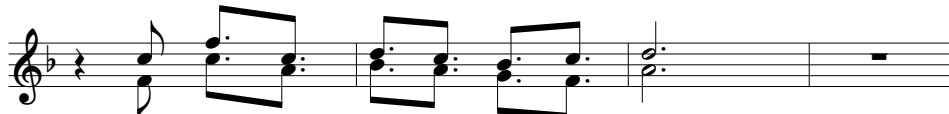
Verses 1-4

Harmony

Melody

1. O come, O come, Em - man - u - el,
2. O come, O Wis - dom from on high,
3. O come, O Rod of Jes - se's stem;
4. O come, De - sire of na - tions, bind

1. And ran - som cap - tive Is - ra - el,
2. Who or - dered all things might - i - ly;
3. From ev - 'ry foe de - liv - er them
4. In one the hearts of hu - man - kind;

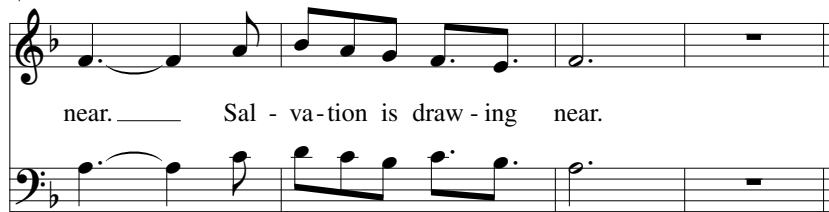


1. That mourns in lone - ly ex - ile here
2. To us the path of knowl - edge show,
3. That trust your might - y pow'r to save,
4. Make all our sad di - vi - sions cease,



1. Un - til the Son of God ap - pear.
2. And teach us in her ways to go.
3. And give them vic - t'ry o'er the grave.
4. And be for us the King of Peace.

⊕ Coda



near. _____ Sal - va - tion is draw - ing near.

Verse 5

Soprano/Alto *S*

5. Re-joyce! Em - man - u - el

Tenor

Bass

5. Re - joyce! Em - man - u -

5. shall come to thee, O Is - ra - el.

5. el, _____ O Is - ra - el.

212—ADVENT

5. Re-joyce! Em - man - u - el

5. Re-joyce! Em - man - u -

5. shall come to thee, O Is - ra - el.

5. el, _____ O Is - ra - el.

Text: Refrain, Steve Angrisano, b. 1965, © 2004, Steve Angrisano. Published by OCP. All rights reserved.

Verses based on Advent 'O' Antiphons.

Music: Steve Angrisano; choral arr. by Rick Modlin, b. 1966, © 2004, 2005, Steve Angrisano. Published by OCP.

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COME, THOU LONG-EXPECTED JESUS

213

1. Come, thou long - ex - pect - ed Je - sus,
 2. Is - rael's strength and con - so - la - tion,
 3. Born thy peo - ple to de - liv - er,
 4. By thine own e - ter - nal Spir - it

1. Born to set thy peo - ple free! From our fears and
 2. Hope of all the earth thou art; Dear de - sire of
 3. Born a child, and yet a king: Born to reign in
 4. Rule in all our hearts a - lone; By thine all - suf -

1. sins re - lease us, Let us find our rest in thee.
 2. ev - 'ry na - tion, Joy of ev - 'ry long - ing heart.
 3. us for - ev - er, Now thy gra - cious king - dom bring.
 4. fi - cient mer - it Raise us to thy glo - rious throne.

Text: 87 87; Charles Wesley, 1707-1788.

Music: STUTTGART; Christian F. Witt's *Psalmodia Sacra*, Gotha, 1715; adapt. and arr. by Henry J. Gauntlett, 1805-1876.

ADVENT

214

PATIENCE, PEOPLE

Refrain: Not too fast ($\text{♩} = \text{ca. } 72$)

*Descant (a tempo)

Pa - tience, peo - ple,

Soprano (a tempo)

Alto (a tempo)

Tenor (a tempo)

Bass (a tempo)

till the Lord is come. *poco rit.*

till the Lord is come. *poco rit.*

poco rit.

Verses: Slightly faster, with expression ($\text{♩} = \text{ca. } 76$)

1. See _____ the farm - er a - wait the yield of the
 2. You _____ have seen _____ the pur - pose of the
 3. Stead - y your hearts, for the Lord is close at

1. soil. He watch - es it in
 2. Lord. You know of his com -
 3. hand. And do not grum - ble,

*Descant may be used in place of four-part harmony.

poco rit. *a tempo* *rit.*

1. win - ter and in spring rain.
 2. pas - sion and his mer - cy.
 3. one a - gainst the oth - er.

Tempo I (♩ = ca. 72)

*Descant

1-3. Pa - tience, peo - ple, for the

S
A
T
B

rit. *a tempo* *rit.* 2 (D.C.) Final

1-3. Lord is com - ing.

rit. *a tempo* *rit.* 2 (D.C.) Final

1-3. Lord is com - ing.

2

rit. *a tempo* *rit.*

Text: Based on James 5:7-9, 11; John Foley, S.J., b. 1939.

Music: John Foley, S.J.

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ADVENT

215

LET THE VALLEYS BE RAISED

Refrain: Vigorously (♩ = ca. 116)

Descant



Melody

Let the val - leys be raised and the moun - tains made



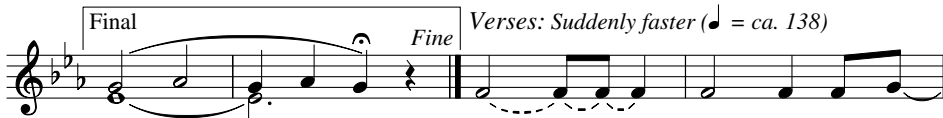
low. Ev - 'ry mead - ow and field o-ver-turn.



Make the path - way straight and the high - way run



smooth for the com - ing of God in our day.



day.

1. God, _____ you come to your peo -
2. You, lit - tle ___ child, go be - fore
3. God, _____ you come like the morn -



1. ple as you prom - ised of old.
2. him like the proph - ets of old,
3. ing on the dark - ness of night,



1. You have raised up a Sav - ior
2. bring-ing news of his com - ing
3. as a light to the peo - ple,

tempo primo *D.C.*



1. in the sight of us all.
2. by the mer - cy of God.
3. like the break - ing of day.


Text: Based on Isaiah 40:3-5; Luke 1:68-79; Dan Schutte, b. 1947.

Music: Dan Schutte.

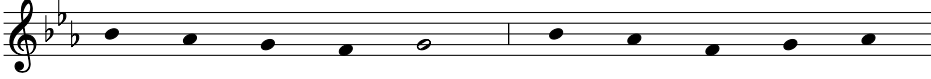
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CREATOR OF THE STARS OF NIGHT


216



1. Cre - a - tor of the stars of night, Your peo - ple's
2. In sor - row that the an - cient curse Should doom to
3. When this old world drew on toward night, You came; but
4. At your great Name, O Je - sus, now All knees must
5. Come in your ho - ly might, we pray, Re - deem us
6. To God Cre - a - tor, God the Son, And God the



1. ev - er - last - ing light, O Christ, Re - deem - er
2. death a u - ni - verse, You came, O Sav - ior,
3. not in splen - dor bright, Not as a mon - arch,
4. bend, all hearts must bow: All things on earth with
5. for e - ter - nal day; De - fend us while we
6. Spir - it, Three - in - One, Praise, hon - or, might, and



1. of us all, We pray you hear us when we call.
2. to set free Your own in glo - rious lib - er - ty.
3. but the child Of Ma - ry, blame - less moth - er mild.
4. one ac - cord, Like those in heav'n, shall call you Lord.
5. dwell be - low From all as - saults of our dread foe.
6. glo - ry be From age to age e - ter - nal - ly.

Text: LM; Latin, 9th cent.; tr. fr. *The Hymnal 1982* © 1985, The Church Pension Fund. All rights reserved.

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Music: CONDITOR ALME SIDERUM; Chant, Mode IV.

ADVENT

217

EVERY VALLEY

Refrain (♩ = 106 - 110)

Melody (a tempo)



Ev - 'ry val - ley shall be ex - alt - ed and ev - 'ry hill made

Harmony (a tempo)



Ev - 'ry val - ley shall be ex - alt - ed and ev - 'ry hill made



low. And all God's peo - ple shall see to -



low. And all God's peo - ple shall see to -



geth - er the glo - ry of the Lord. Lord.



geth - er the glo - ry of the Lord. Lord.

Verses 1, 3



1. A voice cries out in the wil - der - ness, "Pre - pare the way
3. 7 Stand up - on the __ moun - tain - top. O lift your voice



1. of the Lord. Make straight in the des - ert a
3. to the world. Sing joy - ful - ly, Je -



1. high - way, a high - way ____ for our God."
3. ru - sa - lem: "Be - hold, ____ be - hold your God."

Verse 2



2. Com - fort all my peo - ple. The time for war is gone. The



2. blind shall see, the deaf shall hear, the lame shall leap for joy.

Text: Based on Isaiah 40:1, 3, 4, 9; Bob Dufford, SJ, b. 1943.

Music: Bob Dufford, SJ.

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ADVENT

218

O COME, DIVINE MESSIAH

Verses

1. O come, di - vine Mes - si - ah; The world in
 2. O Christ, whom na - tions sigh for, Whom priest and
 3. You come in peace and meek - ness And low - ly

1. si - lence waits the day When hope shall sing its
 2. proph - et long fore - told, Come, break the cap - tive's
 3. will your cra - dle be; All clothed in hu - man

1. tri - umph And sad - ness flee a - way.
 2. fet - ters, Re - deem the long - lost fold.
 3. weak - ness Shall we your God - head see.

Refrain

Dear Sav - ior, haste! Come, come to

earth. Dis-pel the night and show your face, and bid us

hail the dawn of grace. O come, di-vine Mes-

si-ah; the world in si-lence waits the day when hope shall

sing its tri-umph and sad-ness flee a-way.

Text: 78 76 with refrain; Abbé Simon-Joseph Pellegrin, 1663–1745; tr. by Sr. Mary of St. Philip, 1825–1904.

Music: VENEZ, DIVIN MESSIE; trad. French Carol, 16th cent.; arr. by Randall DeBruyn, b. 1947,

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ADVENT

219

BEYOND THE MOON AND STARS

Refrain: Gently, but flowing (♩ = ca. 92)*(a tempo)*

Soprano
Alto

Be - yond the moon and stars, as deep as night,

Baritone
(a tempo)

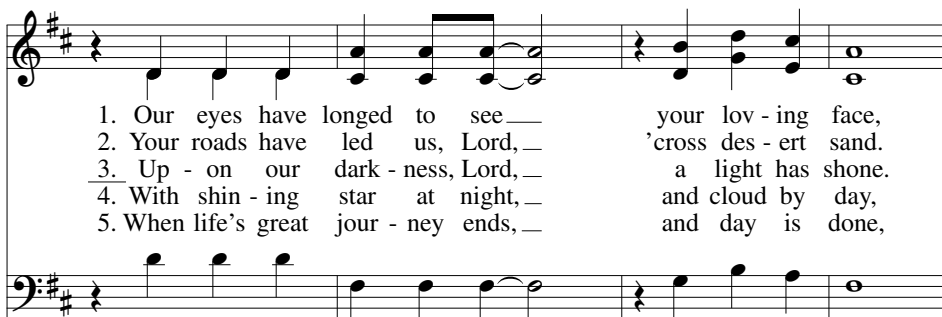
so great our hun - ger, Lord, — to see your light. —

The spar-row finds her home — be - neath your wing. —

So may we come to rest — where an - gels sing.

Fine

Verses



1. Our eyes have longed to see— your lov - ing face,
 2. Your roads have led us, Lord, — 'cross des - ert sand.
 3. Up - on our dark - ness, Lord, — a light has shone.
 4. With shin - ing star at night, — and cloud by day,
 5. When life's great jour - ney ends, — and day is done,



1. to live with - in your courts — for all our days. —
 2. We place our hopes and dreams — with - in your hand. —
 3. You chose to dwell with us — in flesh and bone. —
 4. you brought us here to see — your love's dis - play. —
 5. then may our eyes be - hold — your Ho - ly One. —

rit. *D.C.*

rit.

Text and music: Dan Schutte, b. 1947, © 1970, 2004, Daniel L. Schutte. Published by OCP. All rights reserved.

ADVENT

220

LET THE KING OF GLORY COME

Refrain: Fast, in strict march rhythm (♩ = ca. 132)

Lift up, you gates, lift up your arch - es: let the King of

glo - ry come! Lift up your hearts and sing, you peo - ple:

let the King of glo - ry come! glo - ry come!

Let the King of glo - ry come!

Verse 1

1. Who is the King of glo - ry?

1. Our God, ho - ly and strong! Who is the Lord of

1. maj - es - ty? Our God, might - y and strong!

Verses 2, 3

Melody



Harmony

2. Come, O__come, Em - man - u - el: __ come and dwell__ with us!
 3. Come, O__come, bright Wis - dom: __ come and make__ us wise!



2. Come, O__come, you Lord of might: __ ban - ish death__ and fear!
 3. Come, O__come, you Day - spring: __ love, un - close__ our eyes!

D.C.

Verse 4

Melody



Harmony

4. Come, you_ Key of Da-vid, come: __ o - pen our heav-en - ly home!



4. Come, De - sire of na-tions, come: __ bring us in-to your peace!

D.C. al fine

Text: Based on Psalm 24 and the 'O' Antiphons; Michael Joncas, b. 1951, © 1979, 2008, OCP. All rights reserved.
 Music: Michael Joncas, © 1979, OCP. All rights reserved.

ADVENT

221

READY THE WAY

Verses (♩. = ca. 63)

1. "Read - y the way of the Lord! Read - y the
 2. "Let ev - 'ry val - ley be filled. Let ev - 'ry
 3. Des - ert and waste-land will bloom. Des - ert and
 4. Those who are blind will then see. Those who are
 5. Strength-en the ones who are weak. Strength-en the

1. way of the Lord!" A voice — cries out in the
 2. val - ley be filled. Let ev - 'ry moun - tain be
 3. waste-land will bloom. † Glo - ry and splen - dor will
 4. deaf will then hear. † Those who are lame will then
 5. ones who are weak. † Say to the fright-ened: "Have

1. wil - der - ness: "Read - y the way of the
 2. hum - bled; let ev - 'ry val - ley be
 3. fill the land. Des - ert and waste - land will
 4. leap for joy. Those who are mute will then
 5. cour - age." Strength - en the ones who are

Refrain

1. Lord!" (to Verse 2)
 2. filled." (to Refrain)
 3. bloom. (to Verse 4) Here is your God,
 4. sing. (to Refrain)
 5. weak. (to Refrain)

com-ing with your vin - di - ca - tion. Look

and be - hold the sav - ing pow - er of

1, 2 *D.C. to Verses 3, 5* Final

God. The

sav - ing pow - er of God.

Text: Based on Isaiah 35:1-6; 40:1-5, 9-11; Ezekiel 11:19-20; Bob Hurd, b. 1950.
 Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.
 Text and music © 1986, 1987, Bob Hurd. Published by OCP. All rights reserved.

ADVENT

222

ALLELUIA! HURRY, THE LORD IS NEAR

Refrain: Fast and urgent (♩. = ca. 60)

Melody

Al - le - lu - ia! Hur-ry, the Lord is

Harmony

Al - le - lu - ia!

near. Al - le - lu - ia, al - le - lu - ia! Hur-ry, the

Hur-ry, the Lord is near. Al - le - lu - ia, al - le - lu - ia!


Lord is near. near.

Hur-ry, the Lord is Hur-ry, the Lord is near!


Verses: Unison

1. Sound the trum - pet, the Lord is near;
 2. Earth has longed for his ap - proach;
 3. Go out to meet him, shout his name;
 4. He is the might - y one, he is the Word:

near.



1-4. Hur - ry, the Lord is near; { see, _____ he comes _____ to
 straight-en the road, _____
 his might-y king-dom shall
 God ev - er - last - ing,



1. save us all. } Hur - ry, the Lord is near!
 2. smooth the path.
 3. nev - er end.
 4. Prince of Peace.

D.C.

Text: Patrick Lee, b. 1930, © 1982, Patrick Lee. Published by OCP. All rights reserved.
 Music: Ernest Sands, b. 1949; arr. by Paul Inwood, b. 1947, © 1979, 1983, Ernest Sands. Published by OCP.
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ADVENT

223

LIFT UP YOUR HEADS, YE MIGHTY GATES

1. Lift up your heads, ye might - y gates; Be -
 2. O blest the land, the cit - y blest, Where
 3. Fling wide the por - tals of your heart; Make
 4. So come, my Sov - 'reign; en - ter in! Let

1. hold the King of glo - ry waits! The
 2. Christ the rul - er is con - fest! O
 3. it a tem - ple, set a - part From
 4. new and no - bler life be - gin; Thy

1. King of kings is draw - ing near; The
 2. hap - py hearts and hap - py homes To
 3. earth - ly use for heav'n's em - ploy, A -
 4. Ho - ly Spir - it guide us on, Un -

1. Sav - ior of the world is here.
 2. whom this King of tri - umph comes!
 3. dorned with prayer and love and joy.
 4. til the glo - rious crown be won.

THE KING SHALL COME WHEN MORNING DAWNS 224

1. The King shall come when morn - ing dawns And
 2. Not, as of old, a lit - tle child, To
 3. O bright - er than the ris - ing morn When
 4. O bright - er than that glo - rious morn Shall
 5. The King shall come when morn - ing dawns And

1. light tri - um-phant breaks, When beau - ty gilds the
 2. bear, and fight, and die, But crowned with glo - ry
 3. he, vic - to - rious, rose And left the lone - some
 4. this fair morn - ing be, When Christ, our King, in
 5. light and beau - ty brings. Hail, Christ, the Lord! Thy

1. east - ern hills And life to joy a - wakes.
 2. like the sun That lights the morn - ing sky.
 3. place of death, De - spite the rage of foes.
 4. beau - ty comes, And we his face shall see!
 5. peo - ple pray: Come quick - ly, King of kings.

Text: CM; Greek; tr. by John Brownlie, 1859-1925, alt.

Music: MORNING SONG; *Sixteen Tune Settings*, Philadelphia, 1812; *Kentucky Harmony*, 1816;
 arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

ADVENT

225

PEOPLE, LOOK EAST

1. Peo - ple, look East. The time is near Of the
 2. Fur - rows, be glad, though earth is bare. One more
 3. Stars, keep the watch when night is dim. One more
 4. An - gels, an - nounce on this great feast: Him who

1. crown - ing of the year. Make your house fair as you are
 2. seed is plant - ed there; Give up your strength the seed to
 3. light the bowl shall brim. Shin - ing be - yond the frost - y
 4. com - eth from the East. Set ev - 'ry peak and val - ley

1. a - ble. Trim the hearth and set the ta - ble. Peo - ple, look
 2. nour - ish, That in course the flow'r may flour - ish. Peo - ple, look
 3. weath - er, Bright as sun and moon to - geth - er. Peo - ple, look
 4. hum - ming With the word, the Lord is com - ing. Peo - ple, look

1. East, and sing to - day: Love, the Guest, is on the way.
2. East, and sing to - day: Love, the Rose, is on the way.
3. East, and sing to - day: Love, the Star, is on the way.
4. East, and sing to - day: Love, the Lord, is on the way.

Text: 87 98 87; *The Oxford Book of Carols*, 1928; Eleanor Farjeon, 1881–1965, © 1957, Eleanor Farjeon. All rights reserved.

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Music: BESANÇON; trad. French carol; arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

CHRISTMAS

226

O COME, ALL YE FAITHFUL

Verses

1. O come, all ye faith-ful, joy-ful and tri-um-phant, O come ye, O
 2. † Sing, choirs of an-gels, sing in ex-ul-ta-tion, † Sing, all ye
 3. † Yea, Lord, we greet thee, born this hap-py morn-ing, † Je-sus, to
 4. *Ad - é - ste fi - dé - les, lae - ti tri-um-phán - tes, Ve - ní - te, ve -*

1. come _ ye to Beth - le - hem; Come and be - hold him, born the
 2. cit - i - zens of heav'n a - bove! Glo - ry to God, all glo - ry
 3. thee _ be all glo - ry giv'n; Word of the Fa - ther, now in
 4. *ní - te in Béth - le - hem. Na - tum vi - dé - te Re - gem*

Refrain

1. King of an - gels;
 2. in the high - est;
 3. flesh ap - pear - ing;
 4. *an - ge - ló - rum.*

O come, let us a - dore him, O come, let us a -
Ve - ní - te, a - do - ré - mus, ve - ní - te, a - do -

dore him, O come, let us a - dore him, Christ, the Lord!
ré - mus, ve - ní - te, a - do - ré - mus Dó - mi - num.

LO, HOW A ROSE E'ER BLOOMING

227

1. Lo, how a Rose e'er bloom - ing From ten - der
 2. I - sai - ah 'twas fore - told it, This Rose I
 3. O Flow'r, whose fra - grance ten - der With sweet - ness

1. stem hath sprung! Of Jes - se's lin - eage com - ing, As
 2. have in mind, With Ma - ry we be - hold it, The
 3. fills the air, Dis - pel in glo - rious splen - dor The

1. those of old have sung. It came, a flow - er bright, A -
 2. Vir - gin Moth - er kind. To show God's love a - right, She
 3. dark - ness ev - 'ry - where; True man, yet ver - y God, From

1. mid the cold of win - ter, When half spent was the night.
 2. bore to us a Sav - ior, When half spent was the night.
 3. sin and death now save us, And share our ev - 'ry load.

Text: 76 76 6 76; based on Isaiah 11:1; trad. German Carol, 15th cent.; tr. by Theodore Baker, 1851-1934, alt.
 Music: ES IST EIN' ROS' ENTSPRUNGEN; melody fr. *Alte Catholische Geistliche Kirchengesänge*, Cologne, 1599;
 harm. by Michael Praetorius, 1571-1621, *Musae Sioniae*, 1609.

CHRISTMAS

228

JOY TO THE WORLD

1. Joy to the world! the Lord is come; Let earth re-ceive her King;
 2. Joy to the world! the Sav - ior reigns; Let us our songs em - ploy;
 3. He rules the world with truth and grace, And makes the na - tions prove

1. Let ev - 'ry heart pre - pare him room,
 2. While fields and floods, rocks, hills and plains
 3. The glo - ries of his righ - teous - ness,

1. And heav'n and na - ture sing, And heav'n and na - ture
 2. Re - peat the sound-ing joy, Re - peat the sound-ing
 3. And won - ders of his love, And won - ders of his

1. And heav'n and na - ture sing,
 2. Re - peat the sound-ing joy,
 3. And won - ders of his love,

1. And heav'n and na - ture sing, And
 2. Re - peat the sound-ing joy, Re -
 3. And won - ders of his love, And

1. sing, And heav'n, and heav'n and na - ture sing.
2. joy, Re - peat, re - peat the sound - ing joy.
3. love, And won - ders, won - ders of his love.

1. And heav'n, and heav'n and na - ture sing.
2. Re - peat, re - peat the sound - ing joy.
3. And won - ders, won - ders of his love.

1. heav'n and na - ture sing, And heav'n and na - ture sing.
2. peat the sound - ing joy, Re - peat the sound - ing joy.
3. won - ders of his love, And won - ders of his love.

Text: CM with repeats; based on Psalm 98:4-9; Isaac Watts, 1674-1748, alt.

Music: ANTIOCH; T. Hawkes' *Collection of Tunes*, 1833; George Frideric Handel, 1685-1759; adapt. and arr. by Lowell Mason, 1792-1872, alt.

CHRISTMAS

229

HARK! THE HERALD ANGELS SING

Verses

1. Hark! the her - ald an - gels sing: "Glo - ry to the new - born King;
 2. Christ, by high - est heav'n a - dored, Christ, the ev - er - last - ing Lord;
 3. Hail the heav'n-born Prince of Peace! Hail the Sun of Righ-teous-ness!

1. Peace on earth, and mer - cy mild, God and sin - ners rec - on - ciled!"
 2. Late in time, be - hold him come, Off - spring of a vir - gin's womb.
 3. Light and life to all he brings, Ris'n with heal - ing in his wings.

1. Joy - ful, all ye na - tions, rise, Join the tri - umph of the skies;
 2. Veiled in flesh the God - head see! Hail th'in - car - nate De - i - ty!
 3. Mild he lays his glo - ry by, Born that we no more may die,

1. With an - gel - ic hosts pro - claim: "Christ is born in Beth - le - hem!"
 2. Pleased as man with us to dwell; Je - sus, our Em - man - u - el!
 3. Born to raise us from the earth, Born to give us sec - ond birth.

Refrain

Hark! the her - ald an - gels sing, "Glo - ry to the new - born King."

Text: 77 77 D with refrain; Charles Wesley, 1707-1788, alt.

Music: MENDELSSOHN; Felix Mendelssohn, 1809-1847; adapt. and arr. by William H. Cummings, 1831-1915.

GOOD CHRISTIAN FRIENDS, REJOICE

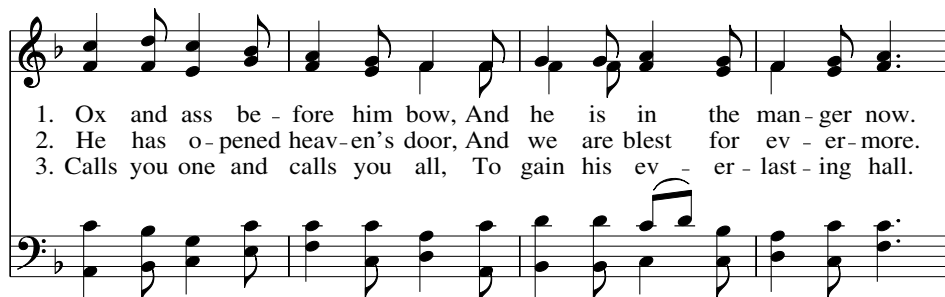
230



1-3. Good Chris-tian friends, re-joice, With heart and soul and voice;



1. Give ye heed to what we say; Je - sus Christ is born to-day!
 2. Now ye hear of end - less bliss; Je - sus Christ was born for this!
 3. Now ye need not fear the grave; Je - sus Christ was born to save!



1. Ox and ass be - fore him bow, And he is in the man - ger now.
 2. He has o - pened heav - en's door, And we are blest for ev - er - more.
 3. Calls you one and calls you all, To gain his ev - er - last - ing hall.



1. Christ is born to - day! Christ is born to - day!
 2. Christ was born for this! Christ was born for this!
 3. Christ was born to save! Christ was born to save!

Text: 66 77 78 55; Latin and German, 14th cent.; tr. by John M. Neale, 1818-1866, alt.

Music: IN DULCI JUBILO; J. Klug's *Geistliche Lieder*, Wittenberg, 1535; arr. adapt. fr. John Stainer, 1840-1901.

CHRISTMAS

231

SILENT NIGHT

1. Si - lent night! Ho - ly night! All is calm,
 2. Si - lent night! Ho - ly night! Shep - herds quake
 3. Si - lent night! Ho - ly night! Son of God,

1. all is bright Round yon Vir - gin Moth - er and child!
 2. at the sight; Glo - ries stream from heav - en a - far;
 3. love's pure light Ra - diant beams from thy ho - ly face,

1. Ho - ly in - fant so ten - der and mild, Sleep in
 2. Heav'n - ly hosts — sing "Al - le - lu - ia! Christ the
 3. With the dawn of re - deem - ing grace, Je - sus,

1. heav - en - ly peace, Sleep in heav - en - ly peace.
 2. Sav - ior is born, Christ the Sav - ior is born."
 3. Lord, at thy birth, Je - sus, Lord, at thy birth.

Note: When sung with *Night of Silence*, sing in unison.

Text: Irregular; Joseph Mohr, 1792-1849; tr. by John F. Young, 1820-1885.

Music: STILLE NACHT; Franz X. Gruber, 1787-1863; harm. by Carl H. Reinecke, 1824-1910.

O LITTLE TOWN OF BETHLEHEM

232

1. O lit - tle town of Beth - le - hem, How still we see thee lie!
 2. For Christ is born of Ma - ry, And gath - ered all a - bove,
 3. How si - lent - ly, how si - lent - ly, The won - drous gift is giv'n!
 4. O ho - ly Child of Beth - le - hem! De - scend to us, we pray;

1. A - bove thy deep and dream-less sleep The si - lent stars go by;
 2. While mor - tals sleep, the an - gels keep Their watch of won - d'ring love.
 3. So God im - parts to hu - man hearts The bless - ings of his heav'n.
 4. Cast out our sin and en - ter in; Be born in us to - day.

1. Yet in thy dark streets shin - eth The ev - er - last - ing Light:
 2. O morn - ing stars, to - geth - er Pro - claim the ho - ly birth!
 3. No ear may hear his com - ing, But in this world of sin,
 4. We hear the Christ - mas an - gels The great glad tid - ings tell;

1. The hopes and fears of all the years Are met in thee to - night.
 2. And prais - es sing to God the King, And peace to all on earth.
 3. Where meek souls will re - ceive him, still The dear Christ en - ters in.
 4. O come to us, a - bide with us, Our Lord Em - man - u - el!

CHRISTMAS

233

GOD REST YOU MERRY, GENTLEMEN

Verses

1. God rest you mer - ry, gen - tle - men, Let noth - ing you dis - may;
 2. From God our heav'n - ly Fa - ther A bless - ed an - gel came,
 3. "Fear not, then," said the an - gel, "Let noth - ing you af - fright;
 4. Now to the Lord sing prais - es, All you with - in this place,

1. Re - mem - ber Christ our Sav - ior Was born on Christ - mas Day
 2. And un - to cer - tain shep - herds Brought tid - ings of the same,
 3. This day is born a Sav - ior Of Vir - gin pure and bright,
 4. And with true love and char - i - ty Each oth - er now em - brace;

1. To save us all from Sa - tan's pow'r When we were gone a - stray.
 2. How that in Beth - le - hem was born The Son of God by name.
 3. To free all those who trust in him From Sa - tan's pow'r and might."
 4. This ho - ly tide of Christ - mas Is filled with heav'n - ly grace.

Refrain

O tid - ings of com - fort and joy, com - fort and joy;

O tid - ings of com - fort and joy.

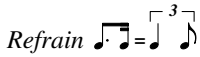
Text: 86 86 86 with refrain; trad. English Carol, 18th cent.

Music: GOD REST YOU MERRY; trad. English Carol; melody fr. *Little Book of Christmas Carols*, ca. 1846;
arr. by John Stainer, 1840–1901, in Bramley and Stainer's *Christmas Carols New and Old*, 1871, alt.

CHRISTMAS

234

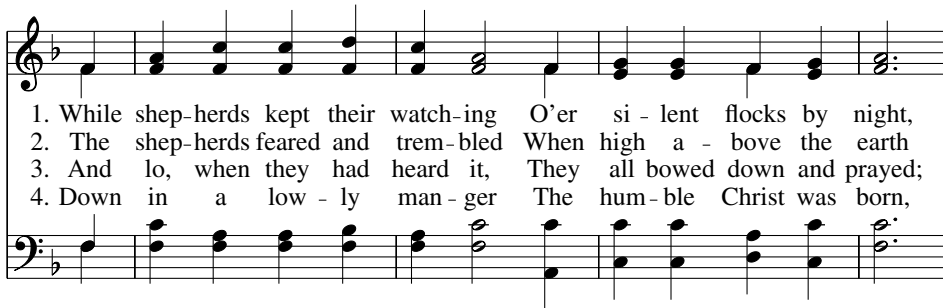
GO, TELL IT ON THE MOUNTAIN

Refrain 

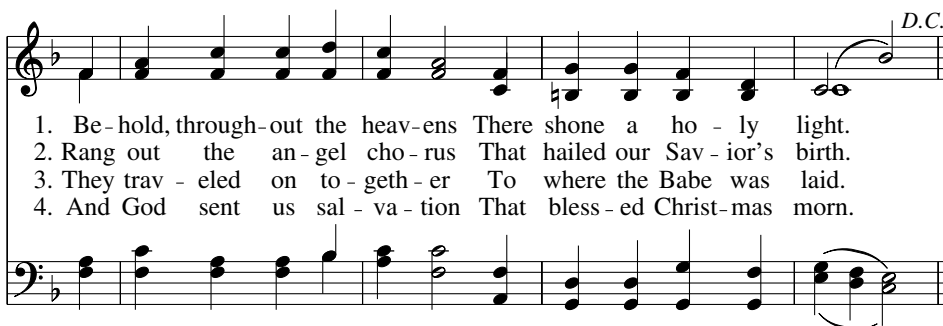

Go, tell it on the moun - tain, O-ver the hills and ev - 'ry-where;



Go, tell it on the moun - tain That Je - sus Christ is born. *Fine*

Verses


1. While shep-herds kept their watch-ing O'er si - lent flocks by night,
2. The shep-herds feared and trem-bled When high a - bove the earth
3. And lo, when they had heard it, They all bowed down and prayed;
4. Down in a low - ly man - ger The hum - ble Christ was born,



1. Be - hold, through-out the heav - ens There shone a ho - ly light.
2. Rang out the an - gel cho - rus That hailed our Sav - ior's birth.
3. They trav - eled on to - geth - er To where the Babe was laid.
4. And God sent us sal - va - tion That bless - ed Christ - mas morn. *D.C.*

Text: 76 76 with refrain; fr. *American Negro Songs and Spirituals*, 1940; John W. Work, Jr., 1872-1925, alt.,
© Mrs. John W. Work III.

Music: GO TELL IT; Spiritual; choral arr. by John W. Work, Jr., © Mrs. John W. Work III.

WHILE SHEPHERDS WATCHED THEIR FLOCKS BY NIGHT 235



1. While shep - herds watched their flocks by night, All seat - ed
 2. "Fear not," said he, for might - y dread Had seized their
 3. "To you, in Da - vid's town this day, Is born of
 4. "The heav'n - ly Babe you there shall find To hu - man
 5. Thus spoke the ser - aph, and forth - with Ap - peared a
 6. "All glo - ry be to God on high, And on the



1. on the ground, The an - gel of the Lord came down, And
 2. trou - bled mind. "Glad tid - ings of great joy I bring To
 3. Da - vid's line The Sav - ior, who is Christ, the Lord, And
 4. view dis - played, All mean - ly wrapped in swath - ing bands, And
 5. shin - ing thron'g Of an - gels prais - ing God, who thus Ad -
 6. earth be peace: Good will hence - forth, from heav'n to all, Be -



1. glo - ry shone a - round, And glo - ry shone a - round.
 2. you and hu - man - kind, To you and hu - man - kind.
 3. this shall be the sign, And this shall be the sign:
 4. in a man - ger laid, And in a man - ger laid."
 5. dressed their joy - ful song, Ad - dressed their joy - ful song:
 6. gin and nev - er cease! Be - gin and nev - er cease!"



Text: 86 86 6; based on Luke 2:8-14; Nahum Tate, 1652-1715, alt.

Music: CHRISTMAS; George Frideric Handel, 1685-1759; adapt. in *Harmonia Sacra*, 1812.

CHRISTMAS

236

IT CAME UPON THE MIDNIGHT CLEAR

1. It came up - on the mid - night clear, That glo - rious
 2. Still through the clo - ven skies they come, With peace - ful
 3. And ye, be - neath life's crush - ing load, Whose forms are
 4. For, lo, the days are has - tening on, By proph - et

1. song of old, From an - gels bend - ing
 2. wings un - furled, And still their heav'n - ly
 3. bend - ing low, Who toil a - long the
 4. bards fore - told, When with the ev - er -

1. near the earth To touch their harps of gold:
 2. mu - sic floats O'er all the wea - ry world:
 3. climb - ing way With pain - ful steps and slow,
 4. cir - cling years Comes 'round the age of gold;

1. "Peace on the earth, good will to all, From
 2. A - bove its sad and low - ly plains They
 3. Look now! for glad and gold - en hours Come
 4. When peace shall o - ver all the earth Its

1. heav'n's all gra - cious King;" The world in sol - emn
 2. bend on hov - 'ring wing, And ev - er o'er its
 3. swift - ly on the wing: O rest be - side the
 4. an - cient splen - dors fling, And all the world give

1. still - ness lay, To hear the an - gels sing.
 2. Ba - bel sounds The bless - ed an - gels sing.
 3. wea - ry road And hear the an - gels sing.
 4. back the song Which now the an - gels sing.

Text: CMD; Edmund H. Sears, 1810–1876, alt.
 Music: CAROL; Richard S. Willis, 1819–1900, alt.

CHRISTMAS

237

ANGELS WE HAVE HEARD ON HIGH

Verses

1. An - gels we have heard on high Sweet - ly sing - ing
 2. Shep - herds, why this ju - bi - lee? Why your joy - ous
 3. Come to Beth - le - hem and see Him whose birth the
 4. See him in a man - ger laid Whom the an - gels

1. o'er the plains, And the moun - tains in re - ply
 2. strains pro - long? Say what may the tid - ings be
 3. an - gels sing; Come, a - dore on bend - ed knee
 4. praise a - bove; Ma - ry, Jo - seph, lend your aid,

Refrain

1. Ech - o back their joy - ous strains.
 2. Which in - spire your heav'n - ly song.
 3. Christ, the Lord, the new - born King. } Glo
 4. While we raise our hearts in love. }

ri - a

in ex-cel-sis De - o! Glo

ri - a in ex-cel-sis De - o!

The musical score is written in a two-staff system (treble and bass clefs) with a key signature of one flat (B-flat). The first system contains the lyrics 'in ex-cel-sis De - o! Glo' with a long horizontal line above the word 'Glo'. The second system contains the lyrics 'ri - a in ex-cel-sis De - o!' with a long horizontal line above the word 'ri - a'. The music features a mix of chords and melodic lines, with some notes beamed together and others held as longer notes.

Text: 77 77 with refrain; trad. French Carol, ca. 18th cent.; tr. fr. *Crown of Jesus Music, II*, London, 1862;
tr. by James Chadwick, 1813–1882, and others, alt.
Music: GLORIA; trad. French Carol.

CHRISTMAS

238

THE SNOW LAY ON THE GROUND

Verses

1. The snow lay on the ground, the stars shone
 2. 'Twas Ma - ry, Vir - gin pure of ho - ly
 3. Saint Jo - seph, too, was near to tend the
 4. And thus that man - ger poor be - came a

1. bright, When Christ our Lord was born on
 2. Anne, That brought in - to this world the
 3. child; To guard him and pro - tect his
 4. throne; For he whom Ma - ry bore was

1. Christ - mas night. Ve - ní - te, a - do -
 2. God made man. She laid him in a
 3. moth - er mild: The an - gels hov - er'd
 4. God the Son. O come, then, let us

1. ré - mus Dó - mi - num, Ve -
 2. stall at Beth - le - hem; The
 3. 'round, and sang this song: Ve -
 4. join the heav'n - ly host, To

1. ní - te, a - do - ré - mus Dó - mi - num.
 2. ass and ox - en shared the roof with them.
 3. ní - te, a - do - ré - mus Dó - mi - num.
 4. praise the Fa - ther, Son, and Ho - ly Ghost.

Refrain

Ve - ní - te, a - do - ré - mus Dó - mi - num, Ve -

ní - te, a - do - ré - mus Dó - mi - num.

Text: 10 10 10 10 with refrain; based on Isaiah 7:14; 19th cent.; anon.

Music: VENITE ADOREMUS; trad. Melody; adapt. in *Catholic Hymns*, Albany, New York, 1860;

arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

CHRISTMAS

239

AWAY IN A MANGER

1. A - way in a man - ger, no crib for a bed,
 2. The cat - tle are low - ing, the ba - by a - wakes,
 3. Be near me, Lord Je - sus, I ask thee to stay

1. The lit - tle Lord Je - sus laid down his sweet head;
 2. But lit - tle Lord Je - sus, no cry - ing he makes;
 3. Close by me for - ev - er, and love me, I pray;

1. The stars in the sky ____ looked down where he lay,
 2. I love thee, Lord Je - sus! Look down from the sky,
 3. Bless all the dear chil - dren in thy ten - der care,

1. The lit - tle Lord Je - sus, a - sleep on the hay.
 2. And stay by my cra - dle till morn - ing is nigh.
 3. And fit us for heav - en to live with thee there.

Text: 11 11 11 11; Verses 1-2, *Little Children's Book for Schools and Families*, ca. 1885;

Verse 3, John T. McFarland, 1851-1913; Gabriel's *Vineyard Songs*, 1892, alt.

Music: MUELLER; attr. to James R. Murray, 1841-1905; arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

O COME, LITTLE CHILDREN

240

1. O come, lit - tle chil - dren; come one and come all, O
 2. O see in the man - ger so meek and so mild, O
 3. His bed, lit - tle chil - dren, a man - ger with hay; His

1. come to the man - ger in Beth - le - hem's stall, And
 2. see in the soft light the heav - en - ly Child, In
 3. Moth - er and Jo - seph in ec - sta - sy pray, The

1. see what our Fa - ther in heav - en a - bove Has
 2. swad - dling clothes fold - ed, his beau - ty more sweet Than
 3. shep - herds in won - der their glad wor - ship bring, While

1. sent to us all on this earth with his love.
 2. an - gels, whose voic - es his low - ly birth greet.
 3. cho - rus of an - gels sweet Glo - ri - as sing.

Text: 11 11 11 11; Johann C. von Schmid, 1768-1854; tr. by Melanie Schute, 1885-1922, alt.

Music: IHR KINDERLEIN, KOMMET; Johann A. Schulz, 1749-1800; arr. by Elaine Rendler, © 1988, OCP. All rights reserved.

CHRISTMAS

241

OF THE FATHER'S LOVE BEGOTTEN

Descant



4. O heav'n a - dore him; An - gel
5. Glo - ry to the Fa - ther, Glo - ry

Melody



1. Of the Fa - ther's love be - got - ten, Ere the worlds be -
2. Bless - ed was the day for ev - er When the Vir - gin,
3. This is he whom seers in old time Chant - ed of with
4. O ye heights of heav'n, a - dore him; An - gel hosts, his
5. Glo - ry be to God the Fa - ther, Glo - ry be to



4. hosts sing; All bow be - fore him,
5. to the Son, Glo - ry to the Spir - it,



1. gan to be, He is Al - pha and O - me - ga,
2. full of grace, By the Ho - ly Ghost con - ceiv - ing,
3. one ac - cord, Whom the voic - es of the proph - ets
4. prais - es sing; All do - min - ions, bow be - fore him,
5. God the Son, Glo - ry to the Ho - ly Spir - it,



4. And ex - tol our King; Let none be
5. God, three in one. From all cre -



1. He the source, the end - ing he, Of the things that are, that
2. Bore the Sav - ior of our race, And the child, the world's Re -
3. Prom - ised in their faith - ful word; Now he shines, the long ex -
4. And ex - tol our God and King; Let no tongue on earth be
5. Per - sons three, yet God - head one. Glo - ry be from all cre -

4. si - lent, Ev - 'ry voice ___ ring,
5. a - tion While the a - ges run,

1. have been, And that fu - ture years shall see,
2. deem - er, First re - vealed his sa - cred face,
3. pect - ed; Let cre - a - tion praise the Lord,
4. si - lent, Ev - 'ry voice in con - cert ring,
5. a - tion While e - ter - nal a - ges run,

4, 5. Ev - er - more. 5. A - men.

1-5. Ev - er - more and ev - er - more. 5. A - men.

Text: 87 87 87 7; Verses 1–4, *Corde natus ex parentis*; Marcus Aurelius Clemens Prudentius, 348–413;
tr. by John M. Neale, 1818–1866, and Henry W. Baker, 1827–1877, alt.; Verse 5, Horatius Bonar, 1808–1889.
Music: DIVINUM MYSTÉRIUM; *Sanctus* trope, 11th cent.; Chant, Mode V; adapt. fr. *Piae Cantiones*, 1582;
desc. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

CHRISTMAS

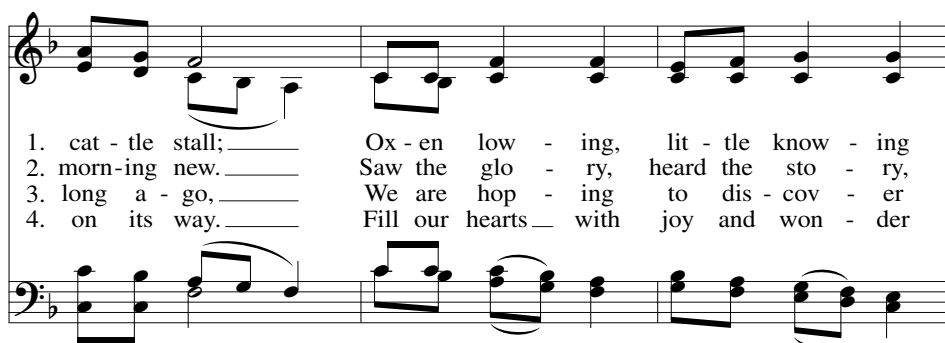
242

INFANT HOLY, INFANT LOWLY

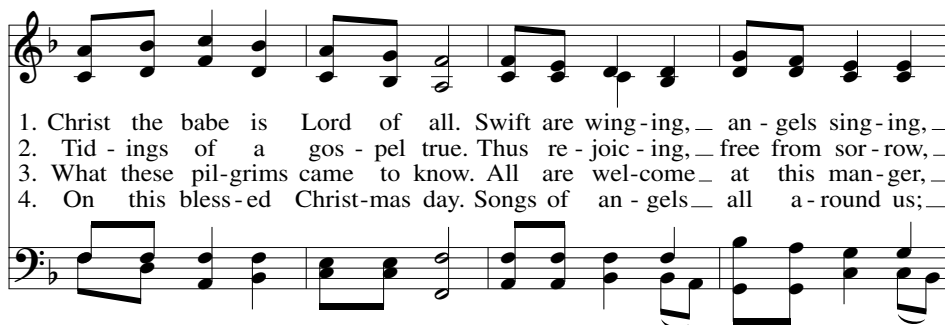
(♩ = ca. 92)



1. In - fant ho - ly, in - fant low - ly, For his bed — a
 2. Flocks were sleep - ing, shep - herds keep - ing Vi - gil till — the
 3. As we jour - ney to the sta - ble Like the wise - men
 4. Wake our spir - its from their slum - ber; Send the dark - ness



1. cat - tle stall; — Ox - en low - ing, lit - tle know - ing
 2. morn - ing new. — Saw the glo - ry, heard the sto - ry,
 3. long a - go, — We are hop - ing to dis - cov - er
 4. on its way. — Fill our hearts — with joy and won - der



1. Christ the babe is Lord of all. Swift are wing - ing, — an - gels sing - ing, —
 2. Tid - ings of a gos - pel true. Thus re - joic - ing, — free from sor - row, —
 3. What these pil - grims came to know. All are wel - come — at this man - ger, —
 4. On this bless - ed Christ - mas day, Songs of an - gels — all a - round us; —

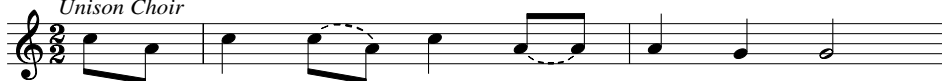


1. No - els ring - ing, tid - ings bring - ing: Christ the babe is Lord of all.
 2. Prais - es voic - ing greet the mor - row: Christ the babe was born for you.
 3. King and shep - herd, friend and strang - er. Christ the babe is Lord of all.
 4. Grace and bless - ing now sur - round us. Christ be with us as we go.

RISE UP, SHEPHERD, AND FOLLOW

Verses

Unison Choir



1. There's a star in the East on ___ Christ - mas morn;
2. Leave your sheep, leave your sheep, and ___ leave your lambs;
3. If you take good ___ heed to the an - gel's words;

Soprano

Unison Choir



Alto

1. Rise up, shep-herd, and fol-low; It will lead to the place where the
2. Rise up, shep-herd, and fol-low; Leave your ewes and your rams, leave your
3. Rise up, shep-herd, and fol-low; You'll for - get your ___ flocks, you'll for -

Tenor



Bass



1. Christ was born;
2. ewes and rams;
3. get your herds;

Rise up, shep-herd and fol-low.



Refrain



Fol - low, fol - low; Rise up, shep-herd, and fol-low.



Fol-low the Star of Beth-le-hem; Rise up, shep-herd, and fol-low.



HOLY FAMILY

244

ONCE IN ROYAL DAVID'S CITY

1. Once in roy - al Da - vid's cit - y Stood a
 2. He came down to earth from heav - en Who is
 3. And through all his won - drous child - hood He would
 4. For he is our child - hood's pat - tern, Day by
 5. And our eyes at last shall see him, Through his

1. low - ly cat - tle shed, Where a moth - er laid her ba - by
 2. God and Lord of all, And his shel - ter was a sta - ble,
 3. hon - or and o - bey, Love and watch the low - ly maid - en
 4. day like us he grew; He was lit - tle, weak, and help - less,
 5. own re - deem - ing love; For that child so dear and gen - tle

1. In a man - ger for his bed. Mar - y was that moth - er
 2. And his cra - dle was a stall. With the poor and mean and
 3. In whose gen - tle arms he lay. Chris - tian chil - dren all should
 4. Tears and smiles like us he knew: And he feels for all our
 5. Is our Lord in heav'n a - bove: And he leads his chil - dren

1. mild, Je - sus Christ her lit - tle Child.
 2. low - ly Lived on earth our Sav - ior ho - ly.
 3. be Kind, o - be - dient, good as he.
 4. sad - ness, And he shares in all our glad - ness.
 5. on To the place where he has gone.

Text: 87 87 77; Cecil Frances Alexander, 1818–1895, alt.

Music: IRBY; Henry J. Gauntlett, 1805–1876; harm. by Arthur H. Mann, 1850–1929.

EPIPHANY

245

AS WITH GLADNESS MEN OF OLD

1. As with glad-ness men of old Did the guid-ing star be-hold,
 2. As with joy-ful steps they sped To that low-ly man-ger-bed,
 3. As they of-fered gifts most rare At that man-ger rude and bare;
 4. Ho-ly Je-sus, ev-'ry day Keep us in the nar-row way;
 5. In the heav'n-ly coun-try bright Need they no cre-at-ed light;

1. As with joy they hailed its light, Lead-ing on-ward, beam-ing bright,
 2. There to bend the knee be-fore Him whom heav'n and earth a-dore;
 3. So may we with ho-ly joy, Pure and free from sin's al-loy,
 4. And, when earth-ly things are past, Bring our ran-somed souls at last
 5. Thou, its light, its joy, its crown, Thou its sun which goes not down;

1. So, most gra-cious Lord, may we Ev-er-more be lead to thee.
 2. So may we with will-ing feet Ev-er seek the mer-cy-seat.
 3. All our cost-liest trea-sures bring, Christ! to thee, our heav'n-ly King.
 4. Where they need no star to guide, Where no clouds thy glo-ry hide.
 5. There for ev-er may we sing Al-le-lu-ias to our King.

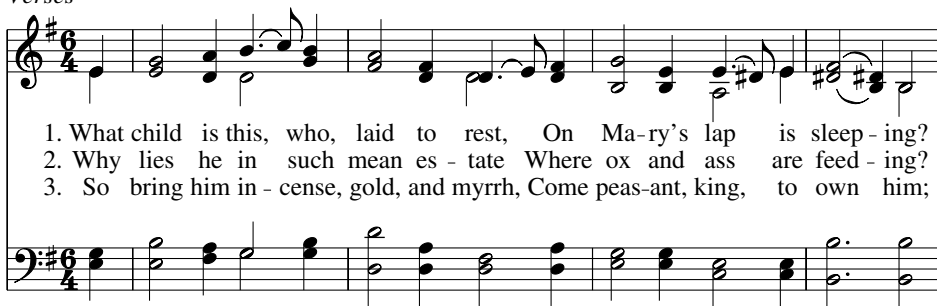
Text: 77 77 77; William C. Dix, 1837-1898.

Music: DIX; Conrad Kocher, 1786-1872; adapt. and arr. by William H. Monk, 1823-1889.

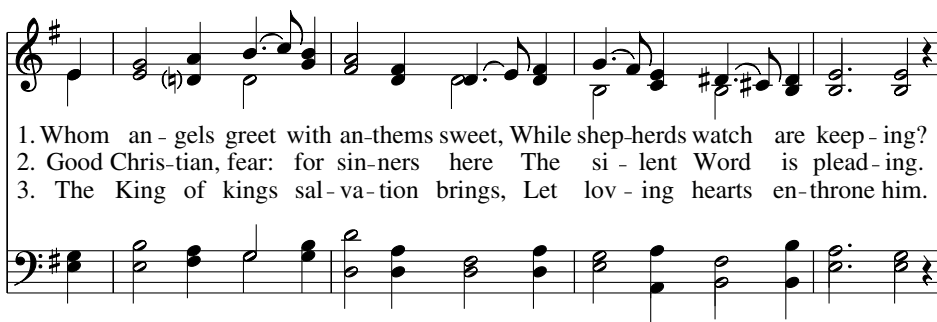
WHAT CHILD IS THIS

246

Verses

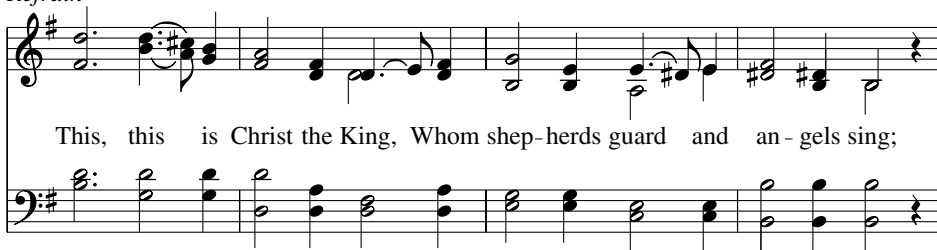


1. What child is this, who, laid to rest, On Ma-ry's lap is sleep - ing?
 2. Why lies he in such mean es - tate Where ox and ass are feed - ing?
 3. So bring him in - cense, gold, and myrrh, Come peas-ant, king, to own him;



1. Whom an - gels greet with an-thems sweet, While shep-herds watch are keep - ing?
 2. Good Chris-tian, fear: for sin-ners here The si - lent Word is plead - ing.
 3. The King of kings sal - va - tion brings, Let lov - ing hearts en - throne him.

Refrain



This, this is Christ the King, Whom shep-herds guard and an - gels sing;



Haste, haste to bring him laud, the babe, the son of Ma - ry.

Note: When sung with *Child of the Poor* (No. 247), use arrangement found there.

Text: 87 87 with refrain; Bramley and Stainer's *Christmas Carols New and Old*, 1871; William C. Dix, 1837-1898.

Music: GREENSLEEVES; trad. English Melody, 16th cent; Bramley and Stainer's *Christmas Carols New and Old*, 1871; arr. by John Stainer, 1840-1901.

EPIPHANY

247

CHILD OF THE POOR

Verses: *Slowly* (♩ = ca. 98)

Melody mp

1. Help-less and hun-gry, low-ly he lies,
2. Who is the strang-er here in our midst,
3. Bring all the thirst-y, all who seek peace;

Counter-melody mp

1. What child is this, who, laid to rest, On
2. Why lies he in such mean es-tate Where
3. So bring him in - cense, gold, and myrrh, Come

1. wrapped in the chill of mid-win-ter;
2. look-ing for shel-ter a-mong us?
3. bring those with noth-ing to of-fer.

1. Ma - ry's lap is sleep - ing? Whom
2. ox and ass are feed - ing? Good
3. peas - ant, king, to own him; The

1. comes now a-mong us, born in-to pov-er-ty's em-
2. Who is the out-cast? Who do we see a-mid the
3. Strength-en the fee-ble, say to the fright-ened heart: "Fear

1. an - gels greet with an - thems sweet, While
2. Chris - tian, fear: for sin - ners here The
3. King of kings sal - va - tion brings, Let

Note: *Child of the Poor* may be sung with *What Child Is This* in the following manner: *Child of the Poor*, Verse 1, followed by *What Child Is This*, Verse 1; *Child of the Poor*, Verse 2, followed by *What Child Is This*, Verse 2; both songs sung simultaneously on Verse 3.

Refrain

1. brace, new life for the world. } Who is this who lives with the
 2. poor, the chil-dren of God? }
 3. not: here is your God!" }

1. shep - herds watch are keep - ing? } This, this is
 2. si - lent Word is plead - ing.
 3. lov - ing hearts en - throne him. }

low - ly, shar - ing their sor - rows, know - ing their hun - ger?

Christ the King, Whom shep - herds guard and an - gels

This is Christ, re - vealed to the world in the eyes of a

sing; Haste, haste to bring him laud, the

child, a child of the poor.

babe, the son of Ma - ry.

Text: *Child of the Poor*, Scott Soper, b. 1961, © 1994, OCP. All rights reserved.

What Child Is This, 87 87 with refrain; William C. Dix, 1837-1898.

Music: *Child of the Poor*, Scott Soper, © 1994, OCP. All rights reserved.

What Child Is This, GREENSLEEVES; trad. English Melody, 16th cent.

EPIPHANY

248

THE FIRST NOWELL

Verses

1. The first No - well, the an - gel did say,
 2. They look - ed up and saw ___ a star
 3. And by the light of that ___ same star
 4. This star drew nigh to the ___ north - west,
 5. Then en - tered in those wise ___ men three,
 6. Then let us all with one ___ ac - cord

1. Was to cer - tain poor shep-herds in fields as they lay;
 2. Shin-ing in ___ the east, ___ be - yond ___ them far;
 3. Three ___ wise ___ men came ___ from coun - try far;
 4. O'er Beth - le - hem ___ it took ___ its rest,
 5. Full ___ rev - 'rent - ly ___ up - on ___ the knee,
 6. Sing ___ prais - es to ___ our heav - 'nly Lord;

1. In fields where _ they lay keep - ing their sheep,
 2. And to the ___ earth it gave ___ great light,
 3. To seek for a king was their ___ in - tent,
 4. And there it ___ did both stop ___ and stay,
 5. And of - fered ___ there, in his ___ pres - ence,
 6. Who with the ___ Fa - ther we ___ a - dore



1. On a cold win - ter's night ___ that was ___ so deep.
 2. And ___ so it con - tin - ued both day ___ and night.
 3. And to fol - low the star ___ wher - ev - er it went.
 4. Right ___ o - ver the place ___ where Je - sus lay.
 5. Their ___ gold ___ and myrrh ___ and frank - in - cense.
 6. And ___ Spir - it blest ___ for ev - er - more.

Refrain

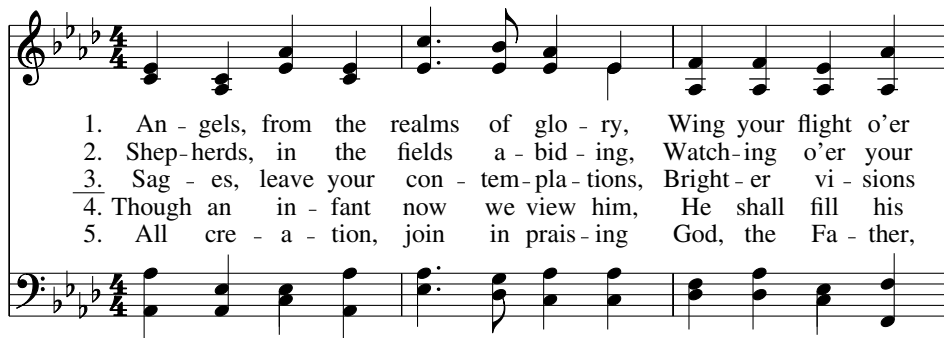

No - well, No - well, No - well, No - well,
 Born is the King of Is - ra - el.

Text: Irregular with refrain; trad. English Carol, 17th cent.; verse 6, alt.
 Music: THE FIRST NOWELL; trad. English Carol, 17th cent.

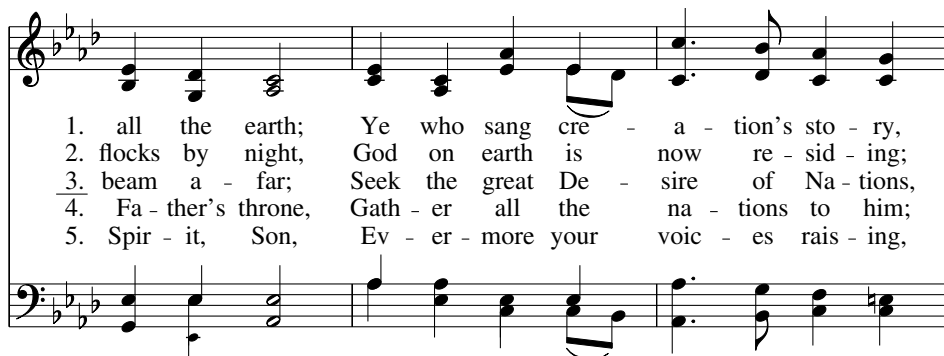
EPIPHANY

249

ANGELS, FROM THE REALMS OF GLORY



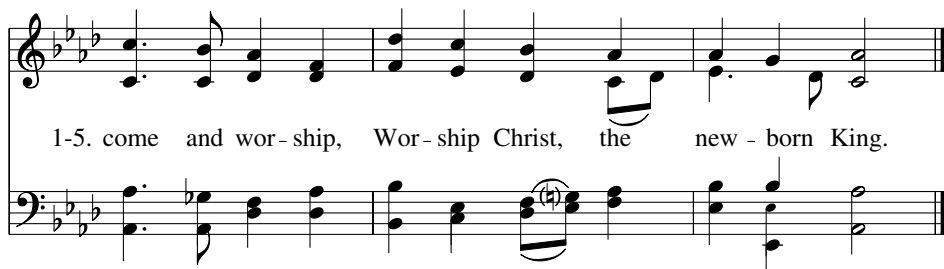
1. An - gels, from the realms of glo - ry, Wing your flight o'er
 2. Shep - herds, in the fields a - bid - ing, Watch - ing o'er your
 3. Sag - es, leave your con - tem - pla - tions, Bright - er vi - sions
 4. Though an in - fant now we view him, He shall fill his
 5. All cre - a - tion, join in prais - ing God, the Fa - ther,



1. all the earth; Ye who sang cre - a - tion's sto - ry,
 2. flocks by night, God on earth is now re - sid - ing;
 3. beam a - far; Seek the great De - sire of Na - tions,
 4. Fa - ther's throne, Gath - er all the na - tions to him;
 5. Spir - it, Son, Ev - er - more your voic - es rais - ing,



1. Now pro - claim Mes - si - ah's birth: } Come and wor - ship,
 2. Yon - der shines the in - fant light: }
 3. Ye have seen his na - tal star: }
 4. Ev - 'ry knee shall then bow down: }
 5. To the e - ter - nal Three - in - One: }



1-5. come and wor - ship, Wor - ship Christ, the new - born King.

Text: 87 87 87; verses 1-3, James Montgomery, 1771-1854; verse 4, *Christmas Box*, 1825;
 verse 5, *Salisbury Hymn Book*, 1857.

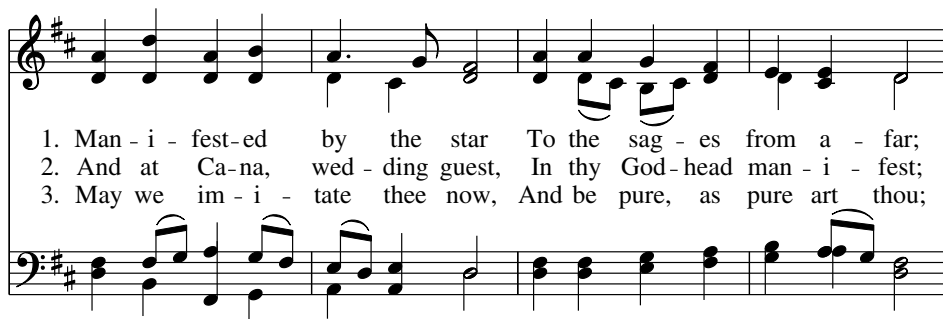
Music: REGENT SQUARE; Henry T. Smart, 1813-1879.

SONGS OF THANKFULNESS AND PRAISE

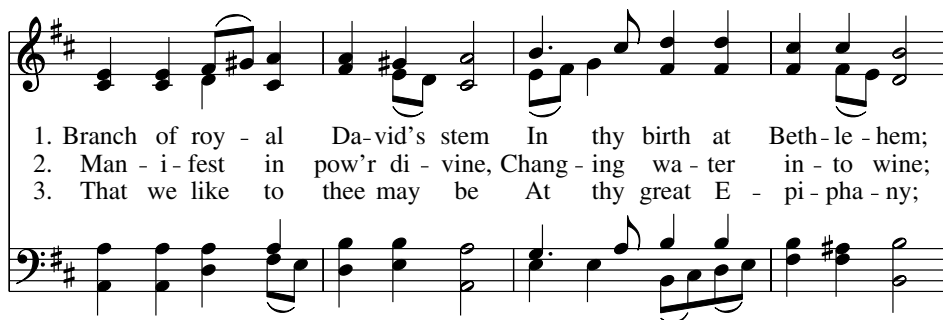
250



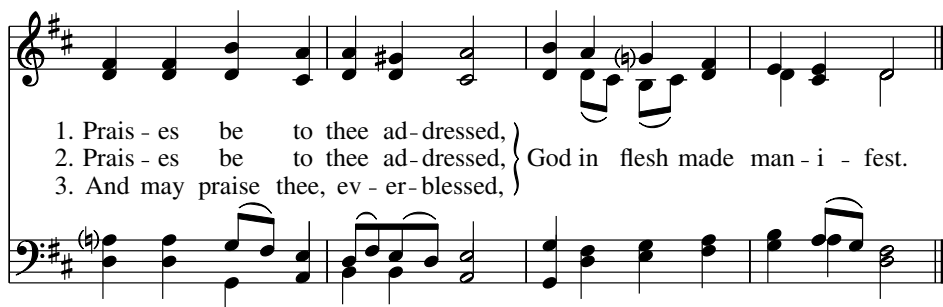
1. Songs of thank - ful - ness and praise, Je - sus, Lord, to thee we raise,
2. Man - i - fest at Jor - dan's stream, Proph - et, Priest, and King su - preme;
3. Grant us grace to see thee, Lord, Mir - rored in thy ho - ly Word;



1. Man - i - fest - ed by the star To the sag - es from a - far;
2. And at Ca - na, wed - ding guest, In thy God - head man - i - fest;
3. May we im - i - tate thee now, And be pure, as pure art thou;



1. Branch of roy - al Da - vid's stem In thy birth at Beth - le - hem;
2. Man - i - fest in pow'r di - vine, Chang - ing wa - ter in - to wine;
3. That we like to thee may be At thy great E - pi - pha - ny;



1. Prais - es be to thee ad - dressed,)
2. Prais - es be to thee ad - dressed,) God in flesh made man - i - fest.
3. And may praise thee, ev - er - blessed,)

Text: 77 77 D; Christopher Wordsworth, 1807-1885, alt.

Music: SALZBURG; Jakob Hintze, 1622-1702; adapt. and arr. by Johann Sebastian Bach, 1685-1750.

EPIPHANY

251

WE THREE KINGS

Verses

1. We three kings of O - ri - ent are; Bear - ing gifts we
 2. Born a King on Beth - le - hem's plain, Gold I bring to
 3. Frank - in - cense to of - fer have I: In - cense owns a
 4. Myrrh is mine; its bit - ter per - fume Breathes a life of
 5. Glo - rious now be - hold him a - rise, King and God and

1. tra - verse a - far Field and foun - tain, Moor and moun - tain,
 2. crown him a - gain, King for - ev - er, Ceas - ing nev - er
 3. De - i - ty nigh; Prayer and prais - ing Glad - ly rais - ing,
 4. gath - er - ing gloom; Sor - r'wing, sigh - ing, Bleed - ing, dy - ing,
 5. Sac - ri - fice; "Al - le - lu - ia, Al - le - lu - ia!"

Refrain

1. Fol - low - ing yon - der star.
 2. O - ver us all to reign.
 3. Wor - ship him, God on high. O _____ star of won - der,
 4. Sealed in the stone - cold tomb.
 5. Sounds through the earth and skies.

star of night, Star with roy - al beau - ty bright; West - ward



lead - ing, still pro - ceed - ing, Guide us to thy per - fect light.

Text: 88 44 6 with refrain; based on Matthew 2:1-11; John H. Hopkins, Jr., 1820-1891, alt.
 Music: *KINGS OF ORIENT; Carols, Hymns and Songs*, 1863; John H. Hopkins, Jr.

WITH THESE ASHES

Refrain: *Prayerfully* (♩ = 72-76)



With these ash - es, we know your love, O Lord. With these
 ash - es, we turn our hearts to you. Daugh - ters and sons, we
 jour - ney as one. With these ash - es, we know your love, O Lord. *Fine*

Verses



1. Join - ing to - geth - er on this jour - ney with you, we walk these
 2. With prayer and ser - vice, we will an - swer your call. With voic - es
 3. We give of what we have to all those in need. We give as
 4. And for those man - y times we stum - ble and fall, your mer - cy

1. for - ty days and nights. Called by your grace, we an - swer in
 2. raised, we share your word. Called by your grace, we an - swer in
 3. you would have us do. Called by your grace, we an - swer in
 4. rains from heav'n a - bove. Called by your grace, we an - swer in

1. faith; O Lord, lead us to your light. _____
 2. faith; O Lord, let our cry be heard. _____
 3. faith; O Lord, lead us back to you. _____
 4. faith; O Lord, lead us to your love. _____ *D.C.*

Text: Mary Hochman, b. 1967.
 Music: Gerard Chiusano, b. 1965.
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ASH WEDNESDAY

253

ASHES

Soprano

Alto

1. We rise a - gain from ash - es, from the good we've failed to
2. We of - fer you our fail - ures, we ___ of - fer you at -
3. Then rise a - gain from ash - es, let ___ heal - ing come to
4. † Thanks be to the Fa - ther, who ___ made us like him -

Baritone

1. do. We rise a - gain from ash - es, to cre - ate our -
2. tempts, the gifts not ful - ly giv - en, the ___ dreams not
3. pain, though spring has turned to win - ter, and ___ sun - shine
4. self. † Thanks be to his Son, ___ who ___ saved us

1. selves a - new. If ___ all our world is ash - es, then ___
2. ful - ly dreamt. Give our stum - bl - ings di - rec - tion, give our
3. turned to rain. The ___ rain we'll use for grow - ing, and cre -
4. by his death. † Thanks be to the Spir - it who cre -

1. must our lives be true, an ___ of - fer - ing of
2. vi - sions wid - er view, an ___ of - fer - ing of
3. ate the world a - new from an of - fer - ing of
4. ates the world a - new from an of - fer - ing of

1-3 D.C. Final

1. ash - es, an of - fer - ing to you.
 2. ash - es, an of - fer - ing to you.
 3. ash - es, an of - fer - ing to you.
 4. ash - es, an of - fer - ing to you.

Text: Tom Conry, b. 1951.

Music: Tom Conry; arr. by Steve Grundy, b. 1955.

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FROM THE DEPTHS WE CRY TO THEE

254

1. From the depths we cry to thee, God of sov-'reign maj - es - ty!
 2. Gra-cious God, our hearts re - new; Strength - en us thy will to do.
 3. Lord, ac - cept our Lent - en fast And for - give our sin - ful past,

1. Hear our prayers and hymns of praise; Bless our Lent of for - ty days.
 2. Wash us, make us pure with - in; Cleanse us from the stain of sin.
 3. That we may par - take with thee In the Eas - ter mys - te - ry.

Text: 77 77; Verses 1, 3, Alan G. McDougall, 1895–1964, alt. Verse 2, Owen Alstott, b. 1947,

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Music: HEINLEIN; melody attr. to Martin Herbst, 1654–1681, alt.; harm. by William H. Monk, 1823–1889.

LENT

255

PARCE DOMINE/SPARE YOUR PEOPLE, LORD

Refrain

Par - ce Dó - mi - ne, par - ce póp - u - lo tu - o: _____
 Spare your peo - ple, Lord, spare your peo - ple in your lov - ing kind - ness!

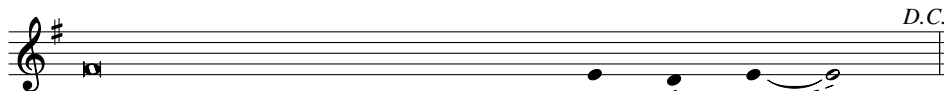
ne in ae - tér - num i - ra - scá - ris no - bis.
 Show us your mer - cy; we have sinned a - gainst you, Lord.

Verses: Unison Choir or solo

1. Have mercy on me, God, in your good - ness;
2. For I know my of - fense; _____
3. A clean heart create for me, _____ God;
4. Restore my joy in your sal - va - tion;
5. For you do not de - sire sac - ri - fice;

1. In your abundant compassion blot out my of - fense. _____
2. My sin is always be - fore _____ me.
3. Renew in me a stead - fast spir - it.
4. Sustain in me a will - ing spir - it.
5. A burnt offering you would not ac - cept. _____

1. Wash away all my guilt; _____
2. Against you alone have I sinned; _____
3. Do not drive me away from your pres - ence
4. Lord, open my lips; _____
5. My sacrifice, God, is a bro - ken spir - it;



1. From my sin cleanse me. _____
 2. I have done such evil in your sight. _____
 3. Nor take from me your ho - ly spir - it. _____
 4. My mouth will proclaim your praise. _____
 5. God, do not spurn a broken, hum - bled heart. _____

Text: Refrain based on Joel 2:17; English refrain by Owen Alstott, b. 1947, © 1973, OCP. All rights reserved. Verses, Psalm 51:3-6, 12-14, 17-19; fr. the *New American Bible* © 1991, CCD. All rights reserved. Used with permission. Music: Refrain, Chant, Mode I. Verses and arr. by Randall DeBruyn, b. 1947, © 1992, OCP. All rights reserved.

FORTY DAYS AND FORTY NIGHTS

256

1. For - ty days and for - ty nights You were
 2. Shall not we your sor - row share And from
 3. Then if Sa - tan on us press, Flesh or
 4. So shall we have peace di - vine: Ho - lier
 5. Keep, O keep us, Sav - ior dear, Ev - er

1. fast - ing in the wild; For - ty days and
 2. world - ly joys ab - stain, Fast - ing with un -
 3. spir - it to as - sail, Vic - tor in the
 4. glad - ness ours shall be; Round us, too, shall
 5. con - stant by your side; That with you we

1. for - ty nights Tempt - ed, and yet un - de - filed.
 2. ceas - ing prayer, Strong with you to suf - fer pain?
 3. wil - der - ness, Grant we may not faint nor fail!
 4. an - gels shine, Such as served you faith - ful - ly.
 5. may ap - pear At th'e - ter - nal Eas - ter - tide.

Text: 77 77; George H. Smyttan, 1822-1870, alt.

Music: HEINLEIN; melody attr. to Martin Herbst, 1654-1681, alt.; arr. by William H. Monk, 1823-1889.

LENT

257

BEYOND THE DAYS

Intro: With gentle assurance (♩ = ca. 72)

Refrain

Descant 3 *mp* (a tempo)

Melody 3 *mp* (a tempo)

Baritone 3 *mp* (a tempo)

Be - yond the

Be - yond the days of hope and

days of mys - t'ry we see our faith re - newed. *rit.*

mys - t'ry we see a light of faith re - newed, and in our *rit.*

rit.

a tempo

We long and thirst for guid - ance to walk your

a tempo

long - ing we thirst for guid - ance to walk with you day by

a tempo

1-4 *to Verses* Final 3 *Fine*

way. way.

1-4 *to Verses* Final 3 *Fine*

day. day, to walk with you day by day.

3

Verses

Melody

Harmony

1. For - ty days and nights, you guide the steps of our jour - ney.
2. Not on bread a - lone are we to walk on this jour - ney.
3. In your hands, O God, we feel the touch of your guid - ance.
4. On our Lent - en path we see the dawn of a new day.

rit. *D.S.*

1. May your pres - ence be felt in the whis - per of your voice.
2. Speak the words that give life to the yearn - ings of our hearts.
3. Keep us safe in your care: may your gen - tle - ness be there. } Be -
4. Be our vi - sion of hope; be the prom - ise of our lives. }

Text: Ricky Manalo, CSP, b. 1965.

Music: Ricky Manalo, CSP; arr. by Craig S. Kingsbury, b. 1952.

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LENT

258

TURN TO ME

Refrain: *Gently, andante* (♩ = ca. 108)

mf

Turn to me, O turn and be saved, says the Lord, for I am
 God; there is no oth-er, none be-side me.

I call your name.

2 1-3
to Verses Final
3 Fine

Verse 1

mp

1. I am God, who com-forts you; who are you to
 1. be a - fraid of flesh that fades, is made like the
 1. grass of the field, soon to with-er?

D.C.

Verse 2

Harmony

mp

mf

2. Lis-ten to me, my peo-ple; give ear to me,
 2. my na-tion: a law will go forth from me,
 2. and my jus-tice for a light to the peo-ple.

D.C.

Verse 3

Harmony I

Melody

3. Lift up your eyes to the heav-ens, and

Harmony II

3. look at the earth down be-low. The

3. heav-ens will van-ish like smoke, and the earth will wear

3. out like a gar-ment.

Text: Based on Isaiah 45:22–23; 51:12, 4, 6; John Foley, S.J., b. 1939.

Music: John Foley, S.J.

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LENT

259

LED BY THE SPIRIT

Descant (Verse 4 only)

4. Led by the Spir - it,

Soprano

Alto

1. Led by the Spir - it of our God, we
 2. Led by the Spir - it, we con - front temp -
 3. Led by the Spir - it, now draw near the
 4. Led by the Spir - it, now sing praise to

Tenor

Bass

4. now praise we the Trin - i - ty, the Source of

1. go to fast and pray With Christ in - to the
 2. ta - tion face to face, And know full well we
 3. wa - ters of re - birth With hearts that long to
 4. God the Trin - i - ty: The Source of Life, the

4. Life, the Word come to set us free,

1. wil - der - ness; we join his pas - chal way.
 2. must re - ly on God's re - deem - ing grace.
 3. wor - ship God in spir - it and in truth.
 4. liv - ing Word made flesh to set us free,

4. The Spir - it blow - ing still

1. "Rend not your gar - ments, rend your hearts. Turn
 2. On bread a - lone we can - not live, but
 3. "Who - ev - er drinks the drink I give shall
 4. The Spir - it blow - ing where it will to

4. to make us friends of God: Far be -

1. back your lives to me." Thus says our kind and
 2. nour-ished by the Word We seek the will of
 3. nev - er thirst a - gain." Thus says the Lord who
 4. make us friends of God: This mys-t'ry far be -

4. yond our reach, yet near in love.

1. gra - cious God, whose reign is lib - er - ty.
 2. God to do: this is our drink and food.
 3. died for us, our Sav - ior, kin and friend.
 4. yond our reach, yet near in heal - ing love.

Text: CMD; based on Joel 2:12-13; Matthew 4:1-4; Mark 1:12-15; John 4:5-42; Bob Hurd, b. 1950,

© 1996, Bob Hurd. Published by OCP. All rights reserved.

Music: KINGSFOLD; trad. English Melody; *English Country Songs*, 1893; adapt. and arr. by Ralph Vaughan Williams, 1872-1958; desc. by Craig S. Kingsbury, b. 1952, © 1996, OCP. All rights reserved.

LENT

260

SAVE YOUR PEOPLE

Refrain

Descant

Save, save, O Lord.

Melody

Save your peo - ple, O Lord.

Show us the way.

Show us the way to come home.

We have been far from love.

We have been wan - der - ing far from your love.

Save your peo - ple, Lord.

Fine

Save your peo - ple, O Lord.

Fine

Verses

Soprano

Alto

1. One thing I ask, — O — Lord, — this I seek:
2. For you will hide me in the shel - ter of your wings
3. Lis - ten, O Lord, — to the sound — of my call,
4. Thus will I bless you all the days — of my life.

Tenor

Bass

1. to dwell for - ev - er in your house,
 2. and from the ar - rows of my foes.
 3. for I ac - knowl - edge my of - fense.
 4. Lift - ing my hands, I call your name:

1. that I may gaze — on your love - li - ness
 2. You set me high — on a moun - tain - top,
 3. Wash me and I — shall be pur - i - fied.
 4. “O Lord, re - mem - ber your in - her - i - tence.

D.C.

1. all — the days of my life.
 2. saved — me from my dis - stress.
 3. I shall be whit - er than snow.
 4. Save — your peo - ple, O Lord!”

Text: Based on Psalm 27; Jim Farrell, b. 1947.
 Music: Jim Farrell; arr. by Randall DeBruyn, b. 1947.
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LENT

261

AGAIN WE KEEP THIS SOLEMN FAST

1. A - gain we keep this sol - emn fast, A gift of
 2. The law and proph - ets from of old In fig - ured
 3. More spar - ing, there - fore, let us make The words we
 4. Let us a - void each harm - ful way That lures the
 5. We pray, O bless - ed Three - in - One, Our God while

1. faith from ag - es past, This Lent which binds us
 2. ways this Lent fore - told, Which Christ, all ag - es'
 3. speak, the food we take, Our sleep, our laugh - ter,
 4. care - less mind a - stray; By watch - ful prayer our
 5. end - less ag - es run, That this, our Lent of

1. lov - ing - ly To faith and hope and char - i - ty.
 2. Lord and Guide, In these last days has sanc - ti - fied.
 3. ev - 'ry sense; Learn peace through ho - ly pen - i - tence.
 4. spir - its free From schem - ing of the en - e - my.
 5. for - ty days, May bring us growth and give you praise.

Text: LM; *Ex more docti mystico*; ascr. to St. Gregory the Great, ca. 540–604; tr. by Peter J. Scagnelli, b. 1949, and John M. Neale, 1818–1866, alt., © Peter J. Scagnelli. All rights reserved. Used with permission.

Music: ERHALT UNS, HERR; J. Klug's *Geistliche Lieder*, Wittenberg, 1543; adapt. and arr. by Johann Sebastian Bach, 1685–1750, alt.

THE GLORY OF THESE FORTY DAYS

1. The glo - ry of these for - ty days We cel - e -
 2. A - lone and fast - ing Mo - ses saw The lov - ing
 3. So Dan - iel trained his mys - tic sight, De - liv - ered
 4. Then grant that we like them be true, Con - sumed in
 5. O Fa - ther, Son, and Spir - it blest, To you be

1. brate with songs of praise; For Christ, by whom all
 2. God who gave the law; And to E - li - jah,
 3. from the li - ons' might; And John, the Bride - groom's
 4. fast and pray'r with you; Our spir - its strength - en
 5. ev - 'ry pray'r ad - dressed; Who are in three - fold

1. things were made, Him - self has fast - ed and has prayed.
 2. fast - ing, came The steeds and char - i - ots of flame.
 3. friend, be - came The her - ald of Mes - si - ah's name.
 4. with your grace, And give us joy to see your face.
 5. Name a - dored, From age to age, the on - ly Lord.

Text: LM; *Clarum decus jejunii*; St. Gregory the Great, ca. 540–604; tr. fr. the *English Hymnal*, 1906; Maurice F. Bell, 1862–1947, alt.

Music: ERHALT UNS, HERR; J. Klug's *Geistliche Lieder*, Wittenberg, 1543; adapt. and arr. by Johann Sebastian Bach, 1685–1750, alt.


LENT

263

SEEK THE LORD

Refrain: Vigorously (♩ = 104 - 114)


Soprano (a tempo)



Alto (Melody)

*a. Seek the Lord whose mer-cy a-bounds; call a-loud
 **b. Seek the Lord while he may be found; call to him

Bass (a tempo)




1-4 to Verses Final
 rit. Fine

a. to God who is near.
 b. while he is still near.



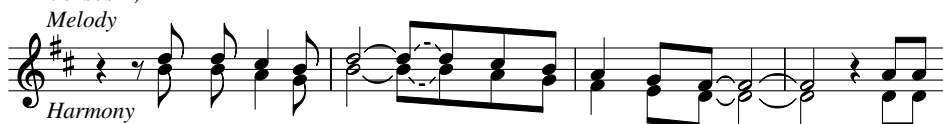
rit.

***Verses 1, 2


Melody

Harmony

1. To-day is the day ___ and now the prop-er hour to for-
 2. As high as the sky _____ is a-bove the earth, 7 so



1. sake our sin - ful lives and turn to the Lord.
 2. high a-bove our ways, the ways of the Lord.



rit. D.C.

*Composer's revised text

**Original text

***Original and revised texts of Verses 1 and 2 are identical

Verse 3

Melody

Harmony

3a. O - pen your heart _____ to hear the voice of God,
 3b. *Find-ing the Lord,* _____ *let us cling to him.*

3a. whose words, whose ways lead us to life.
 3b. *His words, his ways* lead us to *life.*

Verse 4

Melody

Harmony

4a. Some - day we'll live in the house of God;
 4b. *Some - day we'll live* in the house of God;

4a. hearts full of praise for God's gra - cious love.
 4b. *gaze on his face* and praise — *his name.*

Text: Based on Isaiah 55:6-9; Roc O'Connor, SJ, b. 1949.

Music: Roc O'Connor, SJ.

Text and music © 1975, 1996, Robert F. O'Connor, SJ, and OCP. All rights reserved.

LENT

264

IN THESE DAYS OF LENTEN JOURNEY

Refrain: With quiet compassion (♩ = ca. 92)

mp

In these days of Lent-en jour - ney we have seen and we have

mp

heard the call to sow jus - tice in the lives of those we serve.

2

1-4 to Verses

Final

Fine

Verses 1, 2: Cantor/All

1. We reach out to those who are
2. We o - pen our eyes to the

1. home - less, to those who live with - out warmth.
2. hun - gry and see the fac - es of Christ.

1. In the cool - ness of eve - ning we'll shel - ter their dreams;
2. As we nour - ish all peo - ple who hun - ger for food,

2

D.C.

1. we will clothe them in mer - cy and peace.
2. may their faith in our God be re - newed.

Verses 3, 4

3. We o - pen our ears to the wea - ry and
4. We call on the Spir - it of Jus - tice and

3. To the voic - es that
4. We will sing for the

3. hear the cry of the poor. As they
4. pray for righ - teous-ness' sake. We will

3. ech - o the song of de - spair,
4. free - dom of all the op - pressed;

3. ech - o the song of de - spair, we will
4. sing — for all the op - pressed; we will

3. show our com - pas - sion and care.
4. loos - en the bonds of dis - tress.

2 D.C.

Text: Ricky Manalo, CSP, b. 1965.

Music: Ricky Manalo, CSP; arr. by Ricky Manalo and Gerard Chiusano, b. 1953.

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LENT

265

AT THE CROSS HER STATION KEEPING/
STABAT MATER DOLOROSA

1. At the cross her sta - tion keep - ing, Stood the __ mourn - ful
 2. Through her heart, his sor - row shar - ing, All his __ bit - ter
 3. O how sad and sore dis - tressed, __ Was that __ Moth - er

1. Sta - bat Ma - ter do - lo - ró - sa Ju - xta __ cru - cem
 2. Cu - jus á - ni - mam ge - mén - tem, Con - tri - stá - tam
 3. O quam tri - stis et af - flí - cta Fu - it __ il - la

1. Moth - er weep - ing, Close to Je - sus to the last.
 2. an - guish bear - ing, Now at length the sword has passed.
 3. high - ly blest __ Of the sole be - got - ten One!

1. la - cri - mó - sa, Dum pen - dé - bat Fí - li - us.
 2. et do - lén - tem, Per - tran - sí - vit glá - di - us.
 3. be - ne - dí - cta Ma - ter U - ni - gé - ni - ti!

4. Christ above in torment hangs,
She beneath beholds the pangs
Of her dying, glorious Son.
5. Is there one who would not weep,
Whelmed in miseries so deep,
Christ's dear Mother to behold?
6. Can the human heart refrain
From partaking in her pain,
In that Mother's pain untold?
7. Bruised, derided, cursed, defiled,
She beheld her tender Child,
All with bloody scourges rent.
8. For the sins of his own nation
Saw him hang in desolation
Till his spirit forth he sent.
9. O thou Mother! Font of love,
Touch my spirit from above,
Make my heart with thine accord.

4. *Quae maerébat et dolébat,
Pia Mater, dum vidébat
Nati poenas íncliti.*
5. *Quis non posset contristári,
Piam Matrem contemplári
Doléntem cum Fílio?*
6. *Quis est homo qui non fletet,
Matrem Christi si vidéret
In tanto supplicio?*
7. *Pro peccátis suae gentis
Vidit Jesum in torméntis,
Et flagéllis súbditum.*
8. *Vidit suum dulcem Natum
Moriéntem desolátum,
Dum emísit spíritum.*
9. *Eia Mater, fons amóris,
Me sentíre vim dolóris
Fac, ut tecum lúgeam.*

- | | |
|---|--|
| <p>10. Make me feel as thou hast felt;
Make my soul to glow and melt
With the love of Christ, my Lord.</p> <p>11. Holy Mother, pierce me through,
In my heart each wound renew
Of my Savior crucified.</p> <p>12. Let me share with thee his pain,
Who for all my sins was slain,
Who for me in torment died.</p> <p>13. Let me mingle tears with thee,
Mourning him who mourned for me,
All the days that I may live.</p> <p>14. By the cross with thee to stay;
There with thee to weep and pray,
All I ask of thee to give.</p> <p>15. Virgin of all Virgins best!
Listen to my fond request:
Let me share thy grief divine.</p> | <p>10. <i>Fac ut árdeat cor meum
in amándo Christum Deum,
ut sibi compláceam.</i></p> <p>11. <i>Sancta Mater, istud agas,
Crucifíxi fige plagas
Cordi meo válide.</i></p> <p>12. <i>Tui Nati vulneráti,
Tam dignáti pro me pati,
Poenas mecum dívide.</i></p> <p>13. <i>Fac me vere tecum flere,
Crucifíxo condolóre,
Donec ego víxero.</i></p> <p>14. <i>Juxta crucem tecum stare,
Ac me tibi sociáre
In planctu desídero.</i></p> <p>15. <i>Virgo vírginum praeclára,
Míhi jam non sis amára:
Fac me tecum plángere.</i></p> |
|---|--|

Text: 88 7; *Stabat Mater dolorosa*; Jacapone da Todi, 1230–1306; tr. by Edward Caswall, 1814–1878, alt.

Music: STABAT MATER; *Maintzisch Gesangbuch*, 1661; arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

LORD, WHO THROUGHOUT THESE FORTY DAYS

266

1. Lord, who through-out these for - ty days, For us did fast and pray,
2. As you with Sa - tan did con - tend, And did the vic - t'ry win,
3. As you did hun - ger bear and thirst, So teach us, gra - cious Lord,
4. And through these days of pen - i - tence, And through your Pas - sion - tide,
5. A - bide with us that when this life Of suf - fer - ing is past,

1. Teach us with you to mourn our sins, And close by you to stay.
2. O give us strength in you to fight, In you to con - quer sin.
3. To die to self, and al - ways live By your most ho - ly word.
4. For - ev - er - more, in life and death, O Lord, with us a - bide.
5. An Eas - ter of un - end - ing joy We may at - tain at last!

Text: CM; Claudia F. Hernaman, 1838–1898, alt.

Music: ST. FLAVIAN; *The Whole Psalmes in Foure Partes*, 1563; adapt. by Richard Redhead, 1820–1901;
arr. fr. *Hymns Ancient and Modern*, 1875, alt.

PALM SUNDAY

267

HOSANNA TO THE SON OF DAVID

Refrain: Spirited (♩ = ca. 114)

Descant *f*

Ho - san - na! Ho -

Melody *f*

Ho - san - na to the Son of Da - vid!

Baritone *f*

Ho-san - na! Ho-san -

san - na! O blest is he who

O blest is he, O blest is he who

na! O blest is he, he who

dim. 1-8
to Verses Final *Fine*

comes in the name of the Lord!

dim. 1-8
to Verses Final *Fine*

comes in the name of the Lord!

dim. 1-8
to Verses Final *Fine*

comes in the name of the Lord!

Verses: Cantor/Choir

Soprano



Alto

1. Re - joice, daugh - ter of Zi - on, in the
2. Re - joice, all who are thirst - ing for the
3. Re - joice, all who are long - ing to be -
4. Re - joice, all who are search - ing for the
5. Re - joice, all who are hop - ing for the
6. Re - joice, all who are wait - ing for the
7. Re - joice, all who are call - ing on the
8. Re - joice, all who are hun - gry for the

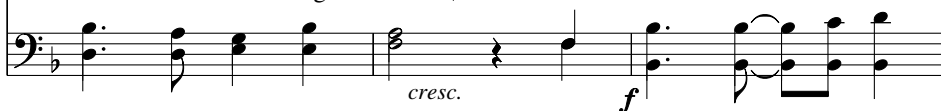
Tenor



Bass



1. One who brings great joy!
 2. streams of liv - ing joy!
 3. hold the face of God!
 4. truth of ho - ly light!
 5. reign of peace and love!
 6. dawn of heav - en's light!
 7. name of God on high!
 8. taste of liv - ing bread!
- Sing praise, chil - dren of



1-8. Ju - dah, for the Lord is close at hand!



Text: Refrain based on Matthew 21:9; Dan Schutte, b. 1947.

Music: Dan Schutte.

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PALM SUNDAY

268

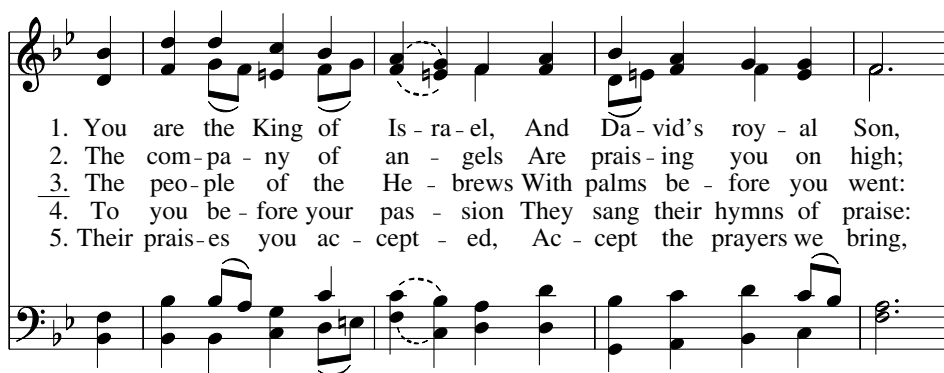
ALL GLORY, LAUD, AND HONOR



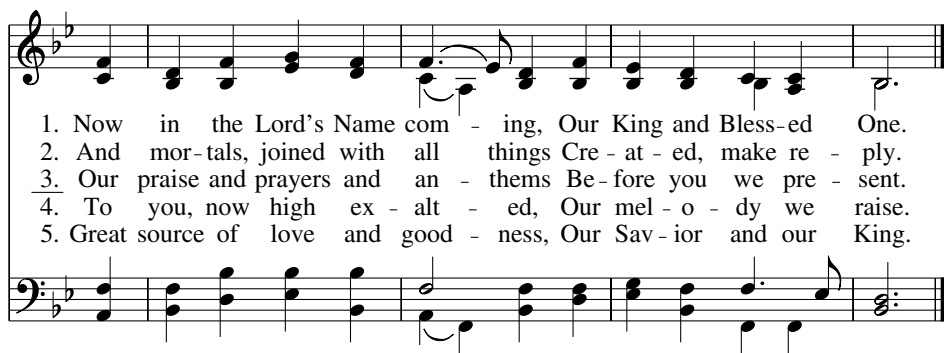
1-5. All glo-ry, laud, and hon - or To you, Re-deem-er King!



1-5. To whom the lips of chil - dren Made sweet ho-san-nas ring.



1. You are the King of Is - ra - el, And Da - vid's roy - al Son,
 2. The com - pa - ny of an - gels Are prais - ing you on high;
 3. The peo - ple of the He - brews With palms be - fore you went;
 4. To you be - fore your pas - sion They sang their hymns of praise;
 5. Their prais - es you ac - cept - ed, Ac - cept the prayers we bring,



1. Now in the Lord's Name com - ing, Our King and Bless-ed One.
 2. And mor-tals, joined with all things Cre - at - ed, make re - ply.
 3. Our praise and prayers and an - thems Be - fore you we pre - sent.
 4. To you, now high ex - alt - ed, Our mel - o - dy we raise.
 5. Great source of love and good - ness, Our Sav - ior and our King.

JESU, JESU

269

Refrain

Je - su, (Je - su,) Je - su, (Je - su,) fill us with your love, Show

us how to serve the neigh-bors we have from you. *Fine*

*Verses**Melody*
Harmony

- | | |
|--|---------------------------------|
| 1. Kneels at the feet of his friends, | Si - lent - ly wash - es their |
| 2. Neigh-bors are rich folk and poor, | Var - ied in col - or and |
| 3. These are the ones we should serve, | These are the ones we should |
| 4. Kneel at the feet of our friends, | Si - lent - ly wash - ing their |

- | | | |
|----------|------------------------------------|-----------|
| 1. feet, | Mas - ter who pours out him - self | for them. |
| 2. race, | Neigh-bors are near - by and far | a - way. |
| 3. love. | All these are neigh-bors to us | and you. |
| 4. feet, | This is the way we should live | with you. |

Text: 779 with refrain; John 13:3-5; Ghanaian Folk Song; tr. by Tom Colvin, b. 1925.


Music: CHEREPONI; Ghanaian Folk Song; adapt. by Tom Colvin; arr. by Charles H. Webb, b. 1933.

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HOLY THURSDAY

270


AS I HAVE DONE FOR YOU

Intro: *Andante* (♩ = ca. 92)  *Refrain*



4 *Soprano*






Alto
I, your Lord and Mas - ter,





4 *Baritone*

now be - come your ser - vant. I who made the moon and stars will


kneel to wash your feet. This is my com - mand - ment: to




love as I have loved you. Kneel to wash each oth - er's feet as




1-6 *to Verses* | Final 3 *Fine*



I have done for you. you.

3

Verses



1. All the world will know you are my dis - ci - ples
 2. I must leave you now on - ly for a mo - ment.
 3. I am like a vine, you are like the branch-es.
 4. I have called you friends, now no long - er ser - vants.
 5. You will weep for now while the world re - joic - es.
 6. I will give you peace; this will be my bless - ing.



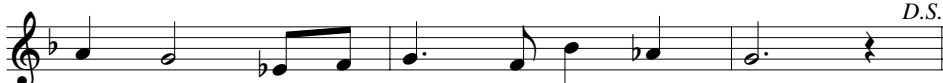
1. by the love that you of - fer, the kind - ness you
 2. I must go to my Fa - ther to make you a
 3. If you cling to my teach - ing you sure - ly will
 4. What I told you in se - cret, the world longs to
 5. But the tears of your sor - row will soon turn to
 6. Though the world churns a - round you, I leave you my



1. show. You have heard the voice of God in the
 2. home. On the day of my re - turn, I will
 3. live. If you make your home in me, I will
 4. know. There can be no great - er love than to
 5. joy. As a moth - er cries in child-birth and her
 6. peace. I have told you all these things that my



1. words that I have spo - ken. You be - held heav - en's
 2. come to take you with me to the place I have
 3. come to dwell with - in you. You can count on my
 4. give your life for oth - ers. As the Fa - ther has
 5. pain is turned to glad - ness, you will know great re -
 6. peace may dwell with - in you. Let your faith be un -



1. glo - ry and have seen the face of God.
 2. prom - ised where your joy will have no end.
 3. mer - cy when you ask for what you need.
 4. loved me, so I love you as my own.
 5. joic - ing on the day of my re - turn.
 6. shak - en and your hope be ev - er strong.

Text: Based on John 13–16; Dan Schutte, b. 1947.

Music: Dan Schutte.

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HOLY THURSDAY

271

PANGE, LINGUA, GLORIOSI/
SING, MY TONGUE, THE SAVIOR'S GLORY

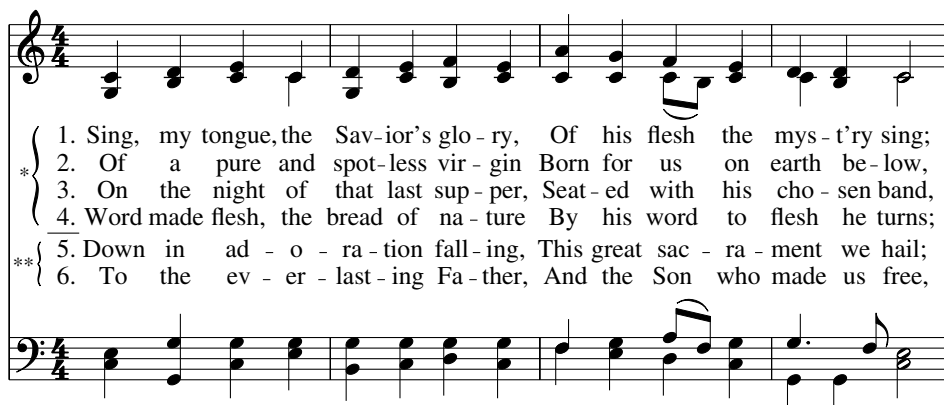
1. Pan - ge, lin - gua, glo - ri - ó - si Cór - po - ris my - sté - ri - um
 * 2. No - bis da - tus, no - bis na - tus Ex in - tá - cta Vír - gi - ne,
 3. In su - pré - mae no - cte coe - nae, Ré - cum - bens cum frá - tri - bus,
 4. Ver - bum ca - ro, pa - nem ve - rum Ver - bo car - nem éf - fi - cit:
 ** 5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur cé - nu - i:
 6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi - lá - ti - o,

1. San - gui - nís - que pre - ti - ó - si, Quem in mun - di pré - ti - um
 2. Et in mun - do con - ver - sá - tus, Spar - so ver - bi sé - mi - ne,
 3. Ob - ser - vá - ta le - ge ple - ne Ci - bis in le - gá - li - bus,
 4. Fit - que san - guis Chri - sti me - rum, Et si sen - sus dé - fi - cit,
 5. Et an - tí - quum do - cu - mén - tum No - vo ce - dat rí - tu - i:
 6. Sa - lus, ho - nor, vir - tus quo - que Sit et be - ne - dí - cti - o:

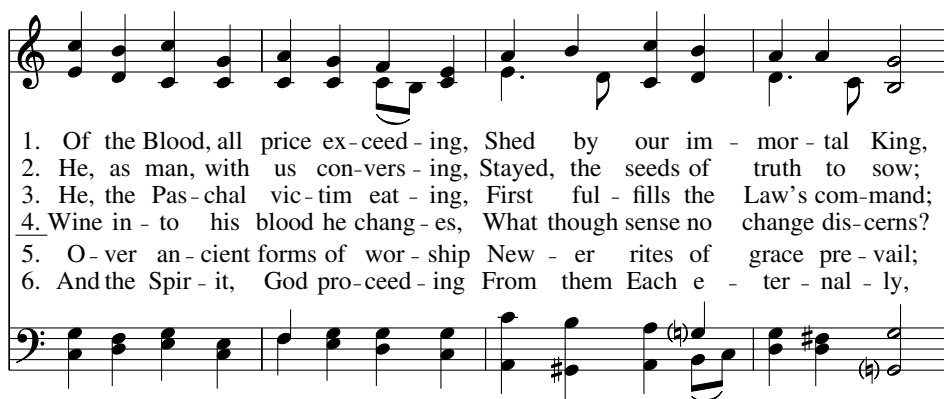
1. Fru - ctus ven - tris ge - ne - ró - si Rex ef - fú - dit gén - ti - um.
 2. Su - i mo - ras in - co - lá - tus Mi - ro clau - sit ór - di - ne.
 3. Ci - bum tur - bae du - o - dé - nae Se dat su - is má - ni - bus.
 4. Ad fir - mán - dum cor sin - cé - rum So - la fi - des súf - fi - cit.
 5. Prae - stet fi - des sup - ple - mén - tum Sén - su - um de - fé - ctu - i.
 6. Pro - ce - dén - ti ab u - tró - que Com - par sit lau - dá - ti - o.

*Verses 1-4 are repeated as necessary until the procession reaches the place of repose.

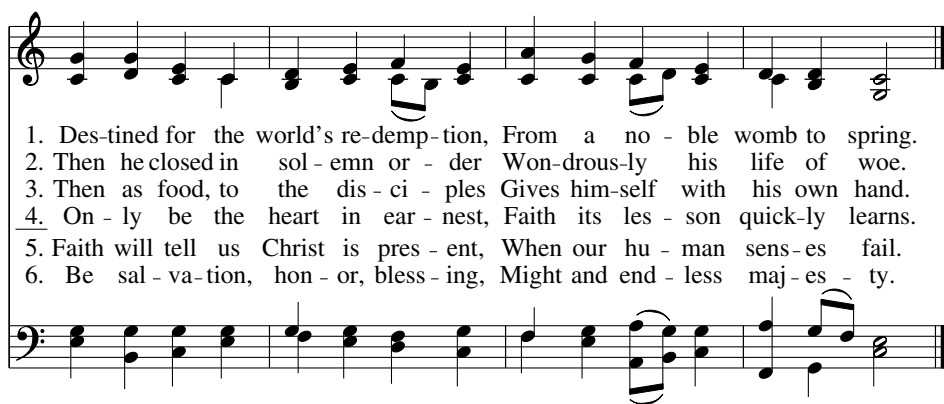
**Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament.
 Then the Blessed Sacrament is placed in the tabernacle of repose.



1. Sing, my tongue, the Sav-ior's glo-ry, Of his flesh the mys-t'ry sing;
 * 2. Of a pure and spot-less vir-gin Born for us on earth be-low,
 3. On the night of that last sup-per, Seat-ed with his cho-sen band,
 4. Word made flesh, the bread of na-ture By his word to flesh he turns;
 ** 5. Down in ad-o-ra-tion fall-ing, This great sac-ra-ment we hail;
 6. To the ev-er-last-ing Fa-ther, And the Son who made us free,



1. Of the Blood, all price ex-ceed-ing, Shed by our im-mor-tal King,
 2. He, as man, with us con-vers-ing, Stayed, the seeds of truth to sow;
 3. He, the Pas-chal vic-tim eat-ing, First ful-fills the Law's com-mand;
 4. Wine in-to his blood he chang-es, What though sense no change dis-cerns?
 5. O-ver an-cient forms of wor-ship New-er rites of grace pre-vail;
 6. And the Spir-it, God pro-ceed-ing From them Each e-ter-nal-ly,



1. Des-tined for the world's re-demp-tion, From a no-ble womb to spring.
 2. Then he closed in sol-lemn or-der Won-drous-ly his life of woe.
 3. Then as food, to the dis-ci-ples Gives him-self with his own hand.
 4. On-ly be the heart in ear-nest, Faith its les-son quick-ly learns.
 5. Faith will tell us Christ is pres-ent, When our hu-man sens-es fail.
 6. Be sal-va-tion, hon-or, bless-ing, Might and end-less maj-es-ty.

*Verses 1-4 are repeated as necessary until the procession reaches the place of repose.

**Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament.
 Then the Blessed Sacrament is placed in the tabernacle of repose.

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227-1274; *Liber Hymnarius*, 1983;
 tr. by Edward Caswall, 1814-1878.

Music: ST. THOMAS (TANTUM ERGO); John F. Wade, 1711-1786.

HOLY THURSDAY

272

PANGE, LINGUA, GLORIOSI/
SING, MY TONGUE, THE SAVIOR'S GLORY

*Verses 1-4

Descant: Verses 1, 2, 3 or 4

Pan - ge, lin - gua, Pan - ge,
Sing, _____ my tongue, sing, Sing, _____ my

Melody

- | | |
|---|------------------------|
| 1. Pan - ge, lin - gua, _____ glo - ri - ó - si | Cór - po - ris my - |
| 2. No - bis da - tus, _____ no - bis na - tus | Ex _____ in - tá - cta |
| 3. In su - pré - mae _____ no - cte coe - nae, | Ré - cum - bens cum |
| 4. Ver - bum ca - ro, _____ pa - nem ve - rum | Ver - bo car - nem |

- | | |
|---|------------------------|
| 1. Sing, my tongue, the _____ Sav - ior's glo - ry, | Of _____ his flesh the |
| 2. Of a pure and _____ spot - less vir - gin | Born _____ for us on |
| 3. On the night of _____ that last sup - per, | Seat - ed with his |
| 4. Word made flesh, the _____ bread of na - ture | By _____ his word to |

lin - gua, _____ Glo - ri - ó - si _____
tongue, _____ sing, _____ The _____ Sav - ior, _____

- | | |
|---------------------------|---|
| 1. sté - ri - um _____ | San - gui - nís - que pre - ti - ó - si, |
| 2. Vír - gi - ne, _____ | Et in mún - do con - ver - sá - tus, |
| 3. frá - tri - bus, _____ | Ob - ser - vá - ta le - ge ple - ne |
| 4. éf - fi - cit: _____ | Fit - que san - guis Chri - sti me - rum, |

- | | |
|---------------------------|--|
| 1. mys - t'ry sing: _____ | Of the Blood, all price ex - ceed - ing, |
| 2. earth be - low, _____ | He, as man, with us con - vers - ing, |
| 3. cho - sen band, _____ | He, the Pas - chal vic - tim eat - ing, |
| 4. flesh he turns; _____ | Wine in - to his blood he chang - es: |

*Verses 1-4 are repeated as necessary until the procession reaches the place of repose.

Glo - ri - ó - si Cor - po -
The Sav - ior's glo - ry, The Sav -

1. Quem in mún - di pré - ti - um Fru - ctus ven - tris
2. Spar - so ver - bi sé - mi - ne, Su - i mo - ras
3. Ci - bis in le - gá - li - bus, Ci - bum tur - bae
4. Et si sen - sus dé - fi - cit, Ad fir - mán - dum

1. Shed by our im - mor - tal King, Des - tined for the
2. Stayed, the seeds of truth to sow; Then he closed in
3. First ful - fills the Law's com - mand; Then as food, to
4. What though sense no change dis - cerns? On - ly be the

- ris my - ste - ri - um.
ior's glo - ry, Of his mys - t'ry sing.

1. ge - ne - ró - si Rex ef - fú - dit gén - ti - um.
2. in - co - lá - tus Mi - ro clau - sit ór - di - ne.
3. du - o - dé - nae Se - dat su - is má - ni - bus.
4. cor sin - cé - rum So - la fi - des súf - fi - cit.

1. world's re - demp - tion, From a no - ble womb to spring.
2. sol - emn or - der Won - drous - ly his life of woe.
3. the dis - ci - ples Gives him - self with his own hand.
4. heart in earn - est, Faith its les - son quick - ly learns.

*Verses 5, 6

Descant: Verse 6

6. Ge - ni - tó - ri, Ge - ni -
6. To the Fa - ther, To the

Melody

5. Tan - tum er - go Sa - cra - mén - tum Ve - ne - ré - mur
6. Ge - ni - tó - ri, Ge - ni - tó - que Laus et ju - bi -
5. Down in ad - o - ra - tion fall - ing, This great sac - ra -
6. To the ev - er - last - ing Fa - ther, And the Son who

*Verses 5-6 are sung while the priest, kneeling, incenses the Blessed Sacrament. Then the Blessed Sacrament is placed in the tabernacle of repose.

272—HOLY THURSDAY

6. tó - que, _____ Ge - ni - tó - ri, _____
 6. Fa - ther, _____ To _____ the _____ Son, _____

5. cér - nu - i: _____ Et an - tí - quum do - cu - mén - tum
 6. lá - ti - o, _____ Sa - lus, ho - nor, vir - tus quo - que
 5. *ment we hail;* _____ *O - ver an - cient forms of wor - ship*
 6. *made us free,* _____ *And the Spir - it, God pro - ceed - ing*

6. Ge - ni - tó - que Sa - lus, ho -
 6. *And* _____ *the Spi - rit,* *Hon - or,* *bles -*

5. No - vo ce - dat rí - tu - i: _____ Prae - stet fi - des sup -
 6. Sit et be - ne - dí - cti - o: _____ Pro - ce - dén - ti ab
 5. *New - er rites of grace pre - vail;* _____ *Faith will tell us Christ*
 6. *From them each e - ter - nal - ly,* _____ *Be sal - va - tion, hon -*

6. - nor _____ Et be - ne - dí - cti - o. A - men. _____
 6. - ing, _____ *Might* _____ *and maj - es - ty.* A - men. _____

5. ple - mén - tum Sén - su - um de - fé - ctu - i.
 6. u - tró - que Com - par sit lau - dá - ti - o. A - men. _____
 5. *is pres - ent,* *When our hu - man* _____ *sens - es fail.*
 6. *or; bless - ing,* *Might and end - less* _____ *maj - es - ty.* A - men. _____

Text: 87 87 87; *Pange lingua gloriosi* and *Tantum ergo*; St. Thomas Aquinas, 1227–1274; *Liber Hymnarius*, 1983; tr. by Edward Caswall, 1814–1874.

Music: PANGE LINGUA GLORIOSI; Chant, Mode III; desc. by Randall DeBruyn, b. 1947, © 1990, 2004, OCP. All rights reserved.

WHERE CHARITY AND LOVE PREVAIL

273



- | | | |
|-------------------------|------------------------|-------------------|
| 1. Where char - i - ty | and love pre - vail, | There God is |
| 2. With grate - ful joy | and ho - ly fear | God's char - i - |
| 3. For - give we now | each oth - er's faults | As we our |
| 4. Let strife a - mong | us be un - known, | Let all con - |
| 5. Let us re - call | that in our midst | Dwells God's be - |
| 6. No race nor creed | can love ex - clude, | If hon - ored |



- | | |
|-----------------------|-----------------------------|
| 1. ev - er found; | Brought here to - geth - er |
| 2. ty we learn; | Let us with heart and |
| 3. faults con - fess; | And let us love each |
| 4. ten - tion cease; | Be God's the glo - ry |
| 5. got - ten Son; | As mem - bers of his |
| 6. be God's name; | Our fam - i - ly em - |



- | | |
|----------------------|---------------------------------|
| 1. by Christ's love, | By love are we thus bound. |
| 2. mind and soul | Now love God in re - turn. |
| 3. oth - er well | In Chris - tian ho - li - ness. |
| 4. that we seek, | Be ours God's ho - ly peace. |
| 5. bod - y joined, | We are in Christ made one. |
| 6. brac - es all | Whose Fa - ther is the same. |

Text: CM; *Ubi Caritas*, 9th cent.; tr. by Omer Westendorf, 1916-1997.

Music: CHRISTIAN LOVE; Paul Benoit, OSB, 1893-1979.

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GOOD FRIDAY

274

O SACRED HEAD, SURROUNDED



1a. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
 2a. In this, your bit - ter pas - sion, Good Shep - herd, think of me
 3a. What lan - guage shall I bor - row To thank you, dear - est friend,

*1b. O Sa - cred Head, sur - round - ed By crown of pierc - ing thorn!
 2b. O Love, all love tran - scend - ing, O Wis - dom from on high!
 3b. O Je - sus, we a - dore thee, Up - on the cross our King!



1a. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
 2a. With your most kind com - pas - sion, Un - worth - y though I be:
 3a. For this, your dy - ing sor - row, Your mer - cy with - out end?

1b. O bleed - ing Head, so wound - ed, Re - viled and put to scorn!
 2b. O Truth, un - changed, un - chang - ing, Sur - ren - dered up to die!
 3b. We hum - bly bow be - fore thee, And of thy vic - t'ry sing!



1a. The pow'r of death comes o'er you, The glow of life de - cays,
 2a. Be - neath your cross a - bid - ing, For - ev - er would I rest,
 3a. Lord, make me yours for - ev - er, A loy - al ser - vant true,

1b. No come - li - ness or beau - ty Thy wound - ed face be - trays,
 2b. Was e'er a love so won - drous! That from his heav'n - ly throne
 3b. Thy cross is our sal - va - tion, Our hope from day to day,



*Alternate verses.

1a. Yet an - gel hosts a - dore you, And trem - ble as they gaze.
 2a. In your dear love con - fid - ing, And with your pres - ence blest.
 3a. And let me nev - er, nev - er Out - live my love for you.
 1b. Yet an - gel hosts a - dore thee And trem - ble as they gaze.
 2b. God should de - scend a - mong us To suf - fer for his own.
 3b. Our peace and con - so - la - tion When life shall fade a - way.

Text: 76 76 D; *Salve caput crucentatum*; ascr. to Bernard of Clairvaux, 1091–1153. Verses 1, 2 tr. by Henry W. Baker, 1821–1877, alt.; Verse 3 tr. by James W. Alexander, 1804–1859, alt. Alternate verses: Verse 1 tr. by Henry W. Baker, alt.; Verse 2, Owen Alstott, b. 1947; Verse 3, Owen Alstott, composite. Alternate verses 2, 3 © 1977, OCP. All rights reserved.
 Music: PASSION CHORALE; Hans Leo Hassler, 1564–1612; adapt. and arr. by Johann Sebastian Bach, 1685–1750.

JESUS, REMEMBER ME

275

Je - sus, re - mem - ber me when you come in - to your king - dom.

Je - sus, re - mem - ber me when you come in - to your king - dom.

Text: Based on Luke 23:42; Jacques Berthier, 1934–1994.

Music: Jacques Berthier.

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GOOD FRIDAY

276

WERE YOU THERE

1. Were you there when they cru - ci-fied my Lord? Were you
 2. Were you there when they nailed him to the tree? Were you
 3. Were you there when they laid him in the tomb? Were you

1. there when they cru - ci-fied my Lord? Oh!
 2. there when they nailed him to the tree? Oh!
 3. there when they laid him in the tomb? Oh!

1. Some-times it caus-es me to trem-ble, trem-ble,
 2. Some-times it caus-es me to trem-ble, trem-ble,
 3. Some-times it caus-es me to trem-ble, trem-ble,

1. trem-ble. Were you there when they cru - ci-fied my Lord?
 2. trem-ble. Were you there when they nailed him to the tree?
 3. trem-ble. Were you there when they laid him in the tomb?

WHEN I SURVEY THE WONDROUS CROSS

277

1. When I sur - vey the won - drous cross On which the
 2. For - bid it, Lord, that I should boast Save in the
 3. See, from his head, his hands, his feet, The pain and
 4. Were ev - 'ry realm of na - ture mine, My gift would

1. Prince of glo - ry died, My rich - est gain I
 2. death of Christ, my Lord; The vain things that now
 3. love flow min - gled down; Did e'er such love and
 4. still be far too small: Love so a - maz - ing,

1. count but loss, And pour con - tempt on all my pride.
 2. tempt me most, I sac - ri - fice them to his blood.
 3. sor - row meet, Or thorns com - pose so rich a crown?
 4. so di - vine, De - mands my soul, my life, my all.

Text: LM; Isaac Watts, 1674-1748, alt.

Music: HAMBURG; Lowell Mason, 1792-1872.

GOOD FRIDAY

278

BEHOLD THE LAMB OF GOD

Verse 1: (♩. = 56-60)

1. Be-hold the Lamb of God, be-hold the

1. Lamb of God who car-ries our bur-den, who

1. knows our pain, who bears the sins of the world.

Refrain

Descant

(a tempo)

Melody Be-hold the Lamb of God, be-hold the

Lamb of God; Je - sus, Je - sus is the

Lamb of God.


Verse 2: Vigorously

2. Sure-ly he has borne our grief and car-ried the

2. sor-rows of us all. Struck down in our stead, re-

2. ject-ed and scorned, and by his wounds we are healed.

Verse 3: (♩. = 52-56)



3. Fa - ther, for-give them, they do not un-der-stand, they



3. do not un-der-stand what they do.

poco rit. D.S.

Verse 4: Slightly faster (♩. = 56-60)

Soprano



Alto

4. The king - dom of this world has be - come the

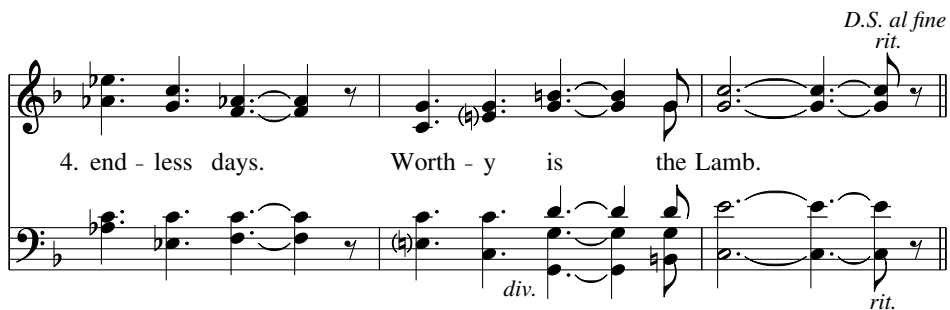
Tenor



Bass



4. king - dom of Christ, and he shall reign for

4. end - less days. Worth - y is the Lamb.

div. rit.

D.S. al fine rit.

Text: Based on John 1:29; Isaiah 53:4-5; Luke 23:34; Revelation 11:15; Bob Dufford, b. 1943.

Music: Bob Dufford.

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GOOD FRIDAY

279

SING, MY TONGUE, THE SAVIOR'S GLORY

Descant



Sing _____ my tongue, sing, Sing
 Last vs.: To _____ the Fa - ther, And

Melody



1. Sing, my tongue, the _____ Sav - ior's glo - ry; Tell _____ his
2. Faith - ful cross, O _____ Tree all beau - teous! Tree _____ all
3. Eat - ing of the _____ tree for - bid - den, Hu - mans
4. Such the or - der _____ God ap - point - ed When _____ for
5. So when now at _____ length the full - ness Of _____ the
6. Thus did Christ to _____ per - fect man - hood In _____ our
7. Lof - ty tree, bend _____ down your branch - es, To _____ em -
8. Bless - ing, hon - or _____ ev - er - last - ing, To _____ th'im -



my tongue, _____ sing, _____ The _____
 to the _____ Son, _____ And _____ the



1. tri - umph far and wide; _____ Tell a - loud the
2. peer - less and di - vine, _____ Not a grove on
3. sank in Sa - tan's snare, _____ When our pi - ty -
4. sin he would a - tone; _____ To the ser - pent
5. sa - cred time drew nigh, _____ Then the Son, the
6. mor - tal flesh at - tain: _____ Then of his free
7. brace your sa - cred load; _____ Oh, re - lax the
8. mor - tal De - i - ty; _____ To the Fa - ther,

Sav - ior,
Spir - it, The Praise, Sav - ior's ev - er, glo - ry, be;

1. fa - mous sto - ry Of his bod - y cru - ci - fied; _____
2. earth can show us Such a flow'r and leaf as thine. _____
3. ing Cre - a - tor Did this sec - ond tree pre - pare; _____
4. thus op - pos - ing Schemes yet deep - er than his own; _____
5. world's Cre - a - tor, Left his Fa - ther's throne on high; _____
6. choice he goes on To a death of bit - ter pain; _____
7. na - tive ten - sion Of that all too ri - gid wood; _____
8. Son, and Spir - it, E - qual prais - es ev - er be; _____

The Sav - ior's glo - ry,
Glo - ry in heav - en

1. How up - on the cross a vic - tim,
2. Sweet the nails, and sweet the wood, _____
3. Des - tined, man - y ag - es la - ter,
4. Thence the rem - e - dy pro - cur - ing,
5. From a vir - gin's womb ap - pear - ing,
6. And as lamb up - on the al - tar
7. Gent - ly, gent - ly bear the mem - bers
8. Glo - ry through the earth and heav - en,

Of his tri - umph sing.
To the Trin - i - ty. A - men. _____

(D.C.) (last verse only)

1. Van - quish - ing in death, he died.
2. Lad - en with so sweet a load!
3. That first e - vil to re - pair.
4. When the fa - tal wound had come.
5. Clothed in our mor - tal i - ty.
6. Of the cross, for us is slain.
7. Of your dy - ing King and God.
8. Trin - i - ty in U - ni - ty. A - men. _____

Text: 87 87 87; Venantius Honorius Fortunatus, 530-609; tr. by John M. Neale, 1818-1866.

Music: PANGE LINGUA GLORIOSI; Chant, Mode III; *Liber Hymnarius*, 1983; desc. by Randall DeBruyn, b. 1947,

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GOOD FRIDAY

280

BEHOLD THE WOOD

Refrain: With feeling (♩ = ca. 76)
(a tempo)

Be - hold, be - hold the wood of the cross,

(a tempo)

on which is hung our sal - va - tion. O

come, let us a - dore.

(☺) Fine

Verses

Melody

1. Un - less a grain of wheat shall fall up -
2. And when my hour of glo - ry comes as
3. For there can be no great - er love _____
4. My Fa - ther, if it be your plan, this
5. For sure - ly he has borne our tears, is
6. My bod - y now is torn with pain, my

Harmony

- | | |
|--------------------|------------------|
| 1. Let _____ | wheat _____ |
| 2. When _____ | glo - ry |
| 3. Care _____ | great - er |
| 4. Fa - ther _____ | be our |
| 5. He _____ | borne our tears, |
| 6. Bod - y _____ | torn with pain, |

1. on the ground and die, it shall re - main but a
 2. all was meant to be, & you shall see me
 3. shown up - on this land than in the one who
 4. cup might pass me by; yet let it hap - pen
 5. wound - ed by our sin, and yet he o - pens
 6. friends have left and gone. O lov - ing Fa - ther,

1. fall and die, shall _____ re -
 2. all to be, you, me _____
 3. shown this land, him _____ who
 4. cup me by; let _____ it
 5. wound our sin, yet not _____
 6. left left and gone. Fa - ther

1. sin - gle grain and not give life.
 2. lift - ed up up - on a tree.
 3. came to die that we might live.
 4. as you will if I must die.
 5. not his mouth that we might live.
 6. take my life in - to your hands.

1. main _____ and not give life.
 2. lift - ed up - on a tree.
 3. came _____ that we might live.
 4. you will if I must die.
 5. his mouth that we might live.
 6. take life in - to your hands.

Text: Based on John 12:24, 32; 15:13; Good Friday Liturgy; Dan Schutte, b. 1947.

Music: Dan Schutte.

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EASTER

281

JESUS CHRIST IS RISEN TODAY

1. Je - sus Christ is ris'n to - day,
 2. Hymns of praise then let us sing,
 3. But the pains which he en-dured,
 4. Sing we to our God a - bove, } Al - le - lu - ia!

1. Our tri - um - phant ho - ly day,
 2. Un - to Christ, our heav'n - ly King,
 3. Our sal - va - tion have pro - cured;
 4. Praise e - ter - nal as his love, } Al - le - lu - ia!

1. Who did once up - on the cross,
 2. Who en - dured the cross and grave,
 3. Now he reigns a - bove as King,
 4. Praise him, all ye heav'n - ly host, } Al - le - lu - ia!

1. Suf - fer to re - deem our loss.
 2. Sin - ners to re - deem and save.
 3. Where the an - gels ev - er sing.
 4. Fa - ther, Son, and Ho - ly Ghost. } Al - le - lu - ia!

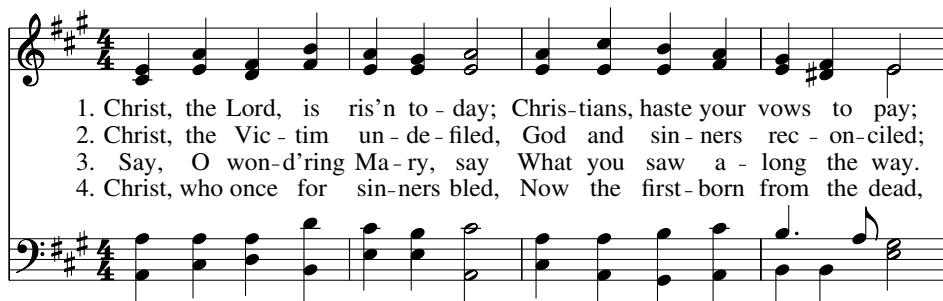
Text: 77 77 with alleluias; Verse 1, Latin, 14th cent.; para. in *Lyra Davidica*, 1708, alt.;

Verses 2-3, *The Compleat Psalmist*, ca. 1750, alt.; Verse 4, Charles Wesley, 1707-1788, alt.

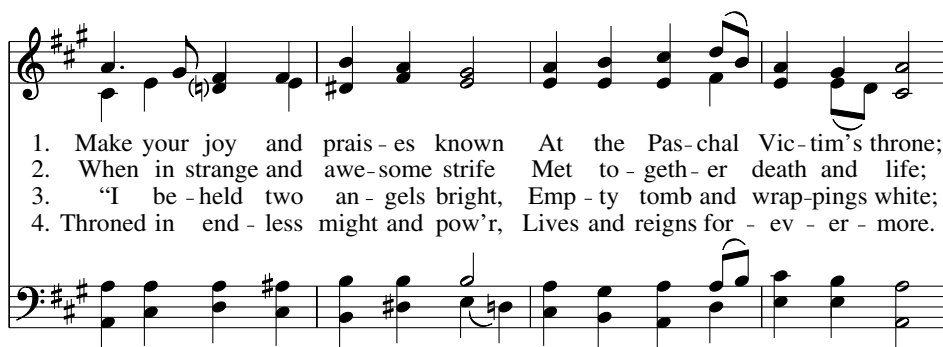
Music: EASTER HYMN; later form of melody fr. *Lyra Davidica*, 1708.

CHRIST, THE LORD, IS RISEN TODAY

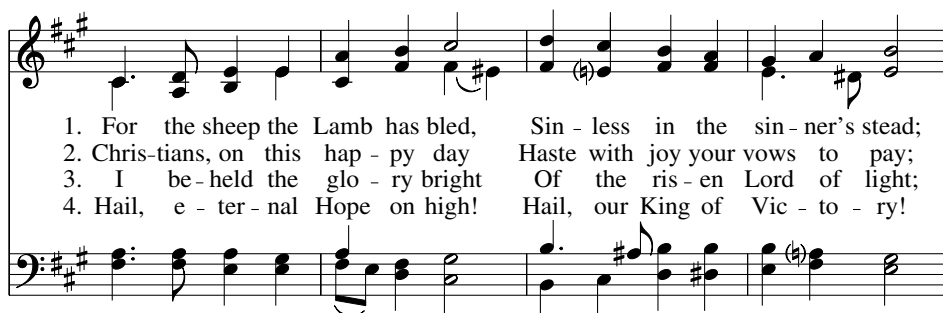
282



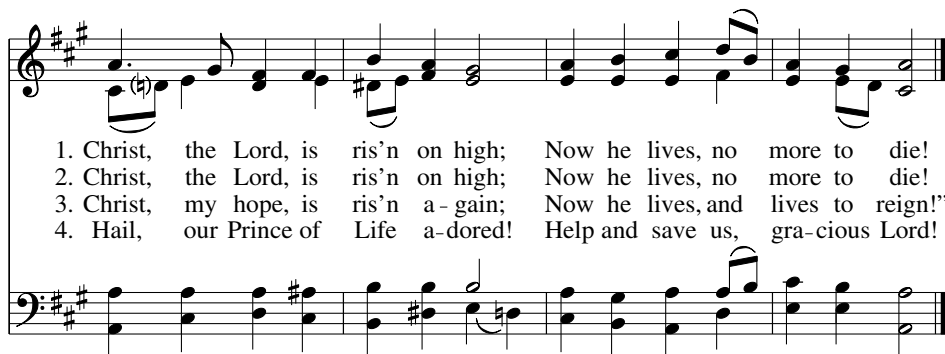
1. Christ, the Lord, is ris'n to - day; Chris-tians, haste your vows to pay;
2. Christ, the Vic - tim un - de - filed, God and sin - ners rec - on - ciled;
3. Say, O won - d'ring Ma - ry, say What you saw a - long the way.
4. Christ, who once for sin - ners bled, Now the first - born from the dead,



1. Make your joy and prais - es known At the Pas - chal Vic - tim's throne;
2. When in strange and awe - some strife Met to - geth - er death and life;
3. "I be - held two an - gels bright, Emp - ty tomb and wrap - pings white;
4. Throned in end - less might and pow'r, Lives and reigns for - ev - er - more.



1. For the sheep the Lamb has bled, Sin - less in the sin - ner's stead;
2. Chris-tians, on this hap - py day Haste with joy your vows to pay;
3. I be - held the glo - ry bright Of the ris - en Lord of light;
4. Hail, e - ter - nal Hope on high! Hail, our King of Vic - to - ry!



1. Christ, the Lord, is ris'n on high; Now he lives, no more to die!
2. Christ, the Lord, is ris'n on high; Now he lives, no more to die!
3. Christ, my hope, is ris'n a - gain; Now he lives, and lives to reign!"
4. Hail, our Prince of Life a - dored! Help and save us, gra - cious Lord!

EASTER

283

JESUS IS RISEN

1. Je - sus is ris - en! Let us sing! Praise to the ev -
 2. On this most ho - ly day of days, Let us to - geth -
 3. To God the Fa - ther let us sing, To God the Son,

1. er - liv - ing King! Al - le - lu - ia! Al - le -
 2. er sing his praise! Al - le - lu - ia! Al - le -
 3. our ris - en King! Al - le - lu - ia! Al - le -

1. lu - ia! Praise him in song, ye Ser - a - phim! Praise
 2. lu - ia! Raise joy - ful voic - es to the sky! Sing
 3. lu - ia! And e - qual - ly let us a - dore The

1. him with joy, ye Cher - u - bim! } (Melody)
 2. out, ye heav - ens, in re - ply: } 1-3. Al - le -
 3. Ho - ly Spir - it ev - er - more! } 1-3. Al -

1-3. Al - le - lu - ia! Al - le - lu - ia!

(Melody)

1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1-3. - le - lu - ia! Al - le - lu - ia!

1-3. Al - le - lu - ia! Al - le - lu - ia!

1-3. Al - le - lu - ia! Al - le - lu - ia!

1-3. Al - le - lu - ia! Al - le - lu - ia!

1-3. Al - le - lu - ia! Al - le - lu - ia!

1-3. Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; Compilers, 1978.

Music: LASST UNS ERFREUEN; *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623;
arr. by Randall DeBruyn, b. 1947, © 1994, OCP. All rights reserved.

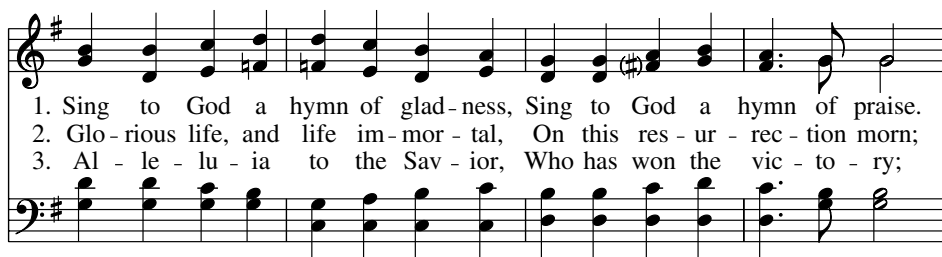
EASTER

284

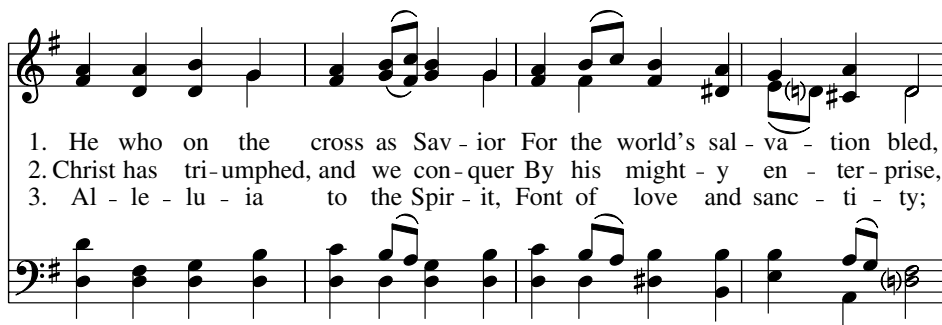
ALLELUIA! ALLELUIA



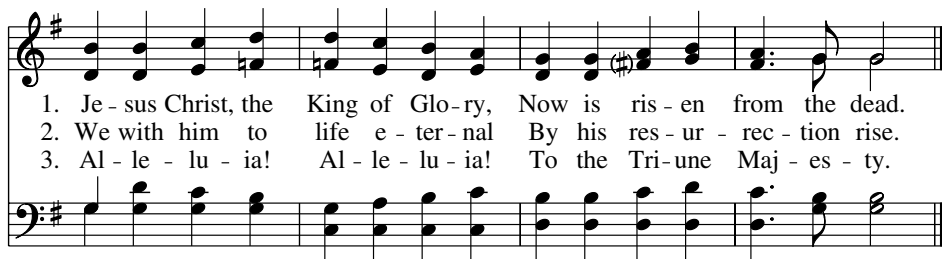
1. Al - le - lu - ia! Al - le - lu - ia! Hearts to heav'n and voic - es raise;
 2. Now the i - ron bars are bro - ken, Christ from death to life is born,
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry be to God on high;



1. Sing to God a hymn of glad - ness, Sing to God a hymn of praise.
 2. Glo - rious life, and life im - mor - tal, On this res - ur - rec - tion morn;
 3. Al - le - lu - ia to the Sav - ior, Who has won the vic - to - ry;



1. He who on the cross as Sav - ior For the world's sal - va - tion bled,
 2. Christ has tri - umphed, and we con - quer By his might - y en - ter - prise,
 3. Al - le - lu - ia to the Spir - it, Font of love and sanc - ti - ty;



1. Je - sus Christ, the King of Glo - ry, Now is ris - en from the dead.
 2. We with him to life e - ter - nal By his res - ur - rec - tion rise.
 3. Al - le - lu - ia! Al - le - lu - ia! To the Tri - une Maj - es - ty.

Text: 87 87 D; Christopher Wordsworth, 1807-1885, alt.

Music: HYMN TO JOY; Ludwig van Beethoven, 1770-1827; adapt. and harm. by Edward Hodges, 1796-1867.

CHRIST, THE LORD, IS RISEN TODAY

285

1. Christ, the Lord, is ris'n to - day,
 2. Lives a - gain our glo - rious King;
 3. Love's re - deem - ing work is done,
 4. Soar we now where Christ has led, } Al - le - lu - ia!

1. All on earth with an - gels say.
 2. Where, O death, is now thy sting?
 3. Fought the fight, the bat - tle won.
 4. Fol - l'wing our ex - alt - ed head; } Al - le - lu - ia!

1. Raise your joys and tri - umphs high,
 2. Once he died our souls to save,
 3. Death in vain for - bids him rise;
 4. Made like him, like him we rise, } Al - le - lu - ia!

1. Sing ye heav'ns and earth re - ply,
 2. Where thy vic - to - ry, O grave?
 3. Christ has o - pen'd par - a - dise.
 4. Ours the cross, the grave, the skies. } Al - le - lu - ia!

Text: 77 77 with alleluias; Charles Wesley, 1707-1788, alt.

Music: LLANFAIR; Robert Williams, 1781-1821; arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

EASTER

286

YE SONS AND DAUGHTERS

Refrain

Descant

Al - le - lu - ia! Al - le -

Melody

Al - le - lu - ia! Al - le - lu - ia!

Verses

lu - ia! Al - le - lu - ia! Al - le -

Al - le - lu - ia!

1. Ye sons and daugh - ters,
2. That Eas - ter morn, at
3. An an - gel clad in
4. That night the a - pos - tles
5. When Thom - as first the
6. "My pier - cèd side, O
7. No long - er Thom - as
8. How blest are they who
9. On this most ho - ly

lu - ia! Al - le - lu - ia!

- | | | | | |
|----------|------|----------|--------------------------|-------|
| 1. let | us | sing! | The King of heav'n, | the |
| 2. break | of | day, | The faith - ful wom - en | - |
| 3. white | they | see, | Who sat, and spoke | un - |
| 4. met | in | fear; | A - midst them came | their |
| 5. tid - | ings | heard, | How they had seen | the |
| 6. Thom | - | as, see; | My hands, my feet, | I |
| 7. then | de - | nied, | He saw the feet, | the |
| 8. have | not | seen, | And yet whose faith | has |
| 9. day | of | days, | To God your hearts | and |

Al - le - lu - ia! Al - le - lu - ia!

- | | | |
|----------------------|-----------------------|-------|
| 1. glo - rious King, | O'er death to - day | rose |
| 2. went their way | To seek the tomb | where |
| 3. to the three, | “Your Lord has gone | to |
| 4. Lord most dear, | And said, “My peace | be |
| 5. ris - en Lord, | He doubt - ed the | dis - |
| 6. show to thee; | Not faith - less, but | be - |
| 7. hands, the side; | “Thou art my Lord | and |
| 8. con - stant been, | For they e - ter - | nal |
| 9. voic - es raise, | In laud, and ju - | bi - |

Al - le - lu - ia!

- | | |
|----------------------|----------------------|
| 1. tri - umph - ing. | } Al - le - lu - ia! |
| 2. Je - sus lay. | |
| 3. Gal - i - lee.” | |
| 4. on all here.” | |
| 5. ci - ples’ word. | |
| 6. liev - ing be.” | |
| 7. God,” he cried. | |
| 8. life shall win. | |
| 9. lee and praise. | |

Text: 888 with alleluias; attr. to Jean Tisserand, d. 1494; tr. by John M. Neale, 1818–1866, alt.
 Music: O FILII ET FILIAE; Chant, Mode II; *Airs sur les hymnes sacrez, odes et noëls*, 1623;
 desc. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

EASTER

287

RESUCITÓ/HE IS RISEN

Refrain (♩ = ca. 140)

Re - su - ci - tó, re - su - ci - tó, re - su - ci -
A - le - lu - ya, a - le - lu - ya, a - le - lu -

1, 2 2nd time: Final Fine
to Verses
tó, a - le - lu - ya. (Melody)
ya, re - su - ci - tó. tó. Al - le - lu - ya.

Verses

1. La muer - te ¿dón - de es - tá la
2. Gra - cias se - an da - das al
3. A - le - grí - a, a - le - grí - a her -
4. Si con Él mo - ri - mos, y con Él vi -

1. And death now, van - ished is the
2. The king - dom, praise to God, the
3. Our glad - ness, bless - ful in our
4. With him then, die and live with

1. muer - te? ¿Dón - de es - tá mi muer - te?
2. Pa - dre que nos pa - só a su rei - no
3. ma - nos, que si hoy nos que - re - mos
4. vi - mos, y con Él can - ta - mos.

1. fear now, ban - ished are my tears now,
2. king - dom! Raised up to the king - dom,
3. glad - ness, this will be our glad - ness,
4. him then, rise and sing our hymn then,



1. _____ ¿Dón - de su vic - to - ria? _____
2. _____ don - de se vi - ve de a - mor. _____
3. _____ ⁊ es que re - su - ci - tó. _____
4. _____ ⁊ ¡A - le - lu - ya! _____
1. _____ *death has passed a - way.* _____
2. _____ *we shall live in love.* _____
3. _____ *that he is a - live.* _____
4. _____ *sing al - le - lu - ia.* _____

Text: Spanish, Kiko Argüello. English tr., OCP.

Music: Kiko Argüello; arr. by Gregorio Reyes, b. 1952.

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EASTER

288 ALLELUIA! ALLELUIA! LET THE HOLY ANTHEM RISE

1. Al-le - lu - ia! Al - le - lu - ia! Let the ho - ly an - them rise, And the
 2. Al-le - lu - ia! Al - le - lu - ia! Like the sun from out the wave, He has
 3. Al-le - lu - ia! Al - le - lu - ia! Bless - ed Je - sus, make us rise From the

1. choirs of heav - en chant it In the tem - ple of the skies; Let the
 2. ris - en up in tri - umph From the dark - ness of the grave. He's the
 3. life of this cor - rup - tion To the life that nev - er dies. May your

1. moun - tains skip with glad - ness, And the joy - ful val - leys ring With ho -
 2. splen - dor of the na - tions, He's the lamp of end - less day; He's the
 3. glo - ry be our por - tion When the days of time are past And the

1. san - nas in the high - est To our Sav - ior and our King!
 2. ver - y Lord of glo - ry Who is ris - en up to - day!
 3. dead shall be a - wak - ened By the trum - pet's might - y blast!

Text: 87 87 D; Edward Caswall, 1814-1878.

Music: HOLY ANTHEM; *St. Basil's Hymnal*, 1889.

THE STRIFE IS O'ER

289

Refrain

Al - le - lu - ia! Al - le - lu - ia! Al - le -

Fine *Verses*

lu - ia!

1. The strife is o'er, the bat - tle
2. On the third morn he rose a -
3. O Ris - en Lord, all praise to

1. done; Now is the Vic - tor's tri - umph won; O let the
2. gain, Glo - rious in maj - es - ty to reign; O let us
3. thee, Who from our sin has set us free, That we may

D.C.

1. song of praise be sung: Al - le - lu - ia!
2. swell the joy - ful strain: Al - le - lu - ia!
3. live e - ter - nal - ly! Al - le - lu - ia!

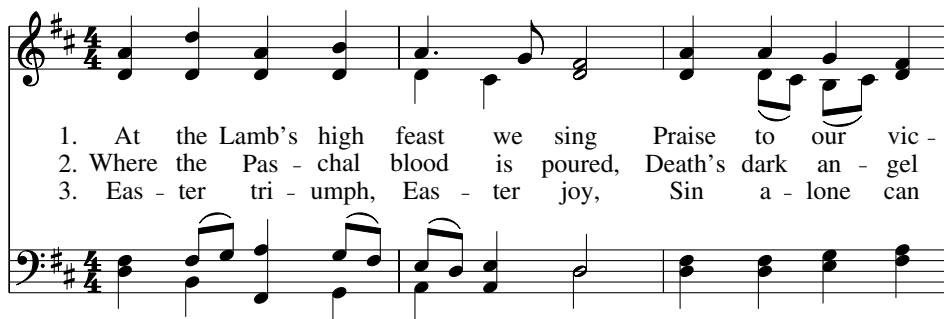
Text: 888 with alleluias; *Finita iam sunt praelia*; Latin, 12th cent.; tr. by Francis Pott, 1832-1909, alt.

Music: VICTORY; Giovanni Pierluigi da Palestrina, 1525-1594; adapt. and arr. by Willam H. Monk, 1823-1889.

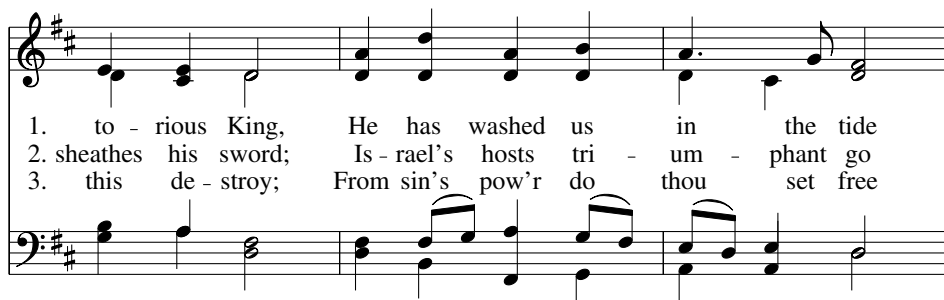
EASTER

290

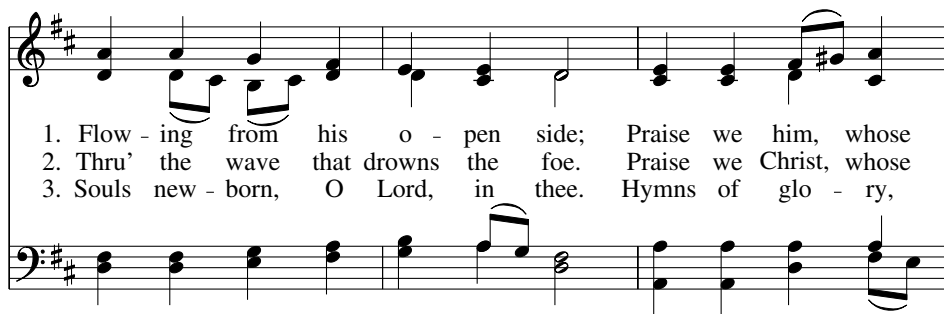
AT THE LAMB'S HIGH FEAST



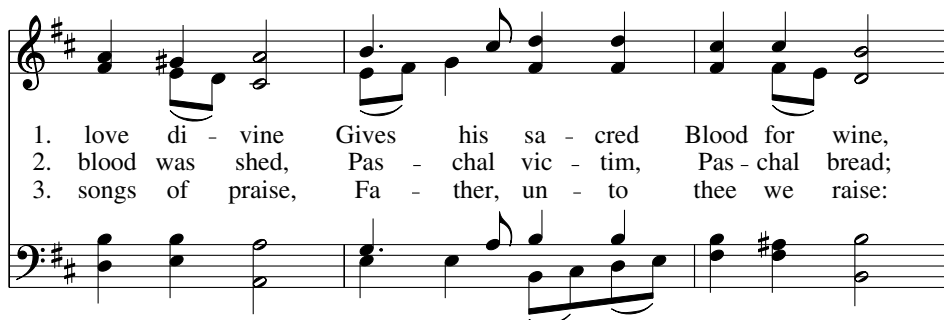
1. At the Lamb's high feast we sing Praise to our vic -
 2. Where the Pas - chal blood is poured, Death's dark an - gel
 3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
 2. sheathes his sword; Is - rael's hosts tri - um - phant go
 3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
 2. Thru' the wave that drowns the foe. Praise we Christ, whose
 3. Souls new - born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine,
 2. blood was shed, Pas - chal vic - tim, Pas - chal bread;
 3. songs of praise, Fa - ther, un - to thee we raise:

1. Gives his Bod - y for the feast, Christ the vic - tim, Christ the priest.
 2. With sin - cer - i - ty and love Eat we man - na from a - bove.
 3. Ris - en Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814–1868, alt.
 Music: SALZBURG; Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.

BE JOYFUL, MARY

291

1. Be joy - ful, Ma - ry, heav'n - ly queen,
 2. The Son you bore by heav - en's grace, } *Gau - de, Ma - ri -*
 3. The Lord has ris - en from the dead, }

1. *a:* Your Son who died was liv - ing seen, Al -
 2. *a:* Did all our guilt and sin ef - face, Al -
 3. *a:* He rose with might as he had said, Al -

1-3. le - lu - ia, lae - ta - re, O Ma - ri - a.

Text: 85 84 7; *Regina Caeli, jubila*; Latin, 17th cent.; tr. anon. in *Psallite*, 1901, alt.
 Music: REGINA CAELI; Johann Leisentritt's *Catholicum Hymnologium*, 1584.

EASTER

292

LET HEAVEN REJOICE

Refrain: Lightly (♩. = ca. 60)

Descant

Al - le - lu - ia. Al - le - lu - ia.

Melody

Let heav-en re-joice and earth be glad; let all cre-a - tion sing. Let

Chil - dren sing, "Ho - san - na to our King."

chil-dren pro-claim through ev - 'ry land: "Ho - san - na to our King."

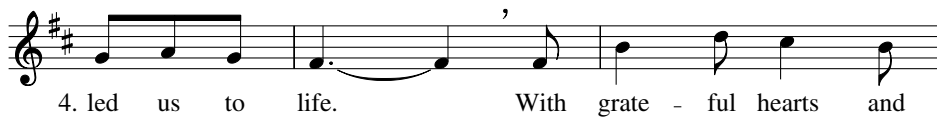
Verses 1-3

1. Sound the trum - pet in - to the night; the day of the
2. Rise in splen - dor; shake off your sleep; ⁊ put on your
3. Raise your voic - es, be not a - fraid. Pro - claim it in

1. Lord is near. Wake your peo - ple,
2. robes of joy. And in the morn - ing
3. ev - 'ry land. Christ has died, but

1. lift your voice, pro - claim it to the world.
2. you shall see the glo - ry of the Lord.
3. he has ris - en; he will come a - gain.

Verse 4



Text and music: Bob Dufford, SJ, b. 1943, © 1972, 1997, Robert J. Dufford, SJ. Published by OCP. All rights reserved.

EASTER

293

THIS DAY WAS MADE BY THE LORD

Refrain (♩. = ca. 76)

Descant

This day was made by the Lord, let us re-joice,

Soprano

Alto

Baritone

let us be glad. This day was made by the Lord,

let us be glad. This day was made by the Lord,

let us re-joice in sal - va - tion! va - tion!

let us re-joice in sal - va - tion! va - tion!

div. >

1-5 > to Verses Final > Fine

1-5 > to Verses Final > Fine

Verses

Cantor

1. I thank you, your love is e - ter - nal, you have
2. Your hand raised me up _____ in tri - umph, you have
3. The stone which the build - ers re - ject - ed is the
4. You o - pened the gates _____ of heav - en, you have
5. ʔ You are my strength and my Sav - ior, you have



1. giv - en me life. You have giv - en me life.
2. giv - en me life. You have giv - en me life.
3. cor - ner - stone, _____ is the cor - ner - stone. _____
4. giv - en me life. You have giv - en me life.
5. giv - en me life. You have giv - en me life.

*Soprano**Alto*

1. You have giv - en me life.
2. You have giv - en me life.
3. Is the cor - ner - stone. _____
4. You have giv - en me life.
5. You have giv - en me life.

Baritone

1-5. I will pro - claim the won - ders you do!



1-5. I will pro - claim the won - ders you do!



Text: Based on Psalm 118; Christopher Walker, b. 1947.

Music: Christopher Walker.

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EASTER

294

JOIN IN THE DANCE

Refrain: Joyfully (♩. = ca. 94)

Descant

Join the dance of ju - bi - la - tion! This the

Melody

Join in the dance of the earth's ju - bi - la - tion! This is the

feast, the love of God. Shout from heights to

feast of the love of God. Shout from the heights to the

all cre - a - tion: Je - sus, Sav - ior, ris - en

ends of cre - a - tion: Je - sus the Sav - ior is ris - en

from the grave!

from the grave!

Verses

Soprano

Alto

1. Wake, O peo - ple; sleep no long - er: greet the
 2. All cre - a - tion, like a moth - er, la - bors
 3. Now our shame be - comes our glo - ry on this
 4. None on earth, no prince or pow - er, nei - ther
 5. Love's tri - um - phant day of vic - t'ry heav - en
 6. Christ for - ev - er, Lord of a - ges, Love be -

Tenor

Bass

1. break - ing day! Christ, Re - deem - er,
 2. to give birth. Soon the pain will
 3. ho - ly tree. Now the reign of
 4. death nor life, noth - ing now can
 5. o - pens wide. On the tree of
 6. yond our dreams: Christ, our hope of

D.C.

1. Lamb and Li - on, turns the night a - way!
 2. be for - got - ten, joy for all the earth!
 3. death is end - ed; now we are set free!
 4. ev - er part us from the love of Christ!
 5. hope and glo - ry death it - self has died!
 6. heav - en's glo - ry, all that yet will be!

EASTER

295

NOW THE GREEN BLADE RISES

1. Now the green blade ris - es from the bur - ied grain,
 2. In the grave they laid him, love by ha - tred slain,
 3. Forth he came at Eas - ter, like the ris - en grain,
 4. When our hearts are win - try, griev - ing, or in pain,

1. Wheat that in dark earth man - y days has lain;
 2. Think - ing that he would nev - er wake a - gain,
 3. He that for three days in the grave had lain;
 4. Your touch can call us back to life a - gain,

1. Love lives a - gain, that with the dead has been:
 2. Laid in the earth like grain that sleeps un - seen:
 3. Raised from the dead, my liv - ing Lord is seen:
 4. Fields of our hearts that dead and bare have been:

1-4. Love is come a - gain like wheat a - ris - ing green.

Text: 11 10 10 11; 'Now the green blade riseth' by J M C Crum, 1872-1958, [alt.].

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Music: NOËL NOUVELET; trad. French Melody; arr. by Randall DeBruyn, b. 1947,

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EASTER

ALLELUIA No. 1

296

(Donald Fishel)

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EASTER

297

FESTIVAL CANTICLE: WORTHY IS CHRIST

Refrain

Descant (after Verse 2)

This is the feast of vic - t'ry for our God.

Melody

This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu -

Al - le - lu - ia, al - le - lu - ia, al - le - lu -

ia. al - le - lu - ia. [8] Fine

ia. lu - ia, al - le - lu - ia. Fine

Verses

Descant

4. Bless - ing, hon - or, glo - ry, and might be to

Melody

1. Wor - thy is Christ, the Lamb who was slain, whose

2. Pow - er, rich - es, wis - dom, and strength, and
3. Sing _____ with all the peo - ple of God, and
4. Bless - ing, hon - or, glo - ry, and might be to
5. For _____ the Lamb _____ who was slain has be -

4. God and the Lamb. A - men. *D.C.*

1. blood set us free to be peo - ple of God. *D.C.*

2. hon - or, _____ bless - ing, and glo - ry are his.
3. join in the hymn of all cre - a - tion.
4. God and the Lamb for ev - er. A - men.
5. gun his _____ reign. _____ Al - le - lu - ia.

Text: Based on Revelation 5:12-14; John W. Arthur, 1922-1980, © 1978, *Lutheran Book of Worship*. All rights reserved.
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 Music: Richard Hillert, 1923-2010, © 1975, 1988, Richard Hillert. All rights reserved. Exclusive agent: OCP.

EASTER

298

TWO WERE BOUND FOR EMMAUS

(♩ = 84 - 88)

mp

1, 5. Two were bound for Em - ma - us, dis - heart - ened and —
 2. On the Sea of Ti - ber - ius, when the night was near - ly
 3. Then they knew it was Je - sus and they has - tened in to
 4. When the road makes us wea - ry, when our la - bor seems but

mp

poco cresc.

1, 5. lost; all their hope for the fu - ture had been nailed to a
 2. gone and their toil seemed so use - less, not one fish had they
 3. shore; bread and fish for their break - fast from the hands of their
 4. loss, when the fire of faith weak - ens and too high seems the

poco cresc.

mf

1, 5. cross. Love un - known then walked be - side — them, come —
 2. caught, from the shore the strang - er called to them: “Cast your
 3. Lord. “O — Pe - ter, if you love — me you must
 4. cost, let the Church turn to its ris - en Lord, who for

mf

1, 5. back from the dead, and they knew he was ris - en in the
 2. net, friends, once more.” And they filled it to burst - ing, but the
 3. care for my sheep; if you fol - low your Shep-herd, then a
 4. us bore the cross, and we’ll find our hearts burn - ing at the

decresc. *mp*

decresc. *mp*

1, 5. break - ing of bread. 5. bread.
 2. net was not torn.
 3. shep - herd you’ll be.”
 4. sound of his voice.

1-4 *D.C.* Final *rit.*

rit.

Text: 13 13 13 13; based on Luke 24:13–35; John 21:1–19; Bob Hurd, b. 1950.

Music: KENMARE; Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.

Text and music © 2000, 2001, Bob Hurd. Published by OCP. All rights reserved.

ASCENSION

299

LORD, YOU GIVE THE GREAT COMMISSION

1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your ser - vice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true mea - sure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing: "I am

1. sick and preach the word." Lest the church ne -
 2. name bap - tize and teach." That the world may
 3. bod - y, this my blood." Let us all, for
 4. what they do, for - give." Yet we hoard as
 5. with you to the end." Faith and hope and

1. glect its mis - sion And the gos - pel
 2. trust your prom - ise, Life a - bun - dant
 3. earth's true glo - ry, Dai - ly lift life
 4. pri - vate trea - sure All that you so
 5. love re - stor - ing, May we serve as

1. go un - heard, Help us wit - ness to your
 2. meant for each, Give us all new fer - vor,
 3. heav - en - ward, Ask - ing that the world a -
 4. free - ly give. May your care and mer - cy
 5. you in - tend And, a - mid the cares that

1. pur - pose With re - newed in - teg - ri - ty:
 2. draw us Clos - er in com - mu - ni - ty:
 3. round us Share your chil - dren's lib - er - ty:
 4. lead us To a just so - ci - e - ty:
 5. claim us, Hold in mind e - ter - ni - ty:

1-5. With the Spir - it's gifts em - pow'r us

1-5. For the work of min - is - try.

ASCENSION

300

HAIL THE DAY THAT SEES HIM RISE

1. Hail the day that sees him rise
 2. There for him high tri-umph waits;
 3. High - est heav'n its Lord re - ceives;
 4. See! he lifts his hands a - bove.
 5. Lord, though part - ed from our sight
 6. There with you we shall re - main,

Al - le - lu - ia!

1. To his throne be - yond the skies;
 2. Lift your heads, e - ter - nal gates;
 3. Yet he loves the earth he leaves;
 4. See! he shows the wounds of love.
 5. Far be - yond the star - ry height,
 6. Share the glo - ry of your reign,

Al - le - lu - ia!

1. Christ, the Lamb for sin - ners giv'n,
 2. He has con-quer'd death and sin;
 3. Though re - turn - ing to his throne,
 4. Hark! his gra - cious lips be - stow,
 5. Lift our hearts that we may rise
 6. There your face un - cloud - ed view,

Al - le - lu - ia!

1. En - ters now the high - est heav'n!
 2. Take the King of glo - ry in.
 3. Still he calls the world his own. } Al - le - lu - ia!
 4. Bless-ings on his church be - low.
 5. One with you be - yond the skies:
 6. Find our heav'n of heav'ns in you.

Text: 77 77 with alleluias; Charles Wesley, 1707–1788, and Thomas Cotterill, 1779–1823, alt.

Music: LLANFAIR; Robert Williams, 1781–1821; choral arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

PENTECOST

301

COME, HOLY GHOST

1. Come, Ho - ly Ghost, Cre - a - tor blest, And in our
 2. O Com - fort - er, to thee we cry, Thou heav'n - ly
 3. Praise be to thee, Fa - ther and Son, And Ho - ly

1. hearts take up thy rest; Come with thy grace
 2. gift of God most high; Thou font of life
 3. Spir - it, with them one; And may the Son

1. and heav'n - ly aid To fill the hearts which thou hast
 2. and fire of love, And sweet a - noint - ing from a -
 3. on us be - stow The gifts that from the Spir - it

1. made; To fill the hearts which thou hast made.
 2. above; And sweet a - noint - ing from a - bove.
 3. flow; The gifts that from the Spir - it flow.

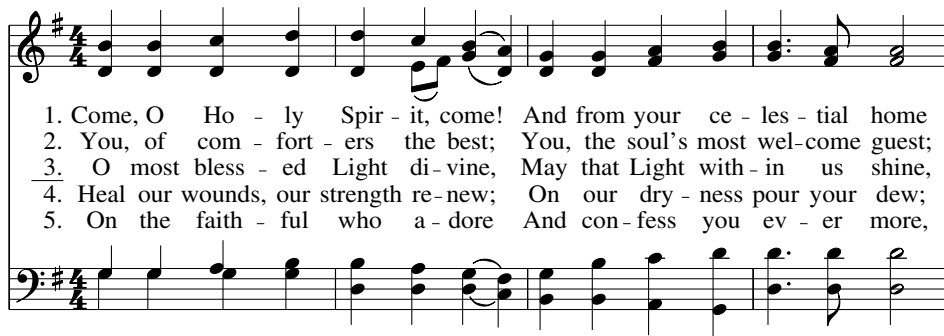
Text: LM with repeat; *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–856; tr. by Edward Caswall, 1814–1878, alt.

Music: LAMBILLOTTE; Louis Lambillotte, SJ, 1796–1855; arr. by Randall Debruyne, b. 1947,

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COME, O HOLY SPIRIT

302

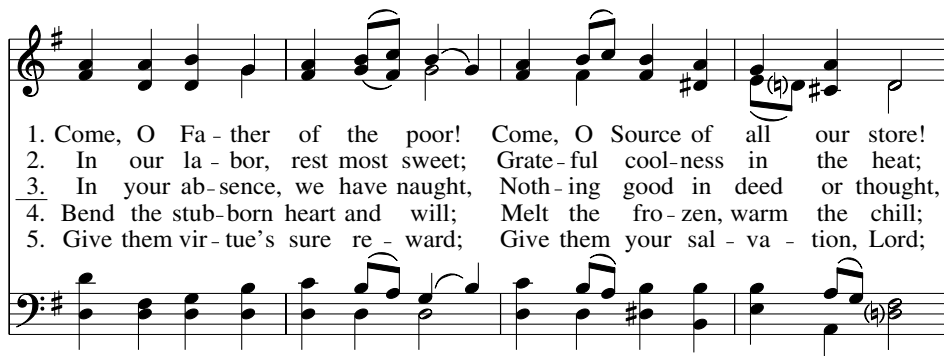


1. Come, O Ho - ly Spir - it, come! And from your ce - les - tial home
 2. You, of com - fort - ers the best; You, the soul's most wel - come guest;
 3. O most bless - ed Light di - vine, May that Light with - in us shine,
 4. Heal our wounds, our strength re - new; On our dry - ness pour your dew;
 5. On the faith - ful who a - dore And con - fess you ev - er more,



1. Shed a ray of light di - vine!
 2. Sweet re - fresh - ment here be - low;
 3. And our in - most be - ing fill!
 4. Wash the stains of guilt a - way;
 5. In your sev'n - fold gift de - scend;

} Come, O Ho - ly Spir - it, come!



1. Come, O Fa - ther of the poor! Come, O Source of all our store!
 2. In our la - bor, rest most sweet; Grate - ful cool - ness in the heat;
 3. In your ab - sence, we have naught, Noth - ing good in deed or thought,
 4. Bend the stub - born heart and will; Melt the fro - zen, warm the chill;
 5. Give them vir - tue's sure re - ward; Give them your sal - va - tion, Lord;



1. Come, with - in our bos - oms shine!
 2. Sol - ace in the midst of woe.
 3. Noth - ing free from taint of ill.
 4. Guide the steps that go a - stray.
 5. Give them joys that nev - er end.

} Come, O Ho - ly Spir - it, come!

Text: 77 77 D; fr. the Pentecost Sequence, *Veni, Sancte Spiritus*, alt.; adapt. by Owen Alstott, b. 1947,
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Music: HYMN TO JOY; Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

PENTECOST

303

SEND US YOUR SPIRIT

Refrain: Light and rocking (♩ = 116 - 120)

Descant (beginning with 3rd Refrain)

Come Lord Je - sus,

Melody

Come Lord Je - sus, send us your Spir - it, re -

send us your Spir - it, re - new the face of the earth.

new the face of the earth. Come Lord

Come Lord Je - sus, send us your Spir - it, re -

Je - sus, send us your Spir - it, re - new the face of the

new the face of the earth. to Verses
3 Final

earth. to Verses
3 Final

Verses



1. Come _____ to us, Spir - it of God, breathe in us
2. Fill us with _____ the fire of your love, burn in us
3. Send _____ us _____ the wings of new birth, fill all the



1. now, _____ we sing to - geth - er.
2. now, _____ bring us to - geth - er.
3. earth with the love you have taught us. Let



1. Spir - it of hope and of light, fill _____ our lives,
2. Come to us, dwell in us, change our lives, _____ O Lord,
3. all _____ cre - a - tion now be shak - en with love,



- 1-3. come to us, Spir - it of God.

PENTECOST

304

CREATOR SPIRIT, BY WHOSE AID

1. Cre - a - tor Spir - it, by whose aid The world's foun - da -
 2. O Source of un - cre - a - ted light, The Fa - ther's prom -
 3. All ad - o - ra - tion ev - er be, E - ter - nal Par -

1. tions first were laid! Al - le - lu - ia! Al - le - lu - ia! Give
 2. ised Par - a - clete; Al - le - lu - ia! Al - le - lu - ia! Thrice
 3. a - clete to thee. Al - le - lu - ia! Al - le - lu - ia! From

1. us thy - self that we may see The Fa - ther and
 2. ho - ly Font, thrice ho - ly Fire, Our hearts with heav'n -
 3. sin and sor - row set us free That we may live

1-3. Al - le - lu -

1. the Son by thee. }
 2. ly love in - spire. }
 3. e - ter - nal - ly. }

1-3. Al - le - lu - ia! Al - le -
 1-3. Al - le - lu -

1-3. Al - le - lu -

1-3. - ia! Al - le - lu - ia! Al - le -

(Melody)

1-3. lu - ia! Al - le - lu - ia! Al -

1-3. - ia! Al - le - lu - ia! Al -

1-3. - ia! Al - le - lu - ia! Al - le -

1-3. lu - ia! Al - le - lu - ia!

1-3. - le - lu - ia! Al - le - lu - ia!

1-3. - le - lu - ia! Al - le - lu - ia!

1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; *Veni, Creator Spiritus*; attr. to Rabanus Maurus, 776–856;
para. by John Dryden, 1631–1700; alt. Compilers, 1977.

Music: LASST UNS ERFREUEN; *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623;
arr. by Randall DeBruyn, b. 1947, © 1994, OCP. All rights reserved.

PENTECOST

305

SEND US YOUR SPIRIT

Calmly (♩ = ca. 88)

1. Send us your spir - it, O Lord.
 2. Hold us with mer - cy, O Lord.
 3. Teach us your wis - dom, O Lord.
 4. Send us good sum - mer, O Lord.

1. Eve - ning en - folds us and holds us too near.
 2. Sor - row has spo - ken, has bro - ken our hearts.
 3. Shad - ows have cloud - ed, have crowd - ed our sight.
 4. Win - ters have chilled us, and stilled us too long.

1. Wake the morn - ing light. Make our liv - ing bright.
 2. Clothe us in your care. Be the life we bear.
 3. Give us hearts that see. Set our lov - ing free.
 4. Give us love's own fire. Be our true de - sire.

1. Shine on our dark - ness, O Lord.
 2. Feed us and fill us, O Lord.
 3. Hear us and help us, O Lord.
 4. Send us your Spir - it, O Lord.

Text: Inspired by *Veni, Sancte Spiritus*; Dan Schutte, b. 1947.

Music: Dan Schutte.

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HOLY, HOLY, HOLY

306

1. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!
 2. Ho - ly, Ho - ly, Ho - ly! All the saints a - dore thee,
 3. Ho - ly, Ho - ly, Ho - ly! Though the dark - ness hide thee,
 4. Ho - ly, Ho - ly, Ho - ly! Lord — God Al - might - y!

1. Ear - ly in the morn - ing our song shall rise to thee:
 2. Cast - ing down their gold - en crowns a - round the glass - y sea;
 3. Though the eye made blind by sin thy glo - ry may not see,
 4. All thy works shall praise thy Name, in earth, and sky, and sea;

1. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,
 2. Cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 3. On - ly thou art ho - ly; there is none be - side thee,
 4. Ho - ly, Ho - ly, Ho - ly! Mer - ci - ful and might - y,

1. God in three Per - sons, bless - ed Trin - i - ty.
 2. Which wert, and art, and ev - er - more shalt be.
 3. Per - fect in pow'r, in love, and pur - i - ty.
 4. God in three Per - sons, bless - ed Trin - i - ty.

HOLY TRINITY

307

COME NOW, ALMIGHTY KING

1. Come now, Al - might - y King, Help us your
 2. Come now, In - car - nate Word, Who for us
 3. Come, Ho - ly Com - fort - er, Your sa - cred
 4. To you, O Trin - i - ty, E - ter - nal

1. name to sing, Help us to praise:
 2. death en - dured. Our prayer at - tend:
 3. wit - ness bear In this glad hour:
 4. prais - es be For - ev - er - more!

1. Fa - ther, all glo - ri - ous, O'er all vic - to - ri - ous,
 2. Come, and your peo - ple bless, And give your word suc - cess;
 3. To us your grace im - part, And rule in ev - 'ry heart!
 4. Your sov - 'reign maj - es - ty May we in glo - ry see,

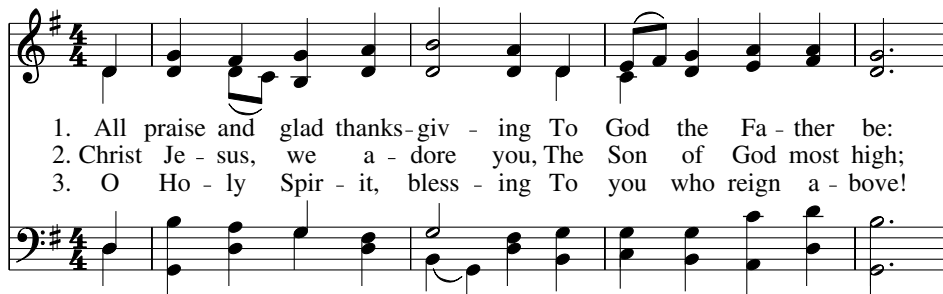
1. Come, and reign o - ver us, An - cient of Days.
 2. Fill us with righ - teous - ness, Sav - ior and friend.
 3. Nev - er from us de - part, Spir - it of pow'r.
 4. And to e - ter - ni - ty Love and a - dore!

Text: 66 4 666 4; anon., ca. 1757, alt.

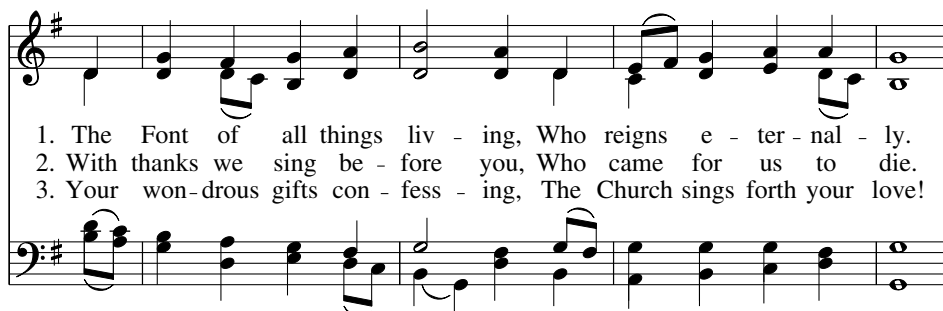
Music: ITALIAN HYMN; Felice de Giardini, 1716-1796, alt.

ALL PRAISE AND GLAD THANKSGIVING

308




1. All praise and glad thanks-giv - ing To God the Fa - ther be:
 2. Christ Je - sus, we a - dore you, The Son of God most high;
 3. O Ho - ly Spir - it, bless - ing To you who reign a - bove!



1. The Font of all things liv - ing, Who reigns e - ter - nal - ly.
 2. With thanks we sing be - fore you, Who came for us to die.
 3. Your won-drous gifts con - fess - ing, The Church sings forth your love!



1-3. Praise to God for - ev - er be, One in life, in Per - sons three:



1-3. Might - y God, sav - ing God, God e - ter - nal Trin - i - ty!

HOLY TRINITY

309

ALL HAIL, ADORED TRINITY

1. All hail, a - dor - ed Trin - i - ty! All
 2. Three per - sons praise we ev - er - more, One
 3. O Trin - i - ty! O U - ni - ty! Be

1. hail, e - ter - nal U - ni - ty! O God the Fa - ther,
 2. on - ly God our hearts a - dore: In thy sure mer - cy,
 3. pres - ent as we wor - ship thee; And with the songs that

1. God the Son, And God the Spir - it, ev - er One.
 2. ev - er kind, May we your strong pro - tec - tion find.
 3. an - gels sing U - nite the hymns of praise we bring.

Text: LM; *Ave colenda Trinitas*, ca. 11th cent.; tr. by John D. Chambers, 1805–1893, alt.

Music: OLD HUNDREDTH; *Genevan Psalter*, 1551; arr. attr. to Louis Bourgeois, ca. 1510–1561, alt.

ON THIS DAY, THE FIRST OF DAYS

310

1. On this day, the first of days, God the Fa-ther's name we praise;
 2. On this day th'e - ter - nal Son O - ver death his tri-umph won;
 3. Fa-ther, who did fash-ion me Im-age of thy - self to be,

1. Who, cre - a - tion's Lord and Spring, Did the world from dark-ness bring.
 2. On this day the Spir - it came With his gifts of liv - ing flame.
 3. Fill us with that love di - vine, And con - form our wills to thine.

Text: 77 77; *Die parente temporum*; *Le Mans Breviary*, 1748; tr. by Henry W. Baker, 1821-1877, alt.;
Hymns Ancient and Modern, 1861.

Music: LÜBECK; Freylinghausen's *Geistreiches Gesangbuch*, 1704; adapt. and arr. by William H. Havergal, 1793-1870.

HOLY TRINITY

311

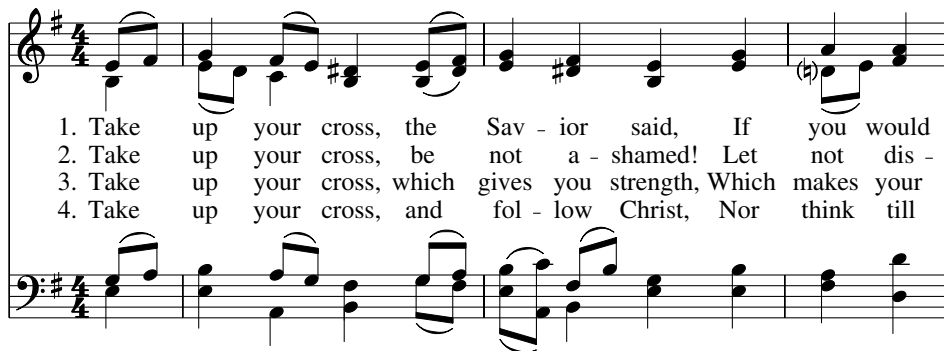
O GOD, ALMIGHTY FATHER

(GOTT VATER SEI GEPRIESEN)

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TAKE UP YOUR CROSS

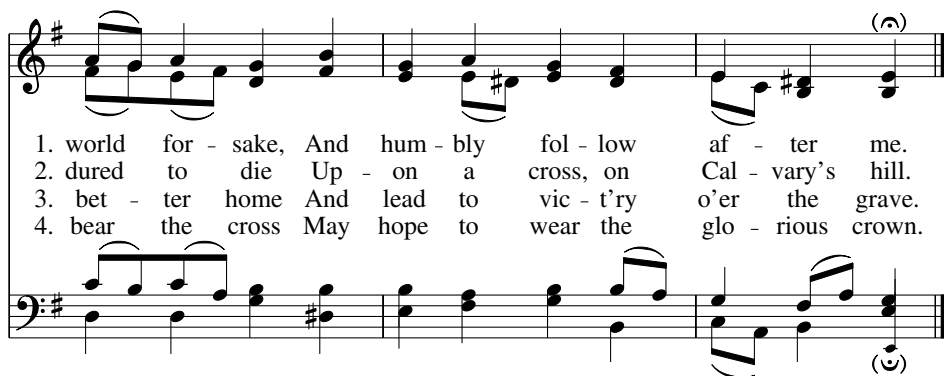
312



1. Take up your cross, the Sav - ior said, If you would
 2. Take up your cross, be not a - shamed! Let not dis -
 3. Take up your cross, which gives you strength, Which makes your
 4. Take up your cross, and fol - low Christ, Nor think till



1. my dis - ci - ple be; De - ny your - self, the
 2. grace your spir - it fill! For God him - self en -
 3. trem - bling spir - it brave: 'Twill guide you to a
 4. death to lay it down; For on - ly they who



1. world for - sake, And hum - bly fol - low af - ter me.
 2. dured to die Up - on a cross, on Cal - vary's hill.
 3. bet - ter home And lead to vic - t'ry o'er the grave.
 4. bear the cross May hope to wear the glo - rious crown.

Text: LM; Charles W. Everest, 1814-1877, alt.

Music: ERHALT UNS, HERR; J. Klug's *Geistliche Lieder*, Wittenberg, 1543; harm. by Johann Sebastian Bach, 1685-1750, alt.

HOLY CROSS

313

GLORY IN THE CROSS

Intro (♩ = ca. 88)



- | | |
|----------------------|---------------------------------------|
| <i>Holy Thursday</i> | 1. Let us ev - er glo - ry in the |
| | 2. Let us make our jour - ney to the |
| | 3. Let us tell the sto - ry of the |
| | 4. Let us stand to - geth - er at the |
| <i>Good Friday</i> | 5. Let us ev - er glo - ry in the |
| | 6. Let us bring our bur - dens to the |
| | 7. Let us kneel in hom - age at the |
| <i>Easter</i> | 8. Let us ev - er glo - ry in the |
| | 9. Let us ev - er glo - ry in the |
| | 10. Let us raise our voic - es to the |



- | |
|---|
| 1. cross of Christ, our sal - va - tion and our hope. _____ |
| 2. cross of Christ, who sur - ren - dered glo - ry and grace. _____ |
| 3. cross of Christ as we share this heav - en - ly feast. _____ |
| 4. cross of Christ where we see God's bound - less love. _____ |
| 5. cross of Christ who re - deems us with his blood. _____ |
| 6. cross of Christ who has known our sor - row and tears. _____ |
| 7. cross of Christ where we see God's hu - man face. _____ |
| 8. cross of Christ, our sal - va - tion and our hope. _____ |
| 9. cross of Christ who is ris - en from the grave. _____ |
| 10. cross of Christ where the earth and heav - en u - nite. _____ |



- | |
|--|
| 1. Let us bow in hom - age to the Lord of Life, who was |
| 2. to be - come a ser - vant of the great and small, that all |
| 3. We be - come one bod - y in the blood of Christ, from the |
| 4. We are saints and sin - ners who are joined by faith here on |
| 5. Let us tell the sto - ry of the cross of Christ and the |
| 6. In the great com - pas - sion of the heart of Christ, God has |
| 7. We be - hold the Mak - er of the sun and stars as he |
| 8. Let us bow in hom - age to the Lord of Life, who was |
| 9. He will come in glo - ry to re - ceive our hearts at the |
| 10. God has wed cre - a - tion on the tree of hope where the |



- | | | | | | | | | |
|-----|-----------|----------------|-------|--------|--------|--------|------|----|
| 1. | bro - ken | to make | us | whole. | _____ | There | is | |
| 2. | peo - ple | may know | God's | face. | _____ | Though | his | |
| 3. | great | to the ver - y | | least. | _____ | When | we | |
| 4. | earth | and in heav'n | a - | bove. | _____ | Nei - | ther | |
| 5. | pow'r | of his sav - | ing | love. | _____ | Like | a | |
| 6. | walked | in our hopes | and | fears. | _____ | He | was | |
| 7. | hangs | on the throne | of | grace. | _____ | As | we | |
| 8. | bro - ken | to make | us | whole. | _____ | There | is | |
| 9. | dawn | of the last - | ing | day. | _____ | For | the | |
| 10. | dark - | ness be - | comes | our | light. | _____ | Let | us |



- | | | | | | | | | |
|-----|--------|------------|---------|------|------------|-------|----------|---------|
| 1. | no | great - er | love, | as | bless - ed | as | this: | to |
| 2. | birth | was di - | vine, | he | knelt | as | a | slave, |
| 3. | eat | of this | bread, | and | drink | of | this | cup, |
| 4. | wom - | an nor | man, | not | ser - | vant | or | free, |
| 5. | lamb | he was | slain; | he | car - | ried | our | shame, |
| 6. | mocked | and be - | trayed, | de - | sert - ed | by | friends, | and |
| 7. | share | in his | pain, | his | sor - | row | and | shame, |
| 8. | no | great - er | love, | as | bless - ed | as | this: | to |
| 9. | trum - | pet will | sound, | the | dead | shall | be | raised, |
| 10. | join | in the | dance | of | heav - | en | and | earth, |
| | | | | | | | | give |



- | | | | | | | | |
|-----|--------|------------|-----------|------|------|----------|-------|
| 1. | lay | down one's | life | for | a | friend. | _____ |
| 2. | wash | com - | mon | dust | from | our | feet. |
| 3. | hon - | or the | death | of | the | Lord. | _____ |
| 4. | one | in the | eyes | of | the | Lord. | _____ |
| 5. | show | us the | mer - | cy | of | God. | _____ |
| 6. | ban - | ished | to die | a - | mong | thieves. | _____ |
| 7. | hearts | will | be test - | ed | in | fire. | _____ |
| 8. | lay | down one's | life | for | a | friend. | _____ |
| 9. | death | shall | de - | feat | us | no | more. |
| 10. | thanks | for the | good - | ness | of | God. | _____ |

313—HOLY CROSS

Soprano
1-10. Let us ev - er glo - ry in the cross of Christ and the

Alto

1-10. Let us ev - er — glo - ry in the cross of — Christ and the

Tenor/Bass

1-10. Let us ev - er glo - ry in the cross of Christ and the

1-10. tri - umph of God's great love.

1-10. tri - umph of God's great love.

1-10. tri - umph of God's great love.

1-10. tri - umph of God's great love. _____

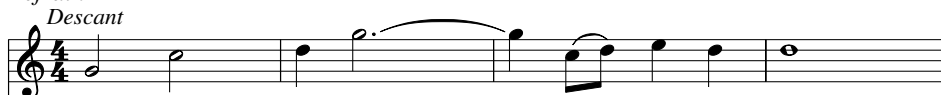
Verses 1, 2, 5, 8 2	Verses 3, 6, 9	Verses 4, 7, 10 3	<i>Fine</i>
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LIFT HIGH THE CROSS

314


Refrain

Descant



Lift high, lift high, the cross pro - claim

Melody



Lift high the cross, the love of Christ pro - claim till

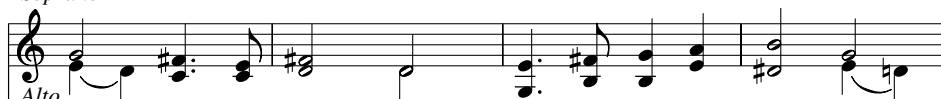


till all a - dore his sa - cred name. *Fine*




all the world a - dore his sa - cred name. *Fine*

Verses


Soprano


1. Led on their way by this tri - umphant sign, The
2. Each new - born ser - vant of the Cru - ci - fied Bears
3. O Lord, once lift - ed on the glo - rious tree, As
4. So shall our song of tri - umph ev - er be: Praise

Tenor

Bass


1. hosts of God in con - quering ranks com - bine. *D.C.*
2. on the brow the seal of him who died.
3. thou hast prom - ised, draw the world to thee.
4. to the Cru - ci - fied for vic - to - ry!



Text: 10 10 with refrain; based on 1 Corinthians 1:18; George W. Kitchin, 1827-1912;
alt. by Michael R. Newbolt, 1874-1956.

Music: CRUCIFER; Sydney H. Nicholson, 1875-1947; desc. by Randall DeBruyn, b. 1947.

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SAINTS

315

YE WATCHERS AND YE HOLY ONES

1. Ye watch-ers and ye ho - ly ones, Bright
 2. Re - spond, ye souls in end - less rest, Ye
 3. O friends, in glad - ness let us sing, Tri -

1. ser-aphs, cher - u - bim, and thrones, Raise the glad - strain,
 2. pa - tri - archs and proph-ets blest, Al - le - lu - ia!
 3. um-phant an-thems e - cho - ing, Al - le - lu - ia!

1. Al - le - lu - ia! Cry out, do - min - ions, prince - doms,
 2. Al - le - lu - ia! Ye ho - ly Twelve and mar - tyr
 3. Al - le - lu - ia! To God the Fa - ther, God the

1. powers, Vir - tues, arch - an - gels, an - gels' choirs, } 1-3. Al - le -
 2. strong, All saints tri - um - phant, raise the song, }
 3. Son, And God the Spir - it, Three - in - One, } 1-3. Al -

1-3. Al - le - lu - ia! Al - le - lu - ia!

(Melody)

1-3. lu - ia! Al - le - lu - ia! Al - le - lu - ia!

1-3. - le - lu - ia! Al - le - lu - ia!

1-3. Al - le - lu - ia! Al - le - lu - ia!

1-3. Al - le - lu - ia! Al - le - lu - ia!

1-3. Al - le - lu - ia! Al - le - lu - ia!

1-3. Al - le - lu - ia! Al - le - lu - ia!

1-3. Al - le - lu - ia! Al - le - lu - ia!

Text: LM with alleluias; *English Hymnal*, 1906; John A. Riley, 1858–1945.

Music: LASST UNS ERFREUEN; *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623;
arr. by Randall DeBruyn, b. 1947, © 1994, OCP. All rights reserved.

SAINTS

316

LITANY OF THE SAINTS

Gently flowing (♩ = ca. 100)

Cantors

Lord, have mer - cy.

All

Lord, have

Christ, have mer-cy. Lord, have mer-cy.

mer - cy. Christ, have mer-cy. Lord, have

1. Ho - ly Ma - ry, Moth - er of

mer - cy.

1. God, Saint

2. Mag - da - lene, Saint

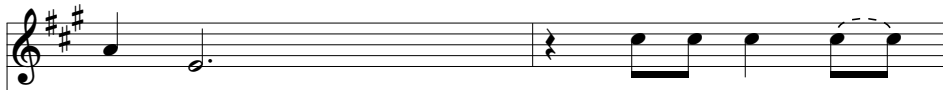
3. na - sius, Saint

4. Je - sus, Saint

5. mer - ci - ful, From all

1-4. pray for us.

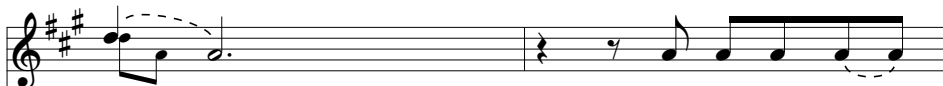
5. Lord, de - liv - er us, we pray.




1. Mich - ael, Ho - ly An - gels of
 2. Steph - en, Saint Ig - na - tius of
 3. Bas - il, ? ? Saint ___
 4. *(n.), _____ ? ? Saint ___
 5. e - vil, ? From ev - ery ___




1-4. ? pray ___ for ___ us.
 5. Lord, de - liv - er us, we pray.




1. God, _____ ? ? Saint John the
 2. An - ti - och, ? ? Saint ___
 3. Mar - tin, ? ? Saint ___
 4. (n.), _____ ? ? Saint ___
 5. sin, _____ ? From ev - er - last - ing



1-4. ? pray ___ for ___ us.
 5. Lord, de - liv - er us, we pray.

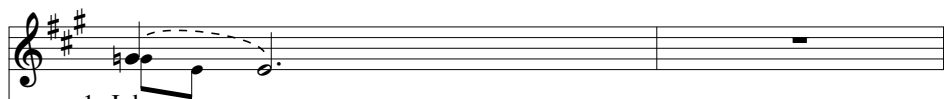


1. Bap - tist, ? ? Saint ___
 2. Law - rence, Saint Per - pe - tua, Saint Fe -
 3. Ben - e - dict, ? ? Saint Fran - cis and Saint
 4. (n.), _____ ? ? Saint ___
 5. death, _____ ? By your In - car -



1-4. ? pray ___ for ___ us.
 5. Lord, de - liv - er us, we pray.

*Add the name of the Titular Saint of the church; then either add the names of the Patron Saints of the place and of those to be baptized, or skip forward to the fourth measure on page 3 of this song ("All holy men and women").



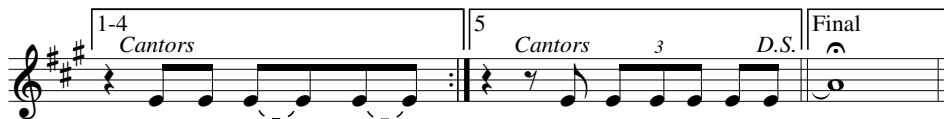
1. John,
2. gus - tine,
3. en - a,
4. God,
5. Spir - it,
6. liv - ing God,



- 1-4. ♪ pray — for — us.
5. Lord, de - liv - er us, we pray.
6. Lord, we ask you, hear our prayer.



- All*
- 1-5. All you ho - ly men and wom - en, pray for us.
 6. Christ, — hear us. Christ, — gra - cious - ly hear us.



2. ♪ γ Saint Ma - ry
3. ♪ γ Saint Ath - a -
4. Saint Te - re - sa of
5. ♪ Lord, — be —
6. Be mer - ci - ful to us

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Music: John D. Becker, b. 1953, © 1987, 2011, John D. Becker. Published by OCP. All rights reserved.

SAINTS

317

BLESSED FEASTS OF BLESSED MARTYRS

1. Bless - ed feasts of bless - ed mar - tyr's, Ho - ly wom - en,
 2. Faith pre - vail - ing, hope un - fail - ing, Lov - ing Christ with
 3. There - fore, all that reign in glo - ry, Faith - ful heirs with

1. ho - ly men, With our love and ad - mi - ra - tion,
 2. sin - gle heart, Thus they, glo - rious and vic - to - rious,
 3. Christ on high, Join to ours your sup - pli - ca - tion

1. Greet we your re - turn a - gain. Wor - thy deeds they wrought, and
 2. Brave - ly bore the mar - tyr's part, By con - tempt of ev - 'ry
 3. When be - fore Christ we draw nigh, Pray - ing that, this life com -

1. won - ders, Wor - thy of the name they bore; We, with joy - ful
 2. an - guish, By un - yield - ing bat - tle done; Vic - tors at the
 3. plet - ed, All its fleet - ing mo - ments past, By Christ's grace we

1. praise and sing - ing, Hon - or them for ev - er - more.
 2. last, they tri - umph, With the host of an - gels one.
 3. may be wor - thy Of e - ter - nal bliss at last.

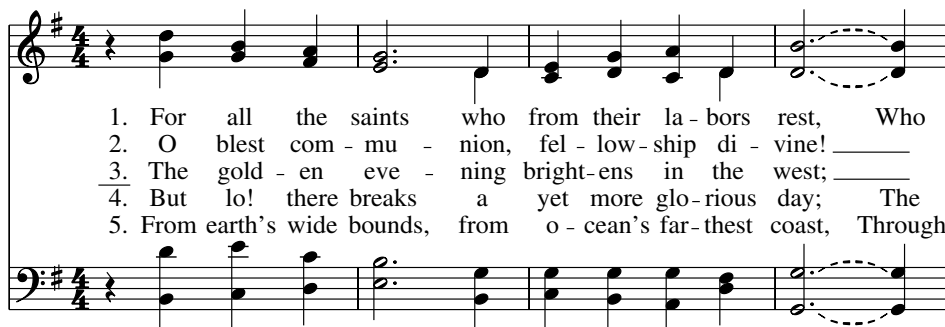
Text: 87 87 D; *O beata beatorum*, 11th cent.; tr. by John M. Neale, 1818–1866, alt.

Music: IN BABILONE; *Oude en Nieuwe Hollandse Boerenlietjes en Contredansen*, ca. 1710;
 arr. by Julius Röntgen, 1855–1933.

SAINTS

318

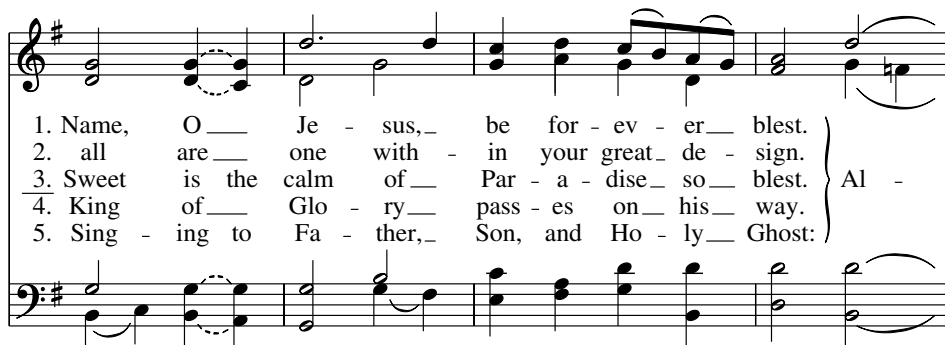
FOR ALL THE SAINTS



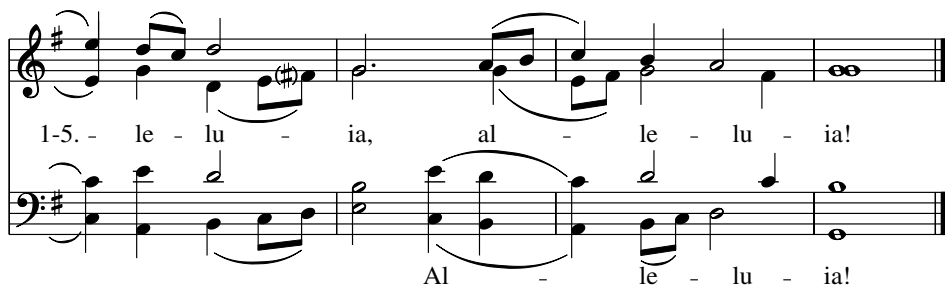
1. For all the saints who from their labors rest, Who
 2. O blest com-mu-nion, fel-low-ship di-vine! _____
 3. The gold-en eve-ning bright-ens in the west; _____
 4. But lo! there breaks a yet more glo-rious day; The
 5. From earth's wide bounds, from o-cean's far-thest coast, Through



1. you _____ by faith be-fore the world con-fessed, Your
 2. We fee-bly strug-gle, they in glo-ry shine; Yet
 3. Soon to the loy-al faith-ful comes their rest; _____
 4. saints _____ tri-um-phant rise in bright ar-ray; The
 5. gates _____ of heav'n streams in the count-less host, _____



1. Name, O _____ Je-sus, be for-ev-er _____ blest.
 2. all are _____ one with-in your great de-sign.
 3. Sweet is the calm of _____ Par-a-dise so _____ blest. } Al-
 4. King of _____ Glo-ry pass-es on his way.
 5. Sing-ing to Fa-ther, Son, and Ho-ly Ghost: }



1-5. - le-lu-ia, al-le-lu-ia!
 Al-le-lu-ia!

Text: 10 10 10 with alleluias; William W. How, 1823-1897, alt.

Music: SINE NOMINE; *English Hymnal*, 1906; Ralph Vaughan Williams, 1872-1958.

HOW FIRM A FOUNDATION

319

1. How firm a foundation, you saints of the Lord, Is
 2. "Fear not, I am with you, O be not dismayed, For
 3. "When through the deep waters I call you to go, The
 4. "The soul that on Je - sus still leans for re - pose, I

1. laid for your faith in his ex - cel - lent Word! What
 2. I am your God, and will still give you aid; I'll
 3. riv - ers of woe shall not you o - ver - flow; For
 4. will not, I will not de - sert to its foes; That

1. more can he say than to you he has said, To
 2. strength - en you, help you, and cause you to stand, Up -
 3. I will be with you, your trou - bles to bless, And
 4. soul, though all hell should en - deav - or to shake, I'll

1. you who for ref - uge to Je - sus have fled?
 2. held by my righ - teous, om - nip - o - tent hand."
 3. sanc - ti - fy to you, your deep - est dis - tress."
 4. nev - er, no nev - er, no nev - er for - sake!"

Text: 11 11 11 11; "K" in Rippon's *A Selection of Hymns*, 1787.

Music: FOUNDATION; Funk's *A Compilation of Genuine Church Music*, Winchester, VA, 1832;

arr. by Russell Woolen, 1923-1994, © 1981, ICEL. All rights reserved. Used with permission.

CHRIST THE KING

320

CROWN HIM WITH MANY CROWNS

1. Crown him with man - y crowns, The Lamb up - on his throne; All
 2. Crown him the Lord of life, Who tri - umphed o'er the grave, Who
 3. Crown him the Lord of heav'n, Where an - gels sing a - bove; Crown

1. king - doms of the earth re - sound In praise of him a - lone. A -
 2. on the third day did a - rise And hope to sin - ners gave. His
 3. him the King, to whom is giv'n The won - drous name of Love. Crown

1. wake, my soul, and sing Of him who died for thee, And
 2. glo - ry now we sing, Who died and rose on high, Who
 3. him with man - y crowns, As thrones be - fore him fall. Through -

1. hail him as thy ris - en King For all e - ter - ni - ty.
 2. came e - ter - nal life to bring, Who lives, no more to die.
 3. out the earth his praise re - sounds For he is Lord of all.

REJOICE, THE LORD IS KING

321

1. Re - joice, the Lord is King: Your Lord and King a - dore! Re -
 2. Our Lord and Sav - ior reigns, The God of truth and love; When
 3. His king - dom can - not fail, He rules o'er earth and heav'n; The
 4. Re - joice in glo - rious hope! Our Lord and judge shall come And

1. joice, give thanks and sing, And tri - umph ev - er - more: }
 2. he had purged our stains, He took his seat a - bove: } Lift up your
 3. keys of death and hell Are to our Je - sus giv'n: }
 4. take his ser - vants up To their e - ter - nal home: }

1-4. heart, lift up your voice! Re - joice, a - gain I say, re - joice!

Text: 66 66 88; *Hymns for Our Lord's Resurrection*, 1746; Charles Wesley, 1707-1788, alt.
 Music: DARWALL'S 148TH; John Darwall, 1731-1789.

CHRIST THE KING

322 TO JESUS CHRIST, OUR SOVEREIGN KING

1. To Je - sus Christ, our Sov - 'reign King, Who is the world's sal - va -
 2. Thy reign ex - tend, O King be - nign, To ev - 'ry land and na -
 3. To thee and to thy Church, great King, We pledge our hearts' ob - la -

1. tion, All praise and hom - age do we bring And thanks and ad - o -
 2. tion; For in thy king - dom, Lord di - vine, A - lone we find sal -
 3. tion Un - til be - fore thy throne we sing In end - less ju - bi -

Christ Je - sus, vic - tor! Christ Je - sus,
 1. ra - tion. }
 2. va - tion. } Christ Je - sus, Christ, vic - tor! Christ Je - sus,
 3. la - tion. }

rul - er! Christ Je - sus, Lord and re - deem - er!
 1-3. rul - er! Christ, Lord and re - deem - er!
 Christ Je - sus, Lord and re - deem - er!
 Christ Je - sus, Lord, re - deem - er!

Text: 87 87 55 8; Refrain based on *Christus Vincit*, 8th cent.; Martin B. Hellriegel, 1891-1981,
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 Music: ICH GLAUB AN GOTT; *Mainz Gesangbuch*, 1870; arr. by Randall DeBruyn, b. 1947,
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THE KING OF KINGS, CHRIST JESUS REIGNS

323

1. The King of Kings, Christ Je - sus reigns The Lord of ev - 'ry na -
 2. E - ter - nal King, Christ is God's Word From end - less ag - es spo -
 3. O ris - en King, you light the way To heav - en's glo - rious por -

1. tion; In lov - ing wis - dom he or - dains The course of all cre -
 2. ken; En - fleshed on earth, his voice was heard And Sa - tan's might was
 3. tal; If in our hearts your truth has sway, We too have life im -

Christ, we a - dore you! Christ, we im -
 1. a - tion!
 2. bro - ken!
 3. mor - tal! } Christ, we a - dore you! Christ, we im -

plore you: Christ, keep us ev - er be - fore you!
 1-3. plore you: Christ, keep us be - fore you!
 Christ, keep us ev - er be - fore you!
 Christ, keep us be - fore you!

Text: 87 87 55 8; Melvin Farrell, SS, 1930-1986, © 1977, OCP. All rights reserved.

Music: ICH GLAUB AN GOTT; *Mainz Gesangbuch*, 1870; arr. by Randall DeBruyn, b. 1947,

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CHRIST THE KING

324

ALLELUIA! SING TO JESUS

1. Al - le - lu - ia! Sing to Je - sus! His the
 2. Al - le - lu - ia! King e - ter - nal, Thee the
 3. Al - le - lu - ia! Al - le - lu - ia! Glo - ry

1. scep - ter, his the throne; Al - le - lu - ia! His the
 2. Lord of lords we own. Al - le - lu - ia! Born of
 3. be to God on high; Al - le - lu - ia to the

1. tri - umph, His the vic - to - ry a - lone; Hark! The
 2. Ma - ry, Earth thy foot - stool, heav'n thy throne: Thou with -
 3. Sav - ior Who has won the vic - to - ry; Al - le -

1. songs of peace - ful Zi - on Thun - der like a
 2. in the veil hast en - tered, Robed in flesh, our
 3. lu - ia to the Spir - it, Font of love and

1. might - y flood; Je - sus out of ev - 'ry
2. great High Priest; Thou on earth both priest and
3. sanc - ti - ty; Al - le - lu - ia! Al - le -

1. na - tion Hath re - deemed us by his blood.
2. vic - tim In the Eu - cha - ris - tic feast.
3. lu - ia! To the tri - une maj - es - ty.

Text: 87 87 D; based on Revelation 5:9-14; William C. Dix, 1837-1898, and compilers.
Music: HYFRYDOL; Rowland H. Prichard, 1811-1887.

CHRIST THE KING

325

ALL HAIL THE POWER OF JESUS' NAME

1. All hail the pow'r of Je - sus' name! Let an - gels pros - trate
 2. Hail him, you heirs of Da - vid's line Whom Da - vid Lord did
 3. Crown him, you ho - ly saints of God, Who from his al - tar

1. fall; Bring forth the roy - al di - a - dem To
 2. call, The God in - car - nate, Man di - vine, And
 3. call; Ex - tol him in whose path you trod, And

1. crown him Lord of all; Bring forth the roy - al
 2. crown him Lord of all; The God in - car - nate,
 3. crown him Lord of all; Ex - tol him in whose

1. di - a - dem To crown him Lord of all.
 2. Man di - vine, And crown him Lord of all.
 3. path you trod, And crown him Lord of all.

HAIL, REDEEMER, KING DIVINE

326

Verses

1. Hail, re-deem-er, king di-vine! Priest and lamb, the throne is thine;
2. King of ev-er-last-ing might! Be to us e-ter-nal light,

1. King whose reign shall nev-er cease, Prince of ev-er-last-ing peace.
2. Till in peace each na-tion rings With thy prais-es, king of kings.

Refrain

An-gels, saints and na-tions sing: "Praised be Je-sus Christ, our king;

Lord of earth and sky and sea, King of love on Cal-va-ry."

Text: 77 77 with refrain; Patrick Brennen, 1877-1951, © Burns & Oates, Ltd. All rights reserved.

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Music: ST. GEORGE'S WINDSOR; George J. Elvey, 1816-1893.

CHRIST THE KING

327

AT THE NAME OF JESUS

Refrain: Gospel style

Descant (after Vss. 3 & 4)

Soprano
At the name of Je-sus, — ev - 'ry knee — shall bow, ev - 'ry

Alto
At the name of Je-sus, — ev - 'ry knee — shall bow, ev - 'ry

Tenor

Bass

div.
tongue con - fess him: — King of glo - ry now. Je - sus is

tongue con - fess him: — King of glo - ry now. — Je - sus is

Lord, King of glo - ry now! now! _____

Lord, King of glo - ry now! now! _____

1-4 to Verses Final Fine

1-4 to Verses Final Fine

Verses

Descant



3. So ___ a -
4. Come ___ with

Melody



1. He ___ emp - tied him - self, as a slave, yet free, came in
2. He ___ hum - bled him - self, and o - beyed God's will. On a
3. God ex - alt - ed him, raised him up on high, so a -
4. Christ _ Je - sus will come at the end of time, come with



3. bove all oth - ers ___ his name will not die; that
4. ju - bi - la - tion ___ to call ___ us home. Un -



1. hu - man like - ness ___ for you and for me; in
2. cross he died ___ on Cal - va - ry's hill; for
3. bove all oth - ers ___ his name will not die; that
4. ju - bi - la - tion ___ to call ___ us home. Un -



3. name we hon - or ___ and glo - ri - fy. ___
4. til that day you and I ___ will pro - claim: ___



1. hu - man like - ness, ___ for you and for me. ___
2. you and me he o - beyed ___ God's will. ___
3. name we hon - or ___ and glo - ri - fy. ___
4. til that day you and I will pro - claim: ___

CHRIST THE KING

328

THE KING OF GLORY

Refrain

The King of glo - ry comes, the na - tion re - joic - es.

O - pen the gates be - fore him, lift up your voic - es.

Verses

Descant

1. Who is the King of glo - ry; how shall we call him?
 2. In all of Gal - i - lee, in cit - y or vil - lage,
 3. Sing then of Da - vid's Son, our Sav - ior and broth - er;
 4. He gave his life for us, the pledge of sal - va - tion,
 5. He con - quered sin and death; he tru - ly has ris - en,

Melody

D.C.

1. He is Em - man - u - el, the prom - ised of a - ges.
 2. He goes a - mong his peo - ple cur - ing their ill - ness.
 3. In all of Gal - i - lee was nev - er an - oth - er.
 4. He took up - on him - self the sins of the na - tion.
 5. And he will share with us his heav - en - ly vi - sion.

MARY'S SONG

329

1. My soul pro - claims the Lord my God. My spir - it
 2. All na - tions now will share my joy; For gifts God
 3. For those who fear the Ho - ly One, God's mer - cy
 4. God fills the hun - gry with good things, And sends the
 5. Then let all na - tions praise our God, The Fa - ther

1. sings God's praise, Who looks on me, and
 2. has out - poured. This low - ly one has
 3. will not die. Whose strong right arm puts
 4. rich a - way; The prom - ise made to
 5. and the Son, The Spir - it blest, who

1. lifts me up, That glad - ness fills my days.
 2. been made great. I mag - ni - fy the Lord.
 3. down the proud, And lifts the low - ly high.
 4. A - bra - ham Is filled to end - less day.
 5. lives in us, While end - less a - ges run.

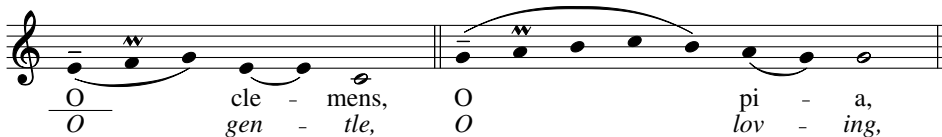
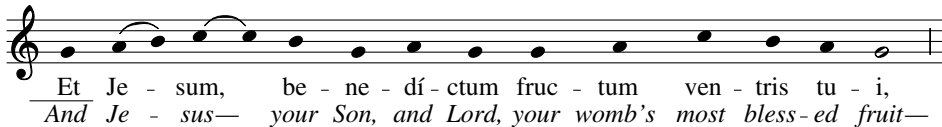
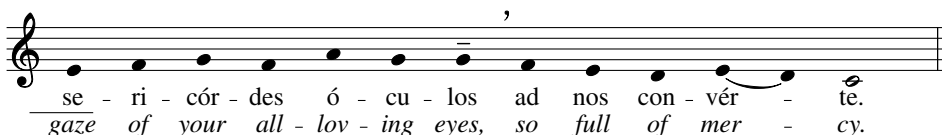
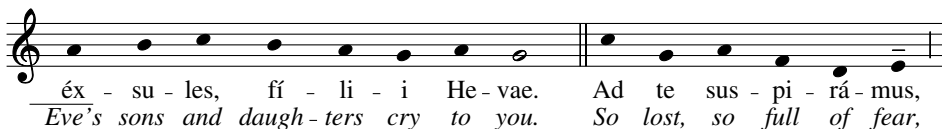
Text: CM; based on Luke 1:46-55; Anne Carter, 1944-1993, © 1988, Society of the Sacred Heart. All rights reserved.
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Music: NEW BRITAIN; *Columbian Harmony*, 1829; arr. by Randall DeBruyn, b. 1947, © 1995, OCP. All rights reserved.

BLESSED VIRGIN MARY

330

SALVE, REGINA/ HAIL, MARY, MOTHER AND QUEEN



O ————— dul - cis Vir - go Ma - rí - a.
O ————— be - lov - ed, O Vir - gin Ma - ry.

Text: Latin, attr. to Hermannus Contractus, 1013–1054; English, Paul F. Ford, b. 1947.

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Music: Chant, Mode V.

AVE MARIA/HAIL, MARY

331

A - ve, Ma - rí - a, grá - ti - a ple - na,
A - ve, Ma - rí - a: Hail, Ma - ry, full of grace,

Dó - mi - nus te - cum, be - ne - dí - cta tu
the Lord is with you. O how blest are you

in mu - li - é - ri - bus, et be - ne - dí -
a - mong all earth's wom - en. And how tru - ly

ctus fruc - tus ven - tris tu - i, Je - sus.
blest is the fruit of your womb, Je - sus.

San - cta Ma - rí - a, Ma - ter De - i,
O ho - ly Ma - ry, God's own moth - er,

o - ra pro no - bis pec - ca - tó - ri - bus,
pray for us, your chil - dren who stray from the way,

nunc et in ho - ra mor - tis no - strae. A - men.
now and in that fin - al hour when we come to die. A - men.

Text: Part one, Latin, based on Luke 1:28, 42; part two, Latin, 16th cent. English, Paul F. Ford,

© 1995, Paul F. Ford. Published by OCP. All rights reserved.

Music: Chant, Mode I.

BLESSED VIRGIN MARY

332

HAIL MARY: GENTLE WOMAN

Intro: Cantor

mp

Hail Ma - ry, full of grace, the Lord

is with you. Bless-ed are you a-mong

wom-en, and blest is the fruit of your womb, Je - sus.

Ho-ly Ma - ry, Moth-er of

God, pray for us sin - ners now and

at the hour of death. A - men.

*Refrain: All
Harmony*

Melody

Gen-tle wo-man, qui-et light, morn-ing star,

so strong and bright, gen-tle Moth-er, peace-ful

Fine

dove, teach us wis-dom; teach us love.

Verse 1: All

1. You were cho-sen by the Fa-ther; you were cho-

1. sen for the Son. You were cho-sen from all

1. wom-en and for wom-an, shin-ing one.

dim. mp D.S.

Verse 2: All

2. Bless-ed are you a-mong wom-en, blest in turn

2. all wom-en, too. Blest are they with peace-ful

2. spir-its. Bless-ed they with gen-tle hearts.

dim. mp D.S. al fine

Text: Based on Luke 1:28, 42; Carey Landry, b. 1944.

Music: Carey Landry; arr. by Martha Lesinski.

Text and music © 1975, 1978, Carey Landry and OCP. All rights reserved.

BLESSED VIRGIN MARY

333

HAIL, HOLY QUEEN

Verses

1. Hail, ho - ly Queen en - throned a - bove; O Ma - ri - a! Hail,
 2. Our life, our sweet - ness here be - low, O Ma - ri - a! Our
 3. And when our life - breath leaves — us, O Ma - ri - a! Show

Refrain

1. moth - er of mer - cy and of love.
 2. hope — in sor - row and in woe. } O Ma - ri - a! Tri - umph, all ye
 3. us — thy Son, Christ Je - sus. }

cher - u - bim; Sing with us, ye ser - a - phim! Heav'n and earth re -
 sing with us, ye

sound the hymn: Sal - ve, sal - ve, sal - ve, Re - gi - na!

IMMACULATE MARY

334

Verses

1. Im - mac - u - late Ma - ry, your prais - es we sing. You
 2. In heav - en the bless - ed your glo - ry pro - claim; On
 3. We pray for our Moth - er, the Church up - on earth, And

1. reign now in heav - en with Je - sus our King.
 2. earth we your chil - dren in - voke your fair name.
 3. bless, Ho - ly Ma - ry, the land of our birth.

Refrain

A - ve, A - ve, A - ve, Ma - ri - a!

A - ve, A - ve, Ma - ri - a!

Text: 11 11 with refrain; anon. in *Parochial Hymn Book*, Boston, 1897;
 rev. of *Hail Virgin of virgins*, by Jeremiah Cummings, 1814-1866, alt.

Music: LOURDES HYMN; trad. Pyrenean Melody pub. Grenoble, 1882; alt. by Augustus Edmonds Tozer, 1857-1910;
 arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

BLESSED VIRGIN MARY

335

SING OF MARY

1. Sing of Ma - ry, pure and low - ly, Vir - gin
 2. Sing of Je - sus, son of Ma - ry, In the
 3. Glo - ry be to God the Fa - ther; Glo - ry

1. Moth - er un - de - filed. Sing of God's own
 2. home at Naz - a - reth. Toil and la - bor
 3. be to God the Son; Glo - ry be to

1. Son most ho - ly, Who be - came her lit - tle child.
 2. can - not wea - ry Love en - dur - ing un - to death.
 3. God the Spir - it; Glo - ry to the Three in One.

1. Fair - est child of fair - est moth - er, God the Lord who
 2. Con - stant was the love he gave her, Though he went forth
 3. From the heart of bless - ed Ma - ry, From all saints the

1. came to earth, Word made flesh, our
 2. from her side, Forth to preach and
 3. song as - cends, And the Church the

1. ver - y broth - er, Takes our na - ture by his birth.
 2. heal and suf - fer, Till on Cal - va - ry he died.
 3. strain re - ech - oes Un - to earth's re - mot - est ends.

Text: 87 87 D; Roland F. Palmer, SSJE, 1891–1985, © Estate of Roland F. Palmer. All rights reserved. Used with permission.
 Music: PLEADING SAVIOR; *Christian Lyre*, 1830; arr. by Ralph Vaughan Williams, 1872–1958, in *English Hymnal*, 1906.

BLESSED VIRGIN MARY

336

O SANCTISSIMA/O MOST HOLY ONE

1. O san - ctís - si - ma, O pi - ís - si - ma,
 2. Tu so - lá - ti - um, Et re - fú - gi - um,
 3. Ec - ce dé - bi - les, Per - quam flé - bi - les,
 4. Vir - go ré - spi - ce, Ma - ter, ád - spi - ce,
 1. *O San - ctís - si - ma, Ho - ly Queen of Love,*
 2. *O most beau - ti - ful, And most mer - ci - ful,*
 3. *Ma - ry, Mys - tic Rose, Font that o - ver - flows,*
 4. *Ma - ry, plead for us; In - ter - cede for us.*

1. Dul - cis vir - go Ma - rí - a!
 2. Vir - go ma - ter Ma - rí - a!
 3. Sal - va nos, Ma - rí - a!
 4. Au - di nos, Ma - rí - a!
 1. *Dear - est Vir - gin and Moth - er.*
 2. *Gate of Heav - en, we hail you.*
 3. *Seat of Wis - dom, we greet you.*
 4. *Come and lead us to Je - sus.*

1. Ma - ter a - má - ta, In - te - me - rá - ta,
 2. Quid - quid op - tá - mus, Per te spe - rá - mus,
 3. Tol - le lan - guó - res, Sa - na do - ló - res,
 4. Tu me - di - cí - nam, Por - tas di - ví - nam;
 1. *Blest by ev - 'ry na - tion, Ev - 'ry gen - er - a - tion:*
 2. *Star of our sal - va - tion, Crown of all cre - a - tion:*
 3. *Moth - er of our Sav - ior, Full of grace and fa - vor:*
 4. *Moth - er in our sad - ness, Moth - er in our glad - ness:*

1-4. O - ra, o - ra pro no - bis!
 1-4. O - ra, o - ra pro no - bis!

The musical score consists of two staves. The upper staff is in treble clef and contains the vocal melody with lyrics. The lower staff is in bass clef and contains the bass line accompaniment. The music is in 4/4 time and features a simple, hymn-like melody with a steady bass accompaniment.

Text: 55 7 D; Latin Verse 1 fr. Herder's *Stimmen der Völker in Liedern*, 1807; Verses 2-4 fr. *Arundel Hymnal*, 1905.

English tr. by Harry Hagan, OSB, b. 1947, © 2003, St. Meinrad Archabbey. Published by OCP. All rights reserved.

Music: O DU FRÖHLICHE; Tattersall's *Improved Psalmody*, 1794; choral arr. by Randall DeBruyn, b. 1947,

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BLESSED VIRGIN MARY

337

MARY'S SONG

(♩ = ca. 58)

1. My soul doth glo - ry in your love, O Lord.
 2. Great are you, God, and ho - ly is your name.
 3. Ah, how you fill the hun - gry with your love.
 4. My soul doth glo - ry in your love, O Lord.

1. My soul doth glo - ry in your love, O Lord. For you
 2. Your mer - cy reach - es to the end of time. Ah, the
 3. With emp - ty hands the rich are sent a - way. You will
 4. My soul doth glo - ry in your love, O Lord. For you

with com - pas - sion,
 to the heav - ens,
 of your mer - cy,
 with com - pas - sion,

1. gazed on your ser - vant with com - pas -
 2. low - ly you raise _____ to the heav -
 3. al - ways be mind - ful of your mer -
 4. smiled on your ser - vant with com - pas -

1. sion, And you reached out and took me by the
 2. ens, And the proud - heart - ed have no part with
 3. cy, As you prom - ised your peo - ple long a -
 4. sion, And you reached out and took me by the

1. hand.
 2. you.
 3. go.
 4. hand.

Text: Based on Luke 1:46–55; Millie Rieth, 1940–2003.

Music: Millie Rieth; arr. by Randall DeBruyn, b. 1947.

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BLESSED VIRGIN MARY

338

HOLY IS HIS NAME

Verses (♩ = ca. 84)



1. My soul ___ pro-claims the great - ness of the Lord, ___
2. He has mer - cy _____ in ev - 'ry gen - er - a - tion.



1. and my spir - it ___ ex - ults in God my Sav - ior.
2. He has ___ re - vealed _____ his pow - er and his glo - ry.



1. For he has looked with mer - cy on my low - li - ness,
2. He has cast down the might - y in their ar - ro - gance,



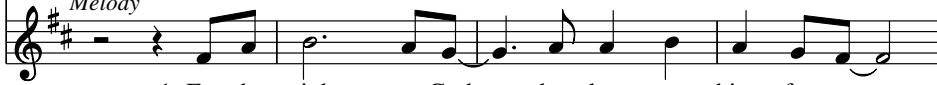
1. and my name ___ will be for - ev - er ex - alt - ed.
2. and has lift - ed up ___ the meek and the low - ly.

Descant (Verse 2 only)



2. He has come to Is - ra - el;

Melody



1. For the might - y God has done great things for me,
2. He has come to help his ser - vant Is - ra - el;

2. re - mem - ber our fa - thers.

1. and his mer - cy ____ will reach from age to age. ____
2. he ____ re - mem - bers ____ his prom - ise to our fa - thers.

RefrainDescant (Final time)*

Soprano
Ho - ly, ho -

Alto
And ho - ly, ho -

Tenor
ho -

Bass

ly, ho - ly is his name.

ly, ho - ly is his name.

**Repeat Final Refrain*Text: *Magnificat*; based on Luke 1:46–55; John Michael Talbot, b. 1954.

Music: John Michael Talbot; arr. by Phil Perkins, b. 1948, and Rick Modlin, b. 1966.

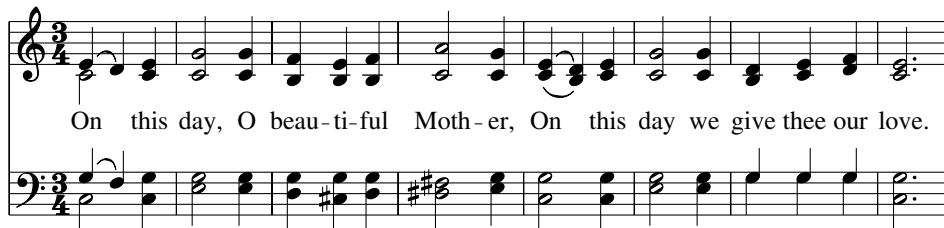
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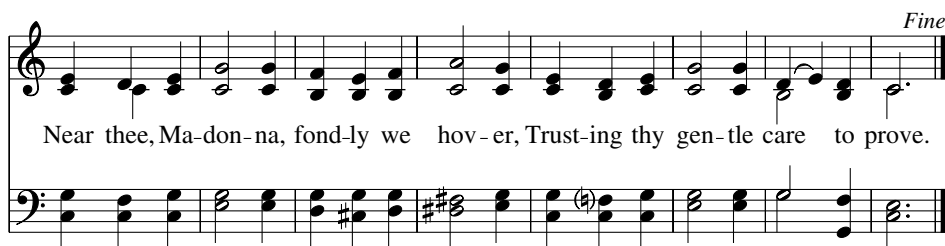
BLESSED VIRGIN MARY

339 ON THIS DAY, O BEAUTIFUL MOTHER

Refrain

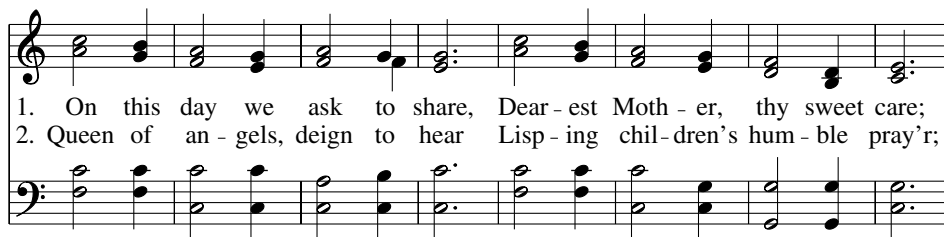


On this day, O beau-ti-ful Moth-er, On this day we give thee our love.



Near thee, Ma-don-na, fond-ly we hov-er, Trust-ing thy gen-tle care to prove.

Verses



1. On this day we ask to share, Dear-est Moth-er, thy sweet care;
2. Queen of an-gels, deign to hear Lisp-ing chil-dren's hum-ble pray'r;



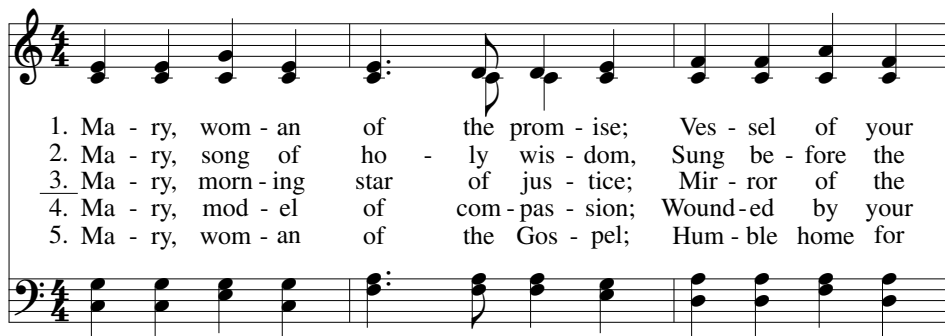
1. Aid us ere our feet a-stray Wan-der from thy guid-ing way.
2. Young hearts gain, O Vir-gin pure, Sweet-ly to thy-self al-lure.

Text: 77 77 with refrain; Rohr's *Favorite Catholic Melodies*, 1857.

Music: BEAUTIFUL MOTHER; Louis Lambillotte, SJ, 1796-1855.

MARY, WOMAN OF THE PROMISE

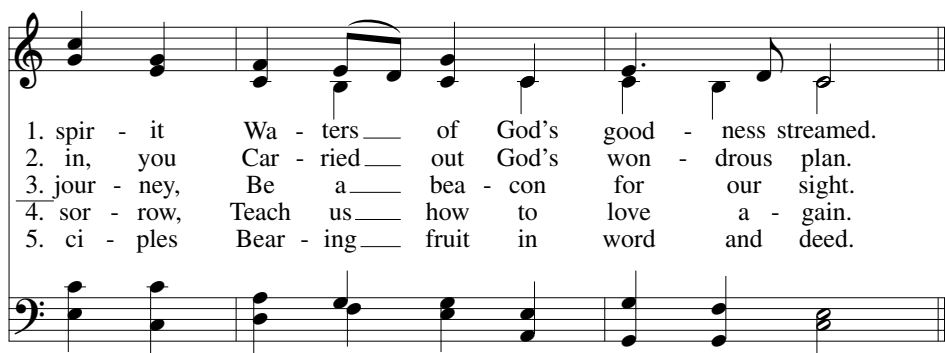
340



1. Ma - ry, wom - an of the prom - ise; Ves - sel of your
 2. Ma - ry, song of ho - ly wis - dom, Sung be - fore the
 3. Ma - ry, morn - ing star of jus - tice; Mir - ror of the
 4. Ma - ry, mod - el of com - pas - sion; Wound - ed by your
 5. Ma - ry, wom - an of the Gos - pel; Hum - ble home for



1. peo - ple's dreams, Through your o - pen, will - ing
 2. world be - gan, Faith - ful to the Word with -
 3. ra - diant light, In the shad - ows of life's
 4. off - spring's pain, When our hearts are torn by
 5. trea - sured seed, Help us to be true dis -



1. spir - it Wa - ters of God's good - ness streamed.
 2. in, you Car - ried out God's won - drous plan.
 3. jour - ney, Be a bea - con for our sight.
 4. sor - row, Teach us how to love a - gain.
 5. ci - ples Bear - ing fruit in word and deed.

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Music: DRAKES BROUGHTON; Edward Elgar, 1857-1934.

BLESSED VIRGIN MARY

341

SONG OF MARY

Grand and majestic (♩ = ca. 96)

Descant

Soprano

5. Let us sing of Ma - ry, friend faith-ful in

Alto

1. Let us__ sing the prais-es of Ma - ry, daugh-ter of Da - vid's__
 2. Let us__ sing the prais-es of Ma - ry, cho - sen as bless - ed__
 3. Let us__ sing the prais-es of Ma - ry, wom - an of strong and__
 4. Let us__ sing the prais-es of Ma - ry, pierced by the sword of__
 5. Let us__ sing the prais-es of Ma - ry, friend of the poor in__

Baritone

5. ev - 'ry age, she who saw her Sav - ior

1. ho - ly line,___ she who__ heard the voice of an an - gel
 2. from the least,___ she who__ heard the song of the an - gels
 3. stead-fast love.___ She who__ raised the Sav - ior of na - tions
 4. sor-row's pain,___ she who__ saw the child of her lov - ing
 5. ev - 'ry age,___ she who__ saw her Son and her Sav - ior

5. ris'n in glo - ry from the grave. Sin and death

1. tell - ing the plan of__ God's de - sign, how in wis - dom's
 2. fill - ing the night with__ heav - en's peace. When the prom - ised
 3. held in her arms the__ Son of God. She who knew the
 4. nailed on a cross to__ die in shame. Though his friends would
 5. ris - en in glo - ry__ from the grave. Sin and death shall

5. reign no more; Christ has o - pened heav - en's_ door.

1. ho - ly sight she would moth - er heav - en's Christ. _
 2. time_ had come she gave birth to God's own Son. _
 3. Fa - ther's grace taught her Son to know God's face. _
 4. flee_ in fear she re - mained for - ev - er near. _
 5. reign_ no more; Christ has o - pened heav - en's door. _

5. Bless - ed name of Ma - ry, she who ev - er

1-5. Bless - ed_ be the name of_ Ma - ry, she_ who trust - ed the

5. trust-ed the love of God.

1-5. love_ of God. God.

Text: 98 98 77 88; Dan Schutte, b. 1947.

Music: SONG OF MARY; Dan Schutte.

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RITUAL MUSIC

342

RIVER OF GLORY

CHRISTIAN INITIATION

Refrain: Spirited gospel style (♩ = ca. 90)

Descant (a tempo)

Melody

Riv - er of glo - ry, springs of our birth,

flood of God's rich - es poured on the earth. We are

born from the dark - ness and clothed in the light! We are

bathed in the glo - ry of God!

Final

God, bathed in the glo - ry of God!

Fine

Verses

Descant (Verses 3, 4)

3. Ah _____ God will pro - vide. Ah _____
 4. Ah _____ Night turned a - way. Ah _____

Soprano

Alto

1. Foun - tain of mer - cy, grace flow - ing free, streams of sal -
2. Here there is ha - ven, heal - ing and health, joy for the
3. Bread for our jour - ney God will pro - vide. Hope for all
4. Dark - ness is ban - ished, night turned a - way. Christ is our

Tenor

Bass

3. _____ Je - sus, com - pan - ion and guide!
 4. _____ Lift - ing and lead - ing our way.

1. va - tion, spill - ing with love from a tree!
2. ask - ing, love in a - bun - dance of wealth!
3. a - ges, Je - sus, com - pan - ion and guide!
4. sun - light, lift - ing and lead - ing our way!

CHRISTIAN INITIATION

343

COME TO THE RIVER

Refrain: With a gospel feel ($\text{♩} = \text{ca. } 96$) $\text{♩} \cdot \text{♩} = \text{♩}^3$

Come, O come, come to the riv - er flow - ing

The first system of musical notation for the song. It consists of a treble clef staff and a bass clef staff, both in 3/4 time and one flat. The melody is in the treble clef, and the accompaniment is in the bass clef. The lyrics are: "Come, O come, come to the riv - er flow - ing".

from the bod - y of Christ. We'll go down,

The second system of musical notation. The melody continues from the first system. The lyrics are: "from the bod - y of Christ. We'll go down,".

deep in the wa - ter, but in the Lord we shall a -

The third system of musical notation. The melody continues. The lyrics are: "deep in the wa - ter, but in the Lord we shall a -".

rise. rise. But in the Lord we shall a - rise.

The fourth system of musical notation, which is the final system. It includes a box labeled "1-5 to Verses" and a "Final" marking. The lyrics are: "rise. rise. But in the Lord we shall a - rise.".

Verses

Cantor



1. Washed in wa - ters of re-birth,
2. Priest - ly peo - ple are ___ we,
3. Blest are those ___ who ___ thirst
4. Let us walk ___ in the light
5. Those who sow ___ in ___ tears

S
A

Oo ___ Oo ___ Oh ___

T
B



1. we have put on Christ Je - sus.
2. sealed and sent by the Spir - it.
3. for the reign of God's jus - tice.
4. of God's ho - ly prom - ise.
5. reap the har - vest re - joic - ing.

D.C.

Oh ___

D.C.

Oh ___

Text: Bob Hurd, b. 1950.

Music: *Mass of Glory*; Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.

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CHRISTIAN INITIATION

344

THOSE WHO SEE LIGHT

Descant

Melody

1-3. Those who see light can walk in the dark.

1-3. Those who see love can see God.

1. Those who look up will dis - cov - er God's face,
 2. Those who have wit - nessed the sun rise and set,
 3. Those who see good in each per - son they meet,

1. those who look down will un - cov - er God's path,
 2. those who have stud - ied a flow - er un - fold,
 3. those who look af - ter their neigh - bors in need,

1. those who per - ceive God is here with us now will
 2. those who have fo - cused on land, sea, and sky have
 3. those who be - lieve God's now liv - ing in them will

1. see God's re - turn.
 2. seen Je - sus Christ.
 3. see God's re - turn.

Text: E. Donald Osuna, b. 1936.

Music: Nancy Elze; desc. by John Strege, b. 1945.

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O BREATHE ON ME, O BREATH OF GOD

345

1. O breathe on me, O Breath of God, Fill
 2. O breathe on me, O Breath of God, Un -
 3. O breathe on me, O Breath of God, My
 4. O breathe on me, O Breath of God, So

1. me with life a - new, That I may love the
 2. til my heart is pure; Un - til my will is
 3. will to yours in - cline, Un - til this self - ish
 4. I shall nev - er die, But live with you the

1. things you love, And do what you would do.
 2. one with yours, To do and to en - dure.
 3. part of me Glows with your fire di - vine.
 4. per - fect life For all e - ter - ni - ty.

Text: CM; Edwin Hatch, 1835-1889, alt.

Music: ST. COLUMBA; trad. Irish Melody; arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

CHRISTIAN INITIATION

346

FLOW RIVER FLOW

Refrain (♩ = ca. 96)

(a tempo) Flow riv - er flow, flow o - ver
 Flow riv - er flow o - ver
 Flow riv - er flow, flow o - ver
 (a tempo) Flow riv - er flow o - ver

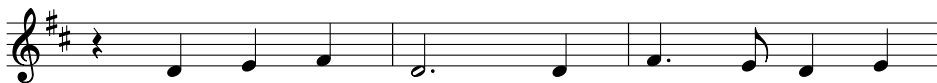
me. O liv - ing wa - ter, poured out for

free; O liv - ing wa - ter,

flow o - ver me. 1-3
to Verses Final
rit. Fine

rit.

Verses



1. You will be mine and I will be your
2. The blind shall see, the mute shall find a
3. Who - ev - er drinks the wa - ter I will



1. God, for I will wash you
2. the voice, the lame shall leap for
3. give will nev - er thirst a -



1. clean. And a new heart, a _____
2. joy. Riv - ers will flow in - to
3. gain. The drink I give is an



1. heart of flesh and feel - ing, I will place with -
2. dry and bar - ren des - ert, flow - ers bloom in
3. ev - er - flow - ing riv - er, well - ing up with -



1. in you _____ for your heart of stone.
2. splen - dor, _____ glo - ry fill the land.
3. in you to give e - ter - nal life.

Text: Based on Ezekiel 11:19, 20; Isaiah 35:1-6; John 4:7-15; Bob Hurd, b. 1950.

Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.

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CHRISTIAN INITIATION

347

BAPTIZED IN WATER

1. Bap-tized in wa - ter, Sealed by the Spir - it,
 2. Bap-tized in wa - ter, Sealed by the Spir - it,
 3. Bap-tized in wa - ter, Sealed by the Spir - it,

1. Cleansed by the blood of Christ our King:
 2. Dead in the tomb with Christ our King:
 3. Marked with the sign of Christ our King:

1. Heirs of sal - va - tion, Trust - ing his prom - ise,
 2. One with his ris - ing, Freed and for - giv - en,
 3. Born of one Fa - ther, We are his chil - dren,

1. Faith - ful - ly now God's praise we sing.
 2. Thank - ful - ly now God's praise we sing.
 3. Joy - ful - ly now God's praise we sing.

Text: 55 8 D; Michael Saward, b. 1932, © 1982, The Jubilate Group. All rights reserved.

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Music: BUNESSAN; trad. Gaelic melody; arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

WHEN LOVE IS FOUND

348

1. When love is found and hope comes home, Sing and be
 2. When love has flow'ed in trust and care, Build both each
 3. When love is tried as loved-ones change, Hold still to
 4. When love is torn and trust be - trayed, Pray strength to
 5. Praise God for love, praise God for life, In age or

1. glad that two are one. When love ex - plodes and fills the
 2. day, that love may dare To reach be - yond home's warmth and
 3. hope though all seems strange, Till ease re - turns and love grows
 4. love till tor - ments fade, Till lov - ers keep no score of
 5. youth, in hus - band, wife. Lift up your hearts, let love be

1. sky, Praise God and share our Mak - er's joy.
 2. light, To serve and strive for truth and right.
 3. wise Through lis - t'ning ears and o - pened eyes.
 4. wrong, But hear through pain love's Eas - ter song.
 5. fed Through death and life in bro - ken bread.

Text: LM; Brian Wren, b. 1936, © 1983, Hope Publishing Co. All rights reserved. Used with permission.

Music: O WALY WALY; trad. English Melody; arr. by Randall DeBruyn, b. 1947, © 2002, OCP. All rights reserved.

MARRIAGE

349

WHERE THERE IS LOVE

Refrain: Legato (♩ = ca. 88)

Descant (final Refrain only)

Where there is love, there is God. The

Melody (a tempo)

Where there is love, there is God.

love of God has gath - ered us to -

The love of God has gath-ered us to -

geth - er; Al - le - lu - ia.

1-3 to Verses (-) (3/4)

geth - er; Al - le - lu - ia.

1-3 to Verses - (3/4)

Final 2 Fine Verses 1, 3

1. Love is pa - tient, love is kind,
3. Man - y things will pass a - way.

1. nev - er jeal - ous, nev - er proud, nev - er seek - ing for one's
3. There are but three things that last: Faith, Hope, and

1. self. _____ Love nev-er leads to an-ger. _____
 3. Love; _____ the great-est of these is Love. _____

Verse 2

2. Love is gra-cious and for-giv-ing, tak-ing no de-light in wrong;

2. Love re-joic-es in the truth; Love will en-dure.

Text: Based on 1 John 4:16; 1 Corinthians 13:4-7, 10, 13; David Haas, b. 1957.

Music: David Haas.

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MARRIAGE

350

HEAR US NOW, OUR GOD AND FATHER

1. Hear us now, our God and Fa - ther, Send your
 2. Give them joy to light - en sor - row! Give them
 3. May the grace of Christ, our Sav - ior, And the

1. Spir - it from a - bove On this Chris - tian man and
 2. hope to bright - en life! Go with them to face the
 3. Fa - ther's bound - less love, With the Ho - ly Spir - it's

1. wom - an Who here make their vows of love!
 2. mor - row, Stay with them in ev - 'ry strife.
 3. fa - vor Rest up - on them from a - bove.

1. Bind their hearts in true de - vo - tion End - less as the
 2. As your Word has prom - ised, ev - er Fill them with your
 3. Thus may they a - bide in un - ion With each oth - er

1. sea - shore's sands, Bound - less as the deep - est
 2. strength and grace, So that each may serve the
 3. and the Lord, And pos - sess in sweet com -

1. o - ceans, Blest and sealed by your own hands.
 2. oth - er Till they see you face to face.
 3. mun - ion Joys which earth can - not af - ford.

Text: 87 87 D; verses 1-2, Harry N. Huxhold, 1922-2006, © 1978, *Lutheran Book of Worship*. All rights reserved.

Used with permission of Augsburg Fortress. Verse 3, John Newton, 1725-1807, alt.

Music: HYFRYDOL; Rowland H. Prichard, 1811-1887.

MARRIAGE

351

WHERE LOVE IS FOUND

Refrain: Tenderly, with rubato (♩ = ca. 72)

Descant

Where - ev - er love's found, there God's face will

Soprano
Alto

Where char-i - ty and love are found, there will the face of God be

Baritone

rit. *a tempo*

be. The love of Christ as one

rit. *a tempo*

seen. The love of Christ will bind our hearts; as one

rit. *a tempo*

1-4 *rit.* *to Verses* Final *rit.* *Fine*

bod - y we'll be. be.

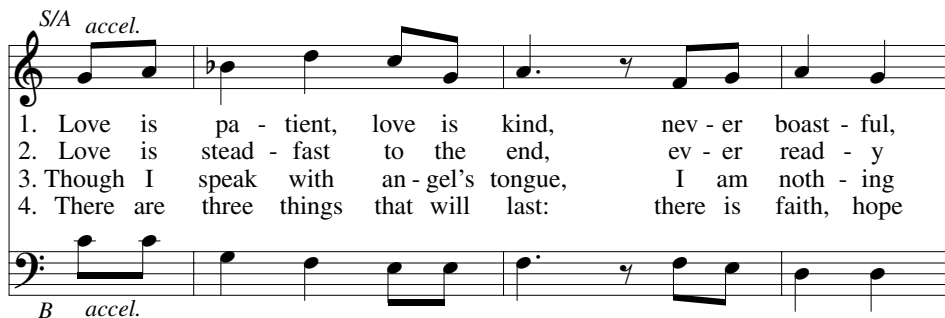
1-4 *rit.* *to Verses* Final *rit.* *Fine*

bod - y we will be. be.

rit. *rit.*

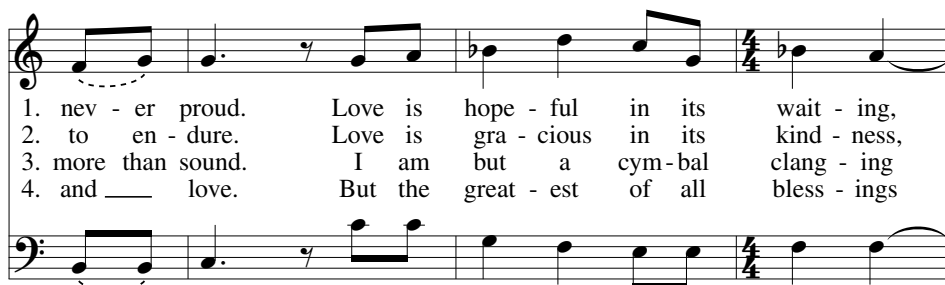
Verses

S/A accel.



1. Love is pa - tient, love is kind, nev - er boast - ful,
 2. Love is stead - fast to the end, ev - er read - y
 3. Though I speak with an - gel's tongue, I am noth - ing
 4. There are three things that will last: there is faith, hope

B accel.



1. nev - er proud. Love is hope - ful in its wait - ing,
 2. to en - dure. Love is gra - cious in its kind - ness,
 3. more than sound. I am but a cym - bal clang - ing
 4. and ___ love. But the great - est of all bless - ings

rit. *D.C.*



1. ev - er trust - ing in God's light.
 2. ev - er read - y to for - give.
 3. if I sing with - out God's love.
 4. is the faith - ful - ness of love.

rit.

Text: Based on the Latin chant *Ubi Caritas*, 9th cent.; 1 Corinthians 13:1-7, 13; Dan Schutte, b. 1947.

Music: Dan Schutte.

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PENANCE & RECONCILIATION

352

CHANGE OUR HEARTS

Refrain (♩ = ca. 65)

Descant

Change our hearts,

Melody

Change our hearts this time, your word says it can be. Change our

change our minds. We are the peo-

minds this time, your life could make us free. We are the peo-

Descant

- ple your call set a-part, Lord, this time change our

Melody

- ple your call set a-part, Lord, this time change our

Harmony

change our

1-3 to Verses Final

hearts. hearts. This time,

1-3 to Verses Final

hearts. hearts. This time change our 1. hearts. (2. minds.)

hearts. hearts. This time,

this time, change our hearts. *Fine*
 This time change our hearts, change our hearts. *Fine*
 this time.

Verse 1

1. Brought by your hand to the edge of our dreams, one foot in par-a-dise,

1. one in the waste; drawn by your prom-is-es, still we are

1. lured by the shad-ows and the chains we leave be - hind. But *D.C.*

Verses 2, 3

2. Now as we watch you stretch out your hands, of - f'ring a -
 3. Show us the way that leads to your side, o - ver the

2. bun - dan - ces, — full - ness of joy. Your milk and hon - ey seem
 3. moun - tains — and sands of the soul. Be for us man - na, —

2. dis - tant, un - real, when we have bread and wa - ter in our hands. But
 3. wa - ter from stone, — light which says we nev - er walk a - lone. And *D.C.*

PENANCE & RECONCILIATION

353

SAVE US, O LORD

Refrain: Yearning, insistent (♩ = ca. 152)

Descant (after Vss 2, 3)

(a tempo)

Save us, heal us; hear our

Melody (a tempo)

Save us, O Lord; car-ry us back. Rouse your pow-er and

prayer. Show your glo-ry. Bring us

come. Res-cue your peo-ple; show us your face. Bring us

back. back.

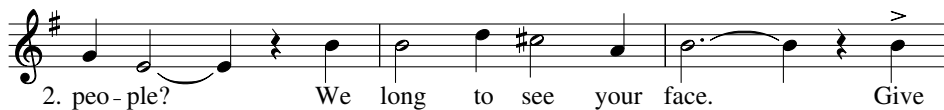
back. back.

Verse 1: Slightly faster (♩ = 156 - 160)

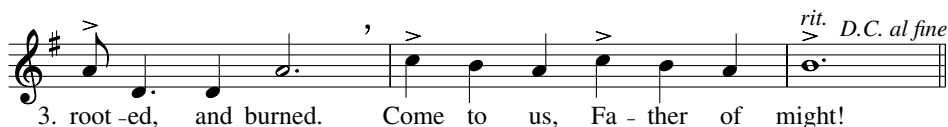
1. O Shep-herd of Is-ra-el, hear us. Re-turn and we shall be

1. saved. A-rise, O Lord; hear our cries, O Lord: bring us back!

rit. D.C.

Verse 2: *Calming*

Verse 3



Text: Based on Psalm 80; Bob Dufford, SJ, b. 1943.

Music: Bob Dufford, SJ.

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PENANCE & RECONCILIATION

354 **SOFTLY AND TENDERLY JESUS IS CALLING**

Verses

1. Soft - ly and ten - der - ly Je - sus is call - ing,
 2. Why should we tar - ry when Je - sus is plead - ing,
 3. O for the won - der - ful love he has prom - ised,

1. call - ing for you and for me; see, on the por - tals he's
 2. plead - ing for you and for me? Why should we lin - ger and
 3. prom - ised for you and for me! Though we have sinned, he has

1. wait - ing and watch - ing, watch - ing for you and for me. ____
 2. heed not his mer - cies, mer - cies for you and for me? ____
 3. mer - cy and par - don, par - don for you and for me. ____

Refrain

Come home, _____ come home, _____
 Come home, (come home,) come home, you who are

wea - ry, come home; ear - nest - ly, ten - der - ly,

The first system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music. The first measure has a dotted quarter note G4, a dotted quarter note A4, and a dotted quarter note B4. The second measure has a dotted quarter note C5, a dotted quarter note B4, and a dotted quarter note A4. The third measure has a dotted quarter note G4, a dotted quarter note F#4, and a dotted quarter note E4. The fourth measure has a dotted quarter note D4, a dotted quarter note C4, and a dotted quarter note B3. The lower staff is in bass clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music. The first measure has a dotted quarter note G3, a dotted quarter note F#3, and a dotted quarter note E3. The second measure has a dotted quarter note D3, a dotted quarter note C3, and a dotted quarter note B2. The third measure has a dotted quarter note A2, a dotted quarter note G2, and a dotted quarter note F#2. The fourth measure has a dotted quarter note E2, a dotted quarter note D2, and a dotted quarter note C2.

Je - sus is call - ing, call - ing for you to come home!

The second system of music consists of two staves. The upper staff is in treble clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music. The first measure has a dotted quarter note G4, a dotted quarter note A4, and a dotted quarter note B4. The second measure has a dotted quarter note C5, a dotted quarter note B4, and a dotted quarter note A4. The third measure has a dotted quarter note G4, a dotted quarter note F#4, and a dotted quarter note E4. The fourth measure has a dotted quarter note D4, a dotted quarter note C4, and a dotted quarter note B3. The lower staff is in bass clef with a key signature of one sharp (F#) and a common time signature. It contains four measures of music. The first measure has a dotted quarter note G3, a dotted quarter note F#3, and a dotted quarter note E3. The second measure has a dotted quarter note D3, a dotted quarter note C3, and a dotted quarter note B2. The third measure has a dotted quarter note A2, a dotted quarter note G2, and a dotted quarter note F#2. The fourth measure has a dotted quarter note E2, a dotted quarter note D2, and a dotted quarter note C2.

Text: 11 7 11 7 with refrain; Will L. Thompson, 1847–1909, alt.
Music: THOMPSON; Will L. Thompson, 1847–1909.

PENANCE & RECONCILIATION

355

HOSEA

Verses 1, 2: *Gently, with movement*

1. Come back to me with all your heart.
 2. The wil - der - ness will lead — you

1. Don't let fear keep us a - part.
 2. to your heart where I will speak. In -

1. Trees do bend, though straight and tall;
 2. teg - ri - ty and jus - tice with

1. so must we to oth - ers' call.
 2. ten - der - ness you shall know.

Refrain

Long have I wait-ed for your com - ing home to me and liv - ing

1, 2 *to Verses 2, 3* Final
 deep-ly our new life. life.

Fine Verse 3
 2
 3. You shall sleep se - cure with peace;

D.S. al fine
 3. faith - ful - ness will be your joy.
 faith - ful - ness will be your joy.

Text: Based on Hosea; Weston Priory, Gregory Norbet, OSB, b. 1940.
 Music: Weston Priory, Gregory Norbet, OSB; arr. by Craig S. Kingsbury, b. 1952.
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PENANCE & RECONCILIATION

356

LOVING AND FORGIVING

Refrain: (♩ = ca. 80) 1st time: Cantor, All repeat; thereafter: All
(a tempo)

Lov-ing and for - giv - ing are you, O Lord;

Lov - ing, for - giv - ing are you, O Lord;

(a tempo)

slow to an - ger, rich in kind - ness, lov - ing and for -

slow to an - ger, lov - ing, for -

giv - ing are you.

giv - ing are you.

1-5
(1st time: D.C.)
to Verses

Final

3 Fine

3

Verses: Cantor/Choir

Melody



Harmony

1. All my be - ing, bless the Lord, _____ bless the ho - ly
2. God for-gives us all our sins, _____ heal-ing those who
3. Good and gra - cious is the Lord, _____ slow to an - ger,
4. As heav-en soars a - bove the earth, so great the love of



1. name of God. _____ All my be - ing, bless the Lord, re -
2. live in pain, _____ sav - ing us from fi - nal death. God
3. rich in love. _____ God re - mem - bers not our sins; for -
4. God for us. As far as east is from the west, the



1. mem - b'ring the good - ness of God.
2. fills us with good - ness and love.
3. giv - ing and lov - ing is God.
4. Lord takes our sins _____ from us.

Text: Based on Psalm 103:8, 1-2, 3-4, 8-10, 11-12; Scott Soper, b. 1961.

Music: Scott Soper.

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PENANCE & RECONCILIATION

357

YOU ALONE

(Sarah Hart and Dwight Liles)

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357

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PENANCE & RECONCILIATION

358

REMEMBER YOUR LOVE

Refrain

Descant

Melody

Re - mem - ber your love and your faith - ful - ness, O

Lord. Re - mem - ber your peo - ple and have mer - cy on us,

1-5 *to Verses* Final *4 Fine* *Verses*

Lord. Lord.

1. The Lord is my light and my sal-
2. If you dwelt, ___ O Lord, up - on our
3. O Lord, hear the sound ___ of my
4. As sen - ti - nels wait up - on the
5. Be - fore all the moun - tains were be -

1. va - tion, whom should I fear? The Lord is my
2. sin - ful - ness, then who could stand? But with you there is
3. call ___ and an - swer me. My heart cries ___
4. day - light, wait for the Lord. I trust in your
5. got - ten and earth took shape, e - ven then, ___ O

1. life ___ and my ref - uge, when I call God hears.
2. mer - cy and for - give - ness and a guid - ing hand.
3. out ___ for your pres - ence; it is you I seek.
4. kind - ness and re - demp - tion; and your faith - ful word.
5. Lord, you were our ref - uge through - out ev - 'ry age.

D.C.

Text: Based on Psalms 25, 27, 90, 130; Mike Balhoff, b. 1946.

Music: Darryl Ducote, b. 1945, and Gary Daigle, b. 1957.

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PRECIOUS LORD, TAKE MY HAND

359

1. Pre-cious Lord, take my hand, Lead me on, let me
 2. When my way grows drear, Pre-cious Lord, lin-ger
 3. When the dark-ness ap-pears And the night draws—

1. stand; I am tired, I am weak, I am worn;
 2. near, When my life is al-most gone;
 3. near, And the day is past and gone,

1. Through the storm, through the night, Lead me on to the
 2. Hear my cry, hear my call, Hold my hand lest I
 3. At the riv-er I stand, Guide my feet, hold my

1. light:
 2. fall:
 3. hand: } Take my hand, pre-cious Lord, lead me home.

Text: Irregular; Thomas A. Dorsey, 1899-1993.

Music: PRECIOUS LORD; Thomas A. Dorsey.

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PASTORAL CARE OF THE SICK

360

HOLY DARKNESS

Refrain: Peacefully (♩ = ca. 52)

(a tempo)

Ho-ly dark-ness, bless-ed night, heav-en's an-swer

(a tempo)


hid-den from our sight. As we a-wait you, O God of

si-lence, we em-brace your ho-ly night. night.


1-5 to Verses Final Fine

Verses 1-3: Slightly faster

- | | |
|--|----------|
| 1. I have tried you in fires of af-flic-tion; | I have |
| 2. I have taught you the price of com-pas-sion; | you have |
| 3. Were you there when I raised up the moun-tains? | Can you |



1. taught your soul to grieve. In the bar - ren soil of your
2. stood be - fore the grave. Though my love can seem like a
3. guide the morn - ing star? Does the hawk take flight when you



1. lone - li - ness, there I will plant my seed.
2. rag - ing storm, this is the love that saves.
3. give com - mand? Why do you doubt my pow'r?


Verses 4, 5: *Faster, with more energy*



4. In your deep - est hour of dark - ness I will
5. As the watch - man waits for morn - ing, and the



4. give you wealth un - told. When the si - lence stills your
5. bride a - waits her groom, so we wait to hear your



4. spir - it, will my rich - es fill your soul.
5. foot - steps as we rest be - neath your moon.

Text: Inspired by St. John of the Cross, 1542–1591; Dan Schutte, b. 1947.

Music: Dan Schutte; arr. by Bob Harrold.

Text and music © 1988, 1989, 1992, Daniel L. Schutte. Published by OCP. All rights reserved.

PASTORAL CARE OF THE SICK

361

BE STILL, MY SOUL

1. Be still, my soul— the Lord is on thy side!—
 2. Be still, my soul— thy God doth un - der - take —
 3. Be still, my soul— the hour is has - t'ning on —

1. Bear pa - tient - ly the cross of grief or pain;
 2. To guide the fu - ture as he has the past;
 3. When we shall be for - ev - er with the Lord,

1. Leave to thy God to or - der and pro - vide—
 2. Thy hope, thy con - fi - dence let noth - ing shake—
 3. When dis - ap - point - ment, grief, and fear are gone, —

1. In ev - 'ry change he faith - ful will re - main.
 2. All now mys - te - rious shall be bright at last.
 3. Sor - row for - got, love's pur - est joys re - stored.

1. Be still, my soul— thy best, thy heav'n - ly friend _____
 2. Be still, my soul— the waves and winds still know _____
 3. Be still, my soul— when change and tears are past, _____

1. ___ Through thorn - y ways leads to a joy - ful end.
 2. ___ His voice who ruled them while he dwelt be - low.
 3. ___ All safe and bless - ed we shall meet at last.

Text: 10 10 10 10 10 10; Katharina von Schlegel; in *Neue Sammlung Geistlicher Lieder*, 1752;
 tr. by Jane Borthwick, 1813–1897.
 Music: FINLANDIA; Jean Sibelius, 1865–1957; arr. fr. *The Hymnal* 1933.

PASTORAL CARE OF THE SICK

362

HEALING RIVER OF THE SPIRIT

1. Heal - ing riv - er of the Spir - it, Bathe the
 2. Well-spring of the heal - ing Spir - it, Stream that
 3. Liv - ing stream that heals the na - tions, Make us

1. wounds that liv - ing brings. Plunge our pain, our sin, our
 2. flows to bring re - lease, As we gain our selves our
 3. chan - nels of your pow'r. All the world is torn by

1. sad - ness ___ Deep be - neath ___ your sa - cred springs.
 2. sen - ses, ___ May our lives ___ re - flect your peace.
 3. con - flict; ___ Wars are rag - ing at this hour.

1. Wea - ry from the rest - less search - ing ___ That has
 2. Grate - ful for the flood that heals us, ___ May your
 3. Sav - ing Spir - it, move a - mong us, ___ Guide our



1. lured us from your side, We dis - cov - er in your
 2. church en - act your grace. As we meet both friend and
 3. wind - ing hu - man course, Till we find our way to -



1. pres - ence Peace the world can - not pro - vide.
 2. strang - er, May we see our Sav - ior's face.
 3. geth - er, Flow - ing home - ward to our Source.

Text: 87 87 D; Ruth C. Duck, b. 1947; fr. *Circles of Care*, © 1996, The Pilgrim Press. All rights reserved.
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Music: BEACH SPRING; *The Sacred Harp*, 1844; choral arr. by Randall DeBruyn, b. 1947, © 1997, OCP. All rights reserved.

FUNERAL

363

I KNOW THAT MY REDEEMER LIVES

Verses: Gently (♩ = 72 - 76) (Vss 1, 2 unison) Cantor/Choir

1. I know that my Re-deem-er lives, the One who
 2. I know that I shall one day see the good-ness
 3. The last day I shall rise a-gain, shall be re-

1. calls me home. I long to see God face - to - face, to
 2. of the Lord, when God will wipe a - way our tears, and
 3. made like God. My home shall be by God's own side, the

Refrain (harmony final time)
 Cantor/Choir

1. see with my own eyes.
 2. death will be no more. I know that my Re -
 3. dy - ing, ris - ing Lord.

deem-er lives, that I shall rise a - gain. I know that my Re -

deem-er lives, that I shall rise a - gain. gain.

rit. last time div. 1, 2 2 D.C. Final

rit. last time

Text: Based on Job 19; Psalm 27; Isaiah 25; Scott Soper, b. 1961.

Music: Scott Soper.

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SONG OF FAREWELL

364

1. Come to his/her aid, O saints of God; Come meet him/her,
 2. May Christ, who called you, take you home, And an - gels
 3. Give him/her e - ter - nal rest, O Lord. May light un -
 4. I know that my Re - deem - er lives; The last day

1. an - gels — of the Lord.
 2. lead you to A - bra - ham.
 3. end - ing — shine on him/her.
 4. I shall — rise a - gain. } Re - ceive his/her soul, O

1-4. ho - ly ones; Pre - sent him/her now to God, Most High.

Text: LM; *Subvenite sancti Dei; Requiem aeternam; Credo quod Redemptor*; tr. by Dennis C. Smolarski, SJ, b. 1947,

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Music: OLD HUNDREDTH; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510–1561, alt.

FUNERAL

365

PARABLE

Refrain

Descant (Final time only)

4. To ev - 'ry thing there is a

Melody

Harmony

1-4. To ev - 'ry thing there is a sea-son;

4. time, a time to be born and a time to

1-4. a time to be born and a time to die.

4. die. A time to plant and a time for

1, 4. A time to plant and a time for har-vest;
2. A time to speak and a time for si-lence;
3. A time for joy and a time for griev-ing;

4. har-vest; a time to meet and a time to

1, 4. a time to meet and a time to part.
2. a time to wound and a time to heal.
3. a time to seek and a time to lose.

Final

4. part, a time to meet and a time to part.

Final

4. part, a time to meet and a time to part.

Verses

Melody

Harmony

1. A sower went out to sow the seed. Some of it
 2. & Nothing can grow in barren soil; briars and
 3. & God's word is like the farmer's seed, root-ed in

1. fell up-on the path, some fell on shallow, rocky
 2. ravens take their toll; still there is grain a hundred-
 3. joyful, loving hearts, growing like grain in fertile

1. soil, and some among choking thorns.
 2. fold, from seed that took root and grew.
 3. ground, a harvest that over-flows.

D.C.

Text: Based on Ecclesiastes 3:1-9; Matthew 13:4-8; M.D. Ridge.

Music: M.D. Ridge.

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FUNERAL

366

THE LORD IS MY LIGHT

Verses (♩ = ca. 96)

1. The Lord is my light, my help, my sal - va - tion.
2. There is one thing I ask of the Lord that I long for:
3. I know I will live to see the Lord's good-ness;

1. Why should I fear? With God I fear no one.
2. all of my days with God to be dwell-ing,
3. now, in this life, I'm sure I will see it.

1. God pro - tects me all my life. With the
2. gaz - ing with awe at the beau - ty of God, and in
3. Trust in the Lord, be strong and be brave; wait in

1. Lord what should I dread?
2. won - der look on God's house.
3. hope for God, our sal - va - tion.

Refrain

Descant *mf*



The Lord is my light, the Lord is my help, the


Soprano *mf*



Alto

The Lord is my light, the Lord is my help, the


Tenor



Bass *mf*




dim. *mp*




Lord is my sal - va - tion.

dim. *mp*



Lord is my sal - va - tion.



dim. *mp*

Text: Based on Psalm 27; Christopher Walker, b. 1947.

Music: Christopher Walker.

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FUNERAL

367

GIVE ME JESUS

Verses

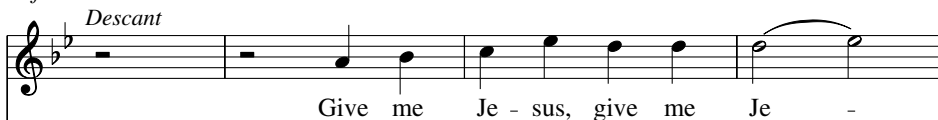


1. In the morn-ing when I rise, in the morn-ing when I
2. Now the jour-ney has be - gun, now the jour-ney has be -
3. When the prize is sure - ly won, when the prize is sure - ly
4. I _____ heard my moth - er say, I _____ heard my moth - er
5. Dark _____ mid-night was my cry, dark _____ mid-night was my
6. Oh, _____ when I come to die, oh, _____ when I come to



1. rise, in the morn-ing when I rise, give me Je - sus.
2. gun, now the jour-ney has be - gun, give me Je - sus.
3. won, when the prize is sure - ly won, give me Je - sus.
4. say, I _____ heard my moth - er say, give me Je - sus.
5. cry, dark _____ mid-night was my cry, give me Je - sus.
6. die, oh, _____ when I come to die, give me Je - sus.

Refrain



Text: Verses 1, 4-6 and Refrain, Spiritual. Verses 2-3, James Hansen, b. 1937, © 1992, James Hansen. Published by OCP. All rights reserved.

Music: Spiritual; arr. by Robert A. Hawthorne, b. 1961, © 1997, OCP. All rights reserved.

KEEP IN MIND

Refrain

Keep in mind — that Je-sus Christ — has died for us and is ris-en from the

dead. He is our sav-ing Lord, he is joy for all ag - es.

(☺) *Fine*

div. (☺)

Verse 1

1. If we die with the Lord, we shall live with the Lord.
If we en - dure with the Lord, we shall reign with the Lord.

(D.C.)

Verses 2, 3

2. In him all our sor - row, in him all our joy.
In him hope of glo - ry, in him all our love.

3. In him our re - demp - tion, in him all our grace.
In him our sal - va - tion, in him all our peace.

(D.C.)

Text: Based on 2 Timothy 2:8–12; Lucien Deiss, CSSp, 1921–2007.

Music: Lucien Deiss, CSSp.

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FUNERAL

369

SONG OF FAREWELL

Refrain: (♩ = ca. 72) 1st time: Cantor, All repeat; thereafter: All

*Descant (after Verses 3 & 4)

(a tempo)

In pa - ra - di - sum

Melody (a tempo)

May the choirs of an - gels come to greet you.

de - du - cant an - ge - li; in pa - ra -

May they speed you to par - a - dise. May the Lord en-fold you

di - sum de - du - cant te. *Fine*

in his mer-cy. May you find e - ter - nal life.

Verses: Moving on (♩ = ca. 92) Cantor/Choir

Soprano

Alto

1. The Lord is my light and my help; it is
 2. There is one thing I ask of the Lord; that he
 3. O Lord, hear my voice when I cry; have
 4. I am sure I shall see the Lord's good-ness; I shall

Tenor

Bass

*Descant is not compatible with solo instrument part.

1. he who pro- tects me from harm. _____ The ____
 2. grant me my heart - felt de - sire: _____ to ____
 3. mer - cy on me and give an - swer. ____ Do not
 4. dwell in the land of the liv - ing. ____ Hope in

1. Lord is the strength of my days; _____ be - fore
 2. dwell in the courts of our God _____ ev - 'ry
 3. cast me a - way in your an - ger, ____ for ____
 4. God, _____ stand firm and take heart, _____

rall. *D.C.*

1. whom should I trem - ble with fear? _____
 2. day of my life in his pres - ence. ____
 3. you are the God of my help. _____
 4. place all your trust in the Lord. _____

rall.

Text: Refrain based on *In Paradisum*; verses based on Psalm 27; Ernest Sands, b. 1949.

Music: Ernest Sands.

Text and music © 1990, Ernest Sands. Published by OCP. All rights reserved.

FUNERAL

370

I KNOW THAT MY REDEEMER LIVES

1. I know that my Re - deem - er lives!
 2. He lives tri - um - phant from the grave;
 3. He lives to si - lence all my fears;
 4. He lives, all glo - ry to his name!

1. What joy the blest as - sur - ance gives!
 2. He lives e - ter - nal - ly to save;
 3. He lives to wipe a - way my tears;
 4. He lives, my Sav - ior, still the same;

1. He lives, he lives, who once was dead;
 2. He lives in maj - es - ty a - bove;
 3. He lives to calm my trou - bled heart;
 4. What joy this blest as - sur - ance gives:

1. He lives, my ev - er - liv - ing head!
 2. He lives to guide his Church in love.
 3. He lives all bless - ings to im - part.
 4. I know that my Re - deem - er lives!

IN PARADISUM/MAY ANGELS GUIDE YOU

371



In pa - ra - dí - sum de - dú - cant te án - ge - li:
 May an - gels guide you and bring you in - to pa - ra - dise:



in tu - o ad - vén - tu su - scí - pi - ant te már -
 and may all the mar - tyrs come forth to wel - come



ty - res, et per - dú - cant te in ci - vi - tá - tem
 you home; and may they lead you in - to the ho - ly



san - ctam Je - rú - sa - lem. Cho - rus an -
 cit - y, Je - ru - sa - lem. May the an -



ge - ló - rum te su - scí - pi - at, et cum Lá -
 gel cho - rus sing to wel - come you, and like Laz -



za - ro quon - dam páu - pe - re ae - tér -
 a - rus, for - got - ten and poor, you shall



nam há - be - as ré - qui - em.
 have ev - er - last - ing rest.

Text: *In paradisum* and *Chorus angelorum*; Latin, 11th cent.; English tr. by Owen Alstott, b. 1947,

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Music: Chant, Mode VII and Mode VIII.

FUNERAL

372

FLY LIKE A BIRD

Refrain (♩ = ca. 112)

Melody

Fly like a bird _____ to the Lord, my soul. _____

Harmony

I want to soar like an ea - gle. _____

Though I may jour - ney far a - way _____ from home,

I know I'll nev - er be a - lone. lone.

1-3 to Verses Final 4 Fine

4

Verses

1. O God, you know who I am. _____
 2. Where can I run from your love? _____
 3. When I am down and a - fraid, _____

1. You know my hopes and my dreams. _____ In my
 2. Where can I hide from my God? _____ From the
 3. when I am fall - ing a - way, _____ you ex -

1. pon - der - ing and fears, in my joy and in my tears,
 2. dawn of morn - ing's light to the dark - ness of the night,
 3. tend a gen - tle hand, and I know you un - der - stand.

1-3. O God, your pres - ence is real. _____ *D.C.*

Text: Based on Psalm 139:1-4, 7-12, 23-24; Ken Canedo, b. 1953.

Music: Ken Canedo.

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FUNERAL

373

O LOVING GOD

Verses (♩ = ca. 48)

1. O lov - ing God, (O God,) we send your daugh-ter home to you, —
 (son —)

2. O lov - ing God, (O God,) have mer - cy and for - give - ness —

1. — home to a place — of ev - er - last - ing love,
 2. — up - on your ser - vant's now de - part - ed soul,

1. — to join there with (to join) the an - gel choirs and bless - ed saints, —
 2. — and may your grace (your grace) and love en - fold her/him ev - er - more, —

1. bless - ed
 2. ev - er

1. — and to be - hold (be - hold) your glo - rious ho - ly face. —
 2. — so she/he may dwell (may dwell) in par - a - dise at last. —

1. saints,
 2. more,

Refrain

Re - ceive her/his soul _____ and let e - ter - nal light shine, _____

_____ e - ter - nal light _____ for - ev - er on her/his soul, _____
 _____ e - ter - nal light _____ for - ev - er on her/his soul, her/his
 _____ soul, _____

soul, _____
 soul, _____
 so she/he may be (may be) for - ev - er in your dwell - ing place, _____

_____ and be at rest (in peace) un - til we meet her/him there. _____

Text: 12 10 12 10 with refrain; Paulette M. McCoy, b. 1953, © 2004, Paulette M. McCoy. Published by OCP.
 All rights reserved.

Music: LONDONDERRY AIR; fr. *The Ancient Music of Ireland*, 1855; choral arr. by Randall DeBruyn, b. 1947,
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BENEDICTION

374

O SAVING VICTIM/O SALUTARIS HOSTIA

1. O Sav - ing Vic - tim, op - en wide The gate of heav'n to
 2. To your great name be end - less praise, Im - mor - tal God - head,
 1. *O sa - lu - tá - ris hós - ti - a, Quae cae - li pan - dis*
 2. *U - ni tri - nó - que Dó - mi - no Sit sem - pi - tér - na*

1. us be - low, Our foes press on from ev - 'ry side;
 2. One in Three; O grant us end - less length of days
 1. *ós - ti - um: Bel - la pre - munt hos - tí - li - a,*
 2. *gló - ri - a: Qui vi - tam si - ne tér - mi - no*

1. Your aid sup - ply, your strength be - stow.
 2. In our true na - tive land with thee. A - men.
 1. *Da ro - bur, fer au - xí - li - um.*
 2. *No - bis do - net in pá - tri - a. A - men.*

Text: LM; *O Salutaris*; St. Thomas Aquinas, 1227-1274, tr. by Edward Caswall, 1814-1878, alt.
 Music: MELCOMBE; Samuel Webbe, 1740-1816.

O SAVING VICTIM/O SALUTARIS HOSTIA

375

1. O sav - ing Vic - tim, o - pen wide The
 2. To your great name be end - less praise, Im -

1. *O sa - lu - tá - ris Hó - sti - a, Quae*
 2. *U - ni tri - nó - que Dó - mi - no Sit*

1. gate of heav'n to us be - low, Our foes press on from
 2. mor - tal God - head, One in Three; Grant us, for end - less

1. *cae - li pan - dis ó - sti - um: Bel - la pre - munt ho -*
 2. *sem - pi - tér - na gló - ri - a, Qui vi - tam si - ne*

1. ev - 'ry side; Your aid sup - ply, your strength be - stow.
 2. length of days, In our true na - tive land to be.

1. *sí - li - a, Da ro - bur fer au - xí - li - um.*
 2. *tér - mi - no No - bis do - net in pá - tri - a.*

Text: LM; *O Salutaris*; St. Thomas Aquinas, 1227-1274; tr. by Edward Caswall, 1814-1878, alt.

Music: DUGUET; attr. to Abbé Dieudonne Duguet, 1794-1849.

GENERAL MUSIC FOR WORSHIP

376

SING A JOYFUL SONG

PRAISE

Refrain: Joyfully (♩ = ca. 172)

Harmony

Sing, sing to the Lord! Al - le -

Melody

Sing a joy - ful song to the Lord! Al - le -

lu - ia! Sing to the Lord! Let the

lu - ia! Let the

heav - ens and earth re - joice! Al - le - lu - ia!

heav - ens and earth re - joice! Al - le - lu - ia!

Al - le - lu - ia!


(☺) Fine

Al - le - lu - ia!

(☺) Fine

Verses


Soprano





Alto

1. The heav - ens pro - claim God's name, and
2. Our God is a might - y God, un -
3. Sing praise, O Je - ru - sa - lem! Sing
4. Sing praise to the God of gods, the




Tenor




Bass

1. earth in re - ply ech - oes back with
2. e - qualed in pow'r, yet with gen - tle
3. praise to your King, rul - ing earth with
4. An - cient of Days! Ho - ly, ho - ly,

1. joy - ful songs — of praise!
2. mer - cy cov - ers the earth.
3. jus - tice age af - ter age.
4. ho - ly Lord — of all!



D.C.

Text: Based on Psalm 145; Jim Farrell, b. 1947, © 1984, OCP. All rights reserved.
 Music: Jim Farrell, © 1984, OCP. All rights reserved.

PRAISE

377

HOLY GOD, WE PRAISE THY NAME

1. Ho - ly God, we praise thy name; Lord of all, we bow be - fore thee!
 2. Hark! the loud ce - les - tial hymn An - gel choirs a - bove are rais - ing;
 3. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name thee;

1. All on earth thy scep - ter claim, All in heav'n a - bove a - dore thee;
 2. Cher - u - bim and Ser - a - phim, In un - ceas - ing cho - rus prais - ing;
 3. While in es - sence on - ly One, Un - di - vid - ed God we claim thee;

1. In - fi - nite, thy vast do - main, Ev - er - last - ing is thy reign.
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 3. And a - dor - ing, bend the knee, While we own the mys - ter - y.

1. In - fi - nite, thy vast do - main, Ev - er - last - ing is thy reign.
 2. Fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord!"
 3. And a - dor - ing, bend the knee, While we own the mys - ter - y.

Text: 78 78 77 with repeat; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414; *Grosser Gott, wir loben dich*;
 tr. ascr. to Ignaz Franz, 1719–1790; tr. by Clarence A. Walworth, 1820–1900.

Music: GROSSER GOTT; *Allgemeines Katholisches Gesangbuch*, Vienna, ca. 1774.

PRAISE TO THE LORD

378

1. Praise to the Lord, the Al-might-y, the king of cre - a -
 2. Praise to the Lord, who shall pros-per our work and de - fend
 3. Praise to the Lord! O let all that is in us a - dore

1. tion! O my soul, praise him, for he is your health and sal -
 2. us; Sure - ly his good - ness and mer - cy shall dai - ly at -
 3. him! All that has life and breath come now with prais - es be -

1. va - tion! Come, all who hear: Now to his al - tar draw
 2. tend us. Pon - der a - new what the Al - might - y can
 3. fore him! Let the "A - men" sound from his peo - ple a -

1. near, Join - ing in glad ad - o - ra - tion!
 2. do, Who with his love will be - friend us.
 3. gain, Now as we wor - ship be - fore him!

PRAISE

379

SING OF THE LORD'S GOODNESS

Verses (♩ = ca. 152)



1. Sing of the Lord's good-ness, Fa-ther of all wis-dom,
2. Pow-er he has wield-ed, hon-or is his gar-ment,
3. Cour-age in our dark-ness, com-fort in our sor-row,
4. Praise him with your sing-ing, praise him with the trum-pet,



1. come to him and bless his name. Mer-cy he has shown us,
2. ris-en from the snares of death. His word he has spo-ken,
3. Spir-it of our God most high; so-lace for the wea-ry,
4. praise God with the lute and harp; praise him with the cym-bals,



1. his love is for-ev-er, faith-ful to the end of
2. one bread he has bro-ken, new life he now gives to
3. par-don for the sin-ner, splen-dor of the liv-ing
4. praise him with your danc-ing, praise God till the end of

Descant *Refrain*

You peo-ple come sing

Melody

1. days. Come, then, all you na-tions, sing of your Lord's good-ness,
2. all.
3. God.
4. days.

praise, sing praise to God. Come and ring out the
mel-o-dies of praise and thanks to God. Ring out the

Lord's glo-ry, praise him with your mu-sic, wor-ship him and bless his
Lord's glo-ry, praise him with your mu-sic, wor-ship him and bless his

name.
name.

Text: Ernest Sands, b. 1949.
 Music: Ernest Sands; arr. by Christopher Walker, b. 1947.
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PRAISE

380

ALL CREATURES OF OUR GOD AND KING

1. All crea-tures of our God and King, Lift up your voic -
 2. Great rush-ing winds who are so strong, You clouds a - bove
 3. Swift flow-ing wa - ter, pure and clear, Make mu - sic for
 4. Dear moth-er earth, who day by day Un - folds your bless -
 5. All you with mer - cy in your heart, For - giv - ing oth -
 6. And e - ven you, most gen - tle death, Wait - ing to hush
 7. Let all things their Cre - a - tor bless, And wor - ship him

1. es, let us sing: Al - le - lu - ia! Al - le -
 2. that sail a - long, O — praise him! Al - le -
 3. your Lord to hear, Al - le - lu - ia! Al - le -
 4. ings on our way, O — praise him! Al - le -
 5. ers, take your part, O — sing now! Al - le -
 6. our fi - nal breath, O — praise him! Al - le -
 7. in hum - ble - ness, O — praise him! Al - le -

1. lu - ia! Bright burn - ing sun with gold - en beams, Soft
 2. lu - ia! Fair ris - ing morn, with praise re - joice, Stars
 3. lu - ia! Fire so in - tense and fierce - ly bright, Who
 4. lu - ia! All flow'rs and fruits that in you grow, Let
 5. lu - ia! All you that pain and sor - row bear, Praise
 6. lu - ia! You lead back home the child of God, For
 7. lu - ia! Praise God the Fa - ther, praise the Son, And

1. sil - ver moon that gent - ly gleams, (Melody) 1-7. O
 2. night - ly shin - ing, find a voice,
 3. gives to us both warmth and light,
 4. them his glo - ry al - so show:
 5. God, and cast on him your care:
 6. Christ our Lord that way has trod:
 7. praise the Spir - it, Three in One: 1-7. O

1-7. O praise him! Al - le - lu - ia! (Melody)
 1-7. praise him! O praise him! Al - le - lu - ia!
 1-7. praise him! Al - le - lu - ia!
 1-7. O praise him! Al - le - lu - ia!

1-7. Al - le - lu - ia! Al - le - lu - ia!
 1-7. Al - le - lu - ia! Al - le - lu - ia!
 1-7. Al - le - lu - ia! Al - le - lu - ia!
 1-7. Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Text: LM with additions; St. Francis of Assisi, 1182-1226; *Laudato sia Deo mio Signore*;
 tr. by Rev. William H. Draper, 1855-1933, alt., © 1927, J. Curwen & Sons, Ltd. All rights reserved.
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 Music: LASST UNS ERFREUEN; *Auserlesene Catholische Geistliche Kirchengesänge*, Cologne, 1623;
 choral arr. by Randall DeBruyn, b. 1947, © 1994, OCP. All rights reserved.

PRAISE

381

GLORY AND PRAISE TO OUR GOD

Refrain: Spirited, very deliberate (♩ = ca. 162)

Glo - ry and praise to our God, who a - lone gives

light to our days. Man - y are the

bless-ings he bears to those who trust in his ways. *Fine*

Verses 1-3

Descant

mf

Melody

1. We, the daugh - ters and sons of him who
2. In his wis - dom he strength - ens us, like
3. Ev - 'ry mo - ment of ev - 'ry day our



1. built the val - leys and plains, praise the
 2. gold that's test - ed in fire. Though the
 3. God is wait - ing to save, al - ways



1. won - ders our God has done in ev - 'ry
 2. pow - er of sin pre - vails, our God is
 3. read - y to seek the lost, to an - swer



1. heart that sings.
 2. there to save.
 3. those who pray.

Verse 4



4. God has wa - tered our bar - ren land and



4. spent his mer - ci - ful rain. Now the



4. riv - ers of life run full for an - y -



4. one to drink.

Text: Based on Psalms 65 and 66; Dan Schutte, b. 1947.

Music: Dan Schutte.

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PRAISE

382

BLESSED BY YOUR SACRIFICE

1. Blessed by your sac - ri - fice, Strong in your
 2. O Splen - dor, Glo - ry bright, Brought forth as
 3. Come, raise the an - them high! Let prais - es

1. love, O Christ, Our grate - ful voic - es to you we
 2. Light from Light! O Day, all days en - light - en -
 3. fill the sky! Sing out a new song un - to the

1. raise. True ad - o - ra - tion Through - out cre -
 2. ing! An - gels with one ac - cord Cry "Ho - ly,
 3. Lord! Let all, with heart and voice, Be - fore the

1. a - tion Rings out in joy - ful songs of praise.
 2. Ho - ly Lord!" To you, our ev - er - last - ing King.
 3. throne re - joice Of him whom heav'n and earth a - dore.

Text: Irregular; Owen Alstott, b. 1947, and Jeanne Frolick, SFCC, © 1979, 1982, OCP. All rights reserved.

Music: ST. ELIZABETH; trad. Silesian Melody; Hoffman and Richter's *Schlesische Volkslieder*, Leipzig, 1842; arr. by Randall DeBruyn, b. 1947, © 1983, OCP. All rights reserved.

COME, CHRISTIANS, JOIN TO SING

383

1. Come, Chris-tians, join to sing
 2. Come, lift your hearts on high;
 3. Praise yet our Christ a-gain; } Al - le - lu - ia! A - men!

1. Loud praise to Christ our King;
 2. Let prais-es fill the sky;
 3. Life shall not end the strain; } Al - le - lu - ia! A - men!

1. Let all, with heart and voice, Be - fore his throne re-joice;
 2. He is our guide and friend; Our cry he will at-tend;
 3. On heav-en's joy-ful shore His good-ness we'll a-dore,

1. Praise is his gra-cious choice;
 2. His love shall nev-er end:
 3. Sing - ing for - ev - er - more: } Al - le - lu - ia! A - men!

PRAISE

384

O BLESS THE LORD

Refrain: *Brightly!* (♩ = ca. 96)

Descant

O bless the Lord!

Melody

O bless the Lord, the God of our sal - va - tion,

Praise his name! O bless the Lord!

Rock of Strength and a ref - uge sure!

O bless the Lord!

O bless the Lord, the God of ev - 'ry na - tion

o - ver all the earth!

o - ver all the earth!

Verses

Soprano/Alto

1. O bless the Lord, high - est heav - ens a - bove!
 2. Let all the earth sing with joy to the Lord,
 3. Let all the na - tions on earth bless the Lord,
 4. Let all the peo - ple on earth bless the Lord!

Tenor/Bass

div.

1. Bless the Lord! Glo - ri - fy his name!
 2. all the seas, crea - tures of the deep!
 3. for the Lord gov - erns all the world!
 4. Young and old, glo - ri - fy his name!

div.

1. Sun in the day, moon and stars in the night,
 2. Moun - tains and hills, birds and beasts in the fields,
 3. Let all the rul - ers on earth bless the Lord!
 4. Let ev - 'ry voice sing with joy to the Lord:

D.C.

1. wor - ship and praise!
 2. wor - ship and praise!
 3. Wor - ship and praise!
 4. "Glo - ry and praise!"

Text: Based on Psalm 148; John Michaels, b. 1947.

Music: John Michaels.

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PRAISE

385

ALL THE ENDS OF THE EARTH

Refrain: Brisk, bouncy ($\text{♩} = \text{ca. } 86$)*Descant (after Verse 2)*

f

All the ends of the earth,

Soprano

f

Alto

All the ends of the earth, all you crea- tures of the sea,

Baritone

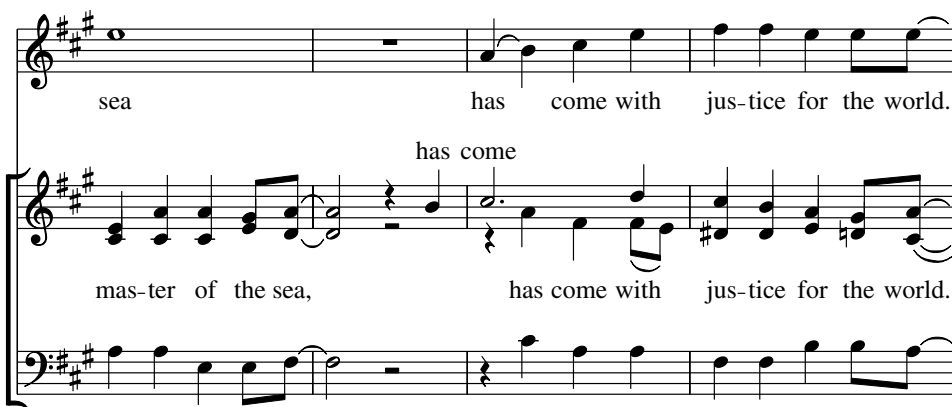
f

crea- tures of the sea.

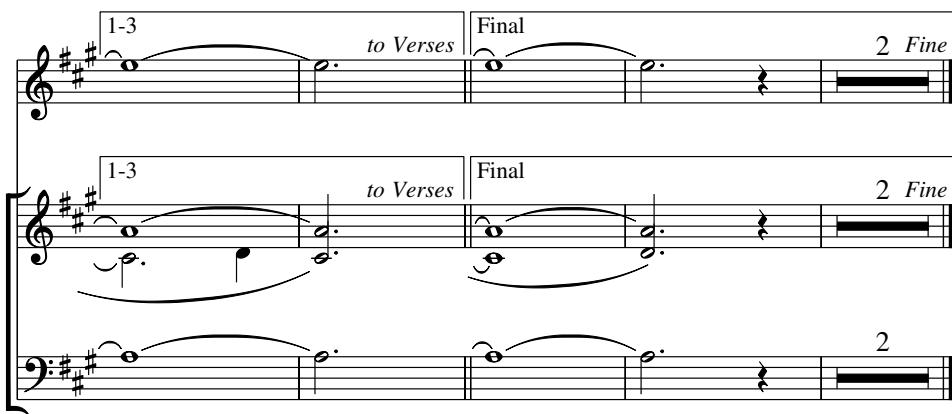
lift up your eyes to the won - ders

For the Lord of the

of the Lord. For the Lord of the earth, the

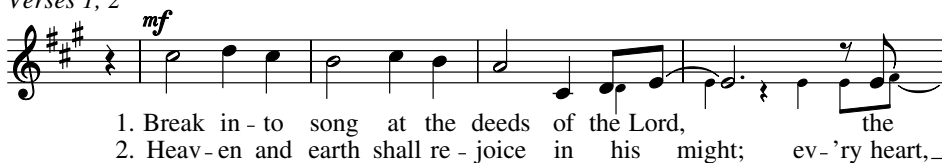


sea has come with jus-tice for the world.
 mas-ter of the sea, has come with jus-tice for the world.




1-3 to Verses Final 2 Fine
 1-3 to Verses Final 2 Fine
 2

Verses 1, 2



mf
 1. Break in - to song at the deeds of the Lord, the
 2. Heav - en and earth shall re - joice in his might; ev - 'ry heart, _



D.C.
 1. won - ders God has _ done in ev - 'ry age.
 2. _ ev - 'ry na - tion call him Lord.

385—PRAISE

Verse 3

3. The Lord has made sal - va - tion known,
 3. faith - ful to the prom - is - es of old.
 3. Let the ends of the earth, let the sea and all it
 3. holds make mu - sic be - fore our King! *D.C. al fine*

Text: Based on Psalm 98; Bob Dufford, SJ, b. 1943.

Music: Bob Dufford, SJ; arr. by Scot Crandal, b. 1970.

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386

O BLESS THE LORD, MY SOUL

1. O bless the Lord, my soul! His grace to thee pro-claim! And
 2. O bless the Lord, my soul! His mer-cies bear in mind! For-
 3. He clothes us with his love; Up - holds us with his truth; He
 4. Then bless his ho - ly name, Whose grace hath made us whole, Whose
 1. all that is with - in me join To bless his ho - ly name!
 2. get not all his ben - e - fits! The Lord to thee is kind.
 3. heals all our in - fir - mi - ties And ran - soms us from death.
 4. lov - ing kind - ness crowns our days! O bless the Lord, my soul!

Text: SM; para. of Psalm 103:1-5; James Montgomery, 1771-1854, alt.

Music: ST. THOMAS (WILLIAMS); *New Universal Psalmist*, 1770; Aaron Williams, 1731-1776, alt.

ABBA! FATHER

Slowly, reverently

Refrain Ab - ba, Ab - ba,
 Verses 1. Mold us, mold us and
 2. Fa - ther, may we be
 3. Glo - ry, glo - ry and

Fa - ther. You are the pot - ter;
 1. fash - ion us in - to the im - age
 2. one in you. May we be one in you
 3. praise to you. Glo - ry and praise to you

1. we are the clay, the
 of Je - sus, your Son, of
 2. as he is in you, and
 3. for - ev - er, a - men, for -

work of your hands. (to Verses) Ab - ba!
 1. Je - sus, your Son. (to Refrain)
 2. you are in him. (to Refrain)
 3. ev - er, a - men. (to Refrain)

Text: Refrain based on Jeremiah 18:6; Romans 8:15; verse 1 based on Romans 8:29; verse 2 based on John 17:21; Carey Landry, b. 1944.
 Music: Carey Landry; choral arr. by Louise Anderson, b. 1944, alt.
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PRAISE

388

JOYFUL, JOYFUL, WE ADORE THEE

1. Joy - ful, joy - ful, we a - dore thee, God of glo - ry, Lord of love;
 2. All thy works with joy sur - round thee, Earth and heav'n re - flect thy rays,
 3. Thou art giv - ing and for - giv - ing, Ev - er bless - ing, ev - er blest,
 4. Mor - tals, join the might - y cho - rus Which the morn - ing stars be - gan;

1. Hearts un - fold like flow'rs be - fore thee, O - p'ning to the sun a - bove.
 2. Stars and an - gels sing a - round thee, Cen - ter of un - bro - ken praise;
 3. Well - spring of the joy of liv - ing, O - cean depth of hap - py rest!
 4. Love di - vine is reign - ing o'er us, Bind - ing all with - in its span.

1. Melt the clouds of sin and sad - ness; Drive the dark of doubt a - way;
 2. Field and for - est, vale and moun - tain, Flow - 'ry mead - ow, flash - ing sea,
 3. Thou our Fa - ther, Christ our broth - er, All who live in love are thine;
 4. Ev - er sing - ing, march we on - ward, Vic - tors in the midst of strife;

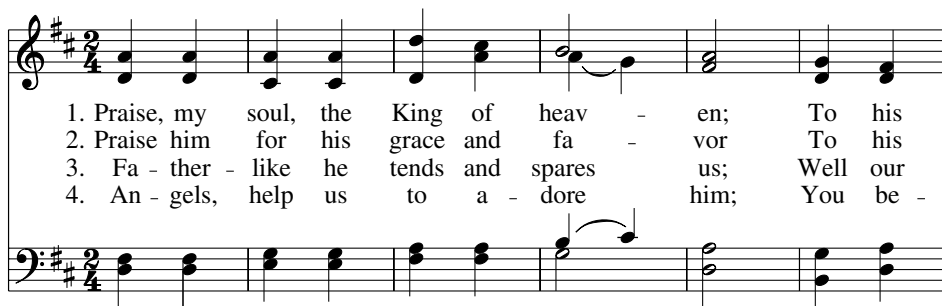
1. Giv - er of im - mor - tal glad - ness, Fill us with the light of day.
 2. Chant - ing bird and flow - ing foun - tain, Call us to re - joice in thee.
 3. Teach us how to love each oth - er, Lift us to the joy di - vine.
 4. Joy - ful mu - sic leads us sun - ward, In the tri - umph song of life.

Text: 87 87 D; Henry van Dyke, 1852-1933, alt.


Music: HYMN TO JOY; Ludwig van Beethoven, 1770-1827; adapt. and arr. by Edward Hodges, 1796-1867.

PRAISE, MY SOUL, THE KING OF HEAVEN

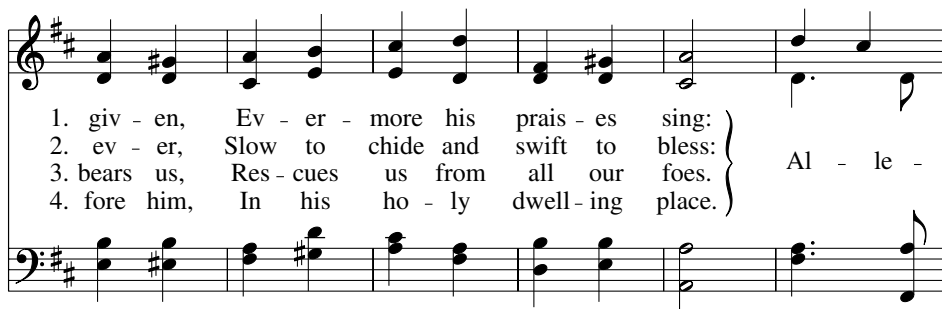
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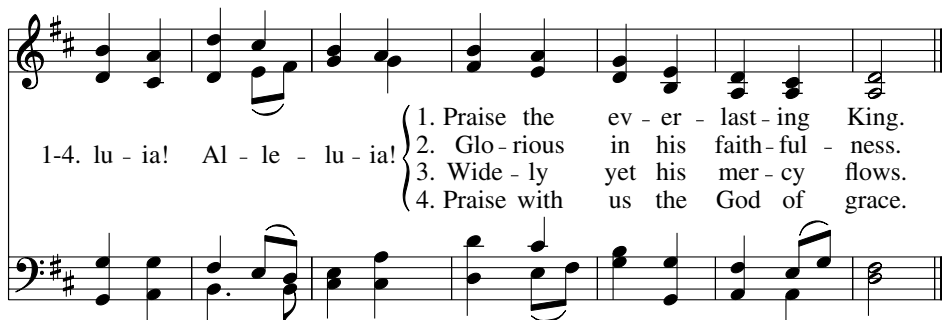
1. Praise, my soul, the King of heav - en; To his
 2. Praise him for his grace and fa - vor To his
 3. Fa - ther - like he tends and spares us; Well our
 4. An - gels, help us to a - dore him; You be -



1. feet thy tri - bute bring; Ran - somed, healed, re - stored, for -
 2. chil - dren in dis - tress; Praise him still the same as
 3. fee - ble frame he knows; In his hands he gen - tly
 4. hold him face to face; Sun and moon bow down be -



1. giv - en, Ev - er - more his prais - es sing: }
 2. ev - er, Slow to chide and swift to bless: } Al - le -
 3. bears us, Res - cues us from all our foes. }
 4. fore him, In his ho - ly dwell - ing place. }



1-4. lu - ia! Al - le - lu - ia! { 1. Praise the ev - er - last - ing King.
 2. Glo - rious in his faith - ful - ness.
 3. Wide - ly yet his mer - cy flows.
 4. Praise with us the God of grace.

PRAISE

390

ALLE, ALLE, ALLELUIA

Reggae (♩ = ca. 108)

Refrain *Al - le, al - le, al - le - lu - ia.*
 Verses 1. Fa - ther, Fa - ther, ma - ker of the world.
 2. Je - sus, Je - sus, Je - sus is the way.

**Al - le, al - le, al - le - lu - ia.*

Al - le, al - le, al - le - lu - ia.
 1. Fa - ther, Fa - ther, cre - a - tor of the earth.
 2. Je - sus, Je - sus, Je - sus is the truth.

Al - le, al - le, al - le - lu - ia. Oh,

Al - le, al - le, al - le - lu - ia. Al - le, al - le, al - le, al - le.
 1. Fa - ther, Fa - ther, speak - er of the word. Make us, Fa - ther,
 2. Je - sus, Je - sus, Je - sus is the life. Je - sus is the

al - le, al - le,

al - le, al - le - lu - ia. Al - le, al - le, al - le, al - le.
 1. break us, Fa - ther, mold us in your ways. Make us, Fa - ther,
 2. way, he is the truth, he is the life. Je - sus is the

Oh,

*Cue notes are for Refrain only.

al - le, al - le - lu - ia. (to Verses) ia.
 1. break us, Fa - ther, mold us in your ways. (to Refrain)
 2. way, he is the truth, he is the life. (to Refrain)

Oh,

1-4 D.C. 5

3. Spir - it, Spir - it, come down on us, Lord.
 Refrain Al - le, al - le, al - le - lu - ia.

Al - le, al - le, al - le - lu - ia.

3. Spir - it, Spir - it, rain down on us, Lord.
 Al - le, al - le, al - le - lu - ia.

Al - le, al - le, al - le - lu - ia. Oh,

3. Spir - it, Spir - it, flood us with your pow'r.
 Al - le, al - le, al - le - lu - ia.

390—PRAISE

3. Fill us with the light of God, oh, fill us with your pow'r.
Al - le, al - le, al - le, al - le - lu - ia.

Oh,

3. Fill us with the light of God, oh, fill us with your pow'r.
Al - le, al - le, al - le, al - le - lu -

Oh,

Final

ia. Al - le, al - le, al - le - lu - ia.

Oh,

Al - le, al - le, al - le - lu - ia. Al - le!

Oh,

Text: Fr. Richard Ho Lung, M.O.P.
 Music: *Caribbean Mass*; Fr. Richard Ho Lung, M.O.P.; arr. by Jon and Wynton Williams.
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ALL THE EARTH

Refrain

All the earth pro - claim the Lord; Sing your praise to God.

Fine

Verses

1. Serve you the Lord, heart filled with glad - ness.
2. Know that the Lord is our cre - a - tor.
3. We are the sheep of the green pas - ture;
4. Come to the gates bring - ing thanks - giv - ing;
5. Our Lord is good, with love en - dur - ing;
6. Hon - or and praise be to the Fa - ther,

D.C.

1. Come in - to God's pres - ence sing - ing for joy!
2. Yes, God is our Fa - ther; we are his own.
3. For we are God's peo - ple, cho - sen by God.
4. O en - ter the court - yards sing - ing in praise.
5. God's word is a - bid - ing now with us all.
6. The Son and the Spir - it, world with - out end.

Text: Based on Psalm 100; Lucien Deiss, CSSp, 1921-2007.

Music: Lucien Deiss, CSSp.

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PRAISE

392

FROM ALL THAT DWELL BELOW THE SKIES

1. From all that dwell be - low the skies,
 2. E - ter - nal are thy mer - cies, Lord;
 3. Your loft - y themes, ye mor - tals, bring;
 4. In ev - 'ry land be - gin the song;

1. Let the Cre - a - tor's praise a - rise;
 2. E - ter - nal truth at - tends thy word:
 3. In songs of praise di - vine - ly sing;
 4. To ev - 'ry land the strains be - long;

1. Let the Re - deem - er's name be sung,
 2. Thy praise shall sound from shore to shore,
 3. The great sal - va - tion loud pro - claim,
 4. In cheer - ful sounds all voic - es raise,

1. Through ev - 'ry land by ev - 'ry tongue.
 2. Till suns shall rise and set no more.
 3. And shout for joy the Sav - ior's name.
 4. And fill the world with loud - est praise.

Text: LM; based on Psalm 117; verses 1-2, Isaac Watts, 1674-1748, alt.; verses 3-4, anon., ca. 1781.

Music: DUKE STREET; John Hatton, ca. 1710-1793.

PRAISE GOD, FROM WHOM ALL BLESSINGS FLOW 393

1. Praise God from whom all bless - ings flow; Praise him, all
 2. From all that dwell be - low the skies Let the Cre -
 3. E - ter - nal are thy mer - cies, Lord, And truth e -
 4. Praise God from whom all bless - ings flow; Praise him, all

1. crea - tures here be - low; Praise him a - bove, ye
 2. a - tor's praise a - rise! Let the Re - deem - er's
 3. ter - nal is thy word; Thy praise shall sound from
 4. crea - tures here be - low; Praise him a - bove, ye

1. heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.
 2. name be sung Through ev - 'ry land by ev - 'ry one.
 3. shore to shore Till suns shall rise and set no more.
 4. heav'n - ly host; Praise Fa - ther, Son and Ho - ly Ghost.

Text: LM; verses 1, 4, Thomas Ken, 1637-1711; verses 2, 3, Isaac Watts, 1674-1748, alt.
 Music: OLD HUNDREDTH; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510-1561, alt.

PRAISE

394

SING A NEW SONG

Refrain: Joyfully, with spirit (♩ = ca. 144)

Descant

Sing a new song; sing

Melody

Sing a new song un - to the Lord; let your song be

Harmony

Sing a new song un - to the Lord; let your song be

al - le - lu - ia. Sing a

sung from moun - tains high. Sing a new song

new song. Al - le - lu - ia. _____

un - to the Lord, sing - ing al - le - lu - ia. _____

Verses

Melody

1. Shout with glad - ness! Dance for joy! O come be -
2. Rise, O chil - dren, from your sleep; your Sav - ior
3. Glad my soul for I have seen the glo - ry

Harmony

1-3. Ah _____

Ah _____



1. fore the Lord. _____ And play for God on
 2. now has come. _____ & He has turned your
 3. of the Lord. _____ The trum - pet sounds; the



1-3. (ah) _____ Ah _____



1. glad tam - bou-rines, and let your trum - pet sound. _____
 2. sor - row to joy, and filled your soul with song. _____
 3. dead shall be raised. I know my Sav - ior lives. _____



1-3. (ah) _____ Ah _____

Text: Based on Psalm 98:1, 4–6; Dan Schutte, b. 1947.

Music: Dan Schutte.

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PRAISE

395

LIFT UP YOUR HEARTS

*Refrain: Lively, with much gusto (♩ = ca. 80)

Descant

Lift up your hearts, praise God's all-

Soprano

Alto Lift up your hearts to the Lord, praise God's gra-cious

Tenor

Bass

gra-cious mer-cy, sing! Sing out to God,

mer-cy! Sing out your joy to the Lord,

whose love is en-dur-ing. ing.

whose love is en-dur-ing. ing.

1-4 to Verses Final Fine

1-4 to Verses Final Fine

*Optional repeat after Verse 4.

Verses



1. Shout with joy to the Lord, all the earth!
2. Let the earth wor-ship, sing - ing your praise.
3. God's right hand made a path through the night,
4. Lis - ten now, all you ser - vants of God,



1. Praise the name a - bove all names! Say to God, "How
2. Praise the glo - ry of your name! Come and see the
3. split the wa - ters of the sea. All cre - a - tion,
4. as I tell of these great works. Bless - ed be the



1. won - drous your works, how glo - rious your name!"
2. deeds of the Lord; bless God's ho - ly name!
3. lift up your voice: "Our God set us free!"
4. Lord of my life, whose love shall en - dure!

Text: Based on Psalm 66; Roc O'Connor, SJ, b. 1949.

Music: Roc O'Connor, SJ; desc. by Bob Dufford, SJ, b. 1943.

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PRAISE

396

LET ALL MORTAL FLESH KEEP SILENCE

1. Let all mor-tal flesh keep si - lence, And with fear and
 2. King of kings, yet born of Ma - ry, As of old on
 3. Rank on rank the host of heav - en Spreads its van-guard
 4. At his feet the six - winged ser - aph; Cher - u - bim with

1. trem-bling stand; Pon-der noth-ing earth - ly - mind - ed,
 2. earth he stood, Lord of lords in hu - man ves - ture;
 3. on the way, As the Light of Light de - scend - eth
 4. sleep - less eye, Veil their fac - es to the Pres - ence,

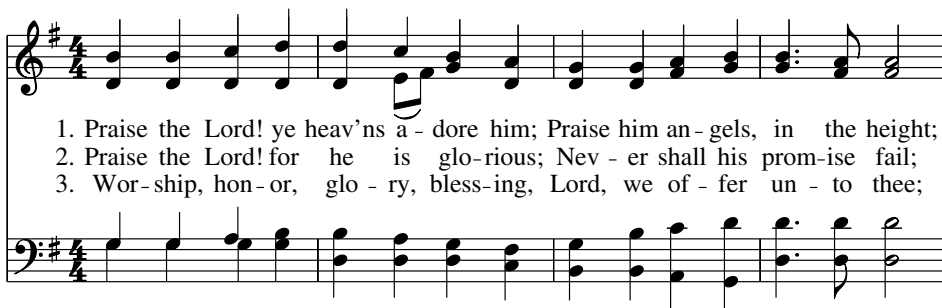
1. For with bless - ing in his hand Christ our God to earth de -
 2. In the Bod - y and the Blood He will give to all the
 3. From the realms of end - less day, That the pow'rs of hell may
 4. As with cease - less voice they cry, "Al - le - lu - ia, al - le -

1. scend - eth, Our full hom-age to de - mand.
 2. faith - ful His own self for heav'n - ly food.
 3. van - ish As the dark-ness clears a - way.
 4. lu - ia! Al - le - lu - ia, Lord Most High!"

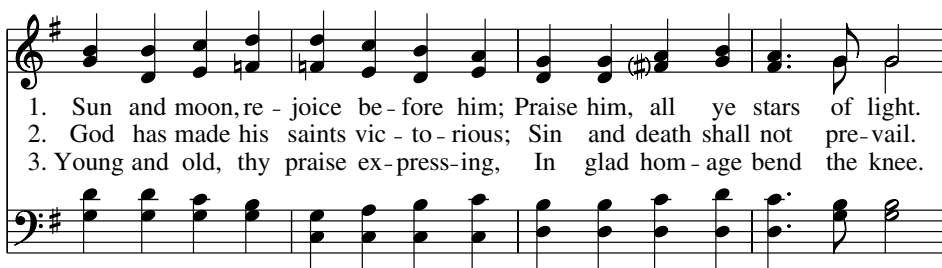
Text: 87 87 87; *Liturgy of St. James*, 4th cent.; para. by Gerard Moultrie, 1829–1885, alt.Music: PICARDY; French, 17th cent.; melody fr. *Chansons populaires des Provinces de France*, 1860;
 arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

PRAISE THE LORD, YE HEAVENS

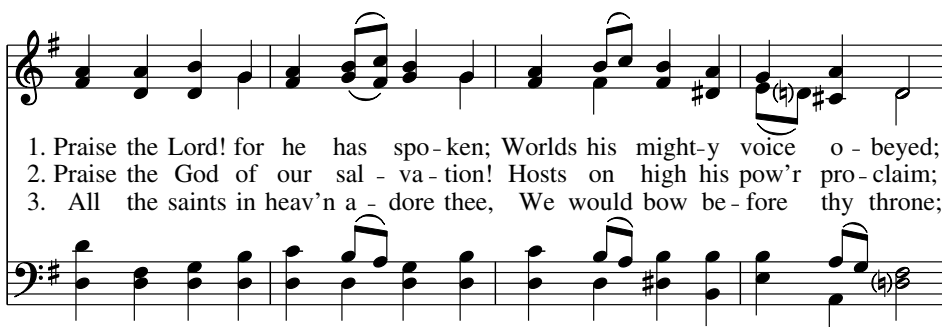
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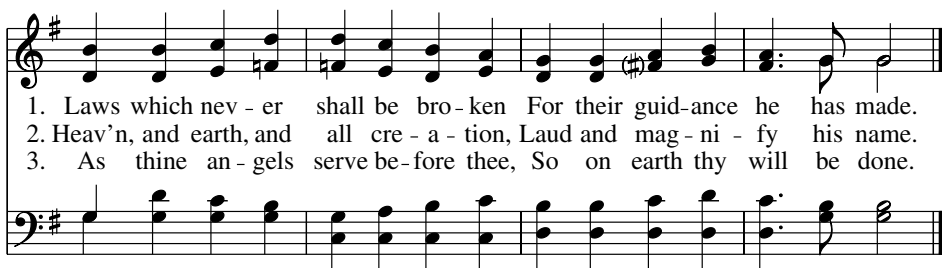
1. Praise the Lord! ye heav'ns a - dore him; Praise him an - gels, in the height;
2. Praise the Lord! for he is glo - rious; Nev - er shall his prom - ise fail;
3. Wor - ship, hon - or, glo - ry, bless - ing, Lord, we of - fer un - to thee;



1. Sun and moon, re - joice be - fore him; Praise him, all ye stars of light.
2. God has made his saints vic - to - rious; Sin and death shall not pre - vail.
3. Young and old, thy praise ex - press - ing, In glad hom - age bend the knee.



1. Praise the Lord! for he has spo - ken; Worlds his might - y voice o - beyed;
2. Praise the God of our sal - va - tion! Hosts on high his pow'r pro - claim;
3. All the saints in heav'n a - dore thee, We would bow be - fore thy throne;



1. Laws which nev - er shall be bro - ken For their guid - ance he has made.
2. Heav'n, and earth, and all cre - a - tion, Laud and mag - ni - fy his name.
3. As thine an - gels serve be - fore thee, So on earth thy will be done.

Text: 87 87 D; based on Psalm 148; verses 1, 2, *Psalms, Hymns, and Anthems of the Foundling Hospital*, 1796; verse 3, Edward Osler, 1798-1863.

Music: HYMN TO JOY; Ludwig van Beethoven, 1770-1827; adapt. by Edward Hodges, 1796-1867.

PRAISE

398

SING TO THE MOUNTAINS

Refrain: Lightly (♩ = ca. 176)

Descant
Melody

Sing to the moun-tains, sing to the sea. Raise your

voic - es, lift your hearts. This is the day the Lord has

made. Let all the earth re - joice.

Final

joice. Let all the earth re - joice.

Verse 1

1. I will give thanks to you, my Lord. You have

1. an - s - w - e - r - e - d my plea. You have saved my soul from

1. death. You are my strength and my song.

Verse 2

Soprano
Alto
 2. Ho - ly, ho - ly, ho - ly Lord.

Tenor
Bass

2. Heav - en and earth are full of your glo - ry.

D.C.

Verse 3

Harmony
Melody
 3. This is the day that the Lord has made. Let us be

3. glad and re - joice. Death has lost and

3. all is life. Sing of the glo - ry of God.

D.C. al fine

Text: Based on Psalm 118:24; Isaiah 6:3; Bob Dufford, SJ, b. 1943.

Music: Bob Dufford, SJ; verse 2 arr. by Randall DeBruyn, b. 1947.

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PRAISE

399

HE IS THE LORD

Refrain: With strength

Sing to the Lord with shouts of joy, let all cre-

a - tion re - joice! Come join the song of praise to our

God! He is the Lord! He is the Lord!

Verses

Melody

Harmony

1. Cry out with joy to the Lord, all you
2. Give thanks to God our Fa - ther for his
3. Great is the King of cre - a - tion; he is

1. na - tions! _____ Serve the Lord.
2. love. _____ Bless our God.
3. faith - ful. _____ Praise his name.

1. Serve the Lord. _____ Come be - fore him
2. Bless our God. _____ His mer - cy
3. Praise his name. _____ Sing of

1. sing - ing for joy! _____
2. is for - ev - er! _____
3. his sal - va - tion! _____

Text: David Haas, b. 1957.

Music: David Haas; arr. by Craig S. Kingsbury, b. 1952.

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SING A NEW SONG

400

Refrain

Sing a new song to the Lord. Praise him in the as-sembly of his church.

Sing a new song to the Lord. Praise him, all you peo-ple of God.

Verses

1. Be glad, ___ O ___ Is - ra - el, be - cause ___ of your cre - a - tor; re -
2. ♪ Praise his name with danc - ing, play drums and harp ___ in praise, ___ for
3. ♪ Let God's peo - ple cel - e - brate the tri - umph of ___ their king. _____

1. joyce, ___ O ___ Zi - on, be - cause ___ of ___ your king.
2. God de - lights in his peo - ple, and lifts his chil - dren on high.
3. Let them shout ___ and praise his name, while sing - ing all the night long.

Text: Grayson Warren Brown, b. 1948.

Music: Grayson Warren Brown; arr. by Grayson Warren Brown, Val Parker and Larry Adams.

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PRAISE

401

GOD, WE PRAISE YOU

1. God, we praise you! God, we bless you! God, we
2. True a - pos - tles, faith - ful proph - ets, Saints who
3. Je - sus Christ, the King of glo - ry, Ev - er -
4. Christ, at God's right hand vic - to - rious, You will

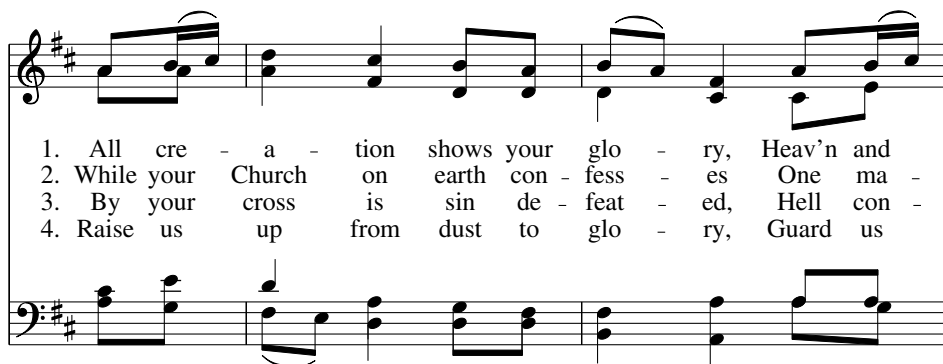
The first system of music consists of a treble and bass staff in G major and 3/4 time. The treble staff has a key signature of one sharp (F#) and a 3/4 time signature. The bass staff has a key signature of one sharp (F#) and a 3/4 time signature. The lyrics are written below the treble staff.

1. name you sov - 'reign Lord! Might - y King whom an - gels
2. set their world a - blaze, Mar - tyrs, once un - known, un -
3. last - ing Son of God, Hum - ble was your vir - gin
4. judge the world you made; Lord, in mer - cy help your

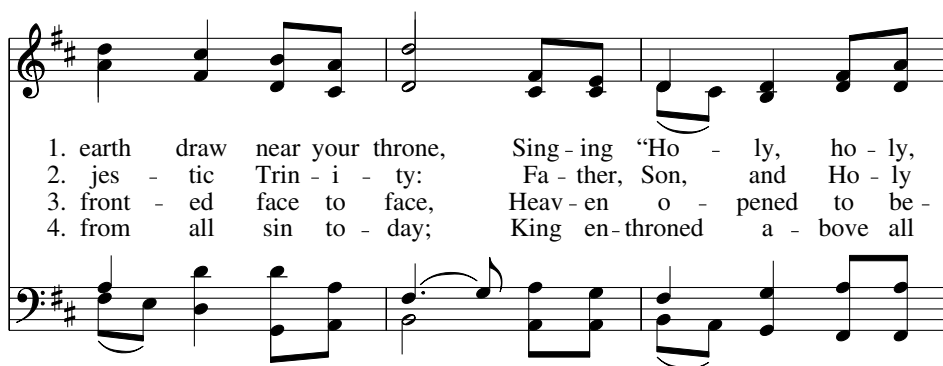
The second system of music continues the melody and accompaniment from the first system. The lyrics are written below the treble staff.

1. wor - ship, Fa - ther, by your Church a - dored:
2. heed - ed, Join one grow - ing song of praise,
3. moth - er, Hard the lone - ly path you trod:
4. ser - vants For whose free - dom you have paid:

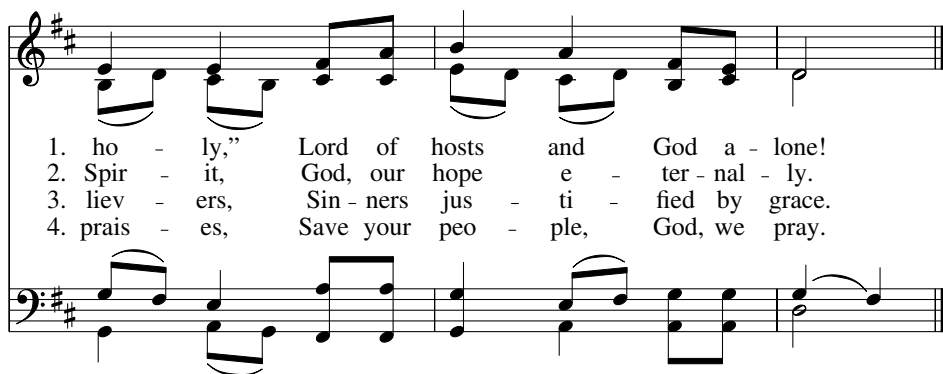
The third system of music concludes the piece. The lyrics are written below the treble staff.



1. All cre - a - tion shows your glo - ry, Heav'n and
 2. While your Church on earth con - fess - es One ma -
 3. By your cross is sin de - feat - ed, Hell con -
 4. Raise us up from dust to glo - ry, Guard us



1. earth draw near your throne, Sing - ing "Ho - ly, ho - ly,
 2. jes - tic Trin - i - ty: Fa - ther, Son, and Ho - ly
 3. front - ed face to face, Heav - en o - pened to be -
 4. from all sin to - day; King en - throned a - bove all



1. ho - ly," Lord of hosts and God a - lone!
 2. Spir - it, God, our hope e - ter - nal - ly.
 3. liev - ers, Sin - ners jus - ti - fied by grace.
 4. prais - es, Save your peo - ple, God, we pray.

Text: 87 87 D; *Te Deum laudamus*; attr. to St. Nicetas, ca. 335–414; tr. by Christopher Idle, b. 1938,

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Music: NETTLETON; J. Wyeth's *Repository of Sacred Music, Part II*, 1813;

choral arr. by Randall DeBruyn, b. 1947, © 1992, OCP. All rights reserved.

PRAISE

402

O GOD BEYOND ALL PRAISING

With breadth and strength (♩ = ca. 69)

Soprano/Alto



1. O God be-yond all prais - ing, We wor-ship you to - day
 2. Then hear, O gra-cious Sav - ior, Ac - cept the love we bring,

Tenor/Bass



1. And sing the love a - maz - ing That songs can-not re - pay;
 2. That we who know your fa - vor May serve you as our King;



A/Melody

1. For we can on - ly won - der At ev - 'ry gift you send,
 2. And wheth - er our to - mor - rows Be filled with good or ill,



S/Melody



1. At bless-ings with - out num-ber And mer-cies with - out end:
 2. We'll tri-umph through our sor-rows And rise to bless you still:



1. We lift our hearts be - fore you And wait up - on your word,
 2. To mar - vel at your beau - ty And glo - ry in your ways,

1. We hon - or and a - dore you, Our great and might - y Lord.
 2. And make a joy - ful du - ty Our sac - ri - fice of praise.

div.

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Music: THAXTED; Gustav T. Holst, 1874–1934; arr. by Jeffrey Honoré, b. 1956, © 1999, Jeffrey Honoré. Published by OCP. All rights reserved.

THANKSGIVING

403

NOW THANK WE ALL OUR GOD

1. Now thank we all our God With heart, and hands, and voic - es,
 2. O may this gra-cious God Through all our life be near us,
 3. All praise and thanks to God The Fa - ther now be giv - en,

1. Who won-drous things hath done, In whom his world re - joic - es;
 2. With ev - er joy - ful hearts And bless - ed peace to cheer us;
 3. The Son, and Spir - it blest, Who reigns in high - est heav - en,

1. Who, from our moth - er's arms Hath blessed us on our way
 2. Pre - serve us in his grace, And guide us in dis - tress,
 3. E - ter - nal, Tri - une God, Whom earth and heav'n a - dore;

1. With count-less gifts of love, And still is ours to - day.
 2. And free us from all sin, Till heav - en we pos - sess.
 3. For thus it was, is now, And shall be, ev - er - more.

FOR THE BEAUTY OF THE EARTH

404

1. For the — beau - ty of the earth, For the glo - ry
 2. For the — beau - ty of each hour Of the day and
 3. For the — joy of hu - man love, Broth - er, sis - ter,
 4. For your — Church, that ev - er - more Lifts its ho - ly
 5. For Your - self, O Gift Di - vine To our world so

1. of the skies, For the — love which from our birth
 2. of the night, Hill and — vale, and tree and flow'r,
 3. par - ent, child, Friends on — earth and friends a - bove;
 4. hands a - bove, Of - f'ring — up on ev - 'ry shore
 5. free - ly giv'n, For that — love from which will shine,

1. O - ver and a - round us lies:
 2. Sun and moon, and stars of light:
 3. For all gen - tle thoughts and mild: } Lord of — all, to
 4. A pure sac - ri - fice of love:
 5. Peace on earth and joy in heav'n: }

1-5. you we raise This our hymn of grate - ful praise.

THANKSGIVING

405

COME, YE THANKFUL PEOPLE, COME

1. Come, ye thank-ful peo - ple, come, Raise the song of har - vest-home;
 2. All the world is God's own field, Fruit un - to his praise to yield;
 3. For the Lord our God shall come, And shall take his har - vest home;
 4. E - ven so, Lord, quick - ly come To your fi - nal har - vest-home;

1. All is safe - ly gath - ered in, Ere the win - ter storms be - gin;
 2. Wheat and tares to - geth - er sown, Un - to joy or sor - row grown;
 3. From his field shall in that day All of - fens - es purge a - way;
 4. Gath - er all your peo - ple in, Free from sor - row, free from sin;

1. God, our Mak - er, does pro - vide For our wants to be sup - plied;
 2. First the blade, and then the ear, Then the full corn shall ap - pear:
 3. Give his an - gels charge at last In the fire the tares to cast,
 4. There, for ev - er pu - ri - fied, In your pres - ence to a - bide:

1. Come to God's own tem - ple, come, Raise the song of har - vest-home.
 2. Grant, O har - vest Lord, that we Whole - some grain and pure may be.
 3. But the fruit - ful ears to store In his gar - ner ev - er - more.
 4. Come, with all your an - gels, come, Raise the glo - rious har - vest-home.

Text: 77 77 D; Henry Alford, 1810-1871, alt.

Music: ST. GEORGE'S WINDSOR; George J. Elvey, 1816-1893.

ALL MY DAYS

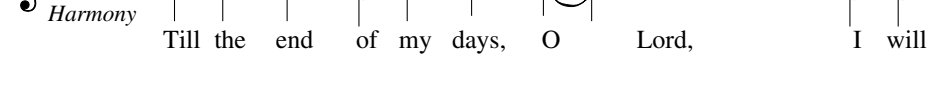
406

Refrain: Joyfully ($\text{♩} = \text{ca. } 88$)

Melody




Harmony




Till the end of my days, O Lord, I will
bless your name, sing your praise, give you thanks,

Fine Verses




all my days.

1. You have made me lit - tle
2. You have blessed ___ me with
3. † Your sun ___ and your
4. † How great ___ is your



1. less than a god, and have lav - ished my heart with your
2. good things and plen - ty and sur - round - ed my ta - ble with
3. moon give me light, and your stars show the way through the
4. love, O ___ Fa - ther, that you sent us your Sav - ior



1. love. With dig - ni - ty and hon - or you've clothed me,
2. friends. Their love ___ and their laugh - ter en - rich me;
3. night. Your riv - ers and streams have re - freshed me.
4. Son. His death ___ and his ris - ing will heal us,



D.C.

1. giv - en me rule o - ver all.
2. to - geth - er we sing your ___ praise.
3. I ___ will sing your ___ praise.
4. and draw us ___ all un - to you.

Text: Based on Psalm 8; J-Glenn Murray, SJ.

Music: Dan Schutte, b. 1947.

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THANKSGIVING

407

LET ALL THINGS NOW LIVING

1. Let all things now liv - ing A song of thanks - giv - ing
Who fash - ioned and made us, Pro - tect - ed and stayed us,
2. His law he en - forc - es, The stars in their cours - es,
The hills and the moun - tains, The riv - ers and foun - tains,

1. To God our Cre - a - tor tri - um - phant - ly raise;
By guid - ing us on to the end of our days.
2. The sun in its or - bit o - be - dient - ly shine,
The depths of the o - cean pro - claim God di - vine.

1. God's ban - ners are o'er us, Pure light goes be - fore us,
2. We, too, should be voic - ing Our love and re - joic - ing

1. A pil - lar of fire shin - ing forth in the night:
2. With glad ad - o - ra - tion, a song let us raise:

1. Till shad-ows have van-ished And dark-ness is ban-ished,
 2. Till all things now liv - ing U - nite in thanks - giv - ing,

1. As for - ward we trav - el from light in - to Light.
 2. To God in the high - est, ho - san - na and praise.

Text: 66 11 66 11 D; Katherine K. Davis, 1892–1980, © 1939, 1966, E.C. Schirmer Music Co.,
 a division of ECS Publishing, Boston, MA. All rights reserved. Used with permission.

Music: ASH GROVE; trad. Welsh Melody; arr. by Randall DeBruyn, b. 1947, © 1991, OCP. All rights reserved.

WORD

408

YOUR WORDS ARE SPIRIT AND LIFE

Refrain (♩ = ca. 98)

Your words are spir - it and life, O Lord: rich - er than rich - er,

gold, strong - er than death. Your words are spir - it and rich - er than gold, strong - er than death. Your words are

life, O Lord; life ev - er - last - ing.

Verses

Melody/Soprano

1. God's law is per - fect, re - fresh - ing the
 2. God's pre - cepts keep us; their pur - pose is
 3. Liv - ing by God's truth is ho - ly and
 4. God's word is pre - cious, de - sired more than

Alto



1. soul, re - viv - ing the wea - ry spir - it.
 2. right. They glad - den the hearts of peo - ple.
 3. sure; God's pres - ence is ev - er - last - ing.
 4. gold; worth more than we dare i - mag - ine



1. wea - ry spir -
 2. hearts of peo -
 3. ev - er - last -
 4. dare i - mag -



1. God's rule can be trust - ed: bring - ing us
 2. God's com - mand is so clear it brings us new
 3. God's truth is e - ter - nal, bring - ing us
 4. and, sweet - er than hon - ey, this word will



1. it.
 2. ple.
 3. ing
 4. ine



1. wis - dom, bring - ing God's wis - dom to birth.
 2. vi - sion; bring - ing God's light to our eyes.
 3. jus - tice; bring - ing God's jus - tice to earth.
 4. feed us, bring - ing ful - fill - ment and joy.



Text: Based on Psalm 19:8-11; Bernadette Farrell, b. 1957.

Music: Bernadette Farrell; arr. by Craig S. Kingsbury, b. 1952.

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JESUS CHRIST

409

JESU, JOY OF OUR DESIRING

1. Je - su, joy of our de - sir - ing, Ho - ly
2. Through the way where hope is guid - ing, Hear what

1. wis - dom, love most bright, Drawn by you, our
2. peace - ful mu - sic rings; Where the flocks in

1. souls as - pir - ing, Soar to un - cre - at - ed Light.
2. you con - fid - ing, Drink of joy from death - less springs!

1. Word of God, our flesh that fashioned With the fire of
2. Theirs is beau - ty's fair - est pleas - ure; Theirs is wis - dom's

1. life im - pas-sioned, Striv - ing still to truth un -
 2. ho - liest treas - ure; You do ev - er lead your

1. known, Soar - ing, dy - ing, 'round your throne.
 2. own, In the love of joys un - known.

Text: 87 87 88 77; *Christlich Herzens Andacht*, 1665; Martin Jahn, ca. 1620–1682; tr. by Robert S. Bridges, 1844–1930, rev.
 Music: WERDE MUNTER; *Himmliche Lieder*, Vol. 3, Lüneberg, 1642; Johann P. Schop, ca. 1590–1664;
 arr. by Johann Sebastian Bach, 1685–1750, alt.

JESUS CHRIST

410

SOUL OF MY SAVIOR

1. Soul of my Sav - ior, sanc - ti - fy my breast;
 2. Strength and pro - tec - tion may thy Pas - sion be;
 3. Hear me, Lord Je - sus, lis - ten as I pray;

1. Bod - y of Christ, be thou my sav - ing guest;
 2. O Bless - ed Je - sus, hear and an - swer me;
 3. "Lead me from night to nev - er end - ing day.

1. Blood of my Sav - ior, bathe me in thy tide;
 2. Deep in thy wounds, Lord, hide and shel - ter me;
 3. Fill all the world with love and grace di - vine,

1. Wash me with wa - ter flow - ing from his side.
 2. So shall I nev - er, nev - er part from thee.
 3. And glo - ry, laud, and praise be ev - er thine."

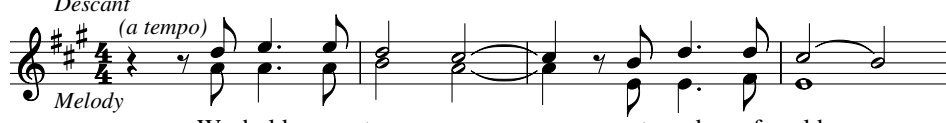
Text: 10 10 10 10; verses 1-2 attr. to Pope John XXII, 1249-1334; tr. by Edward Caswall, 1814-1878, alt.;
 verse 3, composite, based on *God of Our Fathers*; Daniel Crane Roberts, 1841-1907.
 Music: ANIMA CHRISTI; William J. Maher, SJ, 1823-1877, alt.

EARTHEN VESSELS

411

Refrain: Broad and rhythmical, andante (♩ = ca. 84)

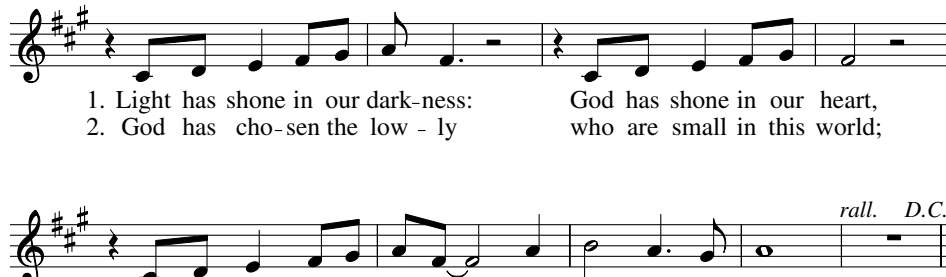
Descant
(*a tempo*)



Melody

We hold a trea - sure, not made of gold,
in earth - en ves - sels, wealth un - told; one trea - sure
on - ly: the Lord, the Christ, in earth - en
ves - sels.

1, 2 to Verses Final 3 Fine

Verses: Light, slightly faster (♩ = ca. 96)


1. Light has shone in our dark-ness: God has shone in our heart,
2. God has cho - sen the low - ly who are small in this world;

1. with the light of the glo-ry of Je - sus, the Lord.
2. in this weak-ness is glo-ry in Je - sus, the Lord.

rall. D.C.

Text: Based on 2 Corinthians 4:6-7; 1 Corinthians 1:27-29; John Foley, S.J., b. 1939.

Music: John Foley, S.J.

Text and music © 1975, 1978, John B. Foley, S.J., and OCP. All rights reserved.

CREATION

412

CANTICLE OF THE SUN

Refrain: Light and dancing (♩. = ca. 60)

The heav-ens are tell-ing the glo-ry of God, and

all cre - a - tion is shout-ing for joy. Come, dance in the

for - est, come, play in the field, and sing,

sing to the sing the glo - ry of the Lord.

Lord. Sing, sing to the glo - ry

of the Lord. *Fine*

Verses

Melody

Harmony

1. Praise for the sun, the bring - er of day, he
2. Praise for the wind that blows through the trees, the
3. Praise for the rain that wa - ters our fields, and
4. Praise for the fire who gives us his light, the
5. Praise for the earth who makes life to grow, the
6. Praise for our death that makes our life real, the

1. car - ries the light of the Lord in his rays; the
2. seas' might - y storms, ⁄ the gen - tl - est breeze; they
3. bless - es our crops ⁄ so all the earth yields; from
4. warmth of the sun ⁄ to bright - en our night; he
5. crea - tures you made ⁄ to let your life show; the
6. knowl - edge of loss ⁄ that helps us to feel; the

1. moon and the stars who light up the way un -
2. blow where they will, they blow where they please to
3. death un - to life her mys - t'ry re - vealed springs
4. danc - es with joy, his spir - it so bright, he
5. flow - ers and trees that help us to know the
6. gift of your - self, your pres - ence re - vealed to

D.C.

1. to your throne.
2. please the Lord.
3. forth in joy.
4. sings of you.
5. heart of love.
6. bring us home.

CREATION

413

HOW GREAT THOU ART

Verses

1. O Lord my God! When I in awe-some won - der
 2. When through the woods and for - est glades I wan - der,
 3. And when I think that God, his Son not spar - ing,
 4. When Christ shall come with shout of ac - cla - ma - tion

1. Con - si - der all the *worlds thy hands have made,
 2. And hear the birds sing sweet - ly in the trees;
 3. Sent him to die, I scarce can take it in,
 4. And take me home, what joy shall fill my heart!

1. I see the stars, I hear the *roll - ing thun - der,
 2. When I look down from lof - ty moun - tain gran - deur
 3. That on the cross, my bur - den glad - ly bear - ing,
 4. Then I shall bow in hum - ble ad - o - ra - tion,

1. Thy pow'r through - out the u - ni - verse dis - played;
 2. And hear the brook, and feel the gen - tle breeze;
 3. He bled and died to take a - way my sin;
 4. And there pro - claim, my God, how great thou art!

*Author's original words are "works" and "mighty."

Refrain

Then sings my soul, my Sav-ior God to thee; How great thou

art, how great thou art! Then sings my soul, my Sav-ior God to

thee; How great thou art, how great thou art!

Words: Stuart K. Hine.

Music: Traditional Swedish folk tune/adapt. by Stuart K. Hine.

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CREATION

414

SING OUT, EARTH AND SKIES

Verses: *Light and dancing* (♩ = ca. 80)

Cantor *All*

1. Come, O God of all the earth: Come to us, O Righteous One;
2. Come, O God of wind and flame: Fill the earth with righteousness;
3. Come, O God of flashing light: Twinkling star and burning sun;
4. Come, O God of snow and rain: Shower down upon the earth;
5. Come, O Justice, Come, O Peace: Come and shape our hearts anew;

Cantor *All*

1. Come, and bring our love to birth: In the glory of your Son.
2. Teach us all to sing your name: May our lives your love confess.
3. God of day and God of night: In your light we all are one.
4. Come, O God of joy and pain: God of sorrow, God of mirth.
5. Come and make oppression cease: Bring us all to life in you.

Refrain

Melody

Sing out, earth and skies! Sing of the God who loves you!

Descant
Harmony

Sing out, earth and skies! Sing of the God who

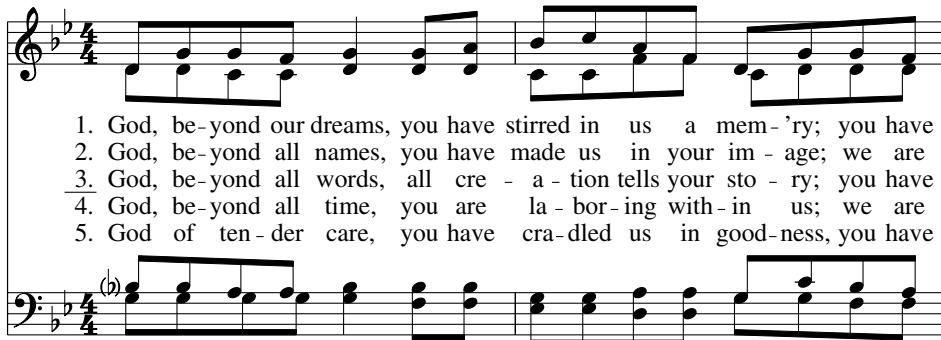
Raise your joyful cries! Dance to the life around you!

loves you! Raise your dance to the life around you!

GOD, BEYOND ALL NAMES

415

Verses (♩ = 54 - 58)

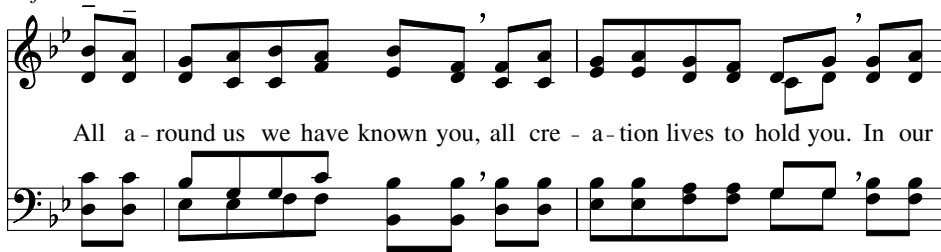


1. God, be-yond our dreams, you have stirred in us a mem-'ry; you have
 2. God, be-yond all names, you have made us in your im-age; we are
 3. God, be-yond all words, all cre-a-tion tells your sto-ry; you have
 4. God, be-yond all time, you are la-bor-ing with-in us; we are
 5. God of ten-der care, you have cra-dled us in good-ness, you have



1. placed your pow'r-ful spir-it in the hearts of hu-man-kind.
 2. like you, we re-lect you; we are wom-an, we are man.
 3. shak-en with our laugh-ter, you have trem-bled with our tears.
 4. mov-ing, we are chang-ing in your spir-it ev-er new.
 5. moth-ered us in whole-ness, you have loved us in-to birth.

Refrain



All a-round us we have known you, all cre-a-tion lives to hold you. In our



liv-ing and our dy-ing we are bring-ing you to birth.

CREATION

416

FOR THE FRUITS OF THIS CREATION

1. For the fruits of this cre - a - tion, Thanks be to God;
 2. In the just re - ward of la - bor, God's will be done;
 3. For the har - vests of the Spir - it, Thanks be to God;

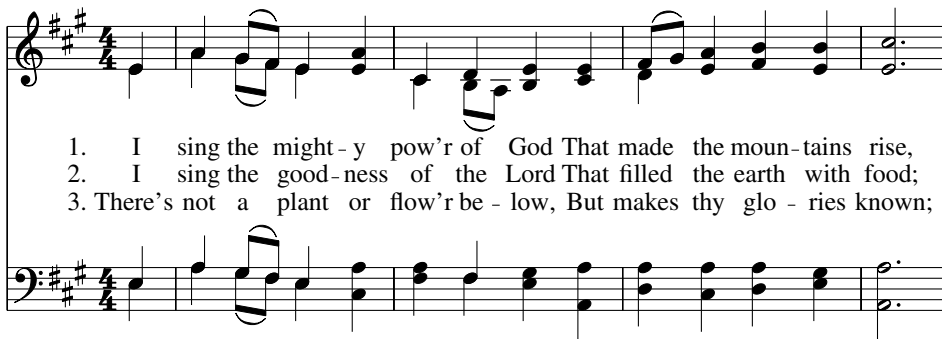
1. For the gifts of ev - 'ry na - tion, Thanks be to God;
 2. In the help we give our neigh - bor, God's will be done;
 3. For the good we all in - her - it, Thanks be to God;

1. For the plow - ing, sow - ing, reap - ing, Si - lent growth while we are sleep - ing,
 2. In the world - wide task of car - ing For the hun - gry and de - spair - ing,
 3. For the won - ders that as - tound us, For the truths that will con - found us,

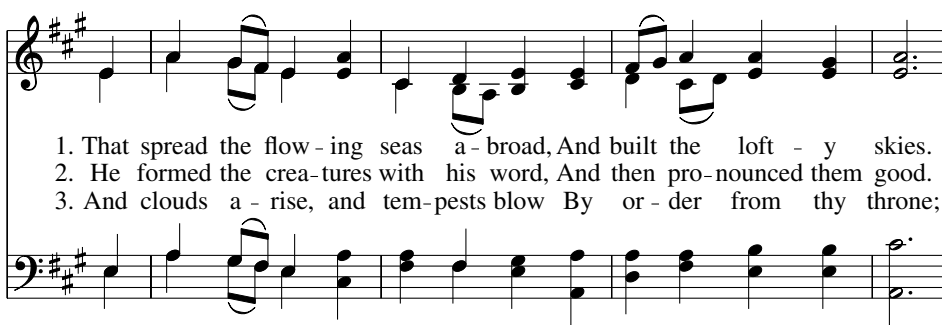
1. Fu - ture needs in earth's safe - keep - ing, Thanks be to God.
 2. In the har - vests we are shar - ing, God's will be done.
 3. Most of all, that love has found us, Thanks be to God.

I SING THE MIGHTY POWER OF GOD

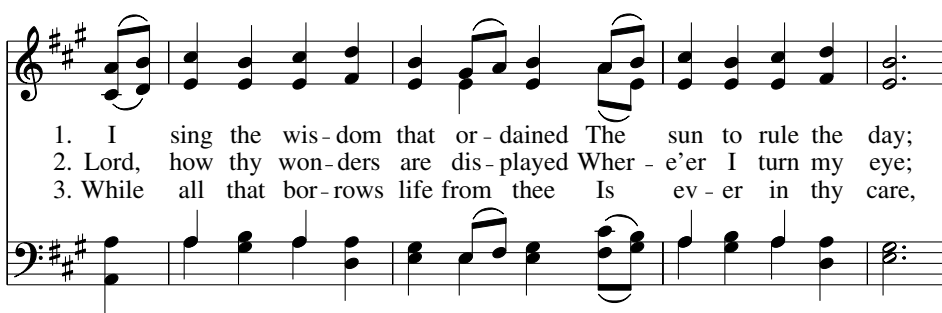
417



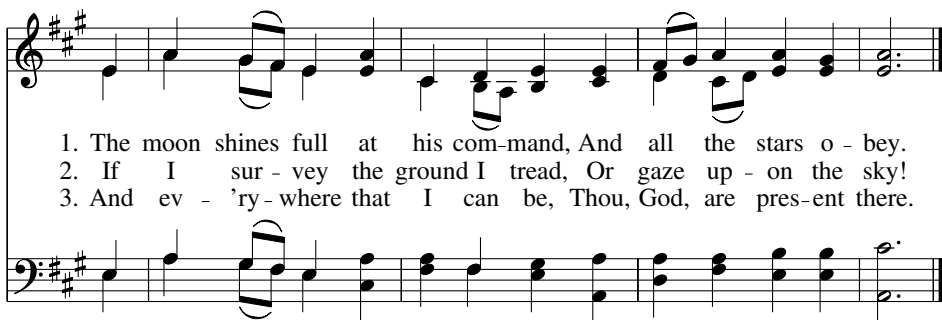
1. I sing the might - y pow'r of God That made the moun - tains rise,
 2. I sing the good - ness of the Lord That filled the earth with food;
 3. There's not a plant or flow'r be - low, But makes thy glo - ries known;



1. That spread the flow - ing seas a - broad, And built the loft - y skies.
 2. He formed the crea - tures with his word, And then pro - nounced them good.
 3. And clouds a - rise, and tem - pests blow By or - der from thy throne;



1. I sing the wis - dom that or - dained The sun to rule the day;
 2. Lord, how thy won - ders are dis - played Wher - e'er I turn my eye;
 3. While all that bor - rows life from thee Is ev - er in thy care,



1. The moon shines full at his com - mand, And all the stars o - bey.
 2. If I sur - vey the ground I tread, Or gaze up - on the sky!
 3. And ev - 'ry - where that I can be, Thou, God, are pres - ent there.

Text: CMD; Isaac Watts, 1674–1748, alt.

Music: ELLACOMBE; *Gesangbuch der Herzogl, Wirtembergischen Katholischen Hofkapelle*, 1784, alt.;
 adapt. fr. Würth's *Katholisches Gesangbuch*, 1863; arr. by William H. Monk, 1823–1889.

CREATION

418

BEAUTIFUL SAVIOR

1. Beau - ti - ful Sav - ior, King of Cre - a - tion,
 2. Fair are the mead - ows, Fair are the wood - lands,
 3. Fair is the sun - shine, Fair is the moon - light,
 4. Beau - ti - ful Sav - ior, Lord of the na - tions,

1. Son of God and Son of Man!
 2. Robed in flow'rs of bloom - ing spring;
 3. Bright the spar - kling stars on high;
 4. Son of God and Son of Man!

1. Tru - ly I'd love thee, Tru - ly I'd
 2. Je - sus is fair - er, Je - sus is
 3. Je - sus shines bright - er, Je - sus shines
 4. Glo - ry and hon - or, Praise, ad - o -

1. serve thee, Light of my soul, my joy, my crown.
 2. pur - er; He makes our sor - r'wing spir - it sing.
 3. pur - er Than all the an - gels in the sky.
 4. ra - tion, Now and for - ev - er - more be thine!

JESUS, COME TO US

419

Refrain: Slow, with movement

Descant

Je - sus, come to us.

Melody

Je - sus, come to us, lead us to your light.

Je - sus, we need you.

Je - sus, be with us, for we need you.

Verses

1. Lord, we come be - fore you, _____ lis - ten to our prayer.
2. Lord, we come to praise you for your faith - ful - ness through night.
3. Lord, you give us won - ders, ___ your glo - ry to all.

1. Fill us all with hope and your love.
2. You will be with us, this we know.
3. We be - lieve in you, come to us.

PETITION & PRAYER

420

THIS ALONE

Refrain: Slowly, smoothly (♩ = ca. 80)*(a tempo)*

One thing I ask, this a-lone I

(a tempo)

Detailed description: This system contains the first two lines of the musical score. The top staff is in treble clef with a key signature of two flats (Bb, Eb) and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics 'One thing I ask, this a-lone I' are written below the top staff. The tempo marking '(a tempo)' appears below the bottom staff.

seek, to dwell in the house of the Lord all my

Detailed description: This system contains the third and fourth lines of the musical score. The top staff is in treble clef with a key signature of two flats and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics 'seek, to dwell in the house of the Lord all my' are written below the top staff.

days. For one day with-in your

rit. *a tempo*

rit. *a tempo*

Detailed description: This system contains the fifth and sixth lines of the musical score. The top staff is in treble clef with a key signature of two flats and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics 'days. For one day with-in your' are written below the top staff. The tempo markings '*rit.*' and '*a tempo*' are placed above and below the staves respectively.

tem-ple heals ev-'ry day a-lone. O

Detailed description: This system contains the seventh and eighth lines of the musical score. The top staff is in treble clef with a key signature of two flats and a 4/4 time signature. The bottom staff is in bass clef with the same key signature and time signature. The lyrics 'tem-ple heals ev-'ry day a-lone. O' are written below the top staff.

1-3 <i>to Verses</i>	Final 2 <i>Fine</i>
-------------------------	------------------------

Lord, bring me to your dwell - ing.

Verses 1, 3

1. Hear, O Lord, the sound of my call - ing.
3. Wait on the Lord, and hope in his mer - cy.

1. Hear, O Lord, and show me your way.
3. Wait on the Lord, and live in his love.

Verse 2

2. The Lord is my light and hope of sal - va - tion. The

2. Lord is my ref - uge; whom should I fear?

Text: Based on Psalm 27; Tim Manion, b. 1951.
Music: Tim Manion.
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PETITION & PRAYER

421

LORD OF ALL HOPEFULNESS

1. Lord of all hope - ful - ness, Lord of all joy,
 2. Lord of all ea - ger - ness, Lord of all faith,
 3. Lord of all kind - li - ness, Lord of all grace,
 4. Lord of all gen - tle - ness, Lord of all calm,

1. Whose trust, ev - er child-like, no cares can de - stroy,
 2. Whose strong hands were skilled at the plane and the lathe,
 3. Your hands swift to wel - come, your arms to em - brace,
 4. Whose voice is con - tent - ment, whose pres - ence is balm,

1. Be there at our wak - ing, and give us, we pray,
 2. Be there at our la - bors, and give us, we pray,
 3. Be there at our hom - ing, and give us, we pray,
 4. Be there at our sleep - ing, and give us, we pray,

1. Your bliss in our hearts, Lord, at the break of the day.
 2. Your strength in our hearts, Lord, at the noon of the day.
 3. Your love in our hearts, Lord, at the eve of the day.
 4. Your peace in our hearts, Lord, at the end of the day.

Text: 10 11 11 12; 'Lord of all hopefulness', words by Jan Struther, 1901-1953; fr. *Enlarged Songs of Praise*, 1931.

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Music: SLANE; trad. Irish Melody; adapt. fr. *The Church Hymnary*, 1927; arr. by Randall DeBruyn, b. 1947,

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CHRIST BE BESIDE ME

422

Peacefully (♩ = ca. 72)

1. Christ be be - side me, Christ be be - fore me,
 2. Christ on my right hand, Christ on my left hand,
 3. Christ be in all hearts think - ing a - bout me;

1. Christ be be - hind me, King of my heart.
 2. Christ all a - round me, shield in the strife.
 3. Christ be on all tongues tell - ing of me.

1. Christ be with - in me, Christ be be - low me,
 2. Christ in my sleep - ing, Christ in my sit - ting,
 3. Christ be the vi - sion in eyes that see me;

1. Christ be a - bove me, nev - er to part.
 2. Christ in my ris - ing, light of my life.
 3. In ears that hear me, Christ ev - er be.

Text: 55 54 D; *New Hymns for All Seasons*; St. Patrick's Breastplate, para.; tr. by James D. Quinn, SJ, b. 1919,

© 1969, James D. Quinn, SJ. All rights reserved. Used with permission of Selah Publishing Co., Inc., North American agent.

Music: ST. ROSE; Laura Wasson, b. 1952; arr. by Craig S. Kingsbury, b. 1952, © 1993, OCP. All rights reserved.

PETITION & PRAYER

423 **To You, O God, I Lift Up My Soul**

Refrain: Poco marcato - very rhythmic (♩ = ca. 80) 1st time: Cantor, All repeat; thereafter: All

To you, O God, I lift up my soul;

lift up my spir - it to my Lord.

To you I lift up my soul.

1 D.C. 2-4 to Verses

Final

To you I lift up my soul.

rit. *Fine*

To you I lift up my soul.

rit.

Verses: Cantor/Choir

1. Make me to know your ways, O God;
 2. Good and up - right our gra - cious God,
 3. Stead - fast and kind your ways, O God;

1. teach me your paths, guide me. †
 2. show - ing the way, guid - ing the
 3. all who re - vere your cov - e - nant

1. You are my sav - ior.
 2. hum - ble to jus - tice.
 3. † know your friend - ship.

2 *D.C.*

Text: Based on Psalm 25:1, 4-5, 8-9, 10, 14; Bob Hurd, b. 1950.

Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.

Text and music © 1991, 1992, Bob Hurd. Published by OCP. All rights reserved.

PETITION & PRAYER

424

THERE IS A LONGING

*Refrain (♩ = 76 - 80)

(a tempo)

There is a long-ing in our hearts, O Lord, for you to re-

(a tempo)

poco rall. *a tempo*

veal your - self to us. There is a long-ing in our

poco rall. *a tempo*

poco rall. (♩) *Fine*

hearts for love we on - ly find in you, our God.

poco rall. (♩)

**Verses: Stronger

Melody *a tempo*

Harmony

- | | | | | |
|---------|-------------|------|---------------|-------|
| 1. For | jus - tice, | for | free - dom, | for |
| 2. For | wis - dom, | for | cour - age, | for |
| 3. For | heal - ing, | for | whole - ness, | for |
| 4. Lord | save us, | take | pit - y, | light |

*Add SATB harmony after Verse 2.

**Add harmony to Verses 2 and 3; begin Verse 4 in unison and add harmony again with "We call you..."



- | | | | |
|----------------|------------------|----|--------------|
| 1. mer - cy: | hear our prayer. | In | sor - row, |
| 2. com - fort: | hear our prayer. | In | weak - ness, |
| 3. new life: | hear our prayer. | In | sick - ness, |
| 4. in our | dark - ness. | We | call you, |



- | | |
|--------------|------------------------------------|
| 1. in grief: | } be near, hear our prayer, O God. |
| 2. in fear: | |
| 3. in death: | |
| 4. we wait: | |

Text and music: Anne Quigley, b. 1956, © 1992, Anne Quigley. Published by OCP. All rights reserved.

HUMBLY, LORD, WE WORSHIP YOU

425



- | | |
|--|--------------------------|
| 1. Hum - bly, Lord, we wor - ship you, | our E - ter - nal King. |
| 2. Je - sus, Lord, we of - fer you | ev - 'ry act this day. |
| 3. Lord, for - give us all our faults, | oth - ers we for - give. |
| 4. May we love you in each soul | and each soul in you; |



- | | |
|--------------------------------------|-----------------------------|
| 1. You who died to give us life, | hear us as we sing. |
| 2. May we live our love for you | and your will o - bey. |
| 3. May we strive with all our souls, | Chris - tian lives to live. |
| 4. One in our e - ter - nal goal, | one in all we do. |



- 1-4. Je - sus, God and Lord of all, come to us, we pray.



- 1-4. Thus u - nit - ed in your love, may we live this day.

Text: 75 75 D; Jeanne Frolick, SFCC, © 1973, Jeanne Frolick, SFCC. Published by OCP. All rights reserved.
 Music: ADORO TE DEVOTE; Chant, Mode V; *Paris Processionale*, 1697.

PETITION & PRAYER

426

OPEN MY EYES/ABRE MIS OJOS

Verses (♩ = ca. 120)

Melody



1, 5. O - pen my _ eyes, _	Lord. _____	Help me to
2. O - pen my _ ears, _	Lord. _____	Help me to
3. O - pen my _ heart, _	Lord. _____	Help me to
4. I live with - in _	you. _____	Deep in your
1, 5. A - bre mis _ o - jos,	_____	que quie - ro
2. A - bre mis o - í - dos,	_____	que quie - ro o -
3. A - bre mi _ co - ra - zón,	_____	que quie - ro a -
4. Ven y des - can - sa	_____	en _ mi

Harmony



2. O - pen my _ ears _____	to _____
3. O - pen my _ heart _____	to _____
4. I live with - in _____	your _____
2. A - bre mis o - í - dos,	quie - ro o -
3. A - bre mi _ co - ra - zón,	quie - ro a -
4. Ven y des - can - sa,	en mi



1, 5. see your _ face.	O - pen my _ eyes, _	Lord. _____
2. hear your _ voice.	O - pen my _ ears, _	Lord. _____
3. love like _ you.	O - pen my _ heart, _	Lord. _____
4. heart, O _ Love.	I live with - in _	you. _____
1, 5. ver co - mo tú.	A - bre mis _ o - jos,	_____
2. ír co - mo tú.	A - bre mis o - í - dos,	_____
3. mar co - mo tú.	A - bre mi _ co - ra - zón,	_____
4. co - ra - zón.	Ven y des - can - sa,	_____



2. hear your _ voice.	Oh, _____	o - pen my _
3. love like _ you.	Oh, _____	o - pen my _
4. heart, O _ Love.	Oh, _____	deep with - in _
2. ir co - mo tú.	Oh, _____	a - bre mis o -
3. mar co - mo tú.	Oh, _____	a - bre mi _
4. co - ra - zón.	Oh, _____	ven y des -

426—PETITION & PRAYER

D.C.

plac - es we've nev - er known.
qui - tes tu san - to es - pí - ri - tu.

Oo Ah
Uu Aa

Text: Based on Mark 8:22–25; Psalm 51 (50):12–14a. Spanish bridge © 1970, Comisión Episcopal Española de Liturgia. All rights reserved. Used with permission. Verses and English bridge, Jesse Manibusan, b. 1958, and Rufino Zaragoza, OFM, b. 1957, © 1988, 1998, Jesse Manibusan and Rufino Zaragoza, OFM. Published by spiritandsong.com®, a division of OCP. All rights reserved.
Music: Jesse Manibusan; arr. by Ken Canedo, b. 1953, © 1988, 1998, 2001, Jesse Manibusan. Published by spiritandsong.com®, a division of OCP. All rights reserved.

427

BE THOU MY VISION

1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,

1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my__ best__ thought, ___ by day or by night, ___
2. Thou my__ great__ Fa - ther, I Thy true son, ___
3. Thou and__ Thou__ on - ly, first in my heart, ___
4. Heart of__ my__ own heart, what - ev - er be - fall, ___



1. Wak - ing or__ sleep - ing, Thy__ pres - ence my light.
2. Thou in me__ dwell - ing, and__ I with Thee one.
3. High King of__ heav - en, my__ trea - sure Thou art.
4. Still be my__ vi - sion, O__ Rul - er of all.



Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.
 Music: SLANE; trad. Irish Melody; adapt. fr. *The Church Hymnary*, 1927; arr. by Randall DeBruyn, b. 1947,
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LIGHT

428

CHRIST, BE OUR LIGHT

Verses (♩ = ca. 132)



1. Long-ing for light, — we wait in dark-ness. Long-ing for
2. Long-ing for peace, — our world is trou-bled. Long-ing for
3. Long-ing for food, — man - y are hun - gry. Long-ing for
4. Long-ing for shel - ter, man - y are home-less. Long-ing for
5. Man - y the gifts, — man - y the peo - ple, man - y the



1. truth, — we turn to you. Make us your own, —
2. hope, — man - y de - spair. Your word a - lone —
3. wa - ter, man - y still thirst. Make us your bread, —
4. warmth, — man - y are cold. Make us your build - ing,
5. hearts that yearn to be - long. Let us be ser - vants

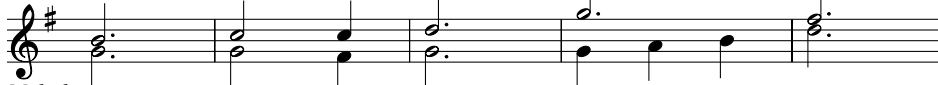


1. your ho - ly peo - ple, light for the world to see.
2. has pow'r to save us. Make us your liv - ing voice.
3. bro - ken for oth - ers, shared un - til all are fed.
4. shel - ter - ing oth - ers, walls made of liv - ing stone.
5. to one an - oth - er, mak - ing your king - dom come.

Refrain

Christ, be our light! Shine out

Descant



Melody

Christ, be our light! Shine in our hearts.

through the dark, shine!



Shine through the dark - ness. Christ, be our light!



Shine in your church gath - ered to - day.

Easter Vigil Verses

1. This is the night of new be - gin - nings. This is the
2. This is the night Christ our re - deem - er rose from the
3. Now will the fire kin - dled in dark - ness burn to dis -
4. Sing of the hope deep - er than dy - ing. Sing of the
5. In - to this world morn - ing is break - ing. All of God's



1. night when heav - en meets earth. This is the night _____
2. grave tri - um - phant and free, leav - ing the tomb of
3. pel the shad - ows of night. Star of the morn - ing,
4. pow'r _____ strong - er than death. Sing of the love _____
5. peo - ple, lift up your voice. Cry out with joy, _____

to Refrain


1. filled with God's glo - ry, prom - ise of our new birth!
2. e - vil and dark - ness, emp - ty for all to see.
3. Je - sus our Sav - ior, you are the world's true light!
4. end - less as heav - en, dawn - ing through - out the earth.
5. tell out the sto - ry, all of the earth re - joice.

LIGHT

429

I WANT TO WALK AS A CHILD OF THE LIGHT

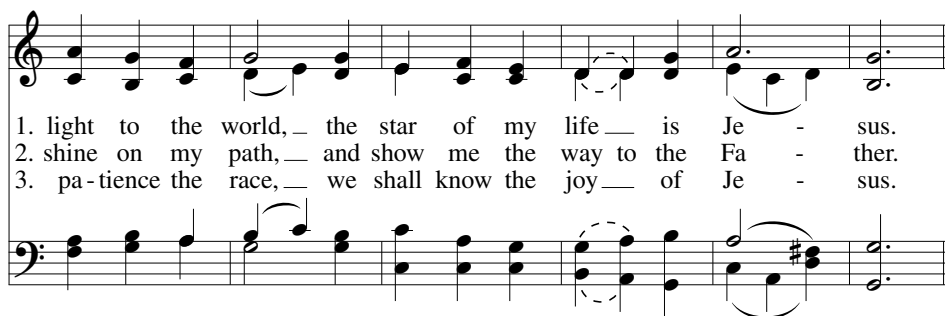
Verses



1. I want to walk as a child of the light; I want to
 2. I want to see the bright-ness of God; I want to
 3. I'm look-ing for the com-ing of Christ; I want to



1. fol-low Je-sus. God set the stars to give
 2. look at Je-sus. Clear Sun of righ-teous-ness,
 3. be with Je-sus. When we have run with



1. light to the world, the star of my life is Je-sus.
 2. shine on my path, and show me the way to the Fa-ther.
 3. pa-tience the race, we shall know the joy of Je-sus.

Refrain

In him there is no dark-ness at all, — the night and the

day — are both a - like. The Lamb is the light of the

cit - y of God — Shine in my heart, Lord Je - sus.

Text: Irregular; Kathleen Thomerson, b. 1934.

Music: HOUSTON; Kathleen Thomerson.

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LIGHT

430

WE ARE THE LIGHT OF THE WORLD

Verses

Melody

Harmony

1. Bless - ed are they who are poor in spir - it,
2. Bless - ed are they who are meek and hum - ble,
3. Bless - ed are they who will mourn in sor - row,
4. Bless those who hun - ger and thirst for jus - tice,
5. Bless - ed are they who show oth - ers mer - cy,
6. Bless - ed are hearts that are clean and ho - ly,
7. Bless - ed are they who bring peace a - mong us,
8. Bless those who suf - fer from per - se - cu - tion,

- | | |
|---------------------------------------|-----------------------------|
| 1. Theirs is the king-dom of God. | Bless us, O Lord, make us |
| 2. They will in - her - it the earth. | Bless us, O Lord, make us |
| 3. They will be com - fort - ed. | Bless us, O Lord, when we |
| 4. They will be sat - is - fied. | Bless us, O Lord, hear our |
| 5. They will know mer - cy too. | Bless us, O Lord, hear our |
| 6. They will be - hold the Lord. | Bless us, O Lord, make us |
| 7. They are the chil-dren of God. | Bless us, O Lord, may your |
| 8. Theirs is the king-dom of God. | Bless us, O Lord, when they |

- | | |
|---------------------------|------------------------------|
| 1. poor in spir - it; | } Bless us, O Lord, our God. |
| 2. meek and hum - ble; | |
| 3. share their sor - row; | |
| 4. cry for jus - tice; | |
| 5. cry for mer - cy; | |
| 6. pure and ho - ly; | |
| 7. peace be with us; | |
| 8. per - se - cute us; | |

Refrain
Descant

Soprano
Alto The light of the world, shine,
Soprano We are the light of the world, may our light shine be-fore
Alto
Tenor
Bass

shine be-fore all, See, see the good we do,
all, That they may see the good that we do, and give

and give glo-ry to glo-ry to God. God.
glo-ry to God. God.
glo-ry to God, to God. God.
glo-ry to God. God.

Text: 10 6 10 6 with refrain; based on the Beatitudes; adapt. by Jean Anthony Greif, 1898-1981, alt.

Music: GREIF; Jean Anthony Greif; arr. by Randall DeBruyn, b. 1947.

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GOD'S KINGDOM

431

BLEST ARE THEY

Verses 1, 2, 4, 5: Tenderly, prayerfully (♩ = 112-120)



1. Blest are they, the poor in spir - it, theirs is the
 2. Blest are they, the low - ly ones, they shall in -
 4. Blest are they _____ who seek peace; they are the
 5. Blest are you who suf - fer hate, all be -



1. king - dom of God. _____ Blest _____ are they, _____
 2. her - it the earth. _____ Blest _____ are they who
 4. chil - dren of God. _____ Blest _____ are they who
 5. cause of me. _____ Re - joi - ce and be glad, _____



1. full _____ of sor - row, they shall be con - soled. _____
 2. hun - ger and thirst, _____ they shall have their fill. _____
 4. suf - fer in faith, the glo - ry of God is theirs. _____
 5. yours is the king - dom; shine for all to see. _____

♩ Refrain: (Descant begins after Vs. 5)

Descant

Melody
 Re - joi - ce _____ and be glad! _____ Bless - ed are

Harmony

Re - joi - ce and be glad! _____

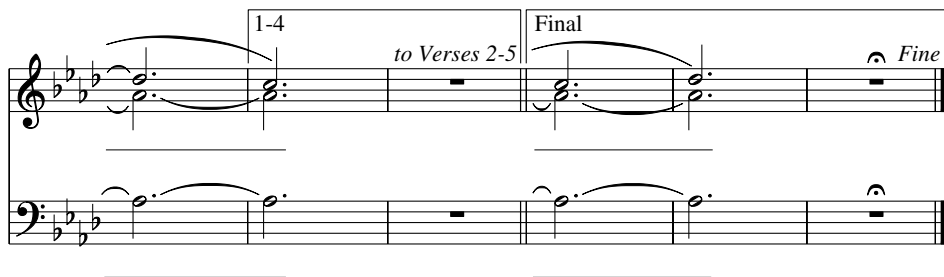
you, ho - ly are you! Re - joi - ce _____ and be

Bless - ed, ho - ly are you! Re - joi - ce and be



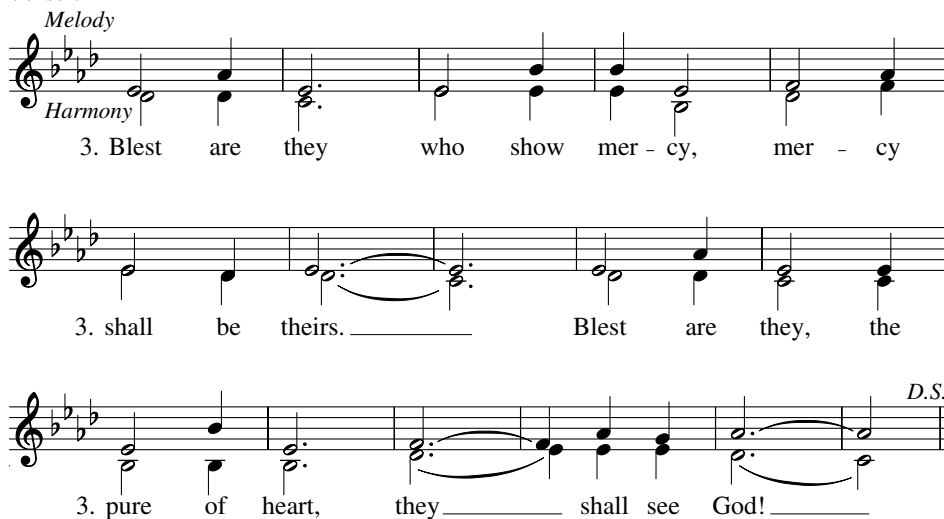
glad! _____ Yours is the king - dom of God! _____

glad! _____ Yours is the king - dom of God! _____



1-4 to Verses 2-5 Final Fine

Verse 3



Melody
Harmony

3. Blest are they who show mer - cy, mer - cy

3. shall be theirs. _____ Blest are they, the

3. pure of heart, they _____ shall see God! _____ *D.S.*

Text: Based on Matthew 5:3-12; David Haas, b. 1957.
 Music: David Haas; arr. by Michael Joncas, b. 1951.
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GOD'S KINGDOM

432

LEAD ME, LORD

Verses (♩ = ca. 120)



1. Bless-ed are the poor in spir - it, long-ing for their Lord, for God's
2. Bless-ed are the mer - ci - ful, for mer-cy shall be theirs, and the
3. Blest are they who through their life-times sow the seeds of peace, all will



1. com-ing king-dom shall be theirs. Bless-ed are the sor-row-ing, for
2. pure in heart shall see their God. Blest are they whose hun-ger on - ly
3. call them chil - dren of the Lord. Blest are you, though per - se - cu - ted



1. they shall be con-soled, and the meek shall come to rule the world.
2. ho - li - ness can fill, for I say they shall be sat - is - fied.
3. in your ho - ly life, for in heav-en, great is your re - ward.

Refrain

Melody

Lead me, Lord, lead me, Lord, by the light of truth to

Soprano

Alto

Lead me, Lord, by the light of

Tenor

Bass

seek and to find the nar-row way. Be my way;

truth to seek and find the nar-row way.

be my truth; be my life, my Lord, and
Be my way, my truth, my life, Lord,

1-2 D.C. Final
lead me, Lord, to - day. day.

1-2 D.C. Final
lead me Lord, to - day. day.

rit.
And lead me, Lord, to - day.

rit.
And lead me, Lord, to - day.

rit.

Text: Matthew 5:3–12; 7:7, 13; John 14:6; John D. Becker, b. 1953.

Music: John D. Becker.

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PROVIDENCE

433

I HAVE LOVED YOU

Refrain: Lyric and expansive (♩ = ca. 72)

I have loved you with an ev - er - last - ing love,

I have called you and you are mine;

Melody

I have loved you with an ev - er - last - ing

Soprano

I have loved you with an ev - er - last - ing

Alto

I have loved you with an ev - er - last - ing

Tenor

I have loved you with an ev - er - last - ing

Bass

love, I have called you and you are mine. *Fine*

love, I have called you and you are mine. *Fine*

love, I have called you and you are mine. *Fine*

Verses 1, 2

Melody

1, 2. Seek the face of the Lord and long for him:

Harmony

D.C.

1. he will bring you his light and his peace.
2. he will bring you his joy and his hope.

Verse 3

S

3. Seek the face of the Lord and long for him:

A

T

B

D.C. al fine

3. he will bring you his care and his love.

Text: Based on Jeremiah 31:3; Psalm 24:3; Michael Joncas, b. 1951.

Music: Michael Joncas.

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PROVIDENCE

434

COME TO THE WATER

Medium tempo, prayerful (♩ = ca. 50)

1. O let all who thirst, let them come
 2. And let all who seek, let them come
 3. And let all who toil, let them come
 4. And let all the poor, let them come

1. to the wa - ter. And let
 2. to the wa - ter. And let
 3. to the wa - ter. And let
 4. to the wa - ter. Bring the

1. all who have noth - ing, let them come
 2. all who have noth - ing, let them come
 3. all who are wea - ry, let them come
 4. ones who are la - den, bring them all

1. to the Lord: with - out mon - ey,
 2. to the Lord: with - out mon - ey,
 3. to the Lord: all who la - bor,
 4. to the Lord: bring the chil - dren

1. with-out price. Why should you pay the
 2. with-out strife. Why should you spend your
 3. with-out rest. How can your soul find
 4. with-out might. Eas - y the load and

1. price, ex-cept for the Lord?
 2. life, ex-cept for the Lord?
 3. rest, ex-cept for the Lord?
 4. light: 7 come to the Lord.

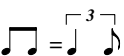
1-4.

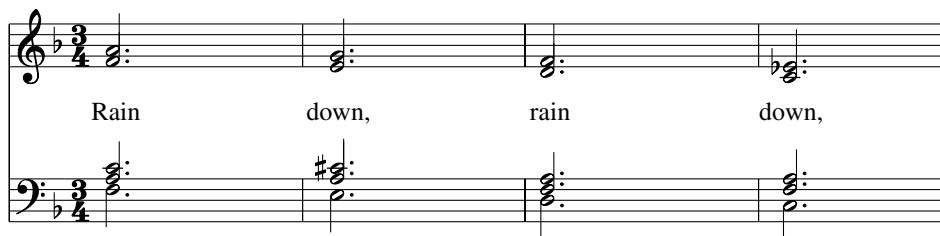
Text: Based on Isaiah 55:1-2; Matthew 11:28-30; John Foley, S.J., b. 1939.
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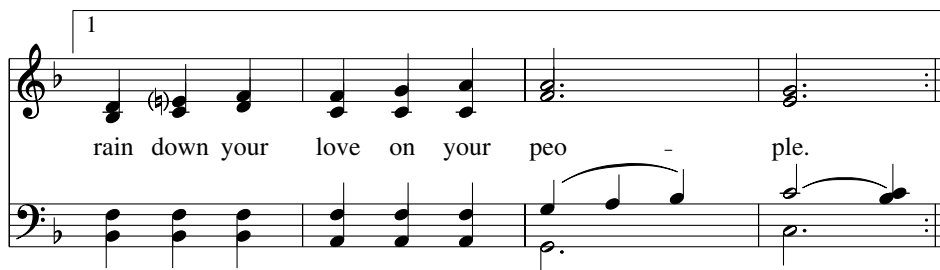
435

RAIN DOWN

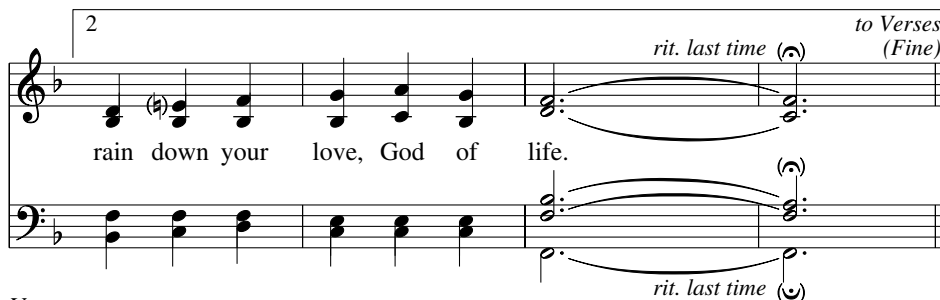
Refrain: *Slow gospel swing* (♩ = ca. 88) 



Rain down, rain down,



rain down your love on your peo - ple.



rain down your love, God of life.

rit. last time (C) *to Verses (Fine)*

rit. last time (C)

Verses



Melody

1. Faith - ful and true is the word of our God.
 2. We who re - vere and find hope in our God
 3. God of cre - a - tion, we long for your truth;



Soprano

Alto

1-3. Oo

Tenor

Bass

1. All of God's works are so wor - thy of trust.
 2. live in the kind - ness and joy of God's wing.
 3. you are the wa - ter of life that we thirst.

1-3. Oo _____

1. God's mer - cy falls on the just and the right;
 2. God will pro - tect us from dark - ness and death;
 3. Grant that your love and your peace touch our hearts,

1-3. Ah _____

1. full of God's love is the earth.
 2. God will not leave us to starve.
 3. all of our hope lies in you.

1. Full of God's love is the earth.
 2. God will not leave us to starve.
 3. all of our hope lies in you.

D.C.

Text: Based on Psalm 33; Jaime Cortez, b. 1963.

Music: Jaime Cortez.

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PROVIDENCE

436

LIKE A SHEPHERD

Refrain: Gently, not too fast (♩ = ca. 100)

Melody

Tenor

Opt. Bass Harmony

Like a shep-herd he feeds his flock and gath-ers the

lambs in his arms, hold-ing them care-ful-ly

1-3 to Verses

close to his heart, lead-ing them home.

Final rit. Fine

home, lead-ing them home.

rit.

Verses 1, 2: Slightly faster (♩ = ca. 104)

Melody

Harmony

1. Say to the cit - ies of Ju - dah: Pre - pare — the
2. I — my - self — will shep-herd them, for oth - ers have

1. way of the Lord. Go to the moun-tain-top,
2. led them a - stray. The lost I will res - cue and

1. lift your voice: Je - ru - sa - lem, here is your God.
2. heal their wounds and pas - ture them, giv - ing them rest.

Verse 3: Slightly faster (♩ = ca. 104)

3. Come un - to me if you are

3. heav - i - ly bur - dened, and take my yoke up -

3. on your shoul - ders. I will give you rest.

Text: Based on Isaiah 40:9ff; Ezekiel 34:11ff; Matthew 11:28ff; Bob Dufford, SJ, b. 1943.

Music: Bob Dufford, SJ.

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PROVIDENCE

437

ISAIAH 49

Verse 1

Soprano

Musical notation for the Soprano part of the first line of Verse 1. The staff is in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some chords. The lyrics are positioned below the staff.

Alto

1. I will nev - er for - get you, my peo - ple;

Baritone

Musical notation for the Baritone part of the first line of Verse 1. The staff is in G major (one sharp) and 4/4 time. It begins with a bass clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some chords. The lyrics are positioned above the staff.

Musical notation for the Soprano part of the second line of Verse 1. The staff is in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some chords. The lyrics are positioned below the staff.

1. I have carved you on the palm of my hand.

Musical notation for the Baritone part of the second line of Verse 1. The staff is in G major (one sharp) and 4/4 time. It begins with a bass clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some chords. The lyrics are positioned above the staff.

Musical notation for the Soprano part of the third line of Verse 1. The staff is in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some chords. The lyrics are positioned below the staff.

1. I will nev - er for - get you; I will not leave you

Musical notation for the Baritone part of the third line of Verse 1. The staff is in G major (one sharp) and 4/4 time. It begins with a bass clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some chords. The lyrics are positioned above the staff.

Musical notation for the Soprano part of the fourth line of Verse 1. The staff is in G major (one sharp) and 4/4 time. It begins with a treble clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some chords. The lyrics are positioned below the staff. The line ends with a double bar line and a fermata over the final note, with the word 'Fine' written above it.

1. or-phaned. I will nev - er for - get my own.

Musical notation for the Baritone part of the fourth line of Verse 1. The staff is in G major (one sharp) and 4/4 time. It begins with a bass clef and a key signature of one sharp (F#). The melody consists of quarter and eighth notes, with some chords. The lyrics are positioned above the staff. The line ends with a double bar line and a fermata over the final note, with the word 'Fine' written above it.

Verse 2

2. Does a moth-er for - get her ba - by?

2. Or a wom-an the child with-in her womb?

2. Yet e - ven if these for - get, yes, e - ven if

*(Repeat Verse 1)**D.C. al fine*

2. these for - get, I will nev - er for - get my own.

Text: Based on Isaiah 49:15; Carey Landry, b. 1944.

Music: Carey Landry; arr. by Louise Anderson, b. 1944.

Text and music © 1975, Carey Landry and OCP. All rights reserved.

FAITH

438

WE REMEMBER

Refrain: Strong, but flowing (♩ = 72 - 76)

us to your

We re - mem - ber how you loved us to your death,

you are with us

and still we cel - e - brate, for you are here;

you when you come

And we be - lieve that we will see you when you come

in your glo - ry, Lord. We re - mem - ber, we

cel-e-brate, we be-lieve.

Verses

Melody

Harmony

1. Here, a mil-lion wound-ed souls are year-n-ing just to
2. Now we re-cre-ate your love, we bring the bread and
3. Christ, the Fa-ther's great "A-men" to all the hopes and
4. See the face of Christ re-vealed in ev-'ry per-son

1. touch you and be healed. Gath-er all your
2. wine to share a meal. Sign of grace and
3. dreams of ev-'ry heart, Peace be-yond all
4. stand-ing by your side, Gift to one an-

1. peo-ple, and hold them to your heart.
2. mer-cy, the pres-ence of the Lord.
3. tell-ing, and free-dom from all fear.
4. oth-er, and tem-ples of your love.

FAITH

439

CENTER OF MY LIFE

Refrain (♩ = ca. 80) §

O Lord, you are the cen - ter of my life:

I will al - ways praise you, I will al - ways serve you,

I will al - ways keep you in my sight. O sight.

1 D.S. 2-5 to Verses (Fine)

Verses 1-3

1. Keep me safe, O God, I take ref - uge in you. I

2. I will bless the Lord who gives me coun - sel, who
 3. And so my heart re - joic - es, my soul is glad;

1. say to the Lord, "You are my God. My

2. e - ven at night di - rects my heart. I
 3. e - ven in safe - ty shall my bod - y rest. For



1. hap - pi - ness _____ lies in you a - lone; my
 2. keep _____ the Lord _____ ev - er in my sight: since
 3. you will not leave my soul a - mong the dead, nor



1. hap - pi - ness _____ lies in you a - lone.” _____
 2. he is at my right _____ hand, _____ I shall stand firm.
 3. let _____ your be - lov - ed know de - cay. _____

Verse 4



4. You will show me the path of life, the full - ness of



4. joy in your pres - ence, at your right hand,



4. at your right hand hap - pi - ness for - ev - er.


Text: Psalm 16:1-2, 7-11. Refrain, Paul Inwood, b. 1947, © 1985, Paul Inwood. Published by OCP. All rights reserved.
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 Music: Paul Inwood, © 1985, Paul Inwood. Published by OCP. All rights reserved.

FAITH


440

PSALM 42: AS THE DEER LONGS


Smooth, flowing style (♩ = ca. 104)

Melody 

1. As the deer longs for flow-ing streams,
 2. fed me day and night,
 3. mourn and toil with - in,

Vs. 2 Harmony 

2. fed me day and night,

Vs. 3 Harmony 

3. Why do I mourn and toil with-




1. so longs my soul for you, O God.
 2. while some have said "Where is your God?"
 3. when it is mine to hope in God?




2. while some have said "Where is your God?"




3. in, when it is mine to hope in



1. My soul does thirst for the liv - ing God,
 2. But I re - call, as my soul pours dry,
 3. I shall a - gain sing — praise to him,



2. But I re - call, as my soul pours



3. God? I shall a - gain sing praise to

1, 2

1. when shall I come to see your face?
 2. the days of praise with - in your house.
 3. he is my help, he is my

2. dry, the days of praise with - in your house.

1, 2

3. him, he is my help, he is my

D.S. Final

2. My tears have 3. God.
 3. Why do I

2. My tears have

Final

3. God.

3. He is my God.

3. He is my God.

Text: Irregular; based on Psalm 42; Danna Harkin, © 1975, Word Music Group, LLC.

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Music: O WALY WALY, alt.; trad. English Melody; arr. by John Purifoy, © 1981, Word Music Group, LLC.

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FAITH

441

DWELLING PLACE

Verses 1, 2, 4: Calmly (♩ = ca. 138)

Melody ***p***

1, 4. I fall on my knees _____ to the Fa -
 2. May Christ in his love _____ give us strength

Equal voices ***p***

2, 4. Oo _____ Oo _____

1, 4. ther of Je - sus, _____ the Lord _____ who has
 2. for our liv - ing, _____ the strength _____ of the

2, 4. (Oo) _____ Oo _____ Oo _____

(1st time: D.C. to Vs 2)

1, 4. shown us _____ the glo - ry of God. _____
 2. Spir - it, _____ the glo - ry of God. _____

2, 4. (Oo) _____ Oo _____

mp *Refrain*

May Christ find a dwell-ing place of faith in our hearts.

May our lives be root - ed in love, _____

root-ed in love. _____

1, 2 4 to Vss 3, 4 Final 6 Fine

Verse 3

Soprano

f

3. May grace and peace _____ be yours _____

Alto

f

3. May grace and peace be yours

Tenor

Bass

f

3. _____ in God _____ our Fa - ther, _____ and

3. in God our Fa - ther, _____

3. in _____ the Son. _____ *D.S.*

3. and in the Son. _____ *D.S.*

Text: Based on Ephesians 3; John Foley, S.J., b. 1939.
 Music: John Foley, S.J.
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FAITH

442

AGE TO AGE

Refrain: With expression (♩ = ca. 98)
mp (a tempo) (last time: *mf*)

Age to age we will love you. Dawn-ing light we will wake with you.

Soprano

Alto

Tenor

Bass

In - to night we will fol - low you. We will love you age to

age. age.

1-4 to Verses Final 2 Fine

Verses 1, 2: Cantor/Choir

1. As the ea - gle flies to the heav'ns a - bove,
 2. As the lil - ies of the field nei-ther toil nor spin, what -

1. on wings of faith God will bear you up.
 2. splen-dor we find in the love God gives.

rit. D.C.

Verses 3, 4: Cantor/Choir



3. Come, all you— wea - ry, for you are blessed. God will
4. Lord, — let my faith in you be re - vealed.



3. light - en your bur - den and give you rest.
4. On - ly say the word and I shall be healed.

Text: Based on Isaiah 40:31; Matthew 6:28, 11:28–30; Janet Vogt, b. 1953.

Music: Janet Vogt.

Text and music © 1996, 1997, Janet Vogt. Published by OCP. All rights reserved.

O LORD, I AM NOT WORTHY

443



1. O Lord, I am not wor - thy That thou should'st come to me;
2. And hum - bly I'll re - ceive thee, The Bride - groom of my soul,
3. E - ter - nal Ho - ly Spir - it, Un - wor - thy though I be,
4. In - crease my faith, dear Je - sus, In thy real pres - ence here,



1. But speak the word of com - fort, My spir - it healed shall be.
2. No more by sin to grieve thee Or fly thy sweet con - trol.
3. Pre - pare me to re - ceive him And trust the Word to me.
4. And make me feel most deep - ly That thou to me art near.



Text: 76 76; based on Matthew 8:8; *O Herr, ich bin nicht würdig*; Landshuter Gesangbuch, 1777; tr. anon.

Music: NON DIGNUS; anon.; *Catholic Youth Hymnal*, 1871.

FAITH

444

FAITH OF OUR FATHERS

Verses

1. Faith of our fa - thers! liv - ing still In spite of dun - geon,
 2. Faith of our fa - thers! we will strive To win all na - tions
 3. Faith of our fa - thers! we will love Both friend and foe in

1. fire, and sword. O how our hearts beat high with joy
 2. un - to thee. And through the truth that comes from God
 3. all our strife, And preach thee, too, as love knows how

Refrain

1. When-e'er we hear that glo - rious word!
 2. We all shall then be tru - ly free: Faith of our fa - thers,
 3. By kind-ly words and vir - tuous life:

ho - ly faith! We will be true to thee till death.

Text: 88 88 88; Frederick W. Faber, 1814-1863, alt.

Music: ST. CATHERINE; Henri F. Hemy, 1818-1888; adapt. by James G. Walton, 1821-1905.

WE WALK BY FAITH

With quiet strength (♩ = 69 - 72)



1, 5. We walk by faith, and not by sight: No
 2. We may not touch his hands and side, Nor
 3. Help then, O Lord, our un - be - lief, And
 4. That when our life of faith is done In



1, 5. gra - cious words we hear Of him who spoke as
 2. fol - low where he trod; Yet in his prom - ise
 3. may our faith a - bound; To call on you when
 4. realms of clear - er light We may be - hold you



1, 5. none e'er spoke, But we be - lieve him near.
 2. we re - joice And cry "My Lord and God!"
 3. you are near, And seek where you are found:
 4. as you are In full and end - less sight.

Text: CM; based on John 20:24-29; Henry Alford, 1810-1871, alt.

Music: SHANTI; Marty Haugen, b. 1950, © 1984, GIA Publications, Inc. All rights reserved. Used with permission.

TRUST

446

YOU ARE NEAR

Refrain: Peacefully (♩ = ca. 80)*Descant*
(a tempo)

O Lord, I know you are near, stand-ing

Melody
(a tempo)

O Lord, I know you are near, stand-ing

al - ways at my side. You guard me from the

al - ways at my side. You guard me from the

foe, and you lead me in ways ev - er - last-ing. (Fine)

foe, and you lead me in ways ev - er - last-ing. (Fine)

Verses



1. Lord, — you have searched my heart, and you know when I
2. Where — can I run from your love? If I climb to the
3. You — know my heart and its ways, you who formed me be -
4. Mar-vel-ous to me are your works; how pro - found are your



1. sit and when I stand. Your — hand is up - on me, pro-
2. heav-ens you are there; if I fly to the sun - rise or
3. fore I was born, in the se - cret of dark - ness be -
4. thoughts, my — Lord. E - ven if I could count them, they



1. tect - ing me from death, keep - ing me from harm. _____
2. sail be - yond the sea, still I'd find you there. _____
3. fore I saw the sun, in my moth - er's womb. _____
4. num - ber as the stars, you would still be there. _____

Text: Based on Psalm 139; Dan Schutte, b. 1947.

Music: Dan Schutte.

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TRUST

447

ON EAGLE'S WINGS

Verse 1: Moderately



1. You who dwell in the shel-ter of the Lord,



1. who a - bide in his shad - ow for life,



1. say to the Lord: "My ref - uge, my rock in whom I trust!"

Refrain

Descant



And he will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the



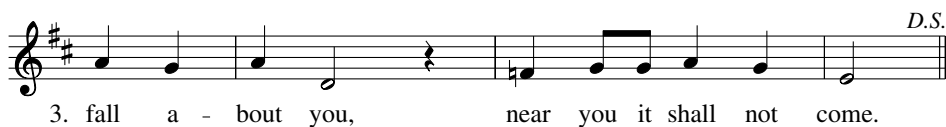
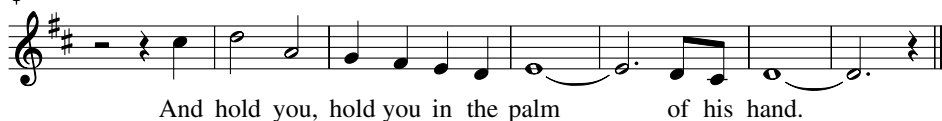
sun, and hold you in the palm of his hand.

(palm of his) last time: to Coda

Verse 2



2. The snare of the fowl-er will nev-er cap-ture you, and

*Verse 3**Verse 4*⊕ *Coda*

TRUST

448

GOD OF MY SALVATION


Refrain: Gently

Melody



Lord, you are the God of my sal - va - tion: _____ I trust in

Harmony



Lord, you are the God of my sal - va - tion: I trust in



you and have no fear. _____ I sing of the



you and have no fear. _____ I sing of the




joy which your love gives to me, _____ and I draw deep-ly from the

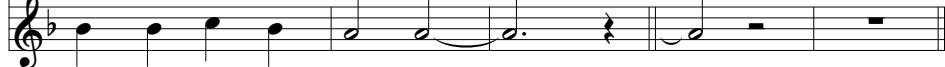


joy which your love gives me, _____

	1-4 <i>to Verses</i>	Final <i>Fine</i>
--	-------------------------	----------------------



springs of your great kind - ness. _____



Verses



1. O - pen our eyes to the won - der of this mo - ment, the be -
2. Be with us, Lord, as we break through with each oth - er, 7 to
3. When eve - ning comes and our day of toil is o - ver, give us
4. Take us be - yond the vi - sion of this day to 7 the



1. gin - ning of an - oth - er day.
2. find the truth and beau - ty of each friend.
3. rest, O Lord, in the joy of man - y friends.
4. deep and wide ways of your in - fi - nite love and life.

Text: Based on Isaiah 12:2-3; Weston Priory, Gregory Norbet, OSB, b. 1940.

Music: Weston Priory, Gregory Norbet, OSB.

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O GOD, OUR HELP IN AGES PAST

449



1. O God, our Help in a - ges past, Our Hope for years to come,
2. Be - fore the hills in or - der stood, Or earth re - ceived her frame,
3. A thou - sand a - ges in thy sight Are like an eve - ning gone;
4. Time, like an ev - er - roll - ing stream, Soon bears us all a - way;
5. O God, our Help in a - ges past, Our Hope for years to come,



1. Our Shel - ter from the storm - y blast, And our e - ter - nal Home.
2. From ev - er - last - ing thou art God, To end - less years the same.
3. Short as the watch that ends the night Be - fore the ris - ing sun.
4. We fly for - got - ten, as a dream Dies at the o - p'ning day.
5. Be thou our Guard while life shall last, And our e - ter - nal Home.



Text: CM; based on Psalm 90:1-5; Isaac Watts, 1674-1748, alt.

Music: ST. ANNE; William Croft, 1678-1727.

TRUST

450

A MIGHTY FORTRESS

(EIN' FESTE BURG)

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450

A MIGHTY FORTRESS

(EIN' FESTE BURG)

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TRUST

451

SEEK YE FIRST

(Karen Lafferty)

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AMAZING GRACE

452

1. A - maz - ing__ grace! How sweet the sound That saved a__
 2. 'Twas grace that__ taught my heart to fear, And grace my__
 3. The Lord has__ prom - ised good to me, His word my__
 4. Through man - y__ dan - gers, toils, and snares I have al -
 5. When we've been__ there ten thou - sand years, Bright shin - ing__

1. wretch like me! _____ I once__ was__ lost, but
 2. fears re - lieved; _____ How pre - cious__ did that
 3. hope se - cures; _____ He will__ my__ shield and
 4. read - y come; _____ 'Tis grace__ has__ brought me
 5. as the sun, _____ We've no__ less__ days to

1. now__ am__ found, Was blind but__ now I see. _____
 2. grace__ ap - pear The hour I__ first be - lieved! _____
 3. por - tion__ be As long as__ life en - dures. _____
 4. safe__ thus__ far, And grace will__ lead me home. _____
 5. sing__ God's__ praise Than when we'd__ first be - gun. _____

Text: CM; Verses 1-4, John Newton, 1725-1807; Verse 5, anon., fr. *A Collection of Sacred Ballads*, 1790.

Music: NEW BRITAIN; *Columbian Harmony*, 1829; arr. by Edwin O. Excell, 1851-1921; adapt. by Randall DeBruyn, b. 1947,
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TRUST

453

BE NOT AFRAID

Verse 1: Slow, andante (♩ = ca. 80)

1. You shall cross the bar-ren des-ert, but you shall not die of



1. thirst. You shall wan-der far in safe-ty though you



1. do not know the way. You shall speak your words in



1. for-eign lands and all will un-der-stand.



1. You shall see the face of God and live.

Refrain
Melody

Be not a-fraid. I go be-fore you al-ways.

Harmony


Be not a-fraid. I go be-fore you al-ways.

Come fol-low me, and I will give you rest.

Come fol - low me, I will give you rest.

1, 2 to Verses 2, 3 Final 2 Fine

1, 2 to Verses 2, 3 Final 2 Fine

Verse 2

2. If you pass through rag-ing wa-ters in the sea,

2. you shall not drown. If you walk a-mid the burn-ing flames,

2. you shall not be harmed. If you stand be-fore the

2. pow'r of hell and death is at your side, know that

2. I am with you through it all. *D.S.*

453—TRUST

Verse 3

Descant

3. Oo _____ king-dom shall be theirs.

Melody

3. Bless-ed are your poor, for the king-dom shall be theirs.

3. Bless - ed are the ones who mourn.

3. Blest are you that weep and mourn, for one day you shall laugh. And if

3. If they hate you all be-cause of me,

3. wick-ed tongues in - sult and hate you all be-cause of me,

3. bless - ed, bless - ed are you!

D.S. al fine

3. bless - ed, bless - ed are you!

D.S. al fine

Text: Based on Isaiah 43:2-3; Luke 6:20ff; Bob Dufford, SJ, b. 1943.

Music: Bob Dufford, SJ.

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FOR YOU ARE MY GOD

Refrain: Moderate tempo (♩ = ca. 138)

Melody **f**

For you are my God; you a - lone are my joy.

Soprano **f**

For you are my God; you a - lone are my joy.

Tenor

Bass **f**

De - fend me, O Lord. (☺) Fine

De - fend me, O Lord. (☺) Fine

Verse 1

mf

1. You give mar - vel - ous com - rades to me: the faith - ful who

1. dwell in your land. Those who choose a - li - en gods

1. have cho - sen an a - li - en band. D.C.

454—TRUST

Verse 2

mf



2. You are my por-tion and cup; it is you that I



2. claim for my prize. Your her-i-tage is my de-light,



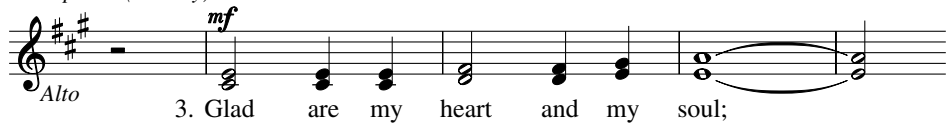
2. the lot you have giv-en to me.

D.C.

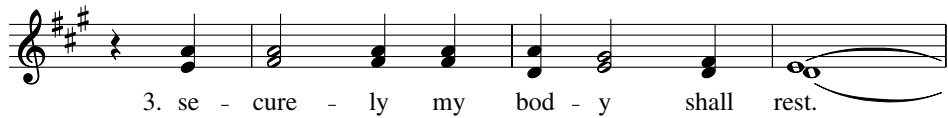
Verse 3

Soprano (Melody)

mf




Alto 3. Glad are my heart and my soul;



3. se - cure - ly my bod - y shall rest.

Soprano

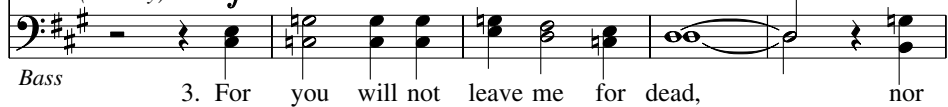
(Melody)



Alto 3. nor

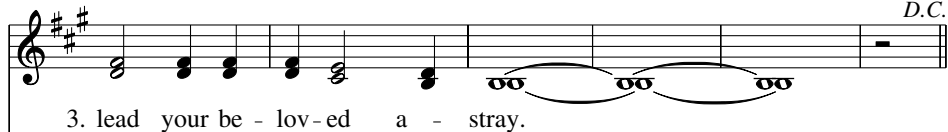
Tenor (Melody)

mf

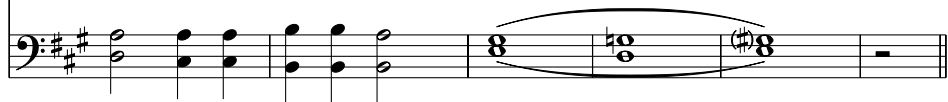


Bass 3. For you will not leave me for dead, nor

D.C.



3. lead your be - lov - ed a - stray.



Verse 4

S mf

A

4. You show me the path for my life;

T

B mf

4. in your pres-ence the full - ness of joy. To

4. be at your right hand for - ev - er for

D.C. al fine

4. me would be hap - pi - ness al - ways.

Text: Based on Psalm 16; John Foley, S.J., b. 1939.

Music: John Foley, S.J.

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TRUST

455

BLEST BE THE LORD

Refrain: Spirited (♩ = ca. 78)

Harmony

Blest be the Lord; blest be the Lord,

Melody

Blest be the Lord; blest be the Lord,

the God of mer - cy, the God who saves.

the God of mer - cy, the God who saves. I shall not

I shall not fear the dark of night, nor the

fear the dark of night, nor the

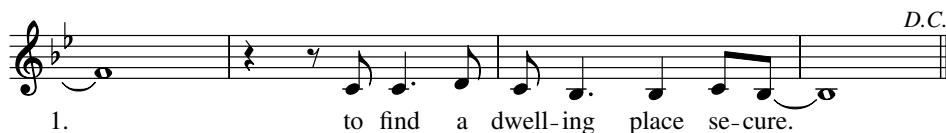
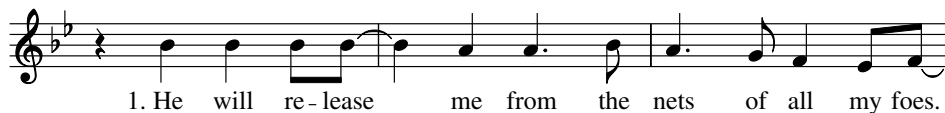
ar - row that flies by day. day.

1-3 to Verses Final Fine

ar - row that flies by day. day.

1-3 to Verses Final Fine

Verse 1



Verse 2



455—TRUST

Verse 3

3. Al-though a thou - sand strong have fal-len at my side,

3. I'll not be shak-en with the Lord at hand.

3. His faith-ful love is all the ar - mor that I need

3. to wage my bat - tle with the foe. *D.C. al fine*

Text: Based on Psalm 91; Dan Schutte, b. 1947.

Music: Dan Schutte.

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456

O GOD, YOU SEARCH ME

(♩ = ca. 60)

1. O God, you search me and you know me.
 2. You know my rest - ing and my ris - ing.
 3. Be - fore a word is on my tongue, Lord,
 4. Al - though your Spir - it is up - on me,
 5. For you cre - at - ed me and shaped me,

1. All my thoughts lie o - pen to your gaze.
 2. You dis - cern my pur - pose from a - far,
 3. You have known its mean - ing through and through.
 4. Still I search for shel - ter from your light.
 5. Gave me life with - in my moth - er's womb.

1. When I walk or lie down you are be - fore me:
 2. And with love ev - er - last - ing you be - siege me:
 3. You are with me be - yond my un - der - stand - ing:
 4. There is no - where on earth I can es - cape you:
 5. For the won - der of who I am, I praise you:

1. Ev - er the mak - er and keep - er of my days.
 2. In ev - 'ry mo - ment of life or death, you are.
 3. God of my pres - ent, my past and fu - ture, too.
 4. E - ven the dark - ness is ra - dian - t in your sight.
 5. Safe in your hands, all cre - a - tion is made new.

Text: Based on Psalm 139; Bernadette Farrell, b. 1957.

Music: Bernadette Farrell.

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TRUST

457

HERE I AM

Refrain (♩ = ca. 66)

Soprano

Alto

Here I am, stand-ing right be-side you. Here I

Tenor

am; do not be a - fraid. Here I am, wait-ing like a

lov - er. I am here; here I am.

1-3 to Verses

Final

am. I am here; here I am.

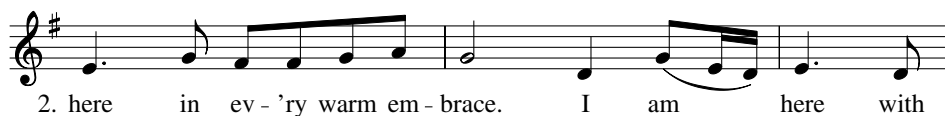
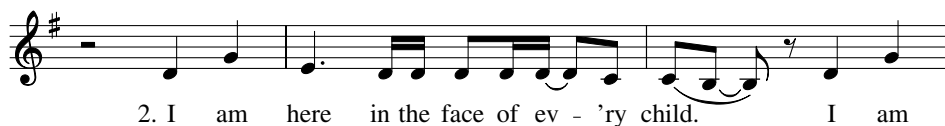
3 Fine

3

Verse 1



Verse 2



Verse 3



Text: Tom Booth, b. 1961.

Music: Tom Booth; arr. by Tom Booth, Ed Bolduc, b. 1969, and Karen Bolduc.

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TRUST

458

WE WILL RISE AGAIN

Verses 1, 2, 4 (♩ = 100 - 104)

Descant

4. Fear not, I am with you; I

Melody

1. Like a shep-herd I will feed you; I will gath-er
 2. I am strength to the wea-ry; to the weak I
 4. ♯ Fear not, I am with you; I

4. am your God. I will strength-en you and

1. you with care. I will lead you and
 2. am new life. Though the young may grow
 4. am your God. I will strength-en you and

4. help you; up - hold you with my hand.

1. hold you close to my heart.
 2. wea - ry, I will be their hope.
 4. help you; up - hold you with my hand.

♩ *Refrain*

We will run for our

We will run and not grow wea - ry, for our

God will be our strength, and we will fly like the

God will be our strength, and we will fly like the

ea - gle, we will rise a - gain.

ea - gle, we will rise a - gain.

Verse 3

3. Lift up your eyes, and see who made the stars. I

3. lead you, and I know you, I call you each by name.

Text: Based on Isaiah 40:11, 26, 29-30; 41:10; David Haas, b. 1957.

Music: David Haas.

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TRUST

459

ONLY IN GOD

Verses (♩ = ca. 54)

Descant

2. On - ly in God, on - ly

Melody

1. On - ly in God is my soul at rest, in him comes my sal -
 2. On - ly in God is found safe - ty when my en - e - my pur -

2. God. On - ly in God,

1. va - tion. He, _____ on - ly, _____ is my
 2. sues me. On - ly in God is found glo -

2. on - ly God.

1. rock, my strength _____ and my _____ sal - va - tion.
 2. ry when I am found meek and found low - ly.

Refrain

Soprano

Alto

My strong - hold, my Sav - ior, I shall

Tenor

Bass

not be a - fraid at all. My strong - hold, my

(Final time: to Coda ⊕)
D.C.

Sav - ior, I shall not be moved.

⊕ Coda

On - ly in God is my soul at rest, in him comes my sal - va - tion.

Text: Based on Psalm 62; John Michael Talbot, b. 1954.

Music: John Michael Talbot; arr. by Phil Perkins, b. 1948, and Rick Modlin, b. 1966.

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TRUST

460

HOW CAN I KEEP FROM SINGING

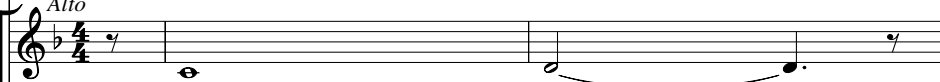
Verses

Soprano/Melody



1. My life flows on in end - less song; A -
2. Through all the tu - mult and the strife, I
3. What though the tem - pest 'round me roar, I
4. When ty - rants trem - ble, sick with fear, And
5. The peace of Christ makes fresh my heart, A

Alto



1-5. Oo _____

Tenor



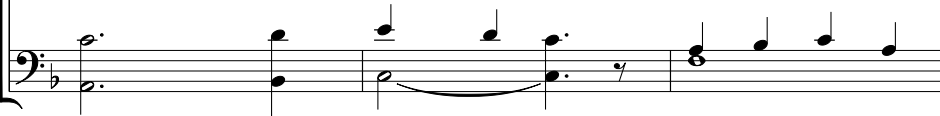
Bass



1. bove earth's lam - en - ta - tion. I hear the real though
2. hear that mu - sic ring - ing; It sounds and ech - oes
3. hear the truth it liv - eth. What though the dark - ness
4. hear their death knells ring - ing; When friends re - joice both
5. foun - tain ev - er spring - ing. All things are mine since



1-5. Oo _____ Oo _____



1. far-off hymn That hails a new cre-a-tion.
 2. in my soul; How can I keep from sing-ing?
 3. 'round me close, Songs in the night it giv-eth.
 4. far and near, How can I keep from sing-ing?
 5. I am his; How can I keep from sing-ing?

1-5. (oo) _____ } That hails a new cre-a-tion.
 How can I keep from sing-ing?
 Songs in the night it giv-eth.
 How can I keep from sing-ing?
 How can I keep from sing-ing?

Refrain

S/Melody in-most calm, While to that rock I'm
 A No storm can shake my in-most calm, While to that rock
 T
 B

cling-ing. heav-en and earth,
 I'm cling-ing. Since Love is Lord of heav-en and earth,
 heav'n and earth,

sing-ing?
 How can I keep from sing-ing?
 How can I keep from sing-ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826–1899, alt.; verse 3, Doris Plenn.

Music: ENDLESS SONG; Quaker Hymn; attr. to Robert Lowry; arr. by Randall DeBruyn, b. 1947.

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TRUST

461

THOUGH THE MOUNTAINS MAY FALL

Refrain: Spirited, allegro (♩ = ca. 80)

Soprano

f

Alto (Melody)

Though the moun - tains may fall and the hills — turn to dust, -

Tenor/Bass

f

— yet the love — of the Lord — will stand —

— as a shel - ter for all who will call — on his name. -

— Sing the praise — and the glo - ry of God. —

Fine

Verses: *More gently*

S (Melody) mf

A

1. Could the Lord ev - er leave you? Could the
 2. Should you turn and for - sake him, he will
 3. Go to him when you're wea - ry; he will
 4. As he swore to your fa - thers, when the

T

B *mf*

1. Lord for - get his love? _____
 2. gent - ly call your name. _____
 3. give you ea - gle's wings. _____
 4. flood de - stroyed the land, _____

1. Though a moth - er for - sake her child, he will
 2. Should you wan - der a - way from him, he will
 3. You will run, nev - er tire, _____ for your
 4. he will nev - er for - sake you; _____ he will

cresc.

1. not a - ban - don you. _____
 2. al - ways take you back. _____
 3. God will be your strength. _____
 4. swear to you a - gain. _____

ff *D.C.*

cresc. *ff*

Text: Based on Isaiah 54:6-10; 49:15; 40:31-32; Dan Schutte, b. 1947.

Music: Dan Schutte; arr. by Randall DeBruyn, b. 1947.

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TRUST

462

ONLY A SHADOW

Verses

Melody

1. The love _____ we have for you, O Lord, is _____
2. The bread _____ we take and eat, O Lord, is _____
3. Our own _____ be - lief in you, O Lord, γ is _____
4. The dreams _____ we share to - day, O Lord, γ are _____
5. The joy _____ we share to - day, O Lord, γ is _____

1. on - ly a _____ shad - ow of your love for us;
2. your bod - y _____ bro - ken and shared with us;
3. on - ly _____ a shad - ow of your faith in us;
4. on - ly _____ a shad - ow of your dreams for us;
5. on - ly _____ a shad - ow of your joys for us;

1. on - ly a shad - ow of your love for us; your
2. your bod - y bro - ken and shared with us; the
3. on - ly a shad - ow of your faith in us; your
4. on - ly a shad - ow of your dreams for us; if
5. on - ly a shad - ow of your joys for us; when

1. deep _____ a - bid - ing love. _____ to Verse 2
2. gift _____ of your great love. _____ to Refrain
3. deep _____ and last - ing faith. _____ to Verse 4
4. we _____ but fol - low you. _____ to Refrain
5. we _____ meet face to face. _____ to Refrain

*Refrain**Melody*

Our lives _____ are in your hands, _____ our lives _____

*Soprano**Alto*

Our lives _____ are in your hands, _____ our lives _____

Tenor/Bass

_____ are in your hands. _____ Our love _____ for you will

_____ are in your hands. _____ Our love _____ for you will

grow, O Lord; your light _____ in us will shine. _____

grow, O Lord; your light _____ in us will shine. _____

Text: Carey Landry, b. 1944.

Music: Carey Landry; arr. by Louise Anderson, b. 1944.

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TRUST

463

FOR THE HEALING OF THE NATIONS

1. For the heal - ing of the na - tions, Lord, we pray — with
 2. Lead us now, Lord, in - to free - dom, From de - spair — your
 3. You, cre - a - tor God, have writ - ten Your great name — on

1. one ac - cord; For a just and e - qual shar - ing
 2. world re - lease; That re - deemed from war and ha - tred,
 3. hu - man - kind; For our grow - ing in your like - ness

1. Of the things that — earth af - fords. To a life of
 2. All may come and — go in peace. Show us how through
 3. Bring the life of — Christ to mind: That by our re -

1. love and ac - tion Help us rise — and pledge our — word.
 2. care and good - ness Fear will die — and hope in - crease.
 3. sponse and ser - vice Earth its des - ti - ny may — find.

Text: 87 87 87; based on Revelation 21:1-27; 22:1-5; Fred Kaan, © 1968, Hope Publishing Co. All rights reserved.
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Music: ST. THOMAS (TANTUM ERGO); John F. Wade, 1711-1786.

LIKE A CHILD RESTS

464

Refrain: (♩ = ca. 96) 1st time: Cantor, All repeat; thereafter: All

Soprano

(a tempo)

Like a child rests in its moth-er's arms, so will I rest in you. Like a

Baritone

(a tempo)

child rests in its moth-er's arms, so will I rest in you.

Verses

1. My God, I am not proud. I do not look for things too great.
2. My God, I trust in you. You care for me, you give me peace.
3. O Is - rael, trust in God, ___ now and al - ways trust in God.

Text: Based on Psalm 131; Christopher Walker, b. 1947.

Music: Christopher Walker.

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COMFORT

465

YOU ARE MINE

Verses 1-3: Tenderly, legato (♩ = ca. 72 - 80)



1. I will come to you in the si-lence, I will lift you
 2. I am hope for all who are hope-less, I am eyes for
 3. I am strength for all the de-spair-ing, heal-ing for the



1. from ___ all your fear. You will hear my voice, I
 2. all who long to see. In the shad-ows of the night, ___
 3. ones who dwell in shame. All the blind will see, the



1. claim you as my choice, be still and know I am here. (to Vs 2)
 2. I will be your light, ___ come and rest in me. (to Refrain)
 3. lame will all run free, and all will know my name. (to Refrain)

Refrain

Melody



Harmony

Do not be a-fraid, I am with you. I have called you each by



name. Come and fol-low me, I will bring you home; I



love you and you are mine. (4. I)

Verse 4



Melody

Harm. *Mel.* *D.S. al fine*

4. pain, stand up, now walk, and live!

Text: David Haas, b. 1957.

Music: David Haas; arr. by David Haas and Kate Cuddy.

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COMFORT

466

BECAUSE THE LORD IS MY SHEPHERD

Verses (♩. = ca. 46)

Soprano
Alto




1. Be - cause ___ the Lord is my shep-herd, I have
2. And when ___ the road leads to dark-ness, I shall
3. In love ___ you make me a ban-quet for my
4. Your good-ness ___ al - ways is with me and your

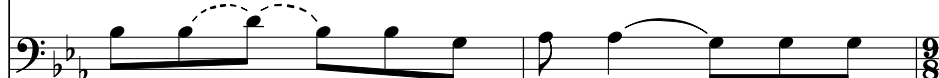

Baritone





1. ev - 'ry - thing _____ I need. He lets me
2. walk there _____ un - a - fraid. E - ven when
3. en - e - mies _____ to see. You make me
4. mer - cy _____ I know. Your lov - ing

1. rest in the mead - ow and leads me to the
2. death is close ___ I have cour - age, for your
3. wel - come, ___ pour - ing down hon - or from your
4. kind - ness ___ strength - ens me al - ways as I

1. qui - et streams. He re - stores ___ my soul and he
2. help is there. You are close ___ be - side me with
3. might - y hand, and this joy _____ fills me with
4. go through life. I shall dwell in your pres - ence for -



Refrain

Descant (opt.)

1. leads me in the paths that are right:
 2. com-fort, you are guid-ing my way:
 3. glad-ness; it is too much to bear: Lord,
 4. ev-er, giv-ing praise to your name:

you are my shep-herd, you are my friend. I want to

fol-low you al-ways, just to fol-low my

friend. fol-low my friend.

Text: Based on Psalm 23; Christopher Walker, b. 1947.

Music: Christopher Walker.

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COMFORT

467

I HEARD THE VOICE OF JESUS

1. I heard the voice of Je-sus say, "Come un - to me and rest;
 2. I heard the voice of Je-sus say, "Be - hold, I free - ly give
 3. I heard the voice of Je-sus say, "I am this dark world's light;

1. Lay down, thou wea - ry one, lay down Thy head up - on my breast."
 2. The liv - ing wa - ter; thirst - y one, Stoop down, and drink, and live."
 3. Look un - to me, thy morn shall rise, And all thy day be bright."

1. I came to Je - sus as I was, So wea - ry, worn and sad;
 2. I came to Je - sus, and I drank Of that life - giv - ing stream;
 3. I looked to Je - sus, and I found In him my star, my sun;

1. I found in him a rest - ing place, And he has made me glad.
 2. My thirst was quenched, my soul re - vived, And now I live in him.
 3. And in that light of life I'll walk Till trav - 'ling days are done.

THE KING OF LOVE MY SHEPHERD IS

468

1. The King of love my shep - herd is, Whose
 2. Where streams of liv - ing wa - ter flow With
 3. Per - verse and fool - ish I have strayed, But
 4. In death's dark vale I fear no ill With
 5. You spread a ta - ble in my sight, Your
 6. And so through all the length of days Your

1. good - ness fails me nev - er; I noth - ing lack if
 2. gen - tle care he leads me, And where the ver - dant
 3. yet in love he sought me, And on his shoul - der
 4. you, dear Lord, be - side me; Your rod and staff my
 5. sav - ing grace be - stow - ing; And O what joy and
 6. good - ness fails me nev - er: Good Shep - herd, may I

1. I am his, And he is mine for - ev - er.
 2. pas - tures grow, With heav'n - ly food he feeds me.
 3. gent - ly laid, And home, re - joic - ing, brought me.
 4. com - fort still, Your cross be - fore to guide me.
 5. true de - light From your pure chal - ice flow - ing!
 6. sing your praise With - in your house for - ev - er.

Text: 87 87; based on Psalm 23; Matthew 18; John 10; Henry Williams Baker, 1821-1877, alt.

Music: ST. COLUMBA; trad. Irish Melody; arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

COMFORT

469

EYE HAS NOT SEEN

Refrain: Gentle and flowing (♩ = ca. 96)

Eye has not seen, ear has not heard what

God has read-y for those who love him;

Spir - it of love, come, give us the mind of

Je - sus, teach us the wis - dom of God. *Fine*

Verses 1-3

Melody

Harmony

1. When pain and sor - row weigh us down, be near to us, O
2. Our lives are but a sin - gle breath, we flow - er and we
3. To those who see with eyes of faith, the Lord is ev - er

1. Lord, for - give the weak - ness of our faith, and bear us up with -
2. fade, yet all our days are in your hands, so we re - turn in
3. near, re - flect - ed in the fac - es of all the poor and

D.C.

1. in your peace - ful word.
2. love what love has made.
3. low - ly of the world.

Verse 4

4. We sing a mys - t'ry from the past, in halls where saints have trod,

4. yet ev - er new the mu - sic rings to Je - sus, Liv - ing

D.C. al fine

4. Song of God.

Text: Refrain based on 1 Corinthians 2:9-10; Marty Haugen, b. 1950.

Music: Marty Haugen.

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COMFORT

470

THERE IS A BALM IN GILEAD

Refrain

There is a balm in Gil-e-ad to make the wound-ed

whole, there is a balm in Gil-e-ad to heal the sin-sick soul.

Verses

1. Some-times I feel dis-cour-aged, And think my work's in vain,
 2. If you can-not preach like Pe-ter, If you can-not pray like Paul,
 3. Don't ev-er feel dis-cour-aged, For Je-sus is your friend;

1. But then the Ho-ly Spir-it Re-vives my soul a-gain.
 2. You can tell the love of Je-sus, And say, "He died for all."
 3. And if you lack for knowl-edge He'll ne'er re-fuse to lend.

Text: 76 76 with refrain; based on Jeremiah 8:22; Spiritual.
 Music: BALM IN GILEAD; Spiritual.

COMFORT

SHELTER ME, O GOD

471

Refrain (♩ = ca. 76)


Melody



Harmony

Shel-ter me, O God; hide me in the shad-ow of your wings.

Fine



You a - lone are my hope.

Verses


1. When my foes sur-round me, set me high a - bove their
2. As a moth - er gath - ers her ____ young be - neath her
3. Though I walk in dark - ness, through the nee - dle's eye of

D.C.



1. reach. Hear me when I call your name.
2. care, gath - er me in - to your arms.
3. death, you will nev - er leave my side.

Text: Based on Psalm 16; Psalm 61; Luke 13:34; Bob Hurd, b. 1950.

Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.

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COMFORT

472

COME TO ME

Refrain: Moderately

Come to me, all who la - bor and are heav - y bur - dened,

and I shall give you rest. Take up my yoke and

learn from me, for I am meek and hum - ble of

heart, and you'll find rest for your souls.

Yes, my yoke is eas - y and my bur -

den is light.

1-5 to Verses Final Fine

Verses

1. You, God, are my shep-herd. I shall nev-er be in need.
2. Be - side peace-ful wa - ters you re - store — my true self;
3. Should I be sur-round-ed by the shad - ows of death,
4. Be - fore my deep hun - ger you spread out — your — feast.
5. Pur - sue me, O God, — with your fath - om - less love.

1. Fresh and green are the mead-ows where you give me — rest.
2. There you lead me to walk — in the path of new life.
3. I will not fear, for you are stead - fast in your — love.
4. My — skin you a - noint — with the rich - est of oil.
5. In your tent let me dwell — all the days of my life.

D.C.

Text: Based on Matthew 11:28–30; Psalm 23; original text, Weston Priory, Gregory Norbet, OSB, b. 1940.

Music: Weston Priory, Gregory Norbet, OSB; arr. by Craig S. Kingsbury, b. 1952.

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COMFORT

473

IN EVERY AGE

Verses (♩ = ca. 86)



1. Long be - fore the moun - tains came to be
 2. Des - ti - ny is cast, and at your si - lent word
 3. Teach us to make use of the time we have.



1. and the land and sea and stars of the night,
 2. we re - turn to dust and scat - ter to the wind. A
 3. Teach us to be pa - tient e - ven as we wait.



1. through the end - less sea - sons of all time, you have
 2. thou - sand years are like a sin - gle mo - ment gone, as the
 3. Teach us to em - brace our ev - 'ry joy and pain. To sleep



1. al - ways been, you will al - ways be.
 2. light that fades at the end of day.
 3. peace - ful - ly, and to rise up strong.

Refrain

Melody



In ev - 'ry age, O God, you have been our ref - uge.

Soprano



Alto

1, 2. Oo _____
 3. Ah _____

Tenor



Bass

cresc. *mf* 1, 2 *dim.* *D.C.*

In ev-'ry age, O God, you have been our hope.

1, 2. _____ Oo _____
3. _____ Ah _____

Final *dim.* *dim.*

God, you have been our hope,

Final *dim.*

3. (ah) _____

dim.

rit.

you have been our ref - uge, you have been our

Simple Ending *p* (Fine) Optional Extended Ending *p* *a tempo* 10

hope. hope.

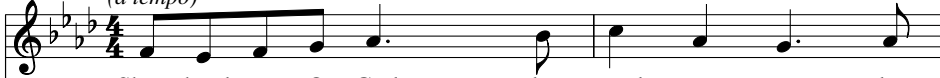
COMFORT

474

SHEPHERD ME, O GOD


*Refrain: Gentle and tranquil (♩ = 54 - 58)

Melody (a tempo)

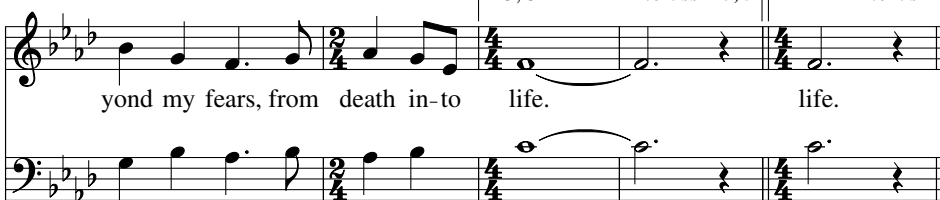


Shep-herd me, O God, be - yond my wants, be -

Harmony (Final Refrain unison)




(a tempo) Shep-herd me be - yond my wants, be -



yond my fears, from death in-to life. life.

yond my fears, from death to life. life.



life.

Verses 1-3

1. God is my shep-herd, so
2. Gen - tly you raise me and
3. Though I should wan - der the



1. noth - ing shall I want, I rest in the mead - ows of
2. heal my wea - ry soul, you lead me by path - ways of
3. val - ley of death, I fear no e - vil, for



1. faith - ful - ness and love, I walk by the qui - et
2. righ-teous-ness and truth, my spir - it shall sing the
3. you are at my side, your rod and your staff, my

*Final Refrain a bit slower.

D.C.

1. wa - ters of peace.
 2. mu - sic of your Name.
 3. com - fort and my hope.

Verse 4

Melody

Harmony

4. You have set me a ban - quet of love

unison

4. in the face of ha - tred, crown - ing me with

poco rit. *rit.* *D.C.*

4. love be - yond my pow'r to hold.

Verse 5

5. Sure - ly your kind - ness and mer - cy fol - low me

poco rit. *a tempo*

5. all the days of my life; I will dwell in the

D.C. al fine

5. house of my God for - ev - er - more.

Text: Based on Psalm 23; Marty Haugen, b. 1950.

Music: Marty Haugen.

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LOVE

475

LOVE DIVINE, ALL LOVES EXCELLING

1. Love di - vine, all loves ex - cel - ling, Joy of
2. Come, al - mighty - y to de - liv - er; Let us
3. Fin - ish then your new cre - a - tion, Pure and

1. heav'n, to earth come down! Fix in us your
2. all your life re - ceive; Sud - den - ly re -
3. spot - less, gra - cious Lord; Let us see your

1. hum - ble dwell - ing; All your faith - ful
2. turn and nev - er, Nev - er - more your
3. great sal - va - tion Per - fect - ly in

1. mer - cies crown. Je - sus, source of all com -
2. tem - ples leave. Lord, we would be al - ways
3. you re - stored. Changed from glo - ry in - to

1. pas - sion, Love un - bound - ed, love all
 2. bless - ing, Serve you as your hosts a -
 3. glo - ry, Till in heav'n we take our

1. pure; Vis - it us with your sal -
 2. bove, Pray, and praise you with - out -
 3. place, Till we sing be - fore the al -

1. va - tion, Let your love in us en - dure.
 2. ceas - ing, Glo - ry in your pre - cious love.
 3. might - y, Lost in won - der, love and praise.

Text: 87 87 D; Charles Wesley, 1707–1788, alt.

Music: HYFRYDOL; Rowland H. Prichard, 1811–1887.

LOVE

476

UBI CARITAS

Refrain: *Tranquil and flowing* (♩ = ca. 120) Repeat Refrain final time

Melody



U - bi ca - ri - tas et a - mor, De - us i - bi est.

Harmony (treble voices)




Fine



U - bi ca - ri - tas et a - mor, De - us i - bi est.




*Verses 1, 3



1. We gath - er to - geth - er in the love of Christ;
Our God is a - live, the God of love is near;

3. Then, joined with the bless - ed, filled with hope and grace,
Our joy none can mea - sure, joy that knows no end,

2nd time: D.C.



1. let each one be glad in him — and re - joice.
so love one an - oth - er with a heart sin - cere.

3. dear Lord, in great glo - ry may we see your face.
re - sound - ing from end - less age to age. A - men.

*During Verses 2 and 3, the Refrain may be hummed or sung softly by a few singers or played by instruments.

**Verse 2*

2. We, the man - y, be - come one bod - y
 Let all quar - rels, all di - vi - sion,



2. as the Spir - it binds, and we seek to be
 all our con - flict cease; then will Christ tru - ly



2. one in Christ and one in heart and mind.
 dwell a - mong us as our Lord of Peace.

2nd time: D.C.

*During Verses 2 and 3, the Refrain may be hummed or sung softly by a few singers or played by instruments.

Text: Adapt. fr. Holy Thursday Liturgy; Laurence Rosania, b. 1957.

Music: Laurence Rosania.

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LOVE

477

THERE'S A WIDENESS IN GOD'S MERCY

1. There's a wide-ness in God's mer-cy Like the wide-ness of the sea;
 2. For the love of God is broad-er Than the meas-ures of our mind,
 3. Trou-bled souls, why will you scat-ter Like a crowd of fright-ened sheep?

1. There's a kind-ness in his jus-tice Which is more than lib - er - ty.
 2. And the heart of the E - ter - nal Is most won - der - ful - ly kind.
 3. Fool - ish hearts, why will you wan-der From a love so true and deep?

1. There is plen - ti - ful re-demp-tion In the blood that has been shed;
 2. If our love were but more sim-ple We should take him at his word,
 3. There is wel - come for the sin - ner And more grac - es for the good;

1. There is joy for all the mem-bers In the sor - rows of the Head.
 2. And our lives would be thanks-giv - ing For the good - ness of our Lord.
 3. There is mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814-1863, alt.
 Music: IN BABILONE; *Oude en Nieuwe Hollandse Boerenlieties en Contredansen*, ca. 1710;
 arr. by Julius Röntgen, 1855-1932.

WHAT WONDROUS LOVE IS THIS

478

1. What won-drous love is this, O my soul, O my soul? What
 2. To God and to the Lamb I will sing, I will sing; To
 3. And when from death I'm free, I'll sing on, I'll sing on; And

1. won-drous love is this, O my soul? What won-drous love is
 2. God and to the Lamb, I will sing; To God and to the
 3. when from death I'm free, I'll sing on; And when from death I'm

1. this that caused the Lord of bliss To bear the dread-ful curse for my
 2. Lamb, who is the great I AM, While mil-lions join the theme, I will
 3. free, I'll sing and joy-ful be, And through e - ter - ni - ty, I'll sing

1. soul, for my soul, To bear the dread-ful curse for my soul?
 2. sing, I will sing; While mil-lions join the theme, I will sing.
 3. on, I'll sing on! And through e - ter - ni - ty, I'll sing on.

Text: 12 9 12 12 9; anon.; first appeared in *A General Selection of the Newest and Most Admired Hymns and Spiritual Songs*, 1811, adapt.

Music: WONDROUS LOVE; William Walker's *The Southern Harmony*, 1835; arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

LOVE

479

CHRISTIANS, LET US LOVE ONE ANOTHER

1. Chris-tians, let us love one an - oth - er, As we share the
 2. We who break this bread are one bod - y, We who share this
 3. We who eat and drink at this ta - ble Die and rise a -
 4. On the path of life we may fal - ter, Earth - ly food a -
 5. Wheat and grape in - car - nate a mys - t'ry: Je - sus is the
 6. Je - sus is the vine, we the branch - es; We are grains of

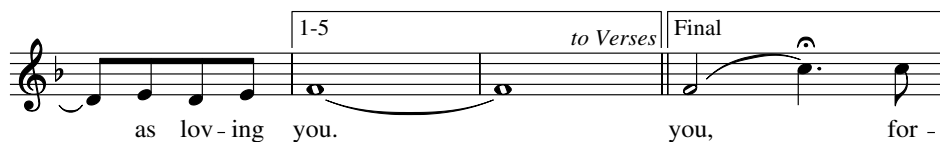
1. true liv - ing bread. Je - sus is our God and our broth-er;
 2. cup are all one. Chil - dren of our Fa - ther in heav-en,
 3. gain with our Lord. Draw - ing from our Rock liv - ing wa - ter
 4. lone leaves us weak; Al - ways you in - vite from the al - tar,
 5. true liv - ing bread. Let us eat with joy and thanks - giv - ing,
 6. wheat, Christ the bread. Those who eat this bread live for - ev - er,

1. With his flesh and blood we are fed.
 2. We are heirs with God's on - ly Son.
 3. Giv'n to all who thirst for ac - cord.
 4. "Hun - gry souls their food here must seek."
 5. Trust - ing in the word he has said.
 6. One with Christ, our Lord and our Head. } Ev - 'ry - one who loves is

1-6. born of God. Je - sus is our life. God is love.

ALL I ASK OF YOU

480

Refrain: Gently, quietly*Verses*

1. Deep the joy of
2. As we make our
3. Some-one will be
4. Laugh-ter, joy and
5. † Per-sons



2. way ___ through all the joys and pain, ___ can we
3. call - ing you to be there for a - while. ___ Can you
4. pres - ence: ___ the on - ly gifts you are! ___ Have you
5. come in - to the fi - ber of our lives and then their



2. sense our young - er, tru - er selves?
3. hear their cry from deep with - in?
4. time? I'd like to be with you.
5. shad - ows fade and dis - ap - pear. But

D.C.

PEACE

481

LET THERE BE PEACE ON EARTH

Slowly

1. Let there be peace on earth and let it be - gin with
 2. Let peace be - gin with me, let this be the mo - ment

1. me. Let there be peace on earth, the
 2. now. With ev - 'ry step I take, let

1. peace that was meant to be. With God as our
 2. this be my sol - emn vow: To

1. Fa - ther, broth - ers all are we;
 (optional text) we are fam - i - ly.

1. Let me walk with my brother in perfect harmony
 Let us walk with each other

The first system of the musical score consists of two staves. The upper staff is in treble clef and the lower staff is in bass clef. The music is in a major key with a key signature of one sharp (F#). The melody is simple and homophonic, with the lyrics written below the notes. The accompaniment consists of block chords in the bass line.

1. ny. 2. take each moment and live each moment in

The second system continues the musical score. It begins with a first ending bracket labeled 'D.C.' (Da Capo) and a '2' indicating a second ending. The lyrics are split across two lines. The musical notation includes a repeat sign and a fermata over the final note of the first ending.

2. peace eternally. Let there be

The third system continues the musical score. It features a fermata over the final note of the first line of lyrics. The accompaniment includes a key signature change to one flat (Bb) in the bass line.

2. peace on earth and let it begin with me.

The fourth system continues the musical score. It begins with a first ending bracket labeled '1' and ends with a 'D.C.' (Da Capo) instruction. The lyrics are split across two lines. The musical notation includes a repeat sign and a fermata over the final note of the first ending.

2. let it begin with me.

The fifth system is the final system of the piece. It is marked 'Final' and includes the instruction 'poco rit.' (poco ritardando) above the notes. The lyrics are split across two lines. The musical notation includes a fermata over the final note of the first line of lyrics.

Text: Sy Miller, 1908–1971, and Jill Jackson, 1913–1995.

Music: Sy Miller and Jill Jackson; arr. by Dennis Richardson, b. 1947.

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PEACE

482

PEACE

Refrain: Moderately

Peace I leave with you, my friends, peace the

world can-not give. Peace I leave with you, my

friends, so that your joy be ev-er full.

Final
full. Peace I leave with you, my

1-7 *to Verses*

Fine

friends, so that your joy be ev - er full.

Verses

1. The Fa - ther's love I came to give,
 2. Take ___ his gift and be at peace;
 3. By ___ this love which you should have,
 4. Take ___ my words of life to heart,
 5. All ___ I have I give to you;
 6. I came so that you may have life,
 7. If ___ you love me, keep my word,

D.C.

1. to be the hope for all who live.
 2. the Spir - it of our love I bring.
 3. all ___ will know you are my friends.
 4. and you will live with hope and joy.
 5. I share with you the Fa - ther's love.
 6. and have it to ___ the full.
 7. and ___ our home we'll make with you.

Text: Based on John 14:27ff; Weston Priory, Gregory Norbet, OSB, b. 1940.

Music: Weston Priory, Gregory Norbet, OSB; arr. by Craig S. Kingsbury, b. 1952.

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PEACE

483

PEACE IS FLOWING LIKE A RIVER

Melody



1, 5. Peace is flow - ing like a riv - er,
 2. Love is flow - ing like a riv - er,
 3. Heal - ing's flow - ing like a riv - er,
 4. Al - le - lu - ia, al - le - lu - ia.

Harmony



1, 5. Peace is flow - ing like a riv - er,
 2. Love is flow - ing like a riv - er,
 3. Heal - ing's flow - ing like a riv - er,
 4. Al - le - lu - ia, al - le - lu - ia.



1, 5. flow - ing out of you and me. _____
 2. flow - ing out of you and me. _____
 3. flow - ing out of you and me. _____
 4. Al - le - lu - ia, al - le - lu - ia.



1, 5. flow - ing out of you and me. _____
 2. flow - ing out of you and me. _____
 3. flow - ing out of you and me. _____
 4. Al - le - lu - ia, al - le - lu - ia.



1, 5. Flow - ing out in - to the des - ert,
 2. Flow - ing out in - to the des - ert,
 3. Flow - ing out in - to the des - ert,
 4. Al - le - lu - ia, al - le - lu - ia.



1, 5. Flow - ing out in - to the des - ert,
 2. Flow - ing out in - to the des - ert,
 3. Flow - ing out in - to the des - ert,
 4. Al - le - lu - ia, al - le - lu - ia.



- 1, 5. set - ting all the cap - tives free. _____
 2. set - ting all the cap - tives free. _____
 3. set - ting all the cap - tives free. _____
 4. Al - le - lu - ia, al - le - lu - ia.



- 1, 5. set - ting all the cap - tives free. _____
 2. set - ting all the cap - tives free. _____
 3. set - ting all the cap - tives free. _____
 4. Al - le - lu - ia, al - le - lu - ia.

Text: Based on Psalm 107; traditional; adapt. by Carey Landry, b. 1944.

Music: Traditional; adapt. by Carey Landry; arr. by Louise Anderson, b. 1944.

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Verse 3

Soprano

Musical notation for Soprano part of Verse 3, first system. The staff shows a treble clef with a key signature of one sharp (F#). The melody begins with a quarter note G4, followed by quarter notes A4, B4, C5, and D5. The next measure contains a half note chord of G4 and A4. The final measure contains a half note chord of G4 and A4, with a fermata over it.

Alto

3. O Mas-ter, grant that I may nev - er seek So

Musical notation for Alto and Bass parts of Verse 3, first system. The Alto part (treble clef) has a half note chord of G4 and A4. The Bass part (bass clef) has a half note chord of G3 and A3. Both parts have a fermata over the final measure.

Musical notation for Soprano part of Verse 3, second system. The staff shows a treble clef with a key signature of one sharp (F#). The melody begins with a quarter note G4, followed by quarter notes A4, B4, C5, and D5. The next measure contains a half note chord of G4 and A4. The final measure contains a half note chord of G4 and A4, with a fermata over it.

3. much to be con - soled, as to con - sole, To be

Musical notation for Alto and Bass parts of Verse 3, second system. The Alto part (treble clef) has a half note chord of G4 and A4. The Bass part (bass clef) has a half note chord of G3 and A3. Both parts have a fermata over the final measure.

Musical notation for Soprano part of Verse 3, third system. The staff shows a treble clef with a key signature of one sharp (F#). The melody begins with a quarter note G4, followed by quarter notes A4, B4, C5, and D5. The next measure contains a half note chord of G4 and A4. The final measure contains a half note chord of G4 and A4, with a fermata over it.

3. un - der - stood, as to un - der - stand, To be

Musical notation for Alto and Bass parts of Verse 3, third system. The Alto part (treble clef) has a half note chord of G4 and A4. The Bass part (bass clef) has a half note chord of G3 and A3. Both parts have a fermata over the final measure.

Musical notation for Soprano part of Verse 3, fourth system. The staff shows a treble clef with a key signature of one sharp (F#). The melody begins with a quarter note G4, followed by quarter notes A4, B4, C5, and D5. The next measure contains a half note chord of G4 and A4. The final measure contains a half note chord of G4 and A4, with a fermata over it. The marking *D.C.* is placed above the staff.

3. loved, as to love, with all my soul.

Musical notation for Alto and Bass parts of Verse 3, fourth system. The Alto part (treble clef) has a half note chord of G4 and A4. The Bass part (bass clef) has a half note chord of G3 and A3. Both parts have a fermata over the final measure.

Text: Based on the prayer traditionally ascr. to St. Francis of Assisi, 1182–1226; Sebastian Temple, 1928–1997.

Music: Sebastian Temple; arr. by Randall DeBruyn, b. 1947.

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PEACE

485

DONA NOBIS PACEM

Refrain (♩ = ca. 84)

Descant (a tempo)

Do - na

Melody (a tempo)

Do - na no - bis

no - bis pa - cem.

pa - cem.

pa - cem. to Verses Final pa - cem.

cem. to Verses Final cem.

Do - na no - bis pa -

cem. Do - na no - bis pa - molto rit.

a tempo

cem.

(Harmony)

a tempo

Do - na pa - cem.

Verses

1. Give us peace, God, _____ peace for all,
2. God of near - ness, _____ God of life,
3. Set us free, God, from mind - less ways;
4. You re - new us _____ with great love;
5. Be our breath, God, _____ deep and pure;
6. Ma - ra - na - tha: _____ come to us

1. like a riv - er run - ning free - ly. _____
2. you are with us; we re - joice. _____
3. guide us in pur - su - ing good. _____
4. God a - mong us: this our joy! _____
5. feed our hun - ger for your truth. _____
6. with your heal - ing gift of peace. _____

Text: Gregory Norbet, b. 1940.

Music: Gregory Norbet; arr. by Peter Quint, b. 1952.

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PEACE

486

DONA NOBIS PACEM

Canon

①

Do - na no - bis pa - cem, pa - cem.

Do - na no - bis pa - cem.

②

Do - na no - bis pa-cem. Do-na no-bis pa - cem.

③

Do - na no - bis pa-cem. Do-na no-bis pa - cem.

Text and music: Traditional.

ONLY THIS I WANT

487


Refrain: Gently (♩ = ca. 63)

Soprano
Alto




On-ly this I want: but to know the Lord,

Bass

and to bear his cross, so to wear the crown he wore.




Fine


Verses



1. All but this is loss, worth-less ref - use — to me,
2. I will run the race; I will fight the good fight,
3. Let your heart be glad, al - ways glad in the Lord,

1. for to gain the Lord is to gain — all I need.
2. so to win the prize of the king-dom of my Lord.
3. so to shine like stars in the dark-ness of the night.



D.C.

Text: Based on Philippians 3:7-16; 2:15, 18; Dan Schutte, b. 1947.

Music: Dan Schutte.

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DISCIPLESHIP

488

NOW WE REMAIN

Refrain: With reverence (♩ = ca. 92)

Soprano/Melody

Alto

We hold the death of the Lord deep in our hearts.

Baritone

Liv - ing, now we re - main with

Je - sus, the Christ.

1-4 2 to Verses Final 3 Fine

2 3

Verses 1, 3, 4

1. Once we were peo - ple a - fraid, lost in the night.
 3. He chose to give of him - self, be - came our bread.
 4. We are the pres - ence of God; this is our call.

(Vs 3 rit.)

1. Then by your cross we were saved; dead be - came liv - ing,
 3. Bro - ken that we might live. Love be - yond love,
 4. Now to be - come bread and wine: food for the hun - gry,

(Vs 3 a tempo) 1-2 D.C. 3

1. life from your giv - ing. 3. pain for our pain. 4. life for the wea - ry, 4. for to live with the

broaden D.C. al fine

4. Lord, we must die with the Lord.

Verse 2

Melody

Harmony

2. Some - thing which we have known, some - thing we've touched,

2. what we have seen with our eyes:

D.C.

2. this we have heard; life - giv - ing Word.

Text: Based on 1 Corinthians 11:23-26; 1 John 1:1; 2 Timothy 2:11-13; David Haas, b. 1957.

Music: David Haas.

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DISCIPLESHIP

489

UNLESS A GRAIN OF WHEAT

Refrain (♩. = ca. 52)

up -

Un - less a grain of wheat shall fall up -

on the ground and die,

div.

on the ground and die, it re -

but a sin - gle grain with no

mains a sin - gle grain, a

life.

1-6 to Verses Final 2 Fine

grain with no life. 2. If 2

Verses



1. If we have died with him then we shall live with him;
2. an - y one serves — me, then they must fol - low me;
3. † Make your home in me as I make mine in you;
4. If you re - main in me and my word lives in you,
5. † Those who love me are loved by my Fa - ther;
6. † Peace I leave with you, my peace I give to you;



1. if we hold firm, we shall reign with him. —
2. wher - ev - er I am, my ser - vants will be.
3. those who re - main in me bear much fruit. —
4. then you will be my dis - ci - ples. —
5. we shall be with them and dwell in them. —
6. peace which the world can - not give is my gift.

Optional SATB Verses 3 and 5

3. Make your home in me as I make mine in you; those who re -
5. Those who love me are loved by my Fa - ther; we shall be

bear much fruit.
dwell in them.

3. main in me bear much fruit.
5. with them and dwell in them.

bear much fruit.
dwell in them.

Text: Based on John 12:24-26; 14:23, 27; 15:4-5, 7-8; 2 Timothy 2:11-12; Bernadette Farrell, b. 1957.

Music: Bernadette Farrell.

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DISCIPLESHIP

490

LORD OF THE DANCE

Intro/Interlude: Fast and lively

Verses



1. I danced in the morn-ing when the
2. I danced for the scribe ___ and the
3. I danced on the Sab-bath and I
4. I danced on a Fri-day when the
5. They cut me ___ down ___ and I



1. world was be-gun, And I danced in the moon and the
2. Phar-i-see, But they would not ___ dance and they
3. cured the ___ lame, The ___ ho-ly ___ peo-ple, they
4. sky turned ___ black; It's ___ hard to ___ dance with the
5. leapt up ___ high, ___ I am the life that-'ll



1. stars ___ and the sun, And I came down from heav-en and I
2. would-n't fol-low me; I ___ danced for the fish-er-men, for
3. said it was a shame; They ___ whipped and they stripped ___ and they
4. dev-il on your back; They ___ bur-ied my bod-y and they
5. nev-er, nev-er die, I'll ___ live in ___ you ___ if you'll



1. danced on the earth, ___ At Beth-le-hem I ___
2. James and for John; ___ They came with ___ me and the
3. hung me ___ high, And they left me ___ there on a
4. thought I'd ___ gone, ___ But I am the dance and I
5. live in ___ me; ___ "I am the Lord of the

Refrain
Descant



1. had my birth.
 2. dance went on.
 3. cross to die.
 4. still go on.
 5. Dance," said he.
- "Dance, then, wher-ev-er you may be;

I am the Lord,"

I am the Lord of the Dance," said — he. I'll lead you

all wher - ev - er you may be, I will lead you all,

I will lead you all in the

Dance," said — he. Dance," said — he.

Text: Sydney B. Carter, 1915–2004.

Music: Shaker melody, 19th cent.; adapt. by Sydney B. Carter; choral arr. by Randall DeBruyn, b. 1947.

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DISCIPLESHIP

491 PESCADOR DE HOMBRES/LORD, YOU HAVE COME

Intro (♩. = ca. 66) $\frac{3}{8}$ Verses

4 *mp*

1. Tú has ve - ni - do a la o - ri - lla,
 2. Tú sa - bes bien lo que ten - go;
 3. Tú ne - ce - si - tas mis ma - nos,
 4. Tú, pes - ca - dor de o - tros la - gos,
 1. Lord, you have come to the sea - shore,
 2. Lord, see my goods, my pos - ses - sions;
 3. Lord, take my hands and di - rect them.
 4. Lord, as I drift on the wa - ters,

4 *mp*

1. no has bus - ca - do ni a sa - bios ni a ri - cos; _____ tan
 2. en mi bar - ca no hay o - ro ni es - pa - das, _____ tan
 3. mi can - san - cio que a o - tros des - can - se, _____ a -
 4. an - sia e - ter - na de al - mas que es - pe - ran, _____ a -
 1. nei - ther search - ing for the rich nor the wise, _____ de -
 2. in my boat you find no pow - er, no wealth. _____ Will
 3. Help me spend my - self in seek - ing the lost, _____ re -
 4. be the rest - ing place of my rest - less heart, _____ my

cresc. *dim.*

1. só - lo quie - res que yo te si - ga.
 2. só - lo re - des y mi tra - ba - jo.
 3. mor que quie - ra se - guir a - man - do.
 4. mi - go bue - no, que a - sí me lla - mas.
 1. sir - ing on - ly that I should fol - low.
 2. you ac - cept, then, my nets and la - bor?
 3. turn - ing love for the love you gave me.
 4. life's com - pan - ion, my friend and ref - uge.

cresc. *dim.*

Refrain

f *dim.*

Se - ñor, me has mi - ra - do a los o - jos, son - ri -
O Lord, with your eyes set up - on me, gent - ly

f *div.* *dim.*

cresc.

en - do _____ has di - cho mi nom - bre, _____ en la a -
 smil - ing, _____ you have spo - ken my name; _____ all I

cresc.

f *dim.*

re - na he de - ja - do mi bar - ca,
 longed for I have found by the wa - ter,

f *div.* *dim.*

mp *rit. last time* *dim.* *D.S. (Fine)*

jun - to a ti bus - ca - ré o - tro mar.
 at your side, I will seek oth - er shores.

mp *rit. last time* *dim.*

Text: Spanish, Cesáreo Gabaráin, 1936–1991; English, OCP.

Music: Cesáreo Gabaráin; arr. by Joseph Abell, 1939–2001.

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DISCIPLESHIP

492

ANTHEM

Refrain: Strict tempo

Descant



Melody

We are called, we are cho-sen. We are Christ for one an-oth-er. We are



prom-ised to to-mor-row, while we are for him to-day. We are



sign, we are won-der. We are sow-er, we are seed. We are



har-vest, we are hun-ger. We are ques-tion, we are creed.

Verses



1. Then where can we stand jus - ti-fied? — In what can we be -
2. Then how are we to stand at all, — this world of bend - ed
3. Then shall we not stand emp - ty — at the al - tar of our



1. lieve? In no one else but he who suf-fered, noth - ing
2. knee? In noth - ing more than bar - ren shad-ows. No one
3. dreams: — When he prom - ised us our - selves. — Who mark



1. more than he who rose. Who was jus - tice for the poor.
2. else but he could save us. Who was jus - tice for the poor.
3. time a - gainst to - mor-row. Who are jus - tice for the poor.



1. Who was rage a - gainst the night. Who was
2. Who was rage a - gainst the night. Who was
3. Who are rage a - gainst the night. Who are



1. hope for peace - ful peo - ple. Who was light.
2. hope for peace - ful peo - ple. Who was light.
3. hope for peace - ful peo - ple. Who are light.

DISCIPLESHIP

493

GO MAKE A DIFFERENCE

Refrain (♩ = ca. 112)

Go make a dif - f'rence. _ We can make a dif -

- f'rence. _ Go make a dif - f'rence in the world. _

_ Go make a dif - f'rence. _ We can make a dif -

- f'rence. _ Go make a dif - f'rence in the world. _ Fine

Verses

1. We are the salt of the earth, _ called to let the peo - ple
2. We are the hands of ___ Christ _ reach-ing out to those _ in
3. So let your love shine _ on, _ let it shine for all _ to

1. see _ the love of ___ God _ in you and me. _
2. need, _ the face of ___ God _ for all to see. _
3. see. _ ? Go make a dif - f'rence in the world. _



1. ___ We are the light of the world, ___ not to be hid - den but ___ be
2. ___ We are the spir - it of hope; ___ & we are the voice ___ of
3. ___ And the spir - it of Christ ___ will be with us as ___ we



1. seen. ___ Go make a dif - f'rence in the world. ___
2. peace. ___ Go make a dif - f'rence in the world. ___
3. go. ___ Go make a dif - f'rence in the world. ___

Text: Based on Matthew 5:13–16; Steve Angrisano, b. 1965, and Tom Tomaszek, b. 1950.

Music: Steve Angrisano and Tom Tomaszek.

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DISCIPLESHIP

494

TRANSFIGURE US, O LORD

Refrain (♩ = ca. 64)

Trans - fig - ure us, O Lord, trans - fig - ure us, O Lord.

Break the chains that bind us; speak your heal - ing word, and

where you lead we'll fol - low. Trans - fig - ure us, O

Lord. Lord.

1-4 to Verses Final 2 Fine

Verses

1. Down from heights of glo - ry in - to the depths be - low,
2. Light for those in dark - ness, the hun - gry have their fill,
3. Par - don for the sin - ner, a shep - herd for the sheep,
4. To the ho - ly cit - y, Je - ru - sa - lem, you go;



1. the love of God self - emp - tied, the love of God to show. _____
2. glad tid - ings for the hum - ble, the heal - ing of all ills; _____
3. a drink of liv - ing wa - ter for all who thirst and seek, _____
4. your face set toward the end - ing, the cross to be your throne. _____



1. You light the path be - fore us, the way that we must go.
2. in these we glimpse your glo - ry, God's prom - is - es ful - filled.
3. and feast - ing at your ta - ble, the low - ly and the least.
4. ♪ Shall we jour - ney with you and share your pas - chal road?

Text: Based on Matthew 17:1-9; Mark 9:2-10; Luke 9:28b-36; Bob Hurd, b. 1950.

Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.

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DISCIPLESHIP

495

WE HAVE BEEN TOLD

Refrain: Legato (♩ = ca. 92)

(a tempo)

We have been told, we've seen his face and heard his

(a tempo)

voice a - live in our hearts; "Live in my love

with all your heart, as the Fa-ther has loved me, so

I have loved you." (☺) Fine

(☺)

Verses



1. "I am the vine, you are the branch - es, and
2. "You are my friends, if you keep my com - mands, _____
3. "No great-er love is there than this: to



1. all _____ who live in me will bear great fruit."
2. no long - er slaves, I call you friends."
3. lay down one's life for _____ a friend."

Text and music: David Haas, b. 1957. © 1983, GIA Publications, Inc. All rights reserved. Used with permission.

CHRISTIAN LIFE

496

HOLY WISDOM, LAMP OF LEARNING

1. Ho - ly Wis - dom, lamp of learn - ing, Bless the
 2. Vine of truth, in you we flour - ish; By your
 3. Ho - ly God, the hope of na - tions, Tune us

1. light that rea - son lends. Teach us judg - ment as we
 2. grace we learn and grow. May the word of Christ a -
 3. toward your righ - teous will, As the sym - pho - ny of

1. kin - dle Sparks of thought your Spir - it sends.
 2. mong us Shape our life, our search to know.
 3. a - ges Claims our best, our fin - est skill.

1. Sanc - ti - fy our search for knowl - edge And the
 2. Joined to Christ in liv - ing, dy - ing, May we
 3. Shape our search for peace and jus - tice Through pro -

1. truth that sets us free. Come, il - lu - mine mind and
 2. help the church con - vey Wit - ness to the sav - ing
 3. phet - ic deed and word. Christ, con - duct us, set our

1. spir - it Joined in deep - est u - ni - ty.
 2. gos - pel, Bear - ing fruit of faith to - day.
 3. rhy - thm, That God's praise be ev - er heard.

Text: 87 87 D; Ruth C. Duck, b. 1947; fr. *Circles of Care*, © 1996, The Pilgrim Press. All rights reserved.
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Music: BEACH SPRING; *The Sacred Harp*, 1844; arr. by Randall DeBruyn, b. 1947, © 1997, OCP. All rights reserved.

CHRISTIAN LIFE

497

I WILL CHOOSE CHRIST

Refrain: (♩ = ca. 66) 1st time: Cantor; thereafter: All

Soprano

Musical notation for Soprano part of the first system, showing a treble clef, key signature of three sharps (F#, C#, G#), and a 4/4 time signature. The melody consists of quarter and eighth notes.

Alto

I will choose Christ, I will choose love, I choose to serve.

Musical notation for Alto part of the first system, showing a treble clef, key signature of three sharps, and a 4/4 time signature. The melody consists of quarter and eighth notes.

Baritone

Musical notation for Baritone part of the second system, showing a treble clef, key signature of three sharps, and a 4/4 time signature. The melody consists of quarter and eighth notes.

I give my heart, I give my life,

Musical notation for Baritone part of the second system, showing a bass clef, key signature of three sharps, and a 4/4 time signature. The melody consists of quarter and eighth notes.

Musical notation for Soprano part of the third system, showing a treble clef, key signature of three sharps, and a 4/4 time signature. It includes first and second endings. The first ending is marked '1-3' and 'to Verses', and the second ending is marked '4' and 'D.C. al fine'.

I give my all to you. to you.

Musical notation for Baritone part of the third system, showing a bass clef, key signature of three sharps, and a 4/4 time signature. The melody consists of quarter and eighth notes.

Musical notation for Soprano part of the fourth system, showing a treble clef, key signature of three sharps, and a 4/4 time signature. It is marked 'Final' at the beginning and 'rit.' (ritardando) above the staff. The melody consists of quarter and eighth notes.

to you. I give my all to you.

Musical notation for Baritone part of the fourth system, showing a bass clef, key signature of three sharps, and a 4/4 time signature. It is marked 'rit.' below the staff. The melody consists of quarter and eighth notes.

rit.

Fine

Verses: All

1. How man-y times must he call my name and show to

2. Christ, my teach - er and heal-er, teach my

3. As I look up-on your cross, so too

1. me that he is God? And as a ser-vant he

2. heart and heal my soul. And as I walk this

3. must I die with you. And with the death of my

1. calls to me, "You must serve too."

2. road with you teach me to love.

3. own de - sires, I'll rise with you.

CHURCH

498

ONE SPIRIT, ONE CHURCH

Refrain: Broadly (♩ = ca. 90)

Soprano
Alto We are a pil-grim peo-ple, we are the Church of God.
Baritone/Counter-melody (Final Refrain only)

Praise be to thee, Fa - ther and Son,

A fam-'ly of be - liev - ers, dis - ci - ples of the Lord.
 and Ho - ly Spir - it, with them One.

U - nit - ed in one spir - it, ig - nit - ed by the fire.
 And may the Son on us be - stow

Still burn - ing through the a - ges, still pres - ent in our
 all gifts that from the Spir - it

CHURCH

499

ALL ARE WELCOME

Verses

Descant

5. Let us build so all are named,

Melody

1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In
4. Let us build a house where hands will reach Be -
5. Let us build a house where all are named, Their

5. Their songs and vi - sions heard,

1. all can safe - ly live, A place where saints and
2. words are strong and true, Where all God's chil - dren
3. wa - ter, wine and wheat: A ban - quet hall on
4. yond the wood and stone To heal and strength-en,
5. songs and vi - sions heard And loved and trea - sured,

5. taught and claimed As words with - in the Word. Built of

1. chil - dren tell How hearts learn to for - give. Built of
2. dare to seek To dream God's reign a - new. Here the
3. ho - ly ground, Where peace and jus - tice meet. Here the
4. serve and teach, And live the Word they've known. Here the
5. taught and claimed As words with - in the Word. Built of

5. tears and cries and laugh - ter, Prayers and songs of

1. hopes and dreams and vi - sions, Rock of faith and vault of
 2. cross shall stand as wit - ness And as sym - bol of God's
 3. love of God, through Je - sus, Is re - vealed in time and
 4. out - cast and the strang - er Bear the im - age of God's
 5. tears and cries and laugh - ter, Prayers of faith and songs of

5. grace; Let this house pro - claim from floor to raf - ter:

1. grace; Here the love of Christ shall end di - vi - sions:
 2. grace; Here as one we claim the faith of Je - sus:
 3. space; As we share in Christ the feast that frees us:
 4. face; Let us bring an end to fear and dan - ger:
 5. grace, Let this house pro-claim from floor to raf - ter:

Refrain

(Descant last time only)

All are wel - come, all are wel - come, wel - come

All are wel - come, all are wel - come, all are wel - come

in this place.

in this place.

Text: 96 86 87 10 with refrain; Marty Haugen, b. 1950.

Music: TWO OAKS; Marty Haugen.

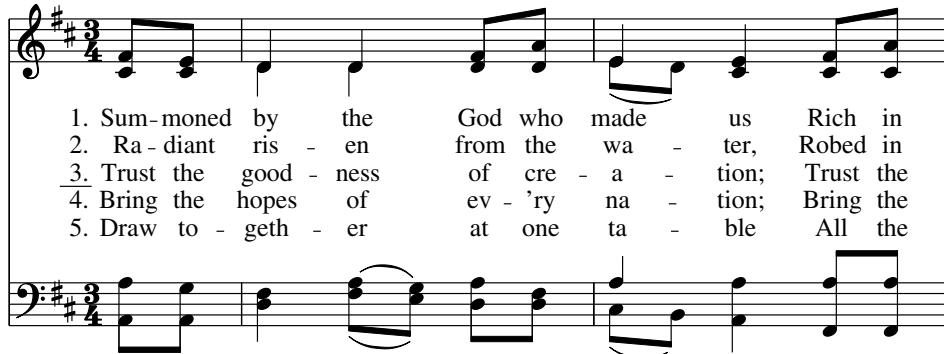
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CHURCH

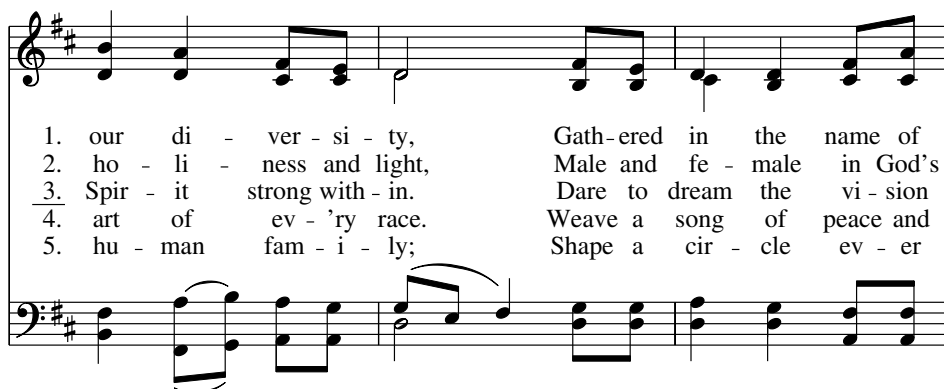
500

SING A NEW CHURCH

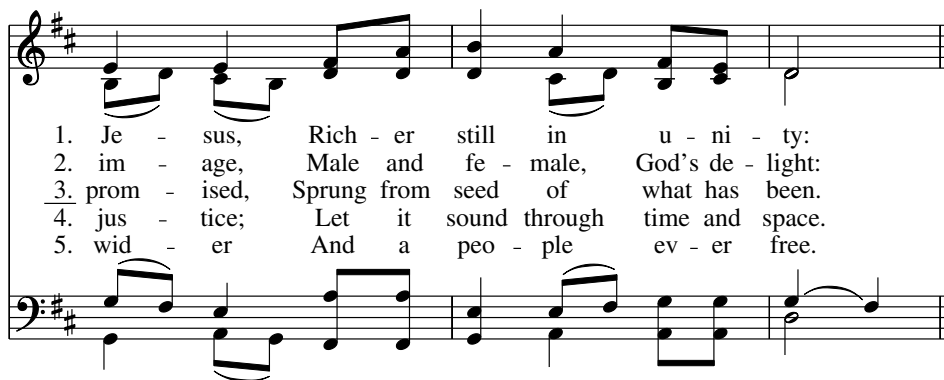
Verses: *Marcato* (♩ = ca. 92)



1. Sum-moned by the God who made us Rich in
 2. Ra-diant ris-en from the wa-ter, Robed in
 3. Trust the good-ness of cre-a-tion; Trust the
 4. Bring the hopes of ev-'ry na-tion; Bring the
 5. Draw to-geth-er at one ta-ble All the



1. our di-ver-si-ty, Gath-ered in the name of
 2. ho-li-ness and light, Male and fe-male in God's
 3. Spir-it strong with-in. Dare to dream the vi-sion
 4. art of ev-'ry race. Weave a song of peace and
 5. hu-man fam-i-ly; Shape a cir-cle ev-er



1. Je-sus, Rich-er still in u-ni-ty:
 2. im-age, Male and fe-male, God's de-light:
 3. prom-ised, Sprung from seed of what has been.
 4. jus-tice; Let it sound through time and space.
 5. wid-er And a peo-ple ev-er free.

Refrain

Let us bring the gifts that dif - fer And, in

splen - did, var - ied ways, Sing a new church in - to

be - ing, One in faith and love and praise.

Text: 87 87 D; Delores Dufner, OSB, b. 1939, © 1991, The Sisters of St. Benedict. Published by OCP. All rights reserved.
 Music: NETTLETON; J. Wyeth's *Repository of Sacred Music, Pt. II*, 1813; choral arr. by Randall DeBruyn, b. 1947,
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CHURCH

501

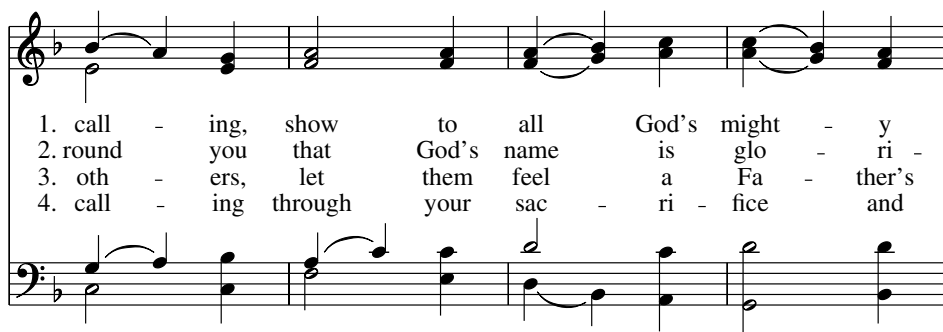
CHURCH OF GOD, ELECT AND GLORIOUS

1. Church of God, e - lect and glo - rious, ho - ly
 2. God has called you out of dark - ness in - to
 3. Once you were an al - ien peo - ple, strang - ers the
 4. Church of God, e - lect and ho - ly, be the

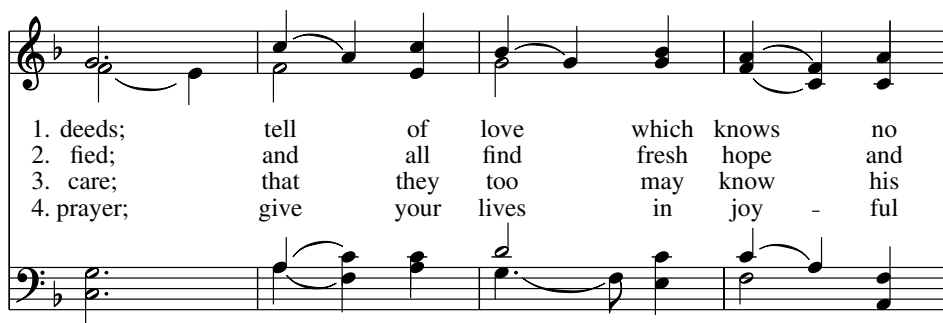
1. na - tion, cho - sen race; called as God's own
 2. his most mar - v'lous light, brought his truth to
 3. to God's heart of love; but he brought you and
 4. peo - ple he in - tends; strong in faith and

1. spe - cial peo - ple, roy - al priests and
 2. life with - in you, turned your blind - ness
 3. home in mer - cy, cit - i - zens of
 4. swift to an - swer each com - mand your

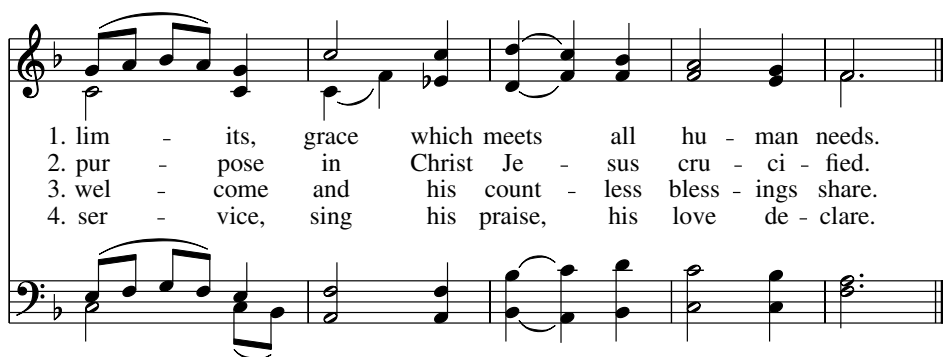
1. heirs of grace: know the pur - pose of your
 2. in - to sight. Let your light so shine a -
 3. heav'n a - bove. Let his love flow out to
 4. mas - ter sends: roy - al priests, ful - fill your



1. call - ing, show to all God's might - y
 2. round you that God's name is glo - ri -
 3. oth - ers, let them feel a Fa - ther's
 4. call - ing through your sac - ri - fice and



1. deeds; tell of love which knows no
 2. fied; and all find fresh hope and
 3. care; that they too may know his
 4. prayer; give your lives in joy - ful



1. lim - its, grace which meets all hu - man needs.
 2. pur - pose in Christ Je - sus cru - ci - fied.
 3. wel - come and his count - less bless - ings share.
 4. ser - vice, sing his praise, his love de - clare.

Text: 87 87 D; based on 1 Peter 2; James E. Seddon, 1915–1983, © 1982, The Jubilate Group. All rights reserved.

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Music: HYFRYDOL; Rowland H. Prichard, 1811–1887.

CHURCH

502

THE CHURCH'S ONE FOUNDATION

1. The Chur-ch's one foun - da - tion Is Je - sus Christ her Lord;
 2. E - lect from ev - 'ry na - tion, Yet one o'er all the earth,
 3. 'Mid toil and trib - u - la - tion, And tu - mult of her war
 4. Yet she on earth hath un - ion With God, the Three - in - One,

1. She is his new cre - a - tion By wa - ter and the word:
 2. Her char - ter of sal - va - tion, "One Lord, one faith, one birth!"
 3. She waits the con - sum - ma - tion Of peace for - ev - er - more;
 4. And with the saints, com - mun - ion With those whose rest is won.

1. From heav'n he came and sought her To be his ho - ly bride;
 2. One ho - ly Name she bless - es, Par - takes one ho - ly food,
 3. Till with the vi - sion glo - rious Her long - ing eyes are blest,
 4. O hap - py ones and ho - ly! Lord, give us grace that we

1. With his own blood he bought her, And for her life he died.
 2. And to one hope she press - es With ev - 'ry grace en - dued.
 3. And the great Church vic - to - rious Shall be the Church at rest.
 4. Like them, the meek and low - ly, On high may dwell with thee.

SOON AND VERY SOON

503

1. Soon and ver - y soon, We are going to see the King;
 2. No more cry - ing there, We are going to see the King;
 3. No more dy - ing there, We are going to see the King;

1. Soon and ver - y soon, We are going to see the King;
 2. No more cry - ing there, We are going to see the King;
 3. No more dy - ing there, We are going to see the King;

1. Soon and ver - y soon, We are going to see the King;
 2. No more cry - ing there, We are going to see the King;
 3. No more dy - ing there, We are going to see the King; } Hal - le -

1-3. lu - jah! Hal - le - lu - jah! We're going to see the King.

Text: 57 57 57 86; Andraé Crouch, b. 1945.

Music: SOON AND VERY SOON; Andraé Crouch; adapt. by William F. Smith, b. 1941.

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SECOND COMING

504

IN THE DAY OF THE LORD

Refrain (♩ = ca. 116)

Descant

In the day of the Lord, in the

In the day of the Lord, the sun will shine like the

In the day of the Lord, in the

day of the Lord, our God, all cre - a - tion will

dawn of e - ter - nal day. All cre - a - tion will rise to

day of the Lord, our God, all cre - a - tion will

rise and sing glo - ry to the Lord!

dance and sing the glo - ry of the Lord!

rise and sing glo - ry to the Lord!

Fine

Verses

S

A

1. And on that day will jus - tice tri - umph, on that
 2. Then shall the na - tions throng to - geth - er to the
 3. And they shall beat their swords to plow-shares; there will
 4. For Is - ra - el shall be de - liv - ered, and the
 5. And on that day of Christ in glo - ry, God will
 6. O give us eyes to see your glo - ry, give us

B

1. day will all be free: free from want, free from
 2. moun - tain of the Lord: they shall walk in the
 3. be an end to war: one in peace, one in
 4. des - ert lands will bloom. Say to all, "Do not
 5. wipe a - way our tears, and the dead shall rise
 6. hearts to un - der - stand. Let our ears hear your

D.C.

1. fear, _____ free to live!
 2. light _____ of the Lord!
 3. love, _____ one in God!
 4. fear. Here is your God!"
 5. up _____ from their graves!
 6. voice _____ 'til you come!

1. fear, _____ free to live, _____ free to live!
 2. light _____ of the Lord, _____ of the Lord!
 3. love, _____ one in God, _____ one in God!
 4. fear. Here is your God, here is your God!"
 5. up _____ from their graves, _____ from their graves!
 6. voice _____ 'til you come, _____ 'til you come!

Text: Based on Isaiah 2, 25, 41; M.D. Ridge.

Music: M.D. Ridge.

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SECOND COMING

505

MINE EYES HAVE SEEN THE GLORY

Verses

1. Mine eyes have seen the glo - ry of the com - ing of the Lord;
 2. I have seen him in the watch-fires of a hun - dred cir - cling camps;
 3. He has sound - ed forth the trum - pet that shall nev - er call re - treat;
 4. In the beau - ty of the lil - ies Christ was born a - cross the sea,

1. He is tram - pling out the vin - tage where the grapes of wrath are stored;
 2. They have build - ed him an al - tar in the eve - ning dew and damps;
 3. He is sift - ing out the hearts of all be - fore his judg - ment seat;
 4. With a glo - ry in his bos - om that trans - fig - ures you and me;

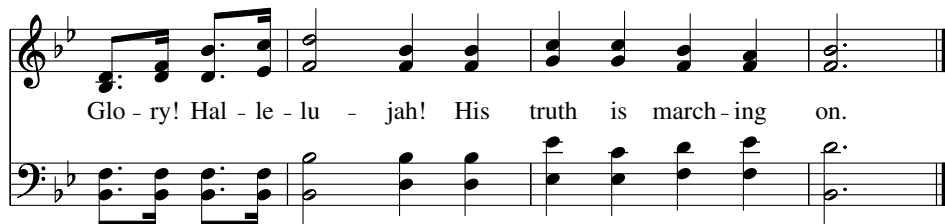
1. He hath loosed the fate - ful light - ning of his ter - ri - ble swift
 2. I can read his righ - teous sen - tence by the dim and flar - ing
 3. O be swift, my soul, to an - swer him; be ju - bi - lant, my
 4. As he died to make us ho - ly, let us die that all be

Refrain

1. sword: His truth is march - ing on.
 2. lamps; His day is march - ing on. Glo - ry! Glo - ry! Hal - le -
 3. feet! Our God is march - ing on.
 4. free! While God is march - ing on.



lu - jah! Glo - ry! Glo - ry! Hal - le - jah! Glo - ry!



Glo - ry! Hal - le - jah! His truth is march - ing on.

Text: 15 15 15 6 with refrain; Julia W. Howe, 1819–1910, alt.

Music: BATTLE HYMN OF THE REPUBLIC; trad. American Melody; attr. to William Steffe, ca. 1830–1911.

SECOND COMING

506

WORTHY IS THE LAMB

Refrain: Moderate and flowing (♩ = ca. 104)

Descant *mf*

Wor - thy is the Lamb that was slain to re -

Melody *mf*

Wor - thy is the Lamb that was slain _____ to re - ceive

ceive hon - or and glo - ry. Wor - thy are the

hon - or and glo - ry. Wor - thy are the ones who be -

ones who be - lieve, re - ceive the good - ness of God, the

lieve _____ to re - ceive the good - ness of God. _____

good - ness of God.

1-3 to Verses	Final
------------------	-------

1-3 to Verses	Final
------------------	-------

Fine

Verses



1. Wor - thy are you, O Pas - chal Lamb. Wis - dom and
2. Wor - thy are you, O Bread of Life. Sal - va - tion and
3. Wor - thy are you, O Ris - en Christ. Won - ders and



1. strength be - long now to you. You laid down your
2. joy be - long now to us. By con - quer - ing
3. signs, re - veal - ing your might. Your pow - er and



1. life and died up - on the cross: we've be - come a
2. death and ris - ing to new life, we've be - come a
3. glo - ry shine up - on our lives: we've be - come your



1. peo - ple of hope. _____
2. peo - ple of praise. _____
3. light for the world. _____

Text: Based on Revelation 5:9-14; Ricky Manalo, CSP, b. 1965.

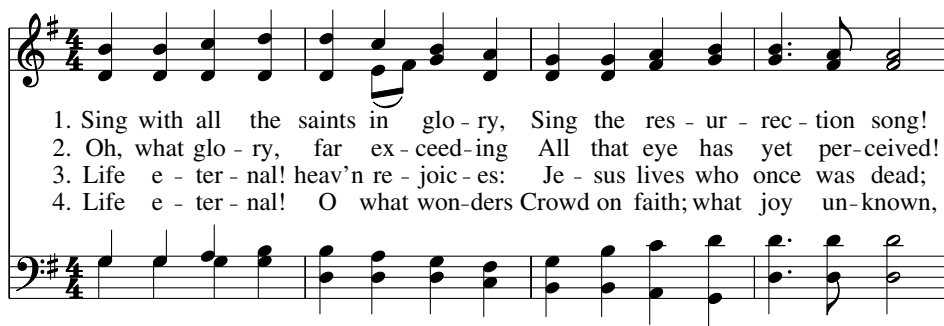
Music: Ricky Manalo, CSP.

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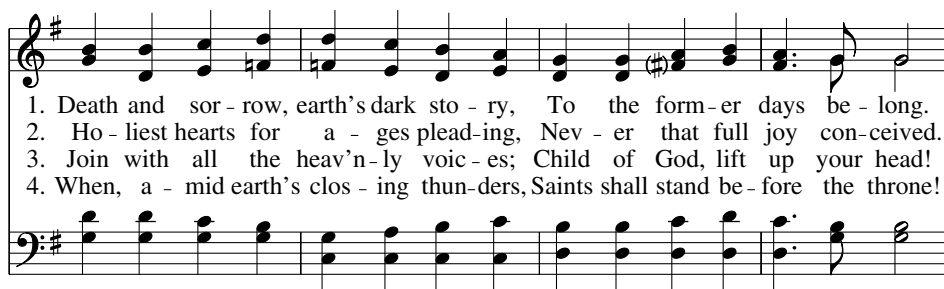
ETERNAL LIFE & HEAVEN

507

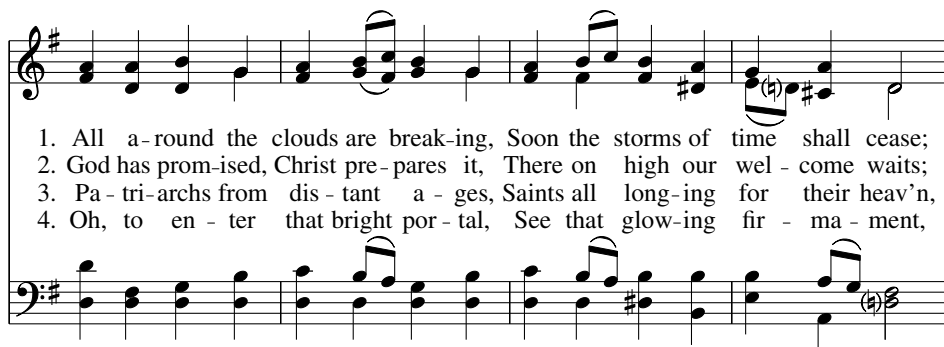
SING WITH ALL THE SAINTS IN GLORY



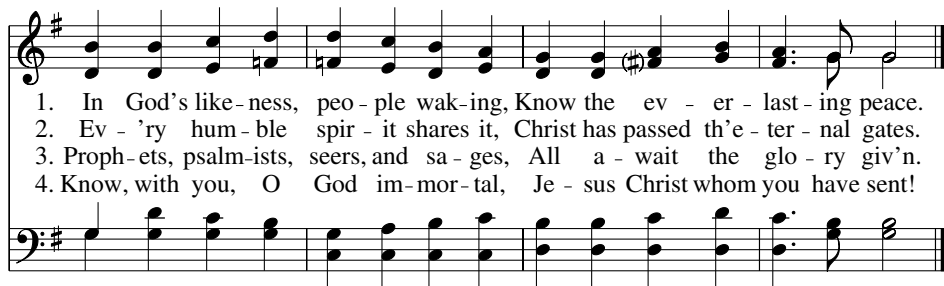
1. Sing with all the saints in glo - ry, Sing the res - ur - rec - tion song!
 2. Oh, what glo - ry, far ex - ceed - ing All that eye has yet per - ceived!
 3. Life e - ter - nal! heav'n re - joic - es: Je - sus lives who once was dead;
 4. Life e - ter - nal! O what won - ders Crowd on faith; what joy un - known,



1. Death and sor - row, earth's dark sto - ry, To the form - er days be - long.
 2. Ho - liest hearts for a - ges plead - ing, Nev - er that full joy con - ceived.
 3. Join with all the heav'n - ly voic - es; Child of God, lift up your head!
 4. When, a - mid earth's clos - ing thun - ders, Saints shall stand be - fore the throne!



1. All a - round the clouds are break - ing, Soon the storms of time shall cease;
 2. God has prom - ised, Christ pre - pares it, There on high our wel - come waits;
 3. Pa - tri - archs from dis - tant a - ges, Saints all long - ing for their heav'n,
 4. Oh, to en - ter that bright por - tal, See that glow - ing fir - ma - ment,



1. In God's like - ness, peo - ple wak - ing, Know the ev - er - last - ing peace.
 2. Ev - 'ry hum - ble spir - it shares it, Christ has passed th'e - ter - nal gates.
 3. Proph - ets, psalm - ists, seers, and sa - ges, All a - wait the glo - ry giv'n.
 4. Know, with you, O God im - mor - tal, Je - sus Christ whom you have sent!

SHALL WE GATHER AT THE RIVER

508

Verses

1. Shall we gath-er at the riv-er, Where bright an-gel feet have trod,
 2. On the mar-gin of the riv-er, Wash-ing up its sil-ver spray,
 3. Ere we reach the shin-ing riv-er, Lay we ev-'ry bur-den down;
 4. Soon we'll reach the shin-ing riv-er, Soon our pil-grim-age will cease;

1. With its crys-tal tide for-ev-er, Flow-ing by the throne of God?
 2. We will walk and wor-ship ev-er, All the hap-py gold-en day.
 3. Grace our spir-its will de-liv-er, And pro-vide a robe and crown.
 4. Soon our hap-py hearts will quiv-er With the mel-o-dy of peace.

Refrain

Yes, we'll gath-er at the riv-er, The beau-ti-ful, the beau-ti-ful riv-er,

Gath-er with the saints at the riv-er That flows by the throne of God.

GATHERING

509

LET US GO TO THE ALTAR

Refrain: Lively and spirited (♩ = ca. 168)

Descant **f**

We go to the al - tar, the

Melody **f**

Let us go to the al - tar of God, the

Baritone **f**

Go to the al - tar of God.

God of glad - ness and joy! We

God of our glad - ness and joy! Let us

God of our glad - ness and joy!

en - ter the house of the Lord and sing the

en - ter the courts of the house of the Lord and sing to the

En - ter the courts of the house of the Lord and

glo - ry of God. God.
glo - ry of God. God.
sing to God. God.

Verses

Soprano

1. Give praise with blast of trum - pet, with no - ble
2. Give praise with lyre and tim - brel, with lute and
3. Give praise with pipe and or - gan, with rous - ing that
4. Give praise, all crea - tures of heav - en, and all that

Tenor

Bass *mf*

1. sound of the horn. With the clash of the clang - ing
2. sound of the harp. With the dance of the flute and
3. beat of the drum. With the call of the bell and
4. dwell on the earth. Come to wor - ship the God who

1. cym - bal, give glo - ry to the Lord!
2. o - boe, give glo - ry to the Lord!
3. bag - pipe, give glo - ry to the Lord!
4. made us, and dance be - fore the Lord!

Text: Based on Psalms 42 and 150; Dan Schutte, b. 1947.

Music: Dan Schutte.

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GATHERING

510

HERE AT THIS TABLE

Refrain: *Andante* (♩ = ca. 56)

f (*a tempo*)

Come and be filled here at this

ta - ble. Food for all who hun - ger and

cresc.

drink for all who thirst. Drink of his love,

dim.

wine of sal - va - tion. You shall live for -

cresc. *dim.* 1-5 *to Verses*

ev - er in Je - sus Christ the Lord.

Final *mp* *cresc.*

Lord. You shall live for - ev - er in

dim. *pp* *Fine*

Je - sus Christ the Lord.

Verses 1, 2, 4

mp

- | | | | | | | | | |
|---------|------|----------|----------|-------------|----------|-------------|----------|-----------|
| 1. You | who | la - bor | for | jus - tice, | you | who | la - bor | for |
| 2. You | with | lives | full | of | pain, | you | who | sor - row |
| 4. You, | the | a - ged | a - mong | us, | ho - ly, | faith - ful | and | |

Melody

Harmony

1. peace, you who stead - y the plow in the
 2. weep, you, be - lov - ed of Christ, come to
 4. wise, may the wis - dom you share form our

1. field of the Lord,
 2. him, come to him!
 4. lives and our world!

Verses 3, 5

Melody

Harmony

3. Chil - dren of ev - 'ry col-or — in ev - 'ry land,
 5. Let each wom-an and man — learn from the strang-er;

3. you are his own, he gath-ers you gent - ly.
 5. we're not so dif - f'rent and so much u-nites us.

3. Don't you grow wea - ry, _____ for when you
 5. For we are one, _____ blest with the

3. run, ♪ you run with the Lord!
 5. Spir - it and the pow-er of love!

GATHERING

511

GATHER US IN

Strongly (♩. = 56 - 58)

1. Here in this place new light is stream-ing, now is the dark - ness
2. We are the young—our lives are a mys - t'ry, we are the old—who
3. Here we will take the wine and the wa - ter, here we will take the
4. Not in the dark of build-ings con - fin - ing, not in some heav - en,



1. van-ished a - way, See in this space our fears and our dream-ings,
2. yearn for your face, We have been sung through-out all of his - t'ry,
3. bread of new birth, Here you shall call your sons and your daugh-ters,
4. light years a-way, but here in this place the new light is shin - ing,



1. brought here to you in the light of this day.
2. called to be light to the whole hu-man race.
3. call us a - new to be salt for the earth.
4. now is the King - dom, now is the day.

Descant

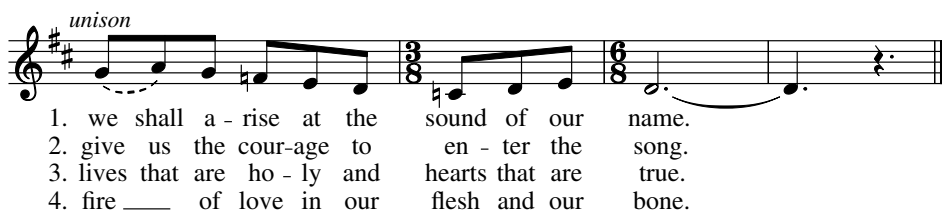
1. Gath-er us in— the lost and for - sak - en, Gath-er us in— the
2. Gath-er us in— the rich and the haugh-ty, Gath-er us in— the
3. Give us to drink the wine of com - pas - sion, Give us to eat the
4. Gath-er us in and hold us for ev - er, Gath-er us in and

Melody*Harmony*



1. blind and the lame; Call to us now, and we shall a - wak - en,
 2. proud and the strong; Give us a heart so meek and so low - ly,
 3. bread that is you; Nour-ish us well, and teach us to fash-ion
 4. make us your own; Gath-er us in— all peo-ples to-geth-er,

unison



1. we shall a - rise at the sound of our name.
 2. give us the cour-age to en - ter the song.
 3. lives that are ho - ly and hearts that are true.
 4. fire ____ of love in our flesh and our bone.

Text and music: Marty Haugen, b. 1950, © 1982, GIA Publications, Inc. All rights reserved. Used with permission.

GATHERING

512

GATHER US TOGETHER

Refrain (♩ = ca. 110)

Lord, Je - sus Christ, gath - er us to - geth - er.

Make us one bread, one bod - y in your love. *Fine*

Verses

Melody

1. Gath - er your peo - ple, who long to be
 2. We do pro - claim you the Sav - ior of
 3. For - give our fail - ings, cre - ate us a -
 4. In - to your hands, Lord, we place all our
 5. With - in your tem - ple your prais - es we

Harmony

1. one, one with you, O Lord, in truth and love.
 2. all, Lord of all the earth and sea and sky.
 3. new. Speak your words of peace in - to our hearts.
 4. cares, trust - ing in your love which nev - er fails.
 5. sing. Glo - rious is your name o'er all the earth.

D.C.

ALL PEOPLE THAT ON EARTH DO DWELL

513

1. All peo - ple that on earth do dwell, Sing to the
 2. Know that the Lord is God in - deed; With - out our
 3. O en - ter then his gates with praise; Ap - proach with
 4. For why? the Lord our God is good: His mer - cy
 5. To Fa - ther, Son, and Ho - ly Ghost, The God whom

1. Lord with cheer - ful voice; Him serve with mirth, his
 2. aid he did us make; We are his folk, he
 3. joy his courts un - to; Praise, laud, and bless his
 4. is for ev - er sure; His truth at all times
 5. heav'n and earth a - dore, From us and from the

1. praise forth tell, Come we be - fore him, and re - jice.
 2. does us feed, And for his sheep he does us take.
 3. Name al - ways, For it is seem - ly so to do.
 4. firm - ly stood, And shall from age to age en - dure.
 5. an - gel host Be praise and glo - ry ev - er - more.

Text: LM; based on Psalm 100; William Kethe, d. ca. 1594, alt.

Music: OLD HUNDREDTH; *Genevan Psalter*, 1551; attr. to Louis Bourgeois, ca. 1510-1561, alt.

GATHERING

514

GATHER THE PEOPLE

Refrain: Lively (♩ = ca. 168)

Descant

Oh, gath - er the great and least. Al - le -

Soprano
Alto

Gath - er ___ the peo - ple! En - ter ___ the feast! All are in -

Baritone

lu - ia! ___ Al - le - lu - ia! ___ The

vi - ted, ___ the great - est and least. The ban - quet ___ is

ban - quet is now pre - pared. Al - le - lu - ia! ___

read - y, now to be shared. Join in ___ the heav - en - ly

Al - le - lu - ia! _____

feast that God has pre - pared. _____

to Verses 5 Final 10 Fine

to Verses 5 Final 10 Fine

5 10

Verses

S

A

1. A - round this ta - ble we dine as kin, be -
 2. A - round this ta - ble we tell great tales, the
 3. A - round this ta - ble God's boun - ty falls on
 4. A - round this ta - ble God's mer - cy flows to
 5. A - round this ta - ble new hope is born, the
 6. A - round this ta - ble God's heal - ing flows to
 7. A - round this ta - ble God's peace will reign in
 8. A - round this ta - ble our hearts re - joice in
 9. A - round this ta - ble God's jus - tice reigns in
 10. A - round this ta - ble God's low - ly ones are

B

1. lov - ed fam - 'ly of God. _____ We share the
 2. won - drous sto - ries of grace. _____ We hold the
 3. all who hun - ger and thirst. _____ We drink the
 4. hearts im - pris - oned by shame. _____ We know com -
 5. flame of faith in our hearts. _____ We find our
 6. all the wound - ed and worn. _____ We join the
 7. hearts im - pris - oned by fear. _____ We live in
 8. love that's strong - er than death. _____ We'll rise in
 9. hearts that la - bor for peace. _____ We breathe the
 10. clothed in splen - dor and grace. _____ We share the

514—GATHERING

1. Bod - y of Christ, the Lord. Here we ___ be -
 2. mem - 'ry of Christ, the Lord. So we ___ be -
 3. full - ness of Christ, the Lord. So we ___ be -
 4. pas - sion in Christ, the Lord. Let us ___ be -
 5. cour - age in Christ, the Lord, till we ___ be -
 6. suf - f'ings of Christ, the Lord, as we ___ be -
 7. free - dom through Christ, the Lord, as we ___ be -
 8. glo - ry with Christ, the Lord. Then we ___ be -
 9. spir - it of Christ, the Lord, till we ___ be -
 10. ban - quet of Christ, the Lord. Here we ___ be -

1-10. come what we eat. _____

2 D.C.

2

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WE GATHER TOGETHER

515



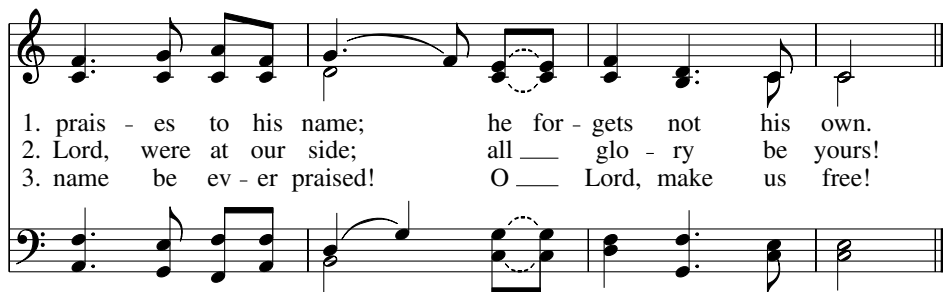
1. We gath - er to - geth - er to ask the Lord's bless - ing; He
 2. Be - side us to guide us, our God with us join - ing, Whose
 3. We all do ex - tol you, our lead - er tri - um - phant, And



1. chas - tens and has - tens his will to make known; The
 2. king - dom calls all to the love which en - dures. So
 3. pray that you still our de - fend - er will be. Let



1. wick - ed op - press - ing now cease from dis - tress - ing: Sing
 2. from the be - gin - ning the fight we were win - ning: You,
 3. your con - gre - ga - tion es - cape trib - u - la - tion: Your



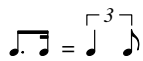
1. prais - es to his name; he for - gets not his own.
 2. Lord, were at our side; all glo - ry be yours!
 3. name be ev - er praised! O Lord, make us free!

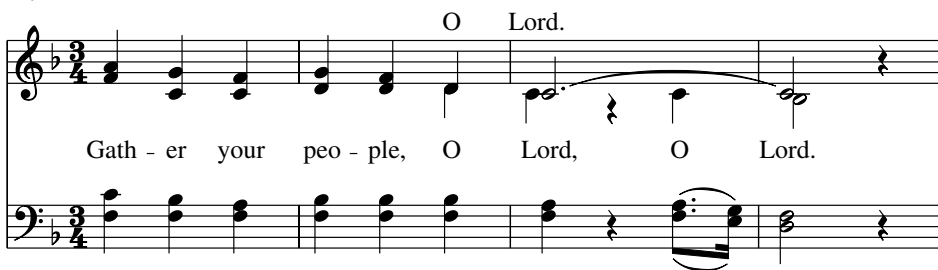
Text: 12 11 12 11; *Wilt heden nu treden*; tr. by Theodore Baker, 1851-1934, alt.Music: KREMSER; Valerius' *Nederlandsche Gedenckclanck*, Haarlem, 1626; arr. by Edward Kremser, 1838-1914.

GATHERING

516

GATHER YOUR PEOPLE

Refrain (♩ = ca. 112) With a gospel swing 

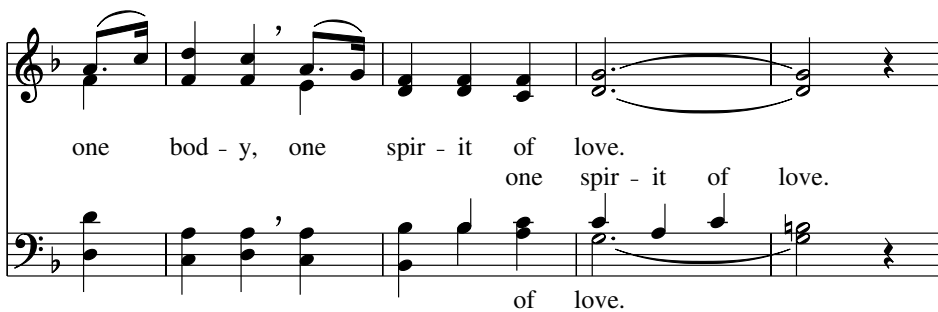


O Lord.

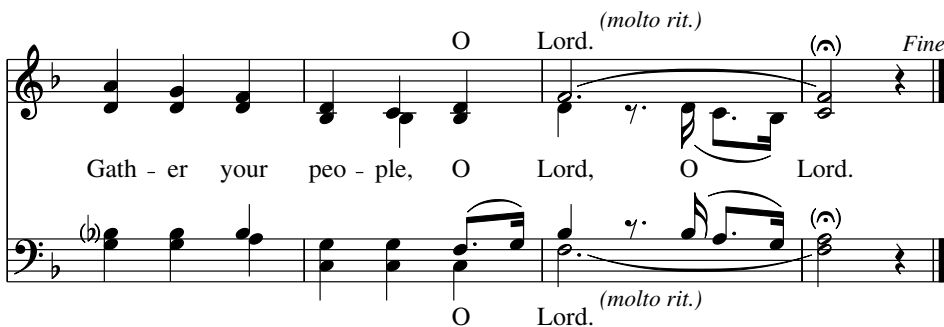
Gath - er your peo - ple, O Lord, O Lord.



Gath - er your peo - ple, O Lord. One bread,



one bod - y, one spir - it of love.
one spir - it of love.
of love.



O Lord. *(molto rit.)* *Fine*

Gath - er your peo - ple, O Lord, O Lord.

O Lord. *(molto rit.)*

Verses

1. Draw us forth to the ta - ble of life:
 2. We are parts of the bod - y of Christ,
 3. No more harm on the moun - tain of God;
 4. Wash us, Lord, in the wa - ters of life;

1. broth - ers and sis - ters, each of us called to
 2. need - ing each oth - er, each of the gifts the
 3. swords in - to plow - shares. Free us, O Lord, from
 4. wa - ters of mer - cy, wa - ters of hope that

1. walk in your light.
 2. Spir - it pro - vides.
 3. hard - ness of heart.
 4. flow from your side.

Text: Based on 1 Corinthians 12; Isaiah 2:3-4; 11:9; Bob Hurd, b. 1950.

Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.

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GATHERING

517

IN THIS PLACE

Verses (♩ = ca. 104)



1. We are all hun - gry peo - ple, we need shel - ter and
 2. All our lives are a Mys - t'ry; we see not where they
 3. Though the world may ___ tell us to ___ look at our -
 4. In the bread that is bro - ken is the Christ that re -



1. strength. We are one in our hurt - ing, we are one ___ in our
 2. lead. We are asked now to trust you and we know we must be -
 3. selves, we reach out to an - oth - er where ___ suf - fer - ing
 4. stores. As we take, now re - ceive him, we find love ___ ev - er -



1. pain. In our suf - f'ring and sad - ness, we are saved by the grace _
 2. lieve. As our feet be - come Christ's feet, we go forth with the grace _
 3. dwells. As our hands be - come Christ's hands, we are healed by the grace _
 4. more. As the bread be - comes Bod - y, we are filled with the grace _



1-4. ___ of the pow - er and the Spir - it that is here in this place.

Refrain

Melody



We are gath - ered at ta - ble as ___ one in the Lord. ___
 (*to - geth - er)



Harmony

*Alternative text

We are gath - ered as peo - ple who are liv - ing the Word. ___

Our ___ hearts and our spir - its are ___ nur - tured by grace. It is

Je - sus who ___ fills us. He is here in this place. place.

1-3 *D.C.* Final

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Music: Trevor Thomson, b. 1971, © 1996, Trevor Thomson. Published by spiritandsong.com®, a division of OCP.
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GATHERING

518

TABLE OF PLENTY

Refrain: Lively (♩ = ca. 152)

Descant

Melody

Let us come to the feast! O
Come to the feast of heav - en and earth!

come to the ta - ble, ta - ble of plen - ty, where
Come to the ta - ble of plen - ty!

God will pro - vide what we need, here at the ta -
God will pro - vide for all that we need, here at the ta -

- ble of plen - ty. 2 Fine
- ble of plen - ty. 2 Fine

Verses

1-4. Ah _____

1. O come and sit at my ta - ble
2. O come and eat with - out mon - ey;
3. My bread will ev - er sus - tain you
4. Your fields will flow - er in full - ness;

1-4. Ah _____

1. I	wait	to
2. My	feast	of
3. My	wine	will
4. For	I,	the

Melody

Harmony

1. where	saints	and	sin-ners	are	friends.	I	wait	to
2. ☩	come	to	drink	with-out	price.	My	feast	of
3. through	days	of	sor-row	and	woe.	My	wine	will
4. your	homes	will	flour-ish	in	peace.	For	I,	the

1. wel - come	the	lost	and	lone - ly	to	share	the
2. glad - ness	will	feed	your	spir - it	with	faith	and
3. flow like	a	sea	of	glad - ness	to	flood	the
4. giv - er	of	home	and	har - vest,	will	send	my

1. wel - come	the	lost	and	lone - ly	to	share	the
2. glad - ness	will	feed	your	spir - it	with	faith	and
3. flow like	a	sea	of	glad - ness	to	flood	the
4. giv - er	of	home	and	har - vest,	will	send	my

1. cup	of	my	love.
2. full - ness	of	life.	
3. depths	of	your	soul.
4. rain	on	the	soil.

D. C.

1. cup	of	my	love.
2. full - ness	of	life.	
3. depths	of	your	soul.
4. rain	on	the	soil.

D. C.

GATHERING

519

COME TO THE FEAST/
VEN AL BANQUETE

Refrain: Vals Ranchero (♩ = ca. 156)

Melody



Harmony



Bilingual Ven, ven al ban - que - te. Ven a la
 Spanish Ven, ven al ban - que - te. Ven a la
 English Come, come to the ban - quet. Come, _____



fies - ta de Dios. _____ Here the hun - gry find plen -
 fies - ta de Dios. _____ Los que tie - nen ham -
 come to the feast. _____ Here the hun - gry find plen -

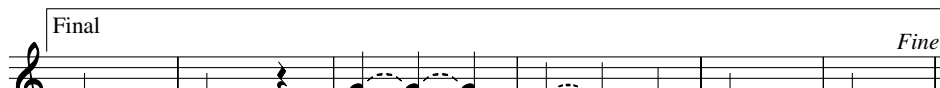


ty, here the thirst - y shall drink. _____ Ven a la
 bre y sed se - rán sa - cia - dos. Ven a la
 ty, here the thirst - y shall drink, _____ here at the



ce - na de Cris - to, come _____ to _____ the feast. _____
 ce - na de Cris - to, ven a la fies - ta de Dios. _____
 sup - per of Je - sus, come _____ to _____ the feast. _____

1-6 to Verses



feast, _____ come _____ to _____ the feast. _____
 Dios, _____ ven a la fies - ta de Dios. _____
 feast, _____ come _____ to _____ the feast. _____

Final Fine

Verses

Harmony

Melody

1. Like the child whose fish - es and loaves fed the
¿Quién le pue - de dar de co - mer a la
2. 'Til the seed is giv - en to earth, it is
Hay que dar - se a mo - rir pa - ra
3. In the strang - er by our side, in the
Los de - sam - pa - ra - dos ven - drán a par -

1. mul - ti - tude, _____ in the Lord the
mul - ti - tud? Con Je - sús, al
2. just one grain; _____ but once sown its
co - se - char, las se - mi - llas
3. least and last, _____ in the thirst for
tir el pan y ve - rán su

1. lit - tle we have, _____ bro - ken and shared, be -
com - par - tir lo po - co que hay, re - ci -
2. death brings new birth, the har - vest is rich; what's
de li - ber - tad y re - su - rrec - ción, la pro -
3. jus - tice we share, _____ Christ is here in the
dig - ni - dad de nue - vo en Je - sús, Sal - va -

D.C.

1. comes a - bun - dant food. _____
bi - mos ple - ni - tud.
2. lost is raised a - gain. _____
me - sa de vi - vir.
3. break - ing of the bread. _____
dor y Buen Pas - tor.

Text: Bob Hurd, b. 1950, Pia Moriarty, b. 1948, and Jaime Cortez, b. 1963.

Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.

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COMMUNION

520

I AM THE BREAD OF LIFE/
YO SOY EL PAN DE VIDA

Verses



1. I am the Bread of life. ___ You who come to me
2. The bread that ___ I will give ___ is my flesh for the
3. Un - less ___ you ___ eat ___ of the flesh of the
4. I am the Res - ur - rec - tion, ___ I ___
5. Yes, Lord, ___ we be - lieve ___ that ___ you ___



1. shall not ___ hun - ger; ___ and who be - lieve in me shall not
2. life of the world, ___ and if you eat ___ of this
3. Son of ___ Man ___ and ___ drink ___ of his
4. am the ___ life. ___ If you be - lieve ___ in ___
5. are the ___ Christ, ___ the ___ Son ___ of ___



1. thirst. ___ No one can come to me ___ un -
2. bread, ___ you shall ___ live for ev - er, ___
3. blood, ___ and drink ___ of his blood, ___ you
4. me, ___ e - ven ___ though you die, ___
5. God, ___ who ___ has ___ come ___ in -

Soprano

Refrain



- | | | |
|--|---|--|
| <ol style="list-style-type: none"> 1. less the ___ Fa - ther beck - ons. 2. you shall ___ live for ev - er. 3. shall not have life with - in you. 4. you shall ___ live for ev - er. 5. to ___ the ___ world. ___ | } | <p>And I will raise ___ you
Yo los re - su - ci - ta -</p> |
|--|---|--|

Tenor



Bass

up, and I will raise you up, and I will
ré, *Yo los re - su - ci - ta - re,* *Yo los re -*

raise you up on the last day.
su - ci - ta - ré en el dí - a fi - nal. *Fine*

Verses

1. *Yo soy el Pan de Vi - da. A mí ven-gan: no ten-drán*
 2. *El pan que yo da - ré es mi car-ne, la vi - da del*
 3. *Si us - te - des no co-men la car-ne del Hi - jo del*
 4. *Yo soy la Re - su-rrec-ción, Yo soy la*
 5. *Sí, Se - ñor, cre - e - mos que tú e - res el Me -*

1. *ham - bre. En mí cre - an: no ten-drán sed.*
 2. *mun - do. Los que co - men de es - te pan*
 3. *Hom - bre, y no be - ben de su san - gre, no*
 4. *Vi - da. Si en mí us - te - des cre - en,*
 5. *sí - as, el Hi - jo de Dios, que*

1. *Na - die vie - ne a mí si mi Pa - dre no lo a - tra - e.*
 2. *vi - vi - rán por siem-pre, vi - vi - rán por siem-pre.*
 3. *be - ben de su san - gre, no po-drán te - ner mi vi - da.*
 4. *aun - que ha - yan muer-to, vi - vi - rán por siem-pre.*
 5. *has ve - ni - do al mun - do pa - ra re - di - mir - nos.* *D.S.*

Text: John 6:35, 44, 51, 53–54; 11:25–27; English, Suzanne Toolan, RSM, b. 1927;

Spanish tr. anon., rev. by Ronald F. Krisman.

Music: Suzanne Toolan, RSM.

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COMMUNION

521

IN THE BREAKING OF THE BREAD/
CUANDO PARTIMOS EL PAN DEL SEÑOR

(♩ = ca. 120)

Melody

Refrain In the break - ing of the

Verses 1. Bread for the jour - ney, strength for our
2. Bread of the prom - ise, peo - ple of

Refrain Cuan - do par - ti - mos el pan del Se -

Verses 1. Pan pa - ra el via - je, pan de la
2. Pan de pro - me - sa, pan de es - pe -

Soprano

Alto

Refrain In the break - ing of the

Refrain Cuan - do par - ti - mos el pan del Se -

Verses 1-2. Oo

Tenor

Bass

bread we have known him; †

1. years, man - na of ag - es, of

2. hope, wine of com - pas - sion, †

ñor, lo co - no - ce - mos, nos

1. vi - da, pan de los si - glos de

2. ran - za, vi - no de vi - da, de

bread we have known him; †

ñor, lo co - no - ce - mos, nos

1-2. (oo) Oo

we have been fed. Je - sus the ___
 1. strug- gle and tears. Cup of sal -
 2. life for the world. Gath-ered at ___
 da de co - mer. Je - sús des - co-no-
 1. lu - cha y do - lor, y es - te ___
 2. su com - pa - sión. En es - ta ___

we have been fed. Je - sus the ___
 da de co - mer. Je - sús des - co-no-
 1-2. (oo) Oo ___

strang - er, Je - sus the Lord, ___
 1. va - tion, fruit of the land, ___
 2. ta - ble, joined as his bod -
 ci - do, Je - sús Se - ñor, ___
 1. vi - no, fru - to de la tie -
 2. me - sa, un so - lo cuer -

strang - er, Je - sus the Lord, ___
 ci - do, Je - sús, Se - ñor, ___
 1-2. (oo) ___

521—COMMUNION

be our com - pan - ion;
 1. bless and re - ceive now,
 2. y, sealed in the Spir - it,
 nues - tro com - pa - ñe - ro,
 1. rra, ben - dí - ce - lo Pa - dre,
 2. po, en un es - pí - ri - tu,
 be our com - pan - ion;
 nues - tro com - pa - ñe - ro
 1-2. (oo) Oo

be our hope. (to Verses)
 1. the work of our hands. (to Refrain)
 2. sent by the Word. (to Refrain)
 y fuen - te de fe. (to Verses)
 1. es tu - yo mi Dios. (to Refrain)
 2. con u - na mi - sión. (to Refrain)
 be our hope.
 y fuen - te de fe.
 1-2. (oo) Oo

Text: Based on Luke 24:13-35; Acts 2:42. English, Bob Hurd, b. 1950, and Michael Downey; Spanish, Stephen Dean, b. 1948, and Kathleen Orozco, b. 1945, © 1984, 1987, 1989, Bob Hurd and Michael Downey. Published by OCP. All rights reserved.
 Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952, © 1984, 1985, 1987, 1989, Bob Hurd. Published by OCP.
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SONG OF THE BODY OF CHRIST

522

Refrain: Gently (♩ = 80 - 84)

Soprano

Alto

We come to share our sto - ry, we come to break the

Baritone

(*rit*) Fine

bread, we come to know our ris - ing from the dead.

Verses

1. We ___ come ___ as your peo - ple, we ___

2. We are called to heal the bro - ken, to be

3. Bread of life and cup of prom - ise, in this

4. You will lead and we shall fol - low, you will

5. We will live and sing your prais - es, "Al - le -

1. come ___ as your own, u - nit - ed

2. hope ___ for the poor, we are called to

3. meal we all are one. In our dy - ing

4. be the breath of life; liv - ing wa - ter,

5. lu - ia" is our song. May we live in

D.C.

1. with each oth - er, love ___ finds a home.

2. feed the hun - gry at ___ our ___ door.

3. and our ris - ing, may your king - dom come.

4. we are thirst - ing for ___ your ___ light.

5. love and peace our whole ___ life ___ long.

Text: Irregular; David Haas, b. 1957.

Music: NO KE ANO' AHI AHI; trad. Hawaiian melody; adapt. and arr. by David Haas.

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COMMUNION

523

BEHOLD THE LAMB

Verses: Peacefully (♩ = ca. 80)

Melody



1. Those who were in the dark are thank-ful for the
 2. Peace-ful now, those whose hearts are blessed with un-der-
 3. Gen-tle one, Child of God, join with us at this
 4. Lord of all, give us light. De-liv-er us from

Soprano



Alto

Oo

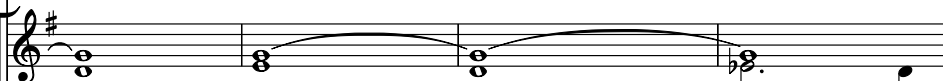
Tenor



Bass



1. sun-light; we who live, we who die are grate-ful for his
 2. stand-ing of the wheat, of the wine u-nit-ed with his
 3. ta-ble. Bless our lives; nour-ish all who hun-ger for this
 4. e-vil. Make us one; be our shield. Make still the winds that



(oo)

Oo



1. gift, thank-ful for his love.
 2. word and the love we share.
 3. feast; shel-ter them with peace.
 4. blow; cra-dle us with love.



(oo)

Oo



Refrain

Be - hold, be - hold the Lamb of God. All who eat, all who

Be - hold the Lamb, all who eat

drink shall live; and all, all who dwell in God

shall live, shall live; and all in

shall come to know his glo-ry.

God shall come to know his glo - ry.

(D.C.) Final 4

(D.C.) Final 4

4

Text: Refrain based on John 1:29; Martin Willett, b. 1960.
 Music: Martin Willett; arr. by Randall DeBruyn, b. 1947.
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COMMUNION

524

BREAD OF LIFE

Refrain: *Very slow* (♩ = ca. 54)

Bread of life, hope of the world, Je - sus Christ, our
 Je - sus Christ, our broth - er:
 Je - sus,

lead us to one an - oth - er. *(^)* Fine
 feed us now, give us life, Ah _____ *(v)*

Verses

- | | | |
|----------------------------------|---------------------------------|-----------|
| 1. As we pro - claim your death, | as we re - call your life, | we re - |
| 2. The bread we break and share | was scat - tered once as grain: | just as |
| 3. We eat this liv - ing bread, | we drink this sav - ing cup: | sign of |
| 4. Hold us in u - ni - ty, | in love for all to see; | that the |
| 5. You are the bread of peace, | you are the wine of joy, | bro - ken |

- | | |
|---------------------------------|----------------------------|
| 1. mem - ber your prom - ise | to re - turn a - gain. |
| 2. now it is gath - ered, | make your peo - ple one. |
| 3. hope in our bro - ken world, | source of last - ing love. |
| 4. world may be - lieve in you, | God of all who live. |
| 5. now for your peo - ple, | poured in end - less love. |

Alternate Verses: for Advent/Christmas



- | | | |
|------------------|--------------------------------|----------------------------|
| <i>Advent</i> | 1. Be with your peo-ple, Lord, | send us your sav-ing Word: |
| | 2. Bring to our world of fear | the truth we long to hear: |
| <i>Christmas</i> | 3. A child is born for us, | a son is giv'n to us, |
| | 4. With our own eyes we see, | with our own ears we hear |
| | 5. You are the hope of all, | our prom-ise and our call, |



- | | | |
|-------------|---|---------------------------|
| <i>Adv.</i> | 1. Je - sus Christ, light of glad - ness, | come a-mong us now. |
| | 2. Je - sus Christ, hope of a - ges, | come to save us now. |
| <i>Chr.</i> | 3. In our midst, Christ, our Lord and God | comes as one who serves. |
| | 4. The sal - va - tion of all the world, | God's in - car-nate Word. |
| | 5. Ra-diant light in our dark - ness, | truth to set us free. |

Text and music: Bernadette Farrell, b. 1957, © 1982, 1987, Bernadette Farrell. Published by OCP. All rights reserved.

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525

PAN DE VIDA

Refrain (♩. = ca. 54)

Soprano

Alto

Bilingual *Pan de Vi - da, cuer - po del Se - ñor,
Spanish Pan de Vi - da, cuer - po del Se - ñor,

Tenor

cup of bless - ing, blood of
san - ta co - pa, Cris - to

Christ the Lord. At this ta -
Re - den - tor. Su jus - ti -

ble the last shall be first. **Po-
cia nos con-ver-ti-rá. Po-

der es ser - vir, por-que Dios es a - mor.
der es ser - vir, por-que Dios es a - mor.

*Bread of Life, body of the Lord,

**Power is for service, because God is love.

1-3 *to Verses* 4 *D.S. al fine* Final 3 *Fine*

Po -
Po -

*Verses**Melody*
Harmony

- | | | |
|----|---|--------------------------------|
| 1. | We are the dwell- <u>ing</u> of God, _____ | frag-ile and |
| 2. | You call me Teach-er and Lord; _____ | I, who have |
| 3. | There is no Jew ___ or Greek; _____ | there is no |
| 1. | <i>So - mos el tem - plo de Dios, _____</i> | <i>frá - gi - les</i> |
| 2. | <i>Us - te - des me lla - man "Se - ñor". _____</i> | <i>Me in - cli - no a la -</i> |
| 3. | <i>No hay es - cla - vos ni li - bres,</i> | <i>no hay mu -</i> |

- | | | |
|----|----------------------------------|---|
| 1. | wound-ed and weak. _____ | We are the bod - y of Christ, |
| 2. | washed ___ your feet. _____ | So you must do as I do, |
| 3. | slave ___ or free; _____ | there is no wom-an or man; |
| 1. | <i>se - res hu - ma - nos.</i> | <i>So - mos el cuer - po de Cris -</i> |
| 2. | <i>var - les los pies. _____</i> | <i>Ha - gan lo mis - mo, hu - mil -</i> |
| 3. | <i>je - res ni hom - bres,</i> | <i>só - lo a - que - llos que he - re -</i> |

- | | | |
|----|---|------------------------------------|
| 1. | called to be _____ | the com - pas - sion of God. _____ |
| 2. | so the great - est must be - come ___ | the least. _____ |
| 3. | on - ly heirs _____ | of the prom - ise of God. _____ |
| 1. | <i>to, lla - ma - dos a ser com - pa - si - vos.</i> | |
| 2. | <i>des, sir - vién - do - se u - nos a o - tros.</i> | |
| 3. | <i>dan el rei - no que Dios pro - me - tió. _____</i> | |

Text: Based on John 13:1–15; Galatians 3:28–29; Bob Hurd, b. 1950, and Pia Moriarty, b. 1948;

Spanish adapt. by Jaime Cortez, b. 1963, Magali Jerez, Elena García and Gustavo Castillo.

Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.

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COMMUNION

526

GIFT OF FINEST WHEAT

(Robert Kreutz)

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526

GIFT OF FINEST WHEAT

(Robert Kreutz)

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COMMUNION

527

THE SUPPER OF THE LORD

Refrain: Gently (♩ = 76 - 80)*Descant*
(*a tempo*)

Pre - cious blood, bread and wine;

Melody
(*a tempo*)

Pre-cious bod-y, pre-cious blood, seen as bread and wine;

here the Lord, here pre-pares the feast di - vine.

here the Lord pre - pares the feast di - vine. _____

Bread _____ of love, cup is poured:

Bread of love is bro - ken now, cup of life is poured:

come, come and share the sup - per of the Lord.

come, share the sup - per of the Lord.

Note: In the refrain, the phrase "here in bread and wine" has been updated by the composer to "seen as bread and wine."

Verses

Descant (Vs 5 only)

5. All praise, O Christ, _____ in this feast;

Soprano

Alto

1. This is the bread of God _____ com - ing down from heav'n,
2. "I am the liv - ing spring _____ of e - ter - nal life;
3. "I am the bread of heav'n _____ giv - ing life to you;
4. "All those who feed on me _____ have their life in me,
- *5. All praise to you, O Christ, _____ pres - ent in this feast;

Tenor

Bass

5. in this bread, we share in one life, one Lord. _____ *poco rit. D.C.*

poco rit. D.C.

1. giv - ing life to us, _____ to all the world. _____
2. you that drink from me shall not thirst a - gain." _____
3. you that eat this bread _____ shall nev - er die." _____
4. as I have my life in the liv - ing God." _____
5. in this bread, we share in one life, one Lord. _____

poco rit.

*Verse 5 unison with descant.

Text: Verses 1-4 based on John 4, 6; Laurence Rosania, b. 1957.

Music: Laurence Rosania.

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COMMUNION

528

LET US BREAK BREAD TOGETHER

Verses

Descant

3. Praise God on our

Melody

1. Let us break bread to - geth - er on our knees;
 2. Let us drink wine to - geth - er on our knees;
 3. Let us praise God to - geth - er on our knees;

3. knees; Praise God on our knees, on our knees;

1. Let us break bread to - geth - er on our knees;
 2. Let us drink wine to - geth - er on our knees;
 3. Let us praise God to - geth - er on our knees;

Refrain

When I fall With my face to the

When I fall on my knees, With my face to the ris - ing

sun, O Lord, have mer - cy on me.

sun, O Lord, have mer-cy on me.

Text: 10 10 with refrain; Spiritual.

Music: LET US BREAK BREAD; Spiritual; arr. by Randall DeBruyn, b. 1947, © 1996, OCP. All rights reserved.

TO BE YOUR BREAD

529

Refrain: Flowing (♩ = ca. 92)

♩ (a tempo)

To be your bread now, be your wine now, Lord, come and
Blest and bro - ken, poured and flow - ing, gift that you

(a tempo)

change us to be a sign of your love.
gave us, to be your bod - y once a -

gain. bod - y once a - gain.

Final 4 Fine

Verses

1. We come to your ta - ble with our lives as they are.
2. ♪ Lord, ___ we stum - ble through the dark - ness of night.
3. ♪ Give us the bread and wine that bring us to life.

1. Heal us, Lord, ___ for we are bro - ken; make us one a - gain.
2. Lead us, now, ___ O Lord, we fol - low; bring us home to you.
3. Feed us, ___ and we'll nev - er hun - ger, nev - er thirst a - gain.

} To

rit. D.S.

Text: David Haas, b. 1957.

Music: David Haas; arr. by Marty Haugen, b. 1950.

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COMMUNION

530

SEED, SCATTERED AND SOWN

(Dan Feiten)

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530

SEED, SCATTERED AND SOWN

(Dan Feiten)

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COMMUNION

531

UBI CARITAS

Refrain: (♩ = ca. 60) All

*U - bi cá - ri - tas est ve - ra, est ve - ra:
ve - ra, ve - ra:

dim., *rall. last time* 1-5 to Verses Final Fine
De - us i - bi est, De - us i - bi est. est.
dim. *rall. last time*

Verses: Cantor(s)/Choir

1. The love of Christ joins us to - geth - er. Let
2. In true com - mu - nion let us gath - er. May
3. May we who gath - er at this ta - ble to
4. For those in need make us your mer - cy, for
5. May we one day be - hold your glo - ry and

1. us re - joice in him, and in our love and
2. all di - vi - sions cease and in their place be
3. share the bread of life be - come a sac - ra -
4. those op - pressed, your might. Make us, your Church, a
5. see you face to face, re - joic - ing with the

*Where there is true charity, God is present.

D.C.

1. care for all now love God in re - turn. ___
 2. Christ the Lord, our ris - en Prince of Peace. ___
 3. ment of love, your heal - ing touch, O Christ. ___
 4. ho - ly sign of jus - tice and new life. ___
 5. saints of God to sing e - ter - nal praise. ___

Estrofas: Cantor(es)/Coro

1. U - ni - dos co - mo un so - lo cuer - po, 7
 2. Reu - ni - dos y a - li - men - ta - dos, ya
 3. Que el pan de vi - da que nos u - ne nos
 4. Y pa - ra los ne - ce - sí - ta - dos de a -
 5. Con - cé - de - nos ya ver tu glo - ria y en

1. en la co - mu - nión 7 de - mos - tre - mos
 2. li - bres del ren - cor, vi - va - mos nues - tra
 3. cam - bie el co - ra - zón 7 pa - ra dar al
 4. mor y de bon - dad se - a - mos la es - pe -
 5. tu pre - sen - cia es - tar; y, u - ni - dos a los

D.C.

1. nues - tro a - mor a quien pri - me - ro a - mó. ___
 2. co - mu - nión en Cris - to, Sal - va - dor. ___
 3. pró - ji - mo a - mor y sa - na - ción. ___
 4. ran - za, jus - ti - cia y paz. ___
 5. san - tos, can - tar - te sin ce - sar. ___

Text: Refrain and verses 1, 2 and 5 based on *Ubi Caritas*, 9th cent.; verses 3, 4, Bob Hurd, b. 1950;

Spanish by Pedro Rubalcava, b. 1958.

Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.

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COMMUNION

532

LOOK BEYOND

Refrain: Slowly (♩ = ca. 84)

Descant
Harmony

Look be-yond the bread you eat; see your

Melody

Look be-yond the bread you eat; see your

Sav-ior and your Lord. Look be-yond the cup you drink;

Sav-ior and your Lord. Look be-yond the cup you drink;

see his love poured out as blood. *Fine*

see his love poured out as blood. *Fine*

Verse 1
unison *(Descant)*

1. Give us a sign that we might be-lieve in you.

1. Mo - ses brought us man - na from the sky. *D.C.*

Verses 2, 3



2. I am the bread _____ which from the heav - ens came;
 3. The bread I give you _____ will be my ver - y flesh; my



2. those who eat this bread will nev - er die.
 3. blood _____ will tru - ly be your drink.

Verses 4, 5



4. This man speaks harsh - ly; — who can lis - ten to his word?
 *5. You, my dis - ci - ples, _____ will you _____ al - so leave?



4. We shall no long - er fol - low him.
 5. Lord, _____ to whom _____ can we go?



4. We shall no long - er fol - low him.
 5. Lord, _____ to whom _____ can we go?

*Sing Descant to Verse 5 for only the last 4 measures.

Text and music: Darryl Ducote, b. 1945, © 1969, 1979, Damean Music. All rights reserved. Used with permission.

COMMUNION

533

TASTE AND SEE

Refrain: Gospel style (♩ = ca. 112) ♩ = $\overset{\frown}{\text{♩}} \overset{\frown}{\text{♩}} \overset{\frown}{\text{♩}}$ 1st time: Cantor, All repeat; thereafter: All

Taste and see, taste and see the good - ness

of the Lord. O taste and see, taste and

see the good - ness of the Lord, of the Lord. *Fine*

Verses: Cantor

1. I will bless the Lord at all times. His
 2. Glo - ri - fy the Lord with me. To -
 3. Wor-ship the Lord, all you peo-ple.

1. praise shall al-ways be on my lips; I
 2. geth-er let us all praise his name.
 3. You'll want for noth-ing if you ask.

1. soul shall glo - ry _____ in the Lord for
 2. called the Lord _____ and he an - swered me; from
 3. Taste and see _____ that God is good; in

1. he has been _____ so good to me.
 2. all my trou - bles he set me free.
 3. him we need _____ put all our trust.

D.C.

Text: Psalm 34:9a, 2-3, 4-5, 10; James E. Moore, Jr.

Music: James E. Moore, Jr.

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COMMUNION

534

BREAD OF LIFE

Refrain (♩ = ca. 80)

Soprano

Alto

Tenor/Bass

I my - self _____ am the bread_ of life. _____

You and I _____ are the bread of life, _____

tak-en and blessed, bro-ken and shared_ by_ Christ that the world might

1-3	<i>to Verses</i>	Final
live. _____		I my-self _____ am the bread of
live. _____		live.
		<i>(Melody)</i>
live.		That the world might

life. Fine

I my - self _____ am the bread of life.

live. That the world might live.

Verses
S/A

1. This bread is spir - it, gift of the Mak - er's love, and
 2. Here is God's king - dom giv - en to us as food. This
 3. Lives bro - ken o - pen, sto - ries _ shared a - loud, be -

T/B

1. we who share it _____ know that we can be one: }
 2. is our bod - y, _____ this _____ is our blood: } a
 3. come a ban - quet, a shel - ter ___ for the world: }

D. C.

1-3. liv - ing sign of God in Christ.

COMMUNION

535

OUR BLESSING CUP

**Refrain*

***Optional Descant*

Soprano
A - gnus De - i, qui tol - lis,
Our bless - ing cup is a com - mun - ion with the

Alto
Our bless - ing cup is a com - mun - ion with the

Tenor

Bass

Verses

Melody

Harmony

1. How can we make a re - turn
2. Pre - cious in - deed in your sight,
3. Gra - cious and mer - ci - ful God,
4. For you have heard my ___ voice,

qui tol - lis pec - ca - ta mun - di,
blood of Christ; and the

blood of Christ; and the

1. for all the good - ness God has shown?
2. the life and death of those you love.
3. we give you thanks and bless your name:
4. for you have heard my plead - ing.

*Refrain may be sung as an ostinato under the verses.

**Descant to be sung only with Refrain melody.

rit. last time

1-2. mi - se - re - re, mi - se - re - re, mi - se - re - re
3-4. do - na no - bis, do - na no - bis, do - na no - bis

bread we break, it is a shar - ing in the bod - y of the

rit. last time

rit. last time

bread we break, is a shar - ing in the bod - y of the

1. We will take the cup of life, and ___ call up - on God's
2. We ___ are your ser - vants, for ___ you have set us
3. with ___ all your peo - ple, praise and glo - ry to your
4. Though ___ death sur - round - ed me, you ___ heard and an - swered

(a tempo)

1-2. no - bis.
3-4. pa - cem.

1-3 D.C. Final 2

(a tempo)

Lord.

*1 Final 2

(a tempo)

D.C. 2

1. name. (D.C. to Refrain with Descant)
2. free. (D.C. to Verse 3)
3. name. (D.C. to Verse 4)
4. me. (D.C. to Refrain and Final
Ending with Descant)

*If used as ostinato, repeat as needed.

Text: 1 Corinthians 10:16; Psalm 116:1, 3, 5, 12-13, 15-16, 17-18; Bob Hurd, b. 1950.

Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.

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COMMUNION

536

ONE BREAD, ONE BODY

Refrain: *Tranquil and slow* (♩ = ca. 69)

Descant (a tempo)

Melody

One bread, one bod-y, one Lord of all,
 one cup of bless-ing which we bless. And we, though
 man-y, through-out the earth, we are one bod-y in this
 one Lord. Lord.

rit. *a tempo* *rit.* *Fine*

1-3 *a tempo* *to Verses* *Final a tempo*

Verses: *Slightly faster, with excitement* (♩ = ca. 72)

Soprano marcato

Alto

Tenor

Bass marcato

1. Gen-tile or Jew, ser-vant or free,
 2. Man-y the gifts, man-y the works,
 3. Grain for the fields, scat-tered and grown,
 1. wom-an or man, no more.
 2. one in the Lord of all.
 3. gath-ered to one, for all.

rit. *D.C.* *rit.*

I AM THE LIVING BREAD

537

Refrain

Descant




See this bread and eat; live, live in me and

Melody



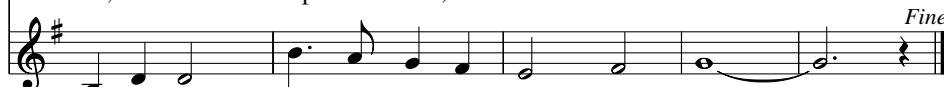
See this bread; take and eat and live in me.

Fine



see, see this cup and drink, re - mem - ber me.

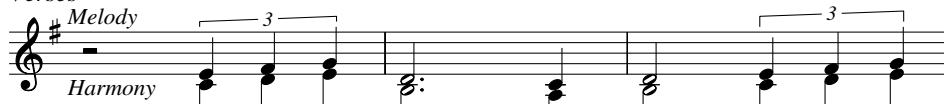
Fine




See this cup; take and drink, re - mem - ber me.

Verses

Melody



Harmony




1. I am the liv - ing bread come down from
2. I am the liv - ing bread; you shall not
3. I am the liv - ing bread ris - en a -
4. You are the liv - ing bread; life for the



1. heav - en. _____ All who eat my flesh and drink my
2. hun - ger. _____ If you be - lieve in me you shall not
3. mong you. _____ If you be - lieve in me, _____ though you
4. world. _____ O _____ Lord, to whom _____ shall we

D. C.



1. blood will _____ live, will _____ live for - ev - er.
2. thirst, but _____ live, but _____ live for - ev - er.
3. die, you will live; you will live for - ev - er.
4. go? Your _____ words, they _____ live for - ev - er.

Text: Based on John 6; David Haas, b. 1957.

Music: David Haas.

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COMMUNION

538

EAT THIS BREAD

Refrain: Meditative (♩ = ca. 80) *All*

Eat this bread, drink this cup, come to me and nev-er be hun - gry.

Eat this bread, drink this cup, trust in me and you will not thirst. 2. Your

Verse 1: Cantor/Choir

1. I am the bread of life, the true bread sent from the Fa-ther. *D.C.*

Verse 2: Cantor/Choir

2. an - ces - tors ate man - na in the des - ert, but
2. this is the bread come down from heav - en. *D.C.*

Verse 3: Cantor/Choir

3. Eat my flesh and drink my blood, and
3. I will raise you up on the last day. *D.C.*

Verse 4: Cantor/Choir

4. An - y - one who eats this bread, will live for ev - er. *D.C.*

Verse 5: Cantor/Choir

5. If you be - lieve and eat this bread, you will have e - ter - nal life. *D.C. al fine*

*Choose either part.

Text: John 6; adapt. by Robert J. Batastini, b. 1942.

Music: Jacques Berthier, 1923–1994.

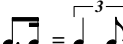
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COMMUNION


539

TASTE AND SEE

Refrain: With a gospel swing (♩ = ca. 96) 



Taste and see, O taste and see,



molto rit. last time 1, 2 Final
2nd time: to Vss Fine

taste and see the good-ness of God. God.


molto rit. last time

Verses 1, 2: Cantor/Choir



Melody *Descant*

1. Glo - ry, glo - ry to God most high, glo - ry, bless - ing and
2. Who has fash - ioned the earth and sky, who cre - a - ted the



1. praise. With one voice, O peo - ple, re - joice in our God,
2. deep, who ex - alts the low - ly and sets cap - tives free,



D.C.

1. who hears — the cry of all — in need. O
2. who o - pens the door to all those who seek. O

Verse 3

Soprano (Melody)

3. Oh, the love of God! Be - come

3. Oo _____ Oo _____

3. _____ so that we might

3. (oo) _____ so that we might

3. live in glo - ry. O

3. live in glo - ry. O

3. flesh of our flesh, so that we might

3. (oo) _____ so that we might

3. live in glo - ry. O

3. live in glo - ry. O

3. live in glo - ry. O

3. live in glo - ry. O

Text: Based on Psalm 34:9, 2-4; 136:5-6; Luke 1:52; Bob Hurd, b. 1950.

Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.

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COMMUNION

540

BREAD FOR THE WORLD

Refrain: (♩ = ca. 58) All



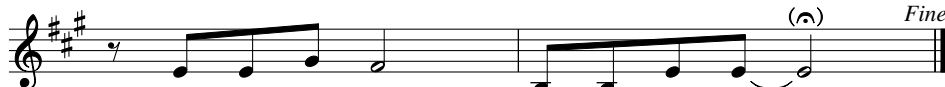
Bread for the world: a world of hun - ger.



Wine for all peo - ples: peo - ple who thirst.



May we who eat be bread for oth - ers.



May we who drink pour out our love.

Verses: Cantor



1. Lord Je - sus Christ, you are the bread of life, bro - ken to
2. Lord Je - sus Christ, you are the wine of peace, poured in - to
3. Lord Je - sus Christ, you call us to your feast, at which the



1. reach and heal the wounds of hu - man pain. Where we di -
2. hearts once bro - ken and where dry - ness sleeps. Where we are
3. rich and pow'r - ful have be - come the least. Where we sur -



1. vide your peo - ple, you are wait - ing there on bend - ed
2. tired and wea - ry, you are wait - ing there to be the
3. vive on oth - ers in our hu - man greed, you walk a -



1. knee to wash our feet with end - less care.
2. way which beck - ons us be - yond de - spair.
3. mong us beg - ging for your ev - 'ry need.

O SACRAMENT MOST HOLY

541

(FULDA)

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COMMUNION

542

I RECEIVED THE LIVING GOD

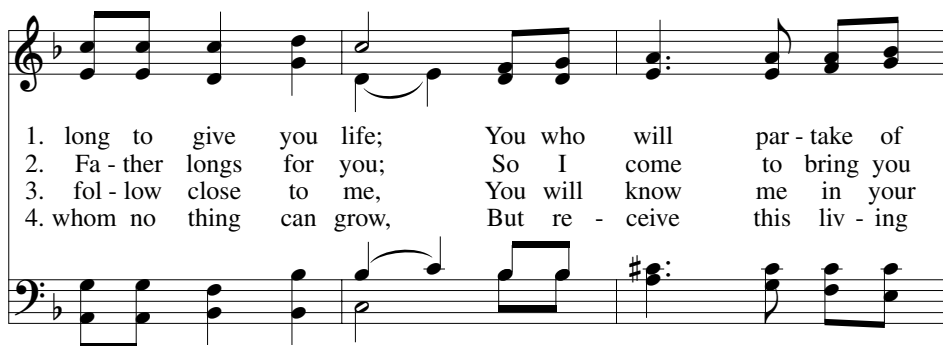
Refrain

I re-ceived the liv-ing God, and my heart is full of joy.

I re-ceived the liv-ing God, and my heart is full of joy. *Fine*

Verses

1. Je - sus	said:	"I	am	the	Bread	Knead - ed
2. Je - sus	said:	"I	am	the	Way,	And my
3. Je - sus	said:	"I	am	the	Truth;	If you
4. Je - sus	said:	"I	am	the	Life	Far from



1. long to give you life; You who will par - take of
 2. Fa - ther longs for you; So I come to bring you
 3. fol - low close to me, You will know me in your
 4. whom no thing can grow, But re - ceive this liv - ing



D.C.

1. me Need not ev - er fear to die."
 2. home To be one with him a - new."
 3. heart, And my word shall make you free."
 4. bread, And my Spir - it you shall know."

Text: 77 77 with refrain; anon.

Music: LIVING GOD; anon.; arr. by Steve Grundy, b. 1955, © 2002, OCP. All rights reserved.

COMMUNION

543

ONE LOVE RELEASED

Refrain: Tenderly (♩ = ca. 92)

Descant

mf

One bread, one bod - y, one cup, one

Soprano/Alto mf

One bread, one bod - y, one cup, one call,

Tenor/Bass mf

call, one faith, one Spir - it pres-ent

one faith, one Spir - it pres-ent in us all.

in us all. One prayer, one bless-ing,

One prayer, one bless - ing, one hope, one

Detailed description: This is a musical score for a communion refrain. It begins with a descant in 4/4 time, marked *mf*, consisting of a single melodic line. The main part of the score is for three voices: Soprano/Alto, Tenor/Bass, and a Descant line. The Soprano/Alto part has a melody with lyrics: "One bread, one bod - y, one cup, one call, call, one faith, one Spir - it pres-ent". The Tenor/Bass part has a similar melody with lyrics: "one bread, one bod - y, one cup, one call, one faith, one Spir - it pres-ent in us all." The Descant line provides accompaniment with lyrics: "in us all. One prayer, one bless-ing, One prayer, one bless - ing, one hope, one". The score is written in a key with one flat (B-flat) and a 4/4 time signature.

one hope, one peace, one church, one love re -

peace, one church, one peo - ple, one love re -

S
A
T
B

1-4 to Verses Final Fine

leased. leased.

1-4 to Verses Final Fine

leased. leased.

Verses

1. Is not this bread we share, the bod - y of our Lord?
2. I am the bread of life, eat and you shall live.
3. I am the liv - ing bread, as man - na from the sky.
4. No one will come to me, un - less our God has led.

Harmony D.C.

Melody

1. Is not this wine we drink, the blood of Christ out-poured?
2. To those who share this meal, my strength I'll al - ways give.
3. This bread I give to you, that you may nev - er die.
4. And I shall raise them up, — raise them from the dead!

Text: Bob Frenzel, b. 1953, and Kevin Keil (ASCAP), b. 1956.

Music: Based on O WALY WALY; Bob Frenzel and Kevin Keil (ASCAP).

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COMMUNION

544

UNLESS A GRAIN OF WHEAT

Refrain (♩ = ca. 116)

Melody

Un-less a grain of wheat fall to the ground and

Harmony

die, it re-mains a sin-gle grain.

But if it die it will yield a rich

Fine Verses

har - vest. 1. In his own bod - y, by his own
2. Do not draw back now, do not be

2. Oo _____ Oo _____

(Melody)

(Harmony)

1. wounds, he brought your sins to the cross,
2. shy. Turn not a way from him

2. (oo) _____ Oo _____

1. and suf-fer'd for you; pour'd out his life -
2. who paid the price. Come to his ta -

2. (oo) _____ Oo _____

1. blood up - on the tree, pour'd out his
2. ble, sit by his side. There he a -

2. Oo _____ Oo, Oo _____

D.C.

1. life - blood for you and for me.
2. waits you: the Lord of Life.

2. Oo _____ Oo _____

D.C.

Text: Based on John 12:24 and George Herbert's *Love Bade Me Welcome*; adapt. by Bob Hurd, b. 1950.

Music: Bob Hurd; arr. by Craig S. Kingsbury, b. 1952.

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SEE US, LORD, ABOUT YOUR ALTAR

546

1. See us, Lord, a - bout your al - tar,
 2. Hear our prayers, O lov - ing Fa - ther,
 3. Once were seen the blood and wa - ter:
 4. Wheat and grape con - tain the mean - ing:
 5. Hear us yet: so much is need - ful
 6. Mem - bers of his Mys - tic Bod - y,

1. Tho' so man - y we are one; Man - y souls by
 2. Hear in them your Son, our Lord; Hear him speak our
 3. Now is seen but bread and wine; Once in hu - man
 4. Food and drink he is to all; One in him we
 5. In our frail, dis - or - dered life; Stay with us and
 6. Now we know our prayer is heard, Heard by you be -

1. love u - ni - ted In the heart of Christ, your Son.
 2. love and wor - ship As we sing with one ac - cord.
 3. form he suf - fered, Now his form is but a sign.
 4. kneel a - dor - ing, Gath - ered by his lov - ing call.
 5. tend our weak - ness Till that day of no more strife.
 6. cause your chil - dren Have re - ceived th'e - ter - nal Word.

Text: 87 87; John Grealley, b. 1934, alt.

Music: DRAKES BROUGHTON; Edward Elgar, 1857-1934.

EUCCHARISTIC HYMNS

547

LORD, WHO AT THY FIRST EUCHARIST

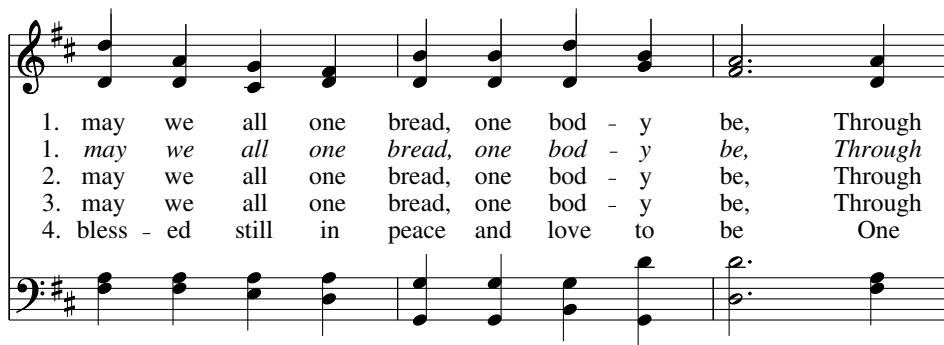
1. Lord, who at thy first Eu - cha - rist did pray That
 *1. At *that* *first* *Eu - cha - rist* *be - fore* you died, O
 2. For all thy Church, O Lord, we in - ter - cede; Make
 3. We pray thee, too, for wan - d'ers from thy fold; O
 4. So, Lord, at length when sac - ra - ments shall cease, May

1. all thy Church might be for - ev - er one, Grant
 1. Lord, you prayed that all be one in you; At
 2. thou our sad di - vi - sions soon to cease; Draw
 3. bring them back, Good Shep - herd of the sheep, Back
 4. we be one with all thy Church a - bove, One

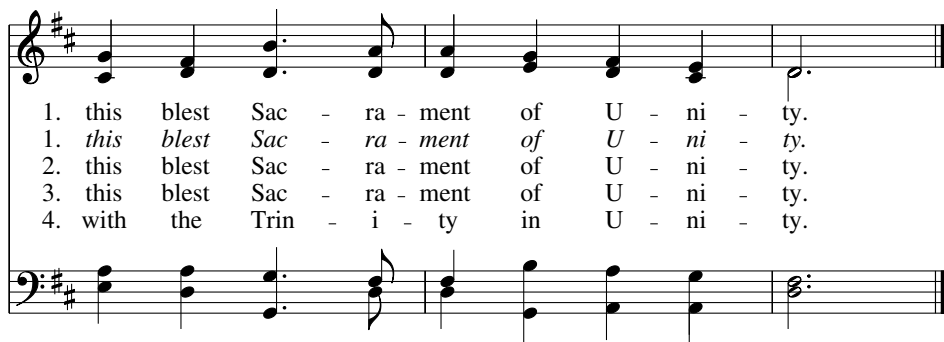
1. us at ev - 'ry Eu - cha - rist to say With
 1. this our *Eu - cha - rist* a - gain pre - side, And
 2. us the near - er each to each we plead, By
 3. to the faith which saints be - lieved of old, Back
 4. with thy saints in one un - bro - ken peace, One

1. long - ing heart and soul, "Thy will be done." O
 1. in our hearts your law of love re - new. O
 2. draw - ing all to thee, O Prince of Peace; Thus
 3. to the Church which still that faith doth keep; Soon
 4. with thy saints in one un - bound - ed love; More

*Alternate version of Verse 1.



1. may we all one bread, one bod - y be, Through
 1. *may we all one bread, one bod - y be, Through*
 2. may we all one bread, one bod - y be, Through
 3. may we all one bread, one bod - y be, Through
 4. bless - ed still in peace and love to be One



1. this blest Sac - ra - ment of U - ni - ty.
 1. *this blest Sac - ra - ment of U - ni - ty.*
 2. this blest Sac - ra - ment of U - ni - ty.
 3. this blest Sac - ra - ment of U - ni - ty.
 4. with the Trin - i - ty in U - ni - ty.

Text: 10 10 10 10 10 10; William H. Turton, 1859–1938.
 Music: UNDE ET MEMORES; William H. Monk, 1823–1889, alt.

EUCCHARISTIC HYMNS

548 PANIS ANGELICUS/HOLY AND LIVING BREAD

1. Pa - nis an - gé - li - cus, fit — pa - nis hó - mi - num,
 2. Te, tri - na Dé - i - tas, ú - na - que, pó - sci - mus,
 1. Ho - ly and liv - ing bread, won - drous food from heav - en sent,
 2. God, ho - ly Three - In - One, through this off - 'ring of your Son

1. Dat pa - nis cáe - li - cus fi - gú - ris tér - mi - num.
 2. Sic nos tu ví - si - ta, sic - ut te có - li - mus;
 1. God's sac - ri - fice fore - told — now in our hands we hold.
 2. All now on earth can see what we are called to be:

1. O res mi - rá - bi - lis man - dú - cat Dó - mi - num,
 2. Per tu - as sé - mi - tas duc nos quo tén - di - mus,
 1. Sign and re - al - i - ty, chal - lenge for us to be
 2. Hope for a world in need, signs that love can suc - ceed

1. Pau - per, ser - vus, et hú - mi - lis.
 2. Ad lu - cem quam in - há - bi - tas.
 1. Hum - ble ser - vants to all the poor.
 2. Where true jus - tice and peace en - dure.

SHEPHERD OF SOULS

549

1. Shep-herd of souls, re-fresh and bless Your cho-sen pil-grim flock
 2. We would not live by bread a-lone, But by your word of grace,
 3. Be known to us in break-ing bread, But do not then de-part;
 4. Lord, sup with us in love di-vine; Your bod-y and your blood,

1. With man-na in the wil-der-ness, With wa-ter from the rock.
 2. In strength of which we trav-el on To our a-bid-ing place.
 3. Sav-ior, a-bide with us, and spread Your ta-ble in our heart.
 4. That liv-ing bread, that heav'n-ly wine, Be our im-mor-tal food.

Text: CM; verses 1, 2, James Montgomery, 1771-1854; verses 3, 4, anon.
 Music: ST. AGNES; John B. Dykes, 1823-1876.

MINISTRY & MISSION

550

HERE I AM, LORD

Verses: Moderate tempo, with majesty (♩ = ca. 80)

Descant

3. Ah _____ Ah _____

Melody

1. I, the Lord of sea and sky, I have heard my
 2. I, the Lord of snow and rain, I have borne my
 3. I, the Lord of wind and flame, I will tend the

3. (ah) _____ Ah _____ My

1. peo - ple cry. All who dwell in dark and sin My
 2. peo - ple's pain. I have wept for love of them. They
 3. poor and lame. I will set a feast for them. My

3. hand will save. Fin - est bread I will pro-vide

1. hand will save. I, who made the stars of night,
 2. turn a - way. I will break their hearts of stone,
 3. hand will save. Fin-est bread I will pro-vide

3. till their hearts be sat - is - fied. I will give my

1. I will make their dark-ness bright. Who will bear my
 2. Give them hearts for love a - lone. I will speak my
 3. Till their hearts be sat - is - fied. I will give my

molto rit.

3. life to them. Whom shall I send? _____

molto rit.

1. light to them?
2. word to them.
3. life to them. } Whom shall I send? _____

Refrain

Soprano/Melody a tempo

Alto
Here I am, Lord. _____ Is it I, _____ Lord? _____
go, Lord, _____ if you lead _____ me. _____

Tenor

Bass *a tempo*

1

I have heard _____ you _____ call-ing in the night. _____ I will
I will

rit.

2

hold your peo - ple in _____ my heart. _____

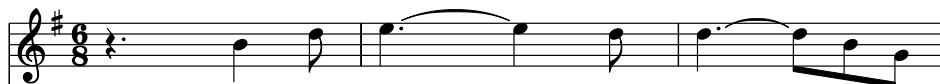
rit. *a tempo* *D.C. (Fine)* 3

MINISTRY & MISSION

551 TAKE THE WORD OF GOD WITH YOU

Verses (♩. = ca. 69)

Descant



- 1. Take the word with you as you
- 2. Take the peace with you as you
- 3. Take the joy with you as you
- 4. Take the *love with you as you

Soprano



Alto

- 1. Take the word of God with you as you go.
- 2. Take the peace of God with you as you go.
- 3. Take the joy of God with you as you go.
- 4. Take the *love of God with you as you go.



Baritone



- 1. go.)
- 2. go.)
- 3. go.)
- 4. go.)

And make them grow.

and make them grow.



- 1. Take the seeds of God's word and make them grow.
- 2. Take the seeds of God's peace and make them grow.
- 3. Take the seeds of God's joy and make them grow.
- 4. Take the seeds of God's love and make them grow.



*Add other words if needed, such as "faith," "hope," etc.

Refrain

Go in peace to serve the
 Go in peace to serve the world, in peace to serve the

world, the love of God, with you as you
 world. Take the love of God, the love of God with you as you

go. you as you go.
 go. you as you go.

MINISTRY & MISSION

552

SENT FORTH BY GOD'S BLESSING

1. Sent forth by God's bless- ing, our true faith con - fess - ing,
 God's sac - ri - fice end - ed, O now be ex - tend - ed

2. With praise and thanks - giv - ing, to God who is liv - ing,
 Our faith ev - er shar - ing, in love ev - er car - ing,

1. The peo - ple of God from his dwell - ing take leave.
 The fruits of this Mass in all hearts who be - lieve.

2. The tasks of our ev - 'ry - day life we em - brace.
 We claim as our neigh - bor all those of each race.

1. The seed of Christ's teach - ing, our in - ner souls reach - ing,
 2. One bread that has fed us, one light that has led us

1. Shall blos - som in ac - tion for God and for all.
 2. U - nite us as one in his life that we share.

1. His grace shall in - cite us, his love shall u - nite us
 2. Then may all the liv - ing with praise and thanks - giv - ing

1. To fur - ther God's king - dom and an - swer his call.
 2. Give hon - or to Christ and his name that we bear.

Text: 12 11 12 11 D; Omer Westendorf, 1916–1997, alt., © 1964, World Library Publications, wlpmusic.com.

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Music: ASH GROVE; trad. Welsh Melody; arr. by Randall DeBruyn, b. 1947, © 1991, OCP. All rights reserved.

MINISTRY & MISSION

553

GOD HAS CHOSEN ME

*Verses (♩ = 96 - 115)

1. God has cho - sen me, God has cho - sen me to
 2. God has cho - sen me, God has cho - sen me to
 3. God is call - ing me, God is call - ing me in

1. bring good news to the poor. God has cho - sen me,
 2. set a - light a new fire. God has cho - sen me,
 3. all whose cry is un - heard. God is call - ing me,

1. God has cho - sen me to bring — new sight to those
 2. God has cho - sen me to bring — to birth a new
 3. God is call - ing me to raise up the voice with no

1. search - ing for light: God has cho - sen me, cho - sen me:
 2. king - dom on earth: God has cho - sen me, cho - sen me:
 3. pow - er or choice: God is call - ing me, call - ing me:

*Verses may be sung without Bass.

Refrain

And to tell the world that God's king- dom is near, to re -

move op- pres - sion and break down fear, yes, God's time is near,

God's time is near, God's time is near, God's

time is near. time is near.

MINISTRY & MISSION

554

SERVANT SONG

Verses: Not too fast (♩ = ca. 112)

Harmony (Verses 2-5)

Melody

1. What do you want of me, Lord?
 2. I hear you call my name, Lord,
 3. A - bove, be - low, and a - round me,
 4. You are the light in my dark - ness.
 5. I am your song and ser - vant,

Soprano

Alto

Tenor

Bass

Oo

Oo

1. Where do you want me to serve you?
 2. and I am moved with - in me.
 3. be - fore, be - hind, and all through me,
 4. You are my strength when I'm wea - ry.
 5. sing - ing your praise like Ma - ry.

Oo

Oo

1. Where can I sing your prais - es?
 2. Your Spir - it stirs my deep - est self.
 3. your Spir - it burns deep with - in me.
 4. You give me sight when I'm blind - ed.
 5. Sur - ren - dered to your Spir - it,

Oo

Oo

1. I _____ am _____ your song.
 2. Sing _____ your songs _____ in me.
 3. Fire _____ my life with your love.
 4. Come, _____ see _____ for me.
 5. "Let it be done _____ to me."

Oo _____

Refrain

Harmony

Melody

1. Je - sus, Je - sus, you _____
 2. Je - sus, Je - sus, you _____
 3. Je - sus, Je - sus, be _____ the
 4. Je - sus, Je - sus, you _____
 5. Je - sus, Je - sus, "Let it be

1. are _____ the Lord.
 2. are _____ my Lord.
 3. warmth of my heart.
 4. are _____ my Light.
 5. done _____ to me." } Je - sus,

1-5. Je - sus, you are the way.

Text: Donna Marie McGargill, OSM, b. 1944.

Music: Donna Marie McGargill, OSM; arr. by Dennis Richardson, b. 1947.

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MINISTRY & MISSION

555

THE SUMMONS

(♩. = ca. 52)

1. Will you come and fol - low me If I but
 2. Will you leave your - self be - hind If I but
 3. Will you let the blind - ed see If I but
 4. Will you love the 'you' you hide If I but
 5. Lord, your sum - mons ech - oes true When you but

1. call your name? Will you go where
 2. call your name? Will you care for
 3. call your name? Will you set the
 4. call your name? Will you quell the
 5. call my name. Let me turn and

1. you don't know And nev - er be the
 2. cruel and kind And nev - er be the
 3. pris - 'ners free And nev - er be the
 4. fear in - side And nev - er be the
 5. fol - low you And nev - er be the

1. same? Will you let my love be
 2. same? Will you risk the hos - tile
 3. same? Will you kiss the lep - er
 4. same? Will you use the faith you've
 5. same. In your com - pa - ny I'll

1. shown, Will you let my name be
 2. stare, Should your life at - tract or
 3. clean, And do such as this un -
 4. found To re - shape the world a -
 5. go Where your love and foot - steps

1. known, Will you let my life be grown In
 2. scare? Will you let me an - swer pray'r In
 3. seen, And ad - mit to what I mean In
 4. round, Through my sight and touch and sound In
 5. show. Thus I'll move and live and grow In

1. you and you in me?
 2. you and you in me?
 3. you and you in me?
 4. you and you in me?
 5. you and you in me.

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Music: KELVINGROVE; trad. Scottish Melody; arr. by Bobby Fisher, b. 1952, © 1994, Bobby Fisher.

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MINISTRY & MISSION

556

THE SERVANT SONG

(Richard Gillard)

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CELTIC ALLELUIA: SENDING FORTH

Refrain: (♩ = ca. 66) 1st time: Cantor, All repeat; thereafter: All

Descant
f

Al - le - lu - ia, al - le -

Soprano/Melody
f

Alto

Al - le - lu - ia, al - le -

Tenor
f

Bass

lu - ia. Al - le - lu - ia,

lu - ia. Al - le - lu - ia,

1, Final (1st time: D.C.)	2-4
<i>div.</i>	<i>Fine</i>
<i>div.</i>	<i>to Verses</i>

al - le - lu - ia! ia!

1, Final (1st time: D.C.)	2-4
<i>Fine</i>	<i>to Verses</i>

al - le - lu - ia! ia!

557—MINISTRY & MISSION

Verses

Cantor

1. Now with the strength of your Word,
2. Fed with the Bread of new life,
3. Now make us stead - fast in faith,
- *1. Now he is liv - ing, the Christ.
2. Christ is the first - fruits from death,

Choir

1-3. Al - le - lu -

1. send us to be your dis - ci - ples, to bring
2. filled with the wine of com - pas - sion, send us
3. joy - ful in hope of Christ's com - ing, and by
- *1. Out of the tomb he is ris - en; he has
2. fill - ing the church with his glo - ry! Dark - ness

1-3. ia, al - le - lu -

*Verses for the Easter Season.

The image shows a musical score for a hymn. It consists of two systems of music. The first system has a single treble clef staff with a key signature of one sharp (F#) and a common time signature. The melody is written in a simple, folk-like style. Below the staff are three lines of lyrics. The second system has a grand staff (treble and bass clefs) with the same key signature and time signature. The melody continues in the treble clef, and the bass clef provides a simple harmonic accompaniment. The second system ends with a double bar line and the marking 'D.C.' (Da Capo).

1. all the world_ to the joy_____ of your king-dom. _____
 2. out to serve_ all the world_____ in your name. _____
 3. u - ni - ty_ let your love_____ fill our lives. _____
 *1. con - quered death, - o - pened heav - en to all be - liev - ers. _____
 2. van - ish - es_ in the light_____ of his pow - er. _____

1-3. ia, _____ al - le - lu - ia, al - le - lu - ia!

D.C.

*Verses for the Easter Season.

Text and music: *Celtic Mass*; Fintan O'Carroll, d. 1977, and Christopher Walker, b. 1947,

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MINISTRY & MISSION

558

CITY OF GOD

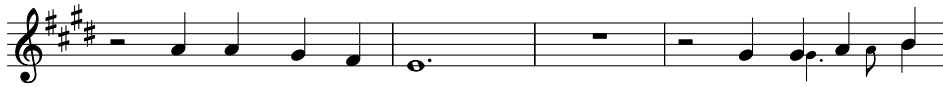
Verses 1, 2: Easy swaying rhythm (♩. = ca. 56)



1. A - wake from your slum-ber! _____ A -
 2. We are sons of the morn-ing; _____ we are



1. rise from your sleep! _____ A new day is dawn-ing _____
 2. daugh-ters of day. _____ The one who has loved us _____



1. for all those who weep. _____ The peo-ple in
 2. has bright-ened our way. _____ The Lord of all

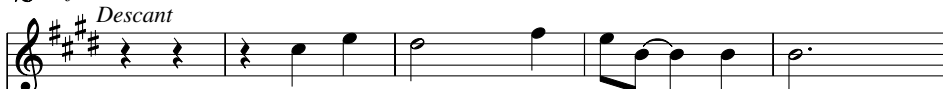


1. dark-ness _____ have seen a great light. _____ The Lord of our
 2. kind-ness _____ has called us to be _____ a light for his



1. long-ing _____ has con-quired the night. _____
 2. peo-ple _____ to set their hearts free. _____

Refrain



Let us build the cit-y _____ of God.



Let us build the cit-y _____ of God. _____ May our

May our tears be turned to dance. For the
tears be turned in - to danc - ing! For the Lord, our

Lord, our light and our love, has turned the night in - to
light and our love, has turned the night in - to

day!
day!

Verse 3

Soprano

3. God is light; in him there is no

Tenor

Bass

3. God is light; in him there is no

3. dark-ness. Let us walk in his light, his
(dark - ness.)
3. dark-ness. Let us walk in his light, his

558—MINISTRY & MISSION

3. chil - dren, one and all. _____

3. O com-fort my peo-ple; _____ make gen-tle your

3. words. Pro-claim to my cit - y _____

3. the day of her birth. _____ *D.S.*

Verse 4

4. O cit - y of glad-ness, _____ now lift up your

4. voice! Pro-claim the good tid - ings _____

4. that all may re - jice! _____ *D.S. al fine*

Text: Based on Isaiah 9; 40:1-9; 1 John 1; Dan Schutte, b. 1947.

Music: Dan Schutte.

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THE CRY OF THE POOR

Refrain: *Moderate tempo* (♩ = ca. 66)

Descant (a tempo)

The Lord hears the cry of the poor.

Soprano (a tempo)

The Lord hears the cry of the poor.

Alto

Tenor

Bass (a tempo)

Bless - ed be the Lord. *Fine*

Bless - ed be the Lord. *Fine*

be the Lord.

Verses: *Slightly faster* (♩ = ca. 76)

1. I will bless the Lord at all times, with praise
 2. Let the low - ly hear and be glad: the Lord
 3. Ev - 'ry spir - it crushed, God will save; will be
 4. We pro - claim your great - ness, O God, your praise

1. ev - er in my mouth. Let my soul glo - ry in the
 2. lis - tens to their pleas; and to hearts bro - ken, God is
 3. ran - som for their lives; will be safe shel - ter for their
 4. ev - er in our mouth; ev - 'ry face bright - ened in your

1. Lord, who will hear the cry of the poor.
 2. near, who will hear the cry of the poor.
 3. fears, and will hear the cry of the poor.
 4. light, for you hear the cry of the poor.

Text: Based on Psalm 34:2-3,18-19a, 19b-20, 4; John Foley, S.J., b. 1939.

Music: John Foley, S.J.

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SOCIAL CONCERN & JUSTICE

560

WE ARE CALLED

Verses: *In a gospel style* (♩ = 84 - 92)

Melody

1. Come! Live in the light!
 2. Come! O - pen your heart!
 3. Sing! Sing a new song!

Harmony

3. Sing! Sing a new song!

1. Shine with the joy and the love of the Lord! We are
 2. Show your — mer - cy to all those in fear! We are
 3. Sing of that great day when all will be one! God will

3. Sing of that great day when all will be one! God will

1. called to be light for the king - dom, to
 2. called to be hope for the hope - less, so all
 3. reign, and we'll walk with each oth - er as

3. reign, and we'll walk with each oth - er as

1. live in the free-dom — of the cit - y — of God!
 2. ha - tred and blind-ness — will be — no more!
 3. sis - ters and broth - ers — u - nit-ed — in love!

3. sis - ters and broth - ers u - nit-ed in love!

Refrain

Soprano

Alto

We are called to act with jus - tice, we are

called to love ten - der - ly, we are

called to serve one an - oth - er; to

walk hum - bly with God.

Text: Based on Micah 6:8; David Haas, b. 1957.

Music: David Haas; refrain arr. by Kate Cuddy.

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SOCIAL CONCERN & JUSTICE

561

WHATSOEVER YOU DO

Refrain

What-so - ev - er you do to the least of my peo - ple, that you

Verses

do un - to me.

1. When I was hun - gry, you gave me to
2. When I was home - less, you o - pened your
3. When I was wea - ry, you helped me find
4. When in a pris - on, you came to my
5. When I was laughed at, you stood by my

1. eat; When I was thirst - y, you gave me to drink.
2. door; When I was na - ked, you gave me your coat.
3. rest; When I was anx - ious, you calmed all my fears.
4. cell; When on a sick - bed, you cared for my needs.
5. side; When I was hap - py, you shared in my joy.

D.C.

1-5. Now en - ter in - to the home of my Fa - ther.

Text: Willard F. Jabusch, b. 1930.

Music: Willard F. Jabusch; choral arr. by Owen Alstott, b. 1947.

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GOD OF DAY AND GOD OF DARKNESS



1. God of day and God of dark - ness, now we stand be -
2. Still the na - tions curse the dark - ness, still the rich op -
3. Show us Christ in one an - oth - er, make us ser - vants
4. You shall be the path that guides us, you the light that
5. Praise to you in day and dark - ness, you our source and



1. fore the night; As the shad - ows stretch and deep - en, come and
2. press the poor; Still the earth is bruised and bro - ken by the
3. strong and true; Give us all your love of jus - tice, so we
4. in us burns; Shin - ing deep with - in all peo - ple, yours the
5. you our end; Praise to you who loves and nur - tures us like a



1. make our dark - ness bright. All cre - a - tion still is groan - ing
2. ones who still want more. Come and wake us from our sleep - ing,
3. do what you would do. Let us call all peo - ple ho - ly,
4. love that we must learn, For our hearts shall wan - der rest - less
5. fa - ther, moth - er, friend; Grant us all a peace - ful rest - ing,

Descant (vs 5 only)



1. for the dawn - ing of your might, When the Sun of peace and
2. so our hearts can - not ig - nore All your peo - ple lost and
3. let us pledge our lives a - new, Make us one with all the
4. 'til they safe to you re - turn; Find - ing you in one an -
5. let each mind and bod - y mend, So we rise re - freshed to -



1. jus - tice fills the earth with ra - diant light.
2. bro - ken, all your chil - dren at our door.
3. low - ly, let us all be one in you.
4. oth - er, we shall all your face dis - cern.
5. mor - row, hearts re - newed to king - dom tend.

UNITY

563

COMPANIONS ON THE JOURNEY

Refrain: With energy (♩ = ca. 104 - 108)

Descant

Melody

We are com - pan - ions on the jour - ney, break - ing

Harmony

We are com-pan - ions;

bread and shar - ing life; and in the love we bear is the

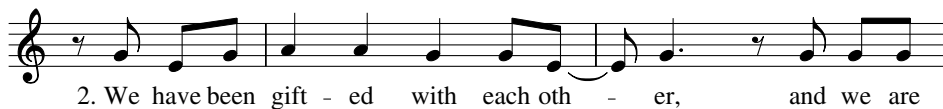
break - ing bread, shar - ing life; in our love is the

hope we share for we be - lieve in the love of our

hope we share; we be -

God, we be - lieve in the love of our God.

lieve in God, we be - lieve in the love of our God.

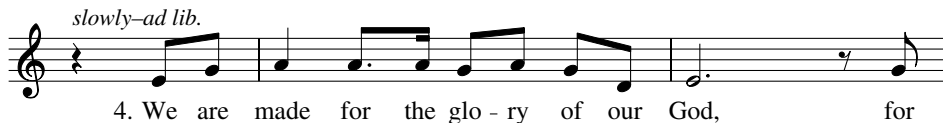
Verse 1*Verse 2*

563—UNITY

Verse 3



Verse 4



Text: Based on Micah 6:8; Matthew 7:7; Carey Landry, b. 1944.

Music: Carey Landry.

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IN CHRIST THERE IS NO EAST OR WEST

1. In Christ there is no east or west, In
 2. In him shall true hearts ev - 'ry - where Their
 3. Join hands, dis - ci - ples in the faith, What -
 4. In Christ now meet both east and west, In

1. him no south or north; But one great fam - 'ly
 2. high com - mu - nion find; His ser - vice is the
 3. e'er your race may be! Who serve each oth - er
 4. him meet south and north; All Christ - ly souls are

1. bound by love Through - out the whole wide earth.
 2. gold - en cord Close - bind - ing hu - man - kind.
 3. in Christ's love Are sure - ly kin to me.
 4. one in him, Through - out the whole wide earth.

Text: CM; Galatians 3:28; John Oxenham, 1852-1941, alt.
 Music: McKEE; Spiritual; adapt. and arr. by Harry T. Burleigh, 1866-1949.

UNITY

565

WE ARE MANY PARTS

Refrain (♩ = 92 - 96)

We are man - y parts, we are all one bod - y,

and the gifts we have we are giv - en to share.

May the Spir - it of love make us one in - deed;

one, the love that we share, one, our hope in de - spair,

one, the cross that we bear. bear.

1-3 to Verses Final rit. Fine

rit.

Verses

unison

1. God of all, we look to you, we would be your
 2. So my pain is pain for you, in your joy is
 3. All you seek-ers, great and small, seek the great-est

1. ser-vants true, let us be your love to all the world.
 2. my joy, too; all is brought to- geth - er in the Lord.
 3. gift of all; if you love, then you will know the Lord.

S A T B D.C.

Text: Based on 1 Corinthians 12, 13; Marty Haugen, b. 1950.

Music: Marty Haugen.

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UNITY

566

THEY'LL KNOW WE ARE CHRISTIANS

Verses

Harmony

1. We are one in the Spir-it, we are one in the Lord,
 2. We will walk with each oth-er, we will walk hand in hand,
 3. We will work with each oth-er, we will work side by side,
 4. All ___ praise to the Fa-ther, from ___ whom all things come,

Melody

1. We are one in the Spir-it, we are one in the Lord,
 2. We will walk with each oth-er, we will walk hand in hand,
 3. We will work with each oth-er, we will work side by side,
 4. And all praise to Christ Je-sus, his ___ on - ly ___ Son,

1. And we pray that all u - ni - ty may one day be re - stored.
 2. And to - geth - er we'll spread the news that God is in our land.
 3. And we'll guard each one's dig - ni - ty and save ___ each one's pride.
 4. And all praise to the Spir - it, who ___ makes ___ us ___ one.

Refrain

And they'll know we are Chris-tians by our love, by our love,
 love, by our love.

Yes, they'll know we are Chris-tians by our love.

Text: 13 13 14 with refrain; Peter Scholtes, 1938-2009.

Music: ST. BRENDAN'S; Peter Scholtes; arr. by Dennis Fitzpatrick, b. 1937.

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ETERNAL FATHER, STRONG TO SAVE

567

1. E - ter - nal Fa - ther, strong_ to__ save, Whose arm has bound the_
 2. O Christ, the Lord of hill__ and__ plain O'er which our traf - fic_
 3. O Spir - it, whom the Fa - ther__ sent To spread a - broad the_
 4. O Trin - i - ty of love__ and__ pow'r, Your chil - dren shield in__

1. rest - less wave, Who bids the might - y o - cean deep Its
 2. runs a - main By moun - tain pass or val - ley low; Where -
 3. fir - ma - ment; O Wind of heav - en, by your might Save
 4. dan - ger's hour; From rock and tem - pest, fire and foe, Pro -

1. own ap - point - ed lim - its keep: O hear us when we
 2. ev - er, Lord, your loved ones go, Pro - tect them by your
 3. all who dare the ea - gle's flight, And keep them by your
 4. tect them where - so - e'er they go; And then shall rise with

1. raise our plea For those in per - il on the sea.
 2. guard - ing hand From ev - 'ry per - il on the land.
 3. watch - ful care From ev - 'ry per - il in the air.
 4. voic - es free Glad praise from air and land and sea.

NATION & PATRIOTIC

568

AMERICA

1. My coun - try, 'tis of thee, Sweet land of
 2. My na - tive coun - try, thee, Land of the
 3. Let mu - sic swell the breeze, And ring from
 4. Our fa - thers' God, to thee, Au - thor of

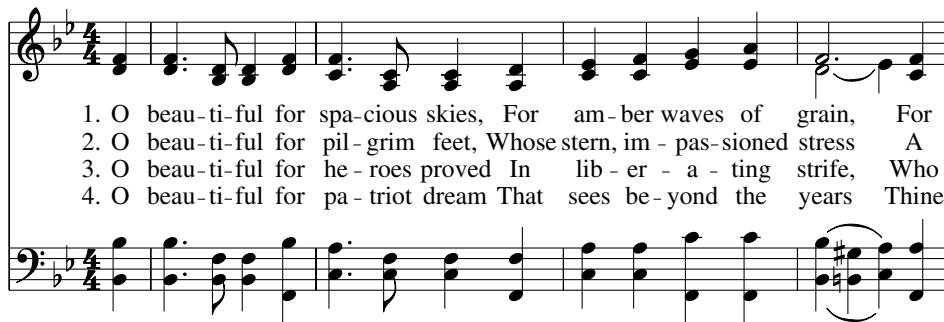
1. lib - er - ty, Of thee I sing; Land where my
 2. no - ble free, Thy name I love; I love thy
 3. all the trees Sweet free - dom's song; Let mor - tal
 4. lib - er - ty, To thee we sing; Long may our

1. fa - thers died, Land of the pil - grims' pride,
 2. rocks and rills, Thy woods and tem - pled hills;
 3. tongues a - wake; Let all that breathe par - take;
 4. land be bright With free - dom's ho - ly light;

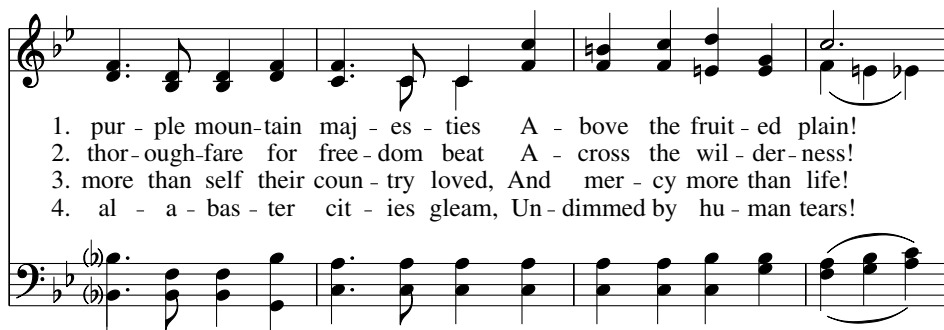
1. From ev - 'ry moun - tain - side Let free - dom ring!
 2. My heart with rap - ture thrills, Like that a - bove.
 3. Let rocks their si - lence break, The sound pro - long.
 4. Pro - tect us by thy might, Great God, our King.

AMERICA THE BEAUTIFUL

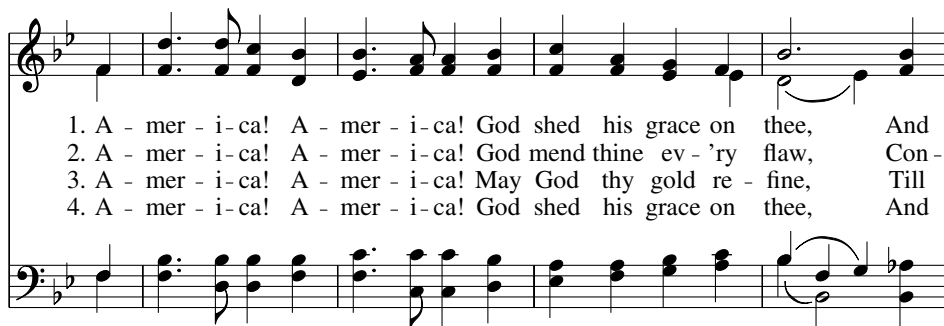
569



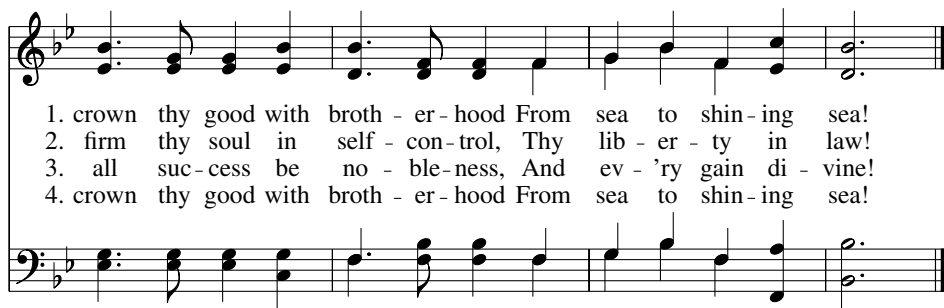
1. O beau-ti-ful for spa-cious skies, For am-ber waves of grain, For
2. O beau-ti-ful for pil-grim feet, Whose stern, im - pas-sioned stress A
3. O beau-ti-ful for he-roes proved In lib - er - a - ting strife, Who
4. O beau-ti-ful for pa-triot dream That sees be - yond the years Thine



1. pur - ple moun-tain maj - es - ties A - bove the fruit - ed plain!
2. thor-ough-fare for free-dom beat A - cross the wil - der-ness!
3. more than self their coun - try loved, And mer - cy more than life!
4. al - a - bas - ter cit - ies gleam, Un - dimmed by hu - man tears!



1. A - mer - i-ca! A - mer - i-ca! God shed his grace on thee, And
2. A - mer - i-ca! A - mer - i-ca! God mend thine ev - 'ry flaw, Con -
3. A - mer - i-ca! A - mer - i-ca! May God thy gold re - fine, Till
4. A - mer - i-ca! A - mer - i-ca! God shed his grace on thee, And



1. crown thy good with broth - er-hood From sea to shin - ing sea!
2. firm thy soul in self - con-trol, Thy lib - er - ty in law!
3. all suc-cess be no - ble-ness, And ev - 'ry gain di - vine!
4. crown thy good with broth - er-hood From sea to shin - ing sea!

Text: CMD; Katherine L. Bates, 1859-1929.

Music: MATERNA; Samuel A. Ward, 1848-1903.

NATION & PATRIOTIC

570

THIS IS MY SONG

1. This is my song, O God of all the na - tions,
 2. My coun - try's skies are blu - er than the o - cean,
 3. This is my prayer, O Lord of all earth's king - doms:

1. A song of peace for lands a - far and mine.
 2. And sun - light beams on clo - ver - leaf and pine;
 3. Thy king - dom come; on earth thy will be done.

1. This is my home, the coun - try where my heart is;
 2. But oth - er lands have sun - light too, and clo - ver,
 3. Let Christ be lift - ed up till all shall serve him,

1. Here are my hopes, my dreams, my ho - ly shrine;
 2. And skies are ev - 'ry - where as blue as mine.
 3. And hearts u - nit - ed learn to live as one.

1. But oth - er hearts in oth - er lands are beat - ing
 2. O hear my song, thou God of all the na - tions,
 3. O hear my prayer, thou God of all the na - tions;

1. With hopes and dreams as true and high as mine.
 2. A song of peace for their land and for mine.
 3. My - self I give thee; let thy will be done.

Text: 11 10 11 10 11 10; verses 1, 2, Lloyd Stone; verse 3, Georgia Harkness, © 1964, Lorenz Corporation.

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Music: FINLANDIA; Jean Sibelius, 1865-1957; arr. fr. *The Hymnal* 1933.

NATION & PATRIOTIC

571

GOD OF OUR FATHERS

**Intro/Interlude*

Trumpets or Keyboard

1. God of our fa - thers, whose al - might - y
 2. Thy love di - vine hath led us in the
 3. From war's a - larms, from dead - ly pes - ti -
 4. Re - fresh thy peo - ple on their toil - some

1. hand Leads forth in beau - ty all the star - ry
 2. past, In this free land by thee our lot is
 3. lence, Be thy strong arm our ev - er sure de -
 4. way, Lead us from night to nev - er - end - ing

1. band Of shin - ing worlds in splen - dor through the
 2. cast; Be thou our rul - er, guard - ian, guide, and
 3. fense; Thy true re - li - gion in our hearts in -
 4. day; Fill all our lives with love and grace di -

1. skies, Our grate - ful songs be - fore thy throne a - rise.
 2. stay, Thy word our law, thy paths our cho - sen way.
 3. crease, Thy boun - teous good - ness nour - ish us in peace.
 4. vine, And glo - ry, laud, and praise be ev - er thine.

*Alternate Intro: last four measures of hymn.

Text: 10 10 10 10; Daniel Crane Roberts, 1841-1907.

Music: NATIONAL HYMN; George William Warren, 1828-1902.

MORNING HAS BROKEN

572

1. Morn - ing has bro - ken Like the first morn - ing,
 2. Sweet the rain's new fall, Sun - lit from heav - en,
 3. Mine is the sun - light! Mine is the morn - ing

1. Black-bird has spo - ken Like the first bird.
 2. Like the first dew - fall On the first grass.
 3. Born of the one light E - den saw play!

1. Praise for the sing - ing! Praise for the morn - ing!
 2. Praise for the sweet - ness Of the wet gar - den,
 3. Praise with e - la - tion, Praise ev - 'ry morn - ing,

1. Praise for them, spring - ing Fresh from the Word!
 2. Sprung in com - plete - ness Where his feet pass.
 3. God's re - cre - a - tion Of the new day!

Text: 55 54 D; Eleanor Farjeon, 1881-1965, © 1957, Eleanor Farjeon. All rights reserved.

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Music: BUNESSAN; trad. Gaelic Melody; arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

MORNING

573

CANTICLE OF ZACHARY

Verses 1, 3, 5: Strong and march-like (♩ = ca. 112)

1. Blest be the God of Is - ra - el, The ev - er - liv - ing
 3. Of old he gave his sol - emn oath To Fa - ther A - bra -
 5. The ris - ing sun shall shine on us To bring the light of

1. Lord, Who comes in pow'r to save his own, His peo - ple
 3. ham; His seed a might - y race should be And blest for -
 5. day To all who dwell in dark - est night And shad - ow

1. Is - ra - el. For Is - ra - el he rais - es up Sal -
 3. ev - er - more. He vowed to set his peo - ple free From
 5. of the grave. Our foot - steps God shall safe - ly guide To

1. va - tion's tow'r on high In Da - vid's house who
 3. fear of ev - 'ry foe, That we might serve him
 5. walk the ways of peace; His name for - ev - er -

1. reigned as king And ser - vant of the Lord.
 3. all our days In good - ness, love, and peace.
 5. more be blest, Who lives and loves and saves.

Fine

Verses 2, 4

2. Through ho - ly proph - ets did he speak His Word in days of
 4. O tin - y child, your name shall be The proph - et of the

2. old, That he would save us from our foes And
 4. Lord; The way of God you shall pre - pare To

573—MORNING

2. all who bear us ill. To our an - ces - tors did he give His
 4. make his com - ing known. You shall pro - claim to Is - ra - el Sal -

2. cov - e - nant of love, So with us all he
 4. va - tion's dawn - ing day, When God shall wipe a -

D.C.
to Verses 3, 5

2. keeps his Word In love that knows no end.
 4. way all sins In his re - deem - ing love.

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 Music: Michael Joncas, b. 1951, © 1981, 1982, Jan Michael Joncas Trust. Published by OCP. All rights reserved.

THIS DAY GOD GIVES ME

574

1. This day God gives me Strength of high heav - en,
 2. This day God sends me Strength as my guard - ian,
 3. God's way is my way, God's shield is 'round me,
 4. Ris - ing I thank you, Might - y and Strong One,

1. Sun and moon shin - ing, Flame in my hearth,
 2. Might to up - hold me, Wis - dom as guide.
 3. God's host de - fends me, Sav - ing from ill.
 4. King of cre - a - tion, Giv - er of rest,

1. Flash - ing of light - ning, Wind in its swift - ness,
 2. Your eyes are watch - ful, Your ears are lis - t'ning,
 3. An - gels of heav - en, Drive from me al - ways
 4. Firm - ly con - fess - ing Three - ness of Per - sons,

1. Deeps of the o - cean, Firm - ness of earth.
 2. Your lips are speak - ing, Friend at my side.
 3. All that would harm me, Stand by me still.
 4. One - ness of God - head, Trin - i - ty blest.

Text: 55 54 D; ascr. to St. Patrick, 372-466; adapt. by James D. Quinn, SJ, b. 1919, © 1969, James D. Quinn, SJ.

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Music: BUNESSAN; trad. Gaelic Melody; arr. by Randall DeBruyn, b. 1947, © 1990, OCP. All rights reserved.

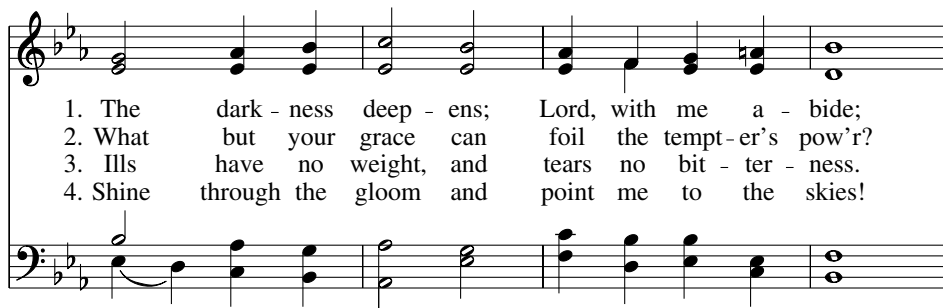
EVENING

575

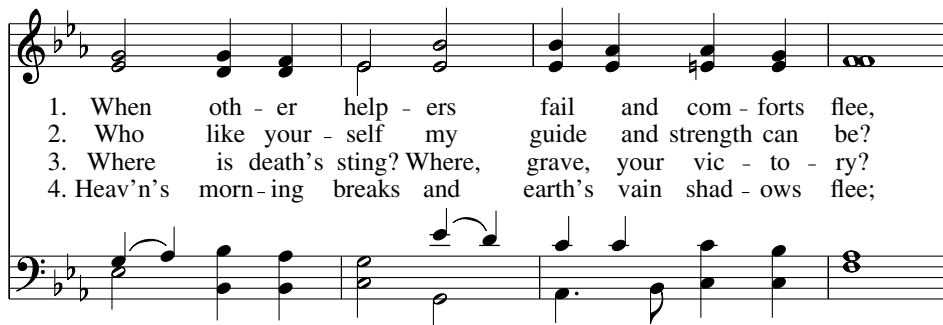
ABIDE WITH ME



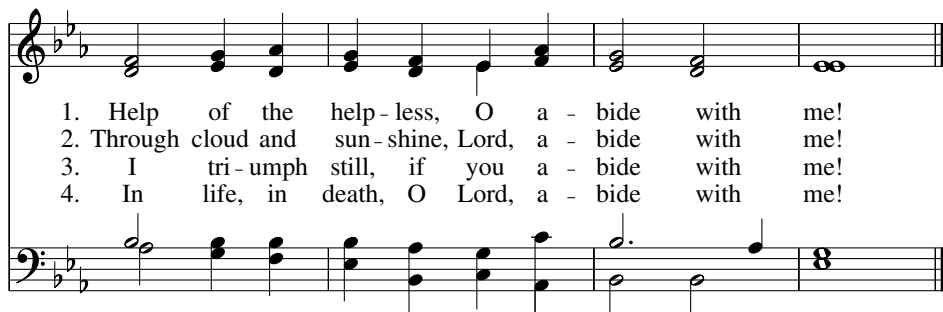
1. A - bide with me! fast falls the e - ven - tide;
 2. I need your pres - ence ev - 'ry pass - ing hour;
 3. I fear no foe with you at hand to bless;
 4. Hold then your cross be - fore my clos - ing eyes;



1. The dark - ness deep - ens; Lord, with me a - bide;
 2. What but your grace can foil the tempt - er's pow'r?
 3. Ills have no weight, and tears no bit - ter - ness.
 4. Shine through the gloom and point me to the skies!



1. When oth - er help - ers fail and com - forts flee,
 2. Who like your - self my guide and strength can be?
 3. Where is death's sting? Where, grave, your vic - to - ry?
 4. Heav'n's morn - ing breaks and earth's vain shad - ows flee;



1. Help of the help - less, O a - bide with me!
 2. Through cloud and sun - shine, Lord, a - bide with me!
 3. I tri - umph still, if you a - bide with me!
 4. In life, in death, O Lord, a - bide with me!

Text: 10 10 10 10; Henry F. Lyte, 1793-1847, alt.; *Remains*, 1850, alt.Music: EVENTIDE; William H. Monk, 1823-1889; *Hymns Ancient and Modern*, 1861.

DAY IS DONE

576

1. Day is done, but Love un-fail-ing Dwells ev-er here;
 2. Dark de-scends, but Light un-end-ing Shines through our night,
 3. Eyes will close, but you un-sleep-ing Watch by our side;

1. Shad-ows fall, but hope, pre-vail-ing, Calms ev-'ry fear.
 2. You are with us, ev-er lend-ing New strength to sight.
 3. Death may come, in Love's safe-keep-ing Still we a-bide.

1. God, our Mak-er, none for-sak-ing, Take our hearts, of Love's own mak-ing;
 2. One in love, your truth con-fess-ing, One in hope of heav-en's bless-ing,
 3. God of love, all e-vil quell-ing, Sin for-giv-ing, fear dis-pel-ling;

1. Watch our sleep-ing, guard our wak-ing, Be al-ways near.
 2. May we see, in love's pos-sess-ing, Love's end-less light!
 3. Stay with us, our hearts in-dwell-ing, This e-ven-tide.

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Music: AR HYD Y NOS; trad. Welsh Melody; arr. by Randall DeBruyn, b. 1947, © 1991, OCP. All rights reserved.

EVENING

577

EVENING HYMN: O RADIANT LIGHT

(JESU DULCIS MEMORIA)

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THE WAY OF THE CROSS

578

Tradition holds that Jesus walked from Pilate's praetorium to Golgotha (the Place of the Skull). The devotion known as "the way," or Stations of the Cross (Via Crucis), originated with pilgrims who walked the Via Dolorosa (the "way of tears") in Jerusalem. In 2001, the Congregation for the Discipline of the Sacraments issued the Directory on Popular Piety and the Liturgy (DPPL) and, when referring to this devotion, stated that "In the Via Crucis, various strands of Christian piety coalesce: the idea of life as being journey or pilgrimage; as a passage from earthly exile to our true home in Heaven; the deep desire to be conformed to the Passion of Christ, which imply that his disciples must follow behind their Master, daily carrying their own crosses (cf. Luke 9, 23)" (DPPL 133). For music, please see song #265.

1. **JESUS IS CONDEMNED TO DEATH.**
Christ, help us to lead a better life and to seek your will.
2. **JESUS BEARS HIS CROSS.**
Lord, we join you in your journey of suffering.
3. **JESUS FALLS FOR THE FIRST TIME.**
Christ, help us who fall into sinful ways; teach us to rise with you.
4. **JESUS MEETS HIS MOTHER.**
Lord, we implore your mother to console us who mourn.
5. **JESUS IS HELPED BY SIMON.**
Christ, help as we try to do your work in our world.
6. **VERONICA WIPES HIS FACE.**
Lord, help us as we help others.
7. **JESUS FALLS THE SECOND TIME.**
Christ, teach us the healing power of penance.
8. **JESUS SPEAKS TO THE WOMEN.**
Lord, help us to comfort those who have no one to help them.
9. **JESUS FALLS A THIRD TIME.**
Christ, teach us the joy of obedience.
10. **JESUS IS STRIPPED OF HIS GARMENTS.**
Lord, help us to model your life of holiness.
11. **JESUS IS NAILED TO THE CROSS.**
Christ, draw us closer to you from this day forward.
12. **JESUS DIES ON THE CROSS.**
Lord, we pray that you will be with us at our hour of death.
13. **HE IS TAKEN FROM THE CROSS.**
Christ, open our hearts to the beauty of your love for us.
14. **HE IS LAID IN THE TOMB.**
Lord, help us to walk in your ways all the days of our lives.

LECTIONARY READINGS

[Season of Advent](#)
[Season of Christmas](#)
[Season of Lent](#)
[Holy Week](#)

[Season of Easter](#)
[Solemnities of the Lord during Ordinary Time](#)
[Ordinary Time](#)

[Solemnities and Feasts of the Lord and the Saints](#)
[Index of Lectionary Readings](#)

The word of God proclaimed in worship makes Christ present through the power of the Holy Spirit. In the liturgy of the Church the Sacred Scriptures find their true home, for here both creation and redemption are crowned in mystery. God's word and the liturgy quench the thirst of all who seek the way, the truth and the life. We pray that the word of God be etched indelibly in our heart and on our lips that we may faithfully conform to it and boldly proclaim its love to all. (Additional music for the Responsorial Psalm may be found in #1-95; music for the Gospel Acclamation is also found in Mass Settings and #57, 201, 202.)

SEASON OF ADVENT

579

FIRST SUNDAY OF ADVENT — A

FIRST READING

Isaiah 2:1-5

This is what Isaiah, son of Amoz, saw concerning Judah and Jerusalem.

In days to come,
the mountain of the LORD's house
shall be established as the
highest mountain
and raised above the hills.

All nations shall stream toward it;
many peoples shall come
and say:

"Come, let us climb the
LORD's mountain,
to the house of the God of Jacob,
that he may instruct us in his ways,
and we may walk in his paths."

For from Zion shall go
forth instruction,

and the word of the LORD
from Jerusalem.

He shall judge between
the nations,
and impose terms on
many peoples.

They shall beat their swords
into plowshares
and their spears into
pruning hooks;

one nation shall not raise the
sword against another,
nor shall they train for war again.

O house of Jacob, come,
let us walk in the light of
the LORD!

RESPONSORIAL PSALM

Psalm 122: 1-2, 3-4, 4-5, 6-7, 8-9



R. Let us go re - joic - ing to the house of the Lord.

- ▶ I rejoiced because they said to me,
"We will go up to the house of
the LORD."
And now we have set foot
within your gates, O Jerusalem. **℟.**
- ▶ Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD. **℟.**
- ▶ According to the decree for Israel,
to give thanks to the name of
the LORD.

- In it are set up judgment seats,
seats for the house of David. **℟.**
- ▶ Pray for the peace of Jerusalem!
May those who love you prosper!
May peace be within your walls,
prosperity in your buildings. **℟.**
- ▶ Because of my brothers and friends
I will say, "Peace be within you!"
Because of the house of the LORD,
our God,
I will pray for your good. **℟.**

SECOND READING

Romans 13:11-14

Brothers and sisters: You know the time; it is the hour now for you to awake from sleep. For our salvation is nearer now than when we first believed; the night is advanced, the day is at hand. Let us then throw off the works of darkness and put on

the armor of light; let us conduct ourselves properly as in the day, not in orgies and drunkenness, not in promiscuity and lust, not in rivalry and jealousy. But put on the Lord Jesus Christ, and make no provision for the desires of the flesh.

GOSPEL ACCLAMATION

cf. Psalm 85:8



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(Omit if not sung)

- ▶ Show us, Lord, your love;
and grant us your salvation. **℟.**

GOSPEL

Matthew 24:37-44

Jesus said to his disciples: "As it was in the days of Noah, so it will be at the coming of the Son of Man. In those days before the flood, they were eating and drinking, marrying and giving in marriage, up to the day that Noah entered the ark. They did not know until the flood came and carried them all away. So will it be also at the coming of the Son of Man. Two men will be out in the field; one will be taken, and one will be left. Two women will

be grinding at the mill; one will be taken, and one will be left. Therefore, stay awake! For you do not know on which day your Lord will come. Be sure of this: if the master of the house had known the hour of night when the thief was coming, he would have stayed awake and not let his house be broken into. So too, you also must be prepared, for at an hour you do not expect, the Son of Man will come."

SEASON OF ADVENT

580

FIRST SUNDAY OF ADVENT — B

FIRST READING

Isaiah 63:16b-17, 19b; 64:2-7

You, LORD, are our father,
 our redeemer you are
 named forever.
 Why do you let us wander, O LORD,
 from your ways,
 and harden our hearts so that we
 fear you not?
 Return for the sake of your servants,
 the tribes of your heritage.
 Oh, that you would rend the heavens
 and come down,
 with the mountains quaking
 before you,
 while you wrought awesome deeds
 we could not hope for,
 such as they had not heard of from
 of old.
 No ear has ever heard, no eye ever
 seen, any God but you
 doing such deeds for those who
 wait for him.
 Would that you might meet us
 doing right,

that we were mindful of you in
 our ways!
 Behold, you are angry, and we
 are sinful;
 all of us have become like
 unclean people,
 all our good deeds are like
 polluted rags;
 we have all withered like leaves,
 and our guilt carries us away like
 the wind.
 There is none who calls upon
 your name,
 who rouses himself to cling to you;
 for you have hidden your face
 from us
 and have delivered us up to
 our guilt.
 Yet, O LORD, you are our father;
 we are the clay and you the potter:
 we are all the work of your hands.

RESPONSORIAL PSALM

Psalm 80:2-3, 15-16, 18-19



℟. Lord, make us turn to you; let us see your face and we shall be saved.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ O shepherd of Israel, hearken,
 from your throne upon the
 cherubim, shine forth.
 Rouse your power,
 and come to save us. **℟.**
 ▶ Once again, O LORD of hosts,
 look down from heaven, and see;
 take care of this vine,
 and protect what your right hand
 has planted,

the son of man whom you yourself
 made strong. **℟.**
 ▶ May your help be with the man of
 your right hand,
 with the son of man whom you
 yourself made strong.
 Then we will no more withdraw
 from you;
 give us new life, and we will call
 upon your name. **℟.**

SECOND READING

1 Corinthians 1:3-9

Brothers and sisters: Grace to you
 and peace from God our Father
 and the Lord Jesus Christ.

I give thanks to my God always on
 your account for the grace of God
 bestowed on you in Christ Jesus,
 that in him you were enriched in

every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ.

He will keep you firm to the end, irreproachable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

GOSPEL ACCLAMATION

Psalm 85:8



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(Omit if not sung)

► Show us, Lord, your love; and grant us your salvation. **R.**

GOSPEL

Mark 13:33-37

Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the

watch. Watch, therefore; you do not know when the lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"

FIRST SUNDAY OF ADVENT — C

581

FIRST READING

Jeremiah 33:14-16

The days are coming, says the LORD, when I will fulfill the promise I made to the house of Israel and Judah. In those days, in that time, I will raise up for David a just shoot; he shall do what

is right and just in the land. In those days Judah shall be safe and Jerusalem shall dwell secure; this is what they shall call her: "The LORD our justice."

RESPONSORIAL PSALM

Psalm 25:4-5, 8-9, 10, 14



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► Your ways, O LORD, make known to me; teach me your paths, guide me in your truth and teach me, for you are God my savior, and for you I wait all the day. **R.**

► All the paths of the LORD are kindness and constancy toward those who keep his covenant and his decrees. The friendship of the LORD is with those who fear him, and his covenant, for their instruction. **R.**

► Good and upright is the LORD; thus he shows sinners the way. He guides the humble to justice, and teaches the humble his way. **R.**

SEASON OF ADVENT

SECOND READING

1 Thessalonians 3:12–4:2

Brothers and sisters: May the Lord make you increase and abound in love for one another and for all, just as we have for you, so as to strengthen your hearts, to be blameless in holiness before our God and Father at the coming of our Lord Jesus with all his holy ones. Amen.

Finally, brothers and sisters, we earnestly ask and exhort you in the Lord Jesus that, as you received from us how you should conduct yourselves to please God—and as you are conducting yourselves—you do so even more. For you know what instructions we gave you through the Lord Jesus.

GOSPEL ACCLAMATION

Psalm 85:8



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(Omit if not sung)

► Show us, Lord, your love;
and grant us your salvation. **R.**

GOSPEL

Luke 21:25–28, 34–36

Jesus said to his disciples: “There will be signs in the sun, the moon, and the stars, and on earth nations will be in dismay, perplexed by the roaring of the sea and the waves. People will die of fright in anticipation of what is coming upon the world, for the powers of the heavens will be shaken. And then they will see the Son of Man coming in a cloud with power and great glory. But when these signs begin to happen,

stand erect and raise your heads because your redemption is at hand.

“Beware that your hearts do not become drowsy from carousing and drunkenness and the anxieties of daily life, and that day catch you by surprise like a trap. For that day will assault everyone who lives on the face of the earth. Be vigilant at all times and pray that you have the strength to escape the tribulations that are imminent and to stand before the Son of Man.”

582

SECOND SUNDAY OF ADVENT — A

FIRST READING

Isaiah 11:1–10

On that day, a shoot shall sprout
from the stump of Jesse,
and from his roots a bud
shall blossom.

The spirit of the LORD shall rest
upon him:
a spirit of wisdom and
of understanding,
a spirit of counsel and of strength,
a spirit of knowledge and of fear of
the LORD,

and his delight shall be the fear of
the LORD.

Not by appearance shall he judge,
nor by hearsay shall he decide,
but he shall judge the poor
with justice,
and decide aright for the
land’s afflicted.

He shall strike the ruthless with the
rod of his mouth,
and with the breath of his lips he
shall slay the wicked.

Justice shall be the band around
 his waist,
 and faithfulness a belt upon
 his hips.
 Then the wolf shall be a guest of
 the lamb,
 and the leopard shall lie down with
 the kid;
 the calf and the young lion shall
 browse together,
 with a little child to guide them.
 The cow and the bear shall
 be neighbors,
 together their young shall rest;

the lion shall eat hay like the ox.
 The baby shall play by the
 cobra's den,
 and the child lay his hand on the
 adder's lair.
 There shall be no harm or ruin on all
 my holy mountain;
 for the earth shall be filled with
 knowledge of the LORD,
 as water covers the sea.
 On that day, the root of Jesse,
 set up as a signal for the nations,
 the Gentiles shall seek out,
 for his dwelling shall be glorious.

RESPONSORIAL PSALM

Psalm 72:1-2, 7-8, 12-13, 17



℟. Jus-tice shall flour-ish in his time, and full-ness of peace for ev-er.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ O God, with your judgment endow
 the king,
 and with your justice,
 the king's son;
 he shall govern your people
 with justice
 and your afflicted ones
 with judgment. **℟.**

▶ Justice shall flower in his days,
 and profound peace, till the moon
 be no more.
 May he rule from sea to sea,
 and from the River to the ends of
 the earth. **℟.**

▶ For he shall rescue the poor when he
 cries out,
 and the afflicted when he has no
 one to help him.
 He shall have pity for the lowly and
 the poor;
 the lives of the poor he
 shall save. **℟.**

▶ May his name be blessed forever;
 as long as the sun his name
 shall remain.
 In him shall all the tribes of the earth
 be blessed;
 all the nations shall proclaim
 his happiness. **℟.**

SECOND READING

Romans 15:4-9

Brothers and sisters: Whatever was
 written previously was written for our
 instruction, that by endurance and by
 the encouragement of the Scriptures
 we might have hope. May the God
 of endurance and encouragement
 grant you to think in harmony with
 one another, in keeping with Christ
 Jesus, that with one accord you may
 with one voice glorify the God and
 Father of our Lord Jesus Christ.

Welcome one another, then, as
 Christ welcomed you, for the glory of
 God. For I say that Christ became a
 minister of the circumcised to show
 God's truthfulness, to confirm the
 promises to the patriarchs, but so that
 the Gentiles might glorify God for
 his mercy. As it is written:

*Therefore, I will praise you among
 the Gentiles
 and sing praises to your name.*

SEASON OF ADVENT

GOSPEL ACCLAMATION

Luke 3:4, 6



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(Omit if not sung)

► Prepare the way of the Lord, make straight his paths:
all flesh shall see the salvation of God. **R.**

GOSPEL

Matthew 3:1-12

John the Baptist appeared, preaching in the desert of Judea and saying, "Repent, for the kingdom of heaven is at hand!" It was of him that the prophet Isaiah had spoken when he said:

A voice of one crying out in the desert,

Prepare the way of the Lord, make straight his paths.

John wore clothing made of camel's hair and had a leather belt around his waist. His food was locusts and wild honey. At that time Jerusalem, all Judea, and the whole region around the Jordan were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins.

When he saw many of the Pharisees and Sadducees coming to his baptism, he said to them, "You brood of vipers!

Who warned you to flee from the coming wrath? Produce good fruit as evidence of your repentance. And do not presume to say to yourselves, 'We have Abraham as our father.' For I tell you, God can raise up children to Abraham from these stones. Even now the ax lies at the root of the trees. Therefore every tree that does not bear good fruit will be cut down and thrown into the fire. I am baptizing you with water, for repentance, but the one who is coming after me is mightier than I. I am not worthy to carry his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand. He will clear his threshing floor and gather his wheat into his barn, but the chaff he will burn with unquenchable fire."

583

SECOND SUNDAY OF ADVENT — B

FIRST READING

Isaiah 40:1-5, 9-11

Comfort, give comfort to my people, says your God.

Speak tenderly to Jerusalem, and proclaim to her that her service is at an end, her guilt is expiated; indeed, she has received from the hand of the LORD double for all her sins.

A voice cries out:
In the desert prepare the way of the LORD!

Make straight in the wasteland a highway for our God!

Every valley shall be filled in, every mountain and hill shall be made low; the rugged land shall be made a plain, the rough country, a broad valley. Then the glory of the LORD shall be revealed, and all people shall see it together; for the mouth of the LORD has spoken.

Go up onto a high mountain,
 Zion, herald of glad tidings;
 cry out at the top of your voice,
 Jerusalem, herald of good news!
 Fear not to cry out
 and say to the cities of Judah:
 Here is your God!
 Here comes with power

the Lord GOD,
 who rules by his strong arm;
 here is his reward with him,
 his recompense before him.
 Like a shepherd he feeds his flock;
 in his arms he gathers the lambs,
 carrying them in his bosom,
 and leading the ewes with care.

RESPONSORIAL PSALM

Psalm 85:9-10, 11-12, 13-14

℟. Lord, let us see your kind - ness, and grant us your sal - va - tion.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ I will hear what God proclaims;
 the LORD—for he proclaims peace
 to his people.
 Near indeed is his salvation to those
 who fear him,
 glory dwelling in our land. **℟.**
- ▶ Kindness and truth shall meet;
 justice and peace shall kiss.

Truth shall spring out of the earth,
 and justice shall look down
 from heaven. **℟.**

- ▶ The LORD himself will give
 his benefits;
 our land shall yield its increase.
 Justice shall walk before him,
 and prepare the way of his steps. **℟.**

SECOND READING

2 Peter 3:8-14

Do not ignore this one fact, beloved,
 that with the Lord one day is like
 a thousand years and a thousand
 years like one day. The Lord does not
 delay his promise, as some regard
 “delay,” but he is patient with you, not
 wishing that any should perish but
 that all should come to repentance.
 But the day of the Lord will come
 like a thief, and then the heavens
 will pass away with a mighty roar
 and the elements will be dissolved
 by fire, and the earth and everything
 done on it will be found out.

Since everything is to be dissolved
 in this way, what sort of persons ought
 you to be, conducting yourselves
 in holiness and devotion, waiting
 for and hastening the coming of the
 day of God, because of which the
 heavens will be dissolved in flames
 and the elements melted by fire. But
 according to his promise we await
 new heavens and a new earth in
 which righteousness dwells. Therefore,
 beloved, since you await these things,
 be eager to be found without spot
 or blemish before him, at peace.

GOSPEL ACCLAMATION

Luke 3:4, 6

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ Prepare the way of the Lord, make straight his paths:
 all flesh shall see the salvation of God. **℟.**

SEASON OF ADVENT

GOSPEL

Mark 1:1-8

The beginning of the gospel of Jesus Christ the Son of God.

As it is written in Isaiah the prophet:
Behold, I am sending my messenger ahead of you;

he will prepare your way.

A voice of one crying out in the desert:

“Prepare the way of the Lord, make straight his paths.”

John the Baptist appeared in the desert proclaiming a baptism of repentance for the forgiveness of sins. People of the whole Judean countryside and

all the inhabitants of Jerusalem were going out to him and were being baptized by him in the Jordan River as they acknowledged their sins. John was clothed in camel’s hair, with a leather belt around his waist. He fed on locusts and wild honey. And this is what he proclaimed: “One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit.”

584

SECOND SUNDAY OF ADVENT — C

FIRST READING

Baruch 5:1-9

Jerusalem, take off your robe of mourning and misery;
put on the splendor of glory from God forever:

wrapped in the cloak of justice from God,

bear on your head the mitre that displays the glory of the eternal name.

For God will show all the earth your splendor:

you will be named by God forever
the peace of justice, the glory of God’s worship.

Up, Jerusalem! stand upon the heights;

look to the east and see your children

gathered from the east and the west
at the word of the Holy One,
rejoicing that they are remembered by God.

Led away on foot by their enemies they left you:

but God will bring them back to you

borne aloft in glory as on royal thrones.

For God has commanded that every lofty mountain be made low,

and that the age-old depths and gorges

be filled to level ground,
that Israel may advance secure in the glory of God.

The forests and every fragrant kind of tree

have overshadowed Israel at God’s command;

for God is leading Israel in joy by the light of his glory,
with his mercy and justice for company.

RESPONSORIAL PSALM

Psalm 126:1-2, 2-3, 4-5, 6



℟. The Lord has done great things for us; we are filled with joy.

- ▶ When the LORD brought back the captives of Zion, we were like men dreaming. Then our mouth was filled with laughter, and our tongue with rejoicing. **℟.**
- ▶ Then they said among the nations, "The LORD has done great things for them." The LORD has done great things for us; we are glad indeed. **℟.**

- ▶ Restore our fortunes, O LORD, like the torrents in the southern desert. Those who sow in tears shall reap rejoicing. **℟.**
- ▶ Although they go forth weeping, carrying the seed to be sown, they shall come back rejoicing, carrying their sheaves. **℟.**

SECOND READING

Philippians 1:4-6, 8-11

Brothers and sisters: I pray always with joy in my every prayer for all of you, because of your partnership for the gospel from the first day until now. I am confident of this, that the one who began a good work in you will continue to complete it until the day of Christ Jesus. God is my witness, how I long for all of you with the affection

of Christ Jesus. And this is my prayer: that your love may increase ever more and more in knowledge and every kind of perception, to discern what is of value, so that you may be pure and blameless for the day of Christ, filled with the fruit of righteousness that comes through Jesus Christ for the glory and praise of God.

GOSPEL ACCLAMATION

Luke 3:4, 6

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ Prepare the way of the Lord, make straight his paths: all flesh shall see the salvation of God. **℟.**

GOSPEL

Luke 3:1-6

In the fifteenth year of the reign of Tiberius Caesar, when Pontius Pilate was governor of Judea, and Herod was tetrarch of Galilee, and his brother Philip tetrarch of the region of Ituraea and Trachonitis, and Lysanias was tetrarch of Abilene, during the high priesthood of Annas and Caiaphas, the word of God came to John the son of Zechariah in the desert. John went throughout the whole region of the Jordan, proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of

the words of the prophet Isaiah:
*A voice of one crying out in the desert:
 "Prepare the way of the Lord,
 make straight his paths.
 Every valley shall be filled
 and every mountain and hill shall
 be made low.
 The winding roads shall be
 made straight,
 and the rough ways made smooth,
 and all flesh shall see the salvation
 of God."*

SEASON OF ADVENT

GOSPEL ACCLAMATION

Isaiah 61:1 (cited in Luke 4:18)

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(Omit if not sung)

▶ The Spirit of the LORD is upon me,
because he has anointed me
to bring glad tidings to the poor. **R.**

GOSPEL

Matthew 11:2-11

When John the Baptist heard in prison of the works of the Christ, he sent his disciples to Jesus with this question, "Are you the one who is to come, or should we look for another?" Jesus said to them in reply, "Go and tell John what you hear and see: the blind regain their sight, the lame walk, lepers are cleansed, the deaf hear, the dead are raised, and the poor have the good news proclaimed to them. And blessed is the one who takes no offense at me."

As they were going off, Jesus began to speak to the crowds about John, "What did you go out to the desert to see? A reed swayed by the wind?

Then what did you go out to see?
Someone dressed in fine clothing?
Those who wear fine clothing are
in royal palaces. Then why did you
go out? To see a prophet? Yes, I tell
you, and more than a prophet. This
is the one about whom it is written:
*Behold, I am sending my messenger
ahead of you;
he will prepare your way
before you.*

Amen, I say to you, among those
born of women there has been
none greater than John the Baptist;
yet the least in the kingdom of
heaven is greater than he."

THIRD SUNDAY OF ADVENT — B

586

FIRST READING

Isaiah 61:1-2a, 10-11

The spirit of the Lord GOD is
upon me,
because the LORD has anointed me;
he has sent me to bring glad tidings
to the poor,
to heal the brokenhearted,
to proclaim liberty to the captives
and release to the prisoners,
to announce a year of favor from
the LORD
and a day of vindication by
our God.

I rejoice heartily in the LORD,
in my God is the joy of my soul;

for he has clothed me with a robe
of salvation
and wrapped me in a mantle
of justice,
like a bridegroom adorned with
a diadem,
like a bride bedecked with
her jewels.
As the earth brings forth its plants,
and a garden makes its growth
spring up,
so will the Lord GOD make justice
and praise
spring up before all the nations.

SEASON OF ADVENT

RESPONSORIAL PSALM

Luke 1:46-48, 49-50, 53-54



℟. My soul re - joic - es in my God.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior, for he has looked upon his lowly servant.
From this day all generations will call me blessed: ℟.
- ▶ The Almighty has done great things for me,
and holy is his Name.

- He has mercy on those who fear him in every generation. ℟.
- ▶ He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel
for he has remembered his promise of mercy. ℟.

SECOND READING

1 Thessalonians 5:16-24

Brothers and sisters: Rejoice always. Pray without ceasing. In all circumstances give thanks, for this is the will of God for you in Christ Jesus. Do not quench the Spirit. Do not despise prophetic utterances. Test everything; retain what is good.

Refrain from every kind of evil. May the God of peace make you perfectly holy and may you entirely, spirit, soul, and body, be preserved blameless for the coming of our Lord Jesus Christ. The one who calls you is faithful, and he will also accomplish it.

GOSPEL ACCLAMATION

Isaiah 61:1 (cited in Luke 4:18)



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

- ▶ The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor. ℟.

GOSPEL

John 1:6-8, 19-28

A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light.

And this is the testimony of John. When the Jews from Jerusalem sent priests and Levites to him to ask him, "Who are you?" he admitted and did not deny it, but admitted, "I am not the Christ."

So they asked him, "What are you then? Are you Elijah?" And he said, "I am not." "Are you the Prophet?" He answered, "No." So they said to him, "Who are you, so we can give an answer to those who sent us? What do you have to say for yourself?" He said: "I am the voice of one crying out in the desert,
make straight the way of the Lord,
as Isaiah the prophet said." Some Pharisees were also sent. They asked

him, "Why then do you baptize if you are not the Christ or Elijah or the Prophet?" John answered them, "I baptize with water; but there is one among you whom you

do not recognize, the one who is coming after me, whose sandal strap I am not worthy to untie." This happened in Bethany across the Jordan, where John was baptizing.

THIRD SUNDAY OF ADVENT — C

587

FIRST READING

Zephaniah 3:14-18a

Shout for joy, O daughter Zion!
Sing joyfully, O Israel!
Be glad and exult with all your heart,
O daughter Jerusalem!
The LORD has removed the judgment
against you,
he has turned away your enemies;
the King of Israel, the LORD, is in
your midst,
you have no further misfortune
to fear.

On that day, it shall be said
to Jerusalem:
Fear not, O Zion, be not
discouraged!
The LORD, your God, is in your midst,
a mighty savior;
he will rejoice over you with gladness,
and renew you in his love,
he will sing joyfully because of you,
as one sings at festivals.

RESPONSORIAL PSALM

Isaiah 12:2-3, 4, 5-6


✠ Cry out with joy and glad-ness: for a-mong you
is the great and Ho-ly One of Is-ra-el.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ God indeed is my savior;
I am confident and unafraid.
My strength and my courage is
the LORD,
and he has been my savior.
With joy you will draw water
at the fountain of salvation. ✠
- ▶ Give thanks to the LORD, acclaim
his name;
among the nations make known
his deeds,

- proclaim how exalted is his
name. ✠
- ▶ Sing praise to the LORD for his
glorious achievement;
let this be known throughout all
the earth.
Shout with exultation, O city of Zion,
for great in your midst
is the Holy One of Israel! ✠

SECOND READING

Philippians 4:4-7

Brothers and sisters: Rejoice in the Lord always. I shall say it again: rejoice! Your kindness should be known to all. The Lord is near. Have no anxiety at all, but in everything, by prayer

and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

SEASON OF ADVENT

GOSPEL ACCLAMATION

Isaiah 61:1 (cited in Luke 4:18)



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(Omit if not sung)

▶ The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor. R.

GOSPEL

Luke 3:10-18

The crowds asked John the Baptist, "What should we do?" He said to them in reply, "Whoever has two cloaks should share with the person who has none. And whoever has food should do likewise." Even tax collectors came to be baptized and they said to him, "Teacher, what should we do?" He answered them, "Stop collecting more than what is prescribed." Soldiers also asked him, "And what is it that we should do?" He told them, "Do not practice extortion, do not falsely accuse anyone, and be satisfied with your wages."

Now the people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire. His winnowing fan is in his hand to clear his threshing floor and to gather the wheat into his barn, but the chaff he will burn with unquenchable fire." Exhorting them in many other ways, he preached good news to the people.

588

FOURTH SUNDAY OF ADVENT — A

FIRST READING

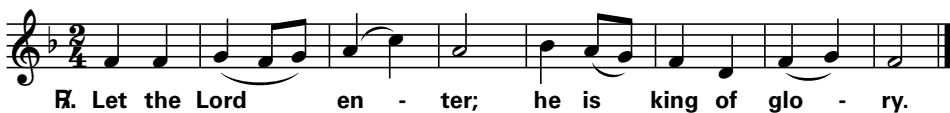
Isaiah 7:10-14

The LORD spoke to Ahaz, saying: Ask for a sign from the LORD, your God; let it be deep as the netherworld, or high as the sky! But Ahaz answered, "I will not ask! I will not tempt the LORD!" Then Isaiah said: Listen, O

house of David! Is it not enough for you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall conceive, and bear a son, and shall name him Emmanuel.

RESPONSORIAL PSALM

Psalms 24:1-2, 3-4, 5-6



Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ The LORD's are the earth and
its fullness;
the world and those who dwell in it.

For he founded it upon the seas
and established it upon
the rivers. R.

▶ Who can ascend the mountain of the LORD?
or who may stand in his holy place?
One whose hands are sinless, whose heart is clean,
who desires not what is vain. **℟.**

▶ He shall receive a blessing from the LORD,
a reward from God his savior.
Such is the race that seeks for him,
that seeks the face of the God of Jacob. **℟.**

SECOND READING*Romans 1:1-7*

Paul, a slave of Christ Jesus, called to be an apostle and set apart for the gospel of God, which he promised previously through his prophets in the holy Scriptures, the gospel about his Son, descended from David according to the flesh, but established as Son of God in power according to the Spirit of holiness through resurrection from the dead, Jesus

Christ our Lord. Through him we have received the grace of apostleship, to bring about the obedience of faith, for the sake of his name, among all the Gentiles, among whom are you also, who are called to belong to Jesus Christ; to all the beloved of God in Rome, called to be holy. Grace to you and peace from God our Father and the Lord Jesus Christ.

GOSPEL ACCLAMATION*Matthew 1:23*

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

▶ The virgin shall conceive, and bear a son,
and they shall name him Emmanuel. **℟.**

GOSPEL*Matthew 1:18-24*

This is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit

that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins." All this took place to fulfill what the Lord had said through the prophet:
*Behold, the virgin shall conceive and bear a son,
and they shall name him Emmanuel,*
which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home.

FOURTH SUNDAY OF ADVENT — B**589****FIRST READING***2 Samuel 7:1-5, 8b-12, 14a, 16*

When King David was settled in his palace, and the LORD had given him

rest from his enemies on every side, he said to Nathan the prophet, "Here I

SEASON OF ADVENT

am living in a house of cedar, while the ark of God dwells in a tent!" Nathan answered the king, "Go, do whatever you have in mind, for the LORD is with you." But that night the LORD spoke to Nathan and said: "Go, tell my servant David, 'Thus says the LORD: Should you build me a house to dwell in?

"It was I who took you from the pasture and from the care of the flock to be commander of my people Israel. I have been with you wherever you went, and I have destroyed all your enemies before you. And I will make you famous like the great ones of the earth. I will fix a place for my people Israel; I will plant them so that

they may dwell in their place without further disturbance. Neither shall the wicked continue to afflict them as they did of old, since the time I first appointed judges over my people Israel. I will give you rest from all your enemies. The LORD also reveals to you that he will establish a house for you. And when your time comes and you rest with your ancestors, I will raise up your heir after you, sprung from your loins, and I will make his kingdom firm. I will be a father to him, and he shall be a son to me. Your house and your kingdom shall endure forever before me; your throne shall stand firm forever."

RESPONSORIAL PSALM

Psalm 89:2-3, 4-5, 27, 29



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- ▶ The promises of the LORD I will sing forever; through all generations my mouth shall proclaim your faithfulness. For you have said, "My kindness is established forever"; in heaven you have confirmed your faithfulness. **R.**
- ▶ "I have made a covenant with my chosen one, I have sworn to David my servant:

- forever will I confirm your posterity and establish your throne for all generations." **R.**
- ▶ "He shall say of me, 'You are my father, my God, the Rock, my savior.' Forever I will maintain my kindness toward him, and my covenant with him stands firm." **R.**

SECOND READING

Romans 16:25-27

Brothers and sisters: To him who can strengthen you, according to my gospel and the proclamation of Jesus Christ, according to the revelation of the mystery kept secret for long ages but now manifested through the

prophetic writings and, according to the command of the eternal God, made known to all nations to bring about the obedience of faith, to the only wise God, through Jesus Christ be glory forever and ever. Amen.

GOSPEL ACCLAMATION

Luke 1:38



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(Omit if not sung)

▶ Behold, I am the handmaid of the Lord.
 May it be done to me according to your word. **R.**

GOSPEL

Luke 1:26-38

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God.

"Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will

rule over the house of Jacob forever, and of his kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

FOURTH SUNDAY OF ADVENT — C

590

FIRST READING

Micah 5:1-4a

Thus says the LORD:
 You, Bethlehem-Ephrathah,
 too small to be among the clans
 of Judah,
 from you shall come forth for me
 one who is to be ruler in Israel;
 whose origin is from of old,
 from ancient times.
 Therefore the Lord will give them up,
 until the time
 when she who is to give birth
 has borne,

and the rest of his kindred
 shall return
 to the children of Israel.
 He shall stand firm and shepherd
 his flock
 by the strength of the LORD,
 in the majestic name of the LORD,
 his God;
 and they shall remain, for now
 his greatness
 shall reach to the ends of the earth;
 he shall be peace.

SEASON OF ADVENT

RESPONSORIAL PSALM

Psalm 80:2-3, 15-16, 18-19



℟. Lord, make us turn to you; let us see your face and we shall be saved.

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▶ O shepherd of Israel, hearken,
from your throne upon the
cherubim, shine forth.
Rouse your power,
and come to save us. **℟.**

▶ Once again, O LORD of hosts,
look down from heaven, and see;
take care of this vine,
and protect what your right hand
has planted,

the son of man whom you yourself
made strong. **℟.**

▶ May your help be with the man of
your right hand,
with the son of man whom you
yourself made strong.
Then we will no more withdraw
from you;
give us new life, and we will call
upon your name. **℟.**

SECOND READING

Hebrews 10:5-10

Brothers and sisters: When Christ
came into the world, he said:
"Sacrifice and offering you did
not desire,
but a body you prepared for me;
in holocausts and sin offerings you
took no delight.
Then I said, 'As is written of me in
the scroll,
behold, I come to do your will,
O God.'"

First he says, "Sacrifices and
offerings, holocausts and sin
offerings, you neither desired nor
delighted in." These are offered
according to the law. Then he says,
"Behold, I come to do your will." He
takes away the first to establish the
second. By this "will," we have been
consecrated through the offering of
the body of Jesus Christ once for all.

GOSPEL ACCLAMATION

Luke 1:38



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

▶ Behold, I am the handmaid of the Lord.
May it be done to me according to your word. **℟.**

GOSPEL

Luke 1:39-45

Mary set out and traveled to the
hill country in haste to a town of
Judah, where she entered the house
of Zechariah and greeted Elizabeth.
When Elizabeth heard Mary's greeting,
the infant leaped in her womb, and
Elizabeth, filled with the Holy Spirit,
cried out in a loud voice and said,
"Blessed are you among women, and

blessed is the fruit of your womb.
And how does this happen to me,
that the mother of my Lord should
come to me? For at the moment
the sound of your greeting reached
my ears, the infant in my womb
leaped for joy. Blessed are you who
believed that what was spoken to
you by the Lord would be fulfilled."

SEASON OF CHRISTMAS

THE NATIVITY OF THE LORD (CHRISTMAS): 591 AT THE VIGIL MASS — ABC

These readings are used at Mass celebrated on the evening of December 24, either before or after Evening Prayer I of the Nativity.

The texts that follow may also be used for Masses on Christmas Day, with the option of choosing from one or another of the three sets of readings according to the pastoral needs of each assembly.

FIRST READING

Isaiah 62:1-5

For Zion's sake I will not be silent,
for Jerusalem's sake I will not
be quiet,
until her vindication shines forth like
the dawn
and her victory like a
burning torch.

Nations shall behold
your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth
of the LORD.

You shall be a glorious crown in the

hand of the LORD,
a royal diadem held by your God.
No more shall people call
you "Forsaken,"
or your land "Desolate,"
but you shall be called "My Delight,"
and your land "Espoused."
For the LORD delights in you
and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in
his bride
so shall your God rejoice in you.

RESPONSORIAL PSALM

Psalm 89:4-5, 16-17, 27, 29



R. For - ev - er I will sing the good-ness of the Lord.

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▶ I have made a covenant with my
chosen one,
I have sworn to David my servant:
forever will I confirm your posterity
and establish your throne for
all generations. **R.**

▶ Blessed the people who know the
joyful shout;
in the light of your countenance,
O LORD, they walk.

At your name they rejoice all the day,
and through your justice they
are exalted. **R.**

▶ He shall say of me, "You are
my father,
my God, the Rock, my savior."
Forever I will maintain my kindness
toward him,
and my covenant with him
stands firm. **R.**

SECOND READING

Acts of the Apostles 13:16-17, 22-25

When Paul reached Antioch in Pisidia
and entered the synagogue, he stood
up, motioned with his hand, and said,

"Fellow Israelites and you others who
are God-fearing, listen. The God of
this people Israel chose our ancestors

SEASON OF CHRISTMAS

and exalted the people during their sojourn in the land of Egypt. With uplifted arm he led them out of it. Then he removed Saul and raised up David as king; of him he testified, 'I have found David, son of Jesse, a man after my own heart; he will carry out my every wish.' From this man's descendants God, according to his

promise, has brought to Israel a savior, Jesus. John heralded his coming by proclaiming a baptism of repentance to all the people of Israel; and as John was completing his course, he would say, 'What do you suppose that I am? I am not he. Behold, one is coming after me; I am not worthy to unfasten the sandals of his feet.'"

GOSPEL ACCLAMATION



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(Omit if not sung)

► Tomorrow the wickedness of the earth will be destroyed:
the Savior of the world will reign over us. **R.**

GOSPEL

Matthew 1:1-25 or 1:18-25

(Include bracketed text for Long Form)

[The book of the genealogy of Jesus Christ, the son of David, the son of Abraham.

Abraham became the father of Isaac, Isaac the father of Jacob, Jacob the father of Judah and his brothers. Judah became the father of Perez and Zerah, whose mother was Tamar. Perez became the father of Hezron, Hezron the father of Ram, Ram the father of Amminadab. Amminadab became the father of Nahshon, Nahshon the father of Salmon, Salmon the father of Boaz, whose mother was Rahab. Boaz became the father of Obed, whose mother was Ruth. Obed became the father of Jesse, Jesse the father of David the king.

David became the father of Solomon, whose mother had been the wife of Uriah. Solomon became the father of Rehoboam, Rehoboam the father of Abijah, Abijah the father of Asaph. Asaph became the father of Jehoshaphat, Jehoshaphat the father of Joram, Joram the father of Uzziah. Uzziah became the father of Jotham, Jotham the father of Ahaz, Ahaz the father of Hezekiah. Hezekiah became

the father of Manasseh, Manasseh the father of Amos, Amos the father of Josiah. Josiah became the father of Jechoniah and his brothers at the time of the Babylonian exile.

After the Babylonian exile, Jechoniah became the father of Shealtiel, Shealtiel the father of Zerubbabel, Zerubbabel the father of Abiud. Abiud became the father of Eliakim, Eliakim the father of Azor, Azor the father of Zadok. Zadok became the father of Achim, Achim the father of Eliud, Eliud the father of Eleazar. Eleazar became the father of Matthan, Matthan the father of Jacob, Jacob the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ.

Thus the total number of generations from Abraham to David is fourteen generations; from David to the Babylonian exile, fourteen generations; from the Babylonian exile to the Christ, fourteen generations.

Now] this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy

Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, "Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save

his people from their sins." All this took place to fulfill what the Lord had said through the prophet:

Behold, the virgin shall conceive and bear a son, and they shall name him Emmanuel,

which means "God is with us." When Joseph awoke, he did as the angel of the Lord had commanded him and took his wife into his home. He had no relations with her until she bore a son, and he named him Jesus.

THE NATIVITY OF THE LORD (CHRISTMAS): 592 AT THE MASS DURING THE NIGHT — ABC

The chant for The Nativity of Our Lord Jesus Christ, found in Appendix I of The Roman Missal may be sung or proclaimed before the beginning of Mass.

FIRST READING

Isaiah 9:1-6

The people who walked in darkness
 have seen a great light;
 upon those who dwelt in the land
 of gloom
 a light has shone.
 You have brought them abundant joy
 and great rejoicing,
 as they rejoice before you as at
 the harvest,
 as people make merry when
 dividing spoils.
 For the yoke that burdened them,
 the pole on their shoulder,
 and the rod of their taskmaster
 you have smashed, as on the day
 of Midian.
 For every boot that tramped in battle,

every cloak rolled in blood,
 will be burned as fuel for flames.
 For a child is born to us, a son is
 given us;
 upon his shoulder dominion rests.
 They name him Wonder-Counselor,
 God-Hero,
 Father-Forever, Prince of Peace.
 His dominion is vast
 and forever peaceful,
 from David's throne, and over
 his kingdom,
 which he confirms and sustains
 by judgment and justice,
 both now and forever.
 The zeal of the LORD of hosts will
 do this!

RESPONSORIAL PSALM

Psalm 96: 1-2, 2-3, 11-12, 13



Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Sing to the LORD a new song;
 sing to the LORD, all you lands.
 Sing to the LORD; bless his name. **R.**
- ▶ Announce his salvation, day after day.
 Tell his glory among the nations;
 among all peoples, his wondrous
 deeds. **R.**

SEASON OF CHRISTMAS

℟. Today is born our Savior, Christ the Lord.

▶ Let the heavens be glad and the earth rejoice;
let the sea and what fills it resound;
let the plains be joyful and all that is in them!
Then shall all the trees of the forest exult. **℟.**

▶ They shall exult before the LORD, for he comes;
for he comes to rule the earth.
He shall rule the world with justice and the peoples with his constancy. **℟.**

SECOND READING

Titus 2:11-14

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of

the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.

GOSPEL ACCLAMATION

Luke 2:10-11

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

▶ I proclaim to you good news of great joy:
today a Savior is born for us,
Christ the Lord. **℟.**

GOSPEL

Luke 2:1-14

In those days a decree went out from Caesar Augustus that the whole world should be enrolled. This was the first enrollment, when Quirinius was governor of Syria. So all went to be enrolled, each to his own town. And Joseph too went up from Galilee from the town of Nazareth to Judea, to the city of David that is called Bethlehem, because he was of the house and family of David, to be enrolled with Mary, his betrothed, who was with child. While they were there, the time came for her to have her child, and she gave birth to her firstborn son. She wrapped him in swaddling clothes and laid him in a manger, because there was no room for them in the inn.

the night watch over their flock. The angel of the Lord appeared to them and the glory of the Lord shone around them, and they were struck with great fear. The angel said to them, "Do not be afraid; for behold, I proclaim to you good news of great joy that will be for all the people. For today in the city of David a savior has been born for you who is Christ and Lord. And this will be a sign for you: you will find an infant wrapped in swaddling clothes and lying in a manger." And suddenly there was a multitude of the heavenly host with the angel, praising God and saying: "Glory to God in the highest and on earth peace to those on whom his favor rests."

Now there were shepherds in that region living in the fields and keeping

THE NATIVITY OF THE LORD (CHRISTMAS): 593
AT THE MASS AT DAWN — ABC

FIRST READING

Isaiah 62:11-12

See, the LORD proclaims
to the ends of the earth:
say to daughter Zion,
your savior comes!
Here is his reward with him,

his recompense before him.
They shall be called the holy people,
the redeemed of the LORD,
and you shall be called "Frequented,"
a city that is not forsaken.

RESPONSORIAL PSALM

Psalms 97:1, 6, 11-12



℟. A light will shine on us this day: the Lord is born for us.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ The LORD is king; let the earth rejoice;
let the many isles be glad.
The heavens proclaim his justice,
and all peoples see his glory. **℟.**

▶ Light dawns for the just;
and gladness, for the upright
of heart.
Be glad in the LORD, you just,
and give thanks to his holy name. **℟.**

SECOND READING

Titus 3:4-7

Beloved:

When the kindness and
generous love
of God our savior appeared,
not because of any righteous deeds
we had done
but because of his mercy,
he saved us through the bath
of rebirth

and renewal by the Holy Spirit,
whom he richly poured out on us
through Jesus Christ our savior,
so that we might be justified
by his grace
and become heirs in hope
of eternal life.

GOSPEL ACCLAMATION

Luke 2:14



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

▶ Glory to God in the highest,
and on earth peace to those
on whom his favor rests. **℟.**

GOSPEL

Luke 2:15-20

When the angels went away from them
to heaven, the shepherds said to one
another, "Let us go, then, to Bethlehem
to see this thing that has taken place,

which the Lord has made known to
us." So they went in haste and found
Mary and Joseph, and the infant lying
in the manger. When they saw this,

SEASON OF CHRISTMAS

they made known the message that had been told them about this child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things,

reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.

**594 THE NATIVITY OF THE LORD (CHRISTMAS):
AT THE MASS DURING THE DAY — ABC**

FIRST READING

Isaiah 52:7-10

How beautiful upon the mountains
are the feet of him who brings
glad tidings,
announcing peace, bearing
good news,
announcing salvation, and saying
to Zion,
“Your God is King!”

Hark! Your sentinels raise a cry,
together they shout for joy,

for they see directly,
before their eyes,
the LORD restoring Zion.
Break out together in song,
O ruins of Jerusalem!
For the LORD comforts his people,
he redeems Jerusalem.
The LORD has bared his holy arm
in the sight of all the nations;
all the ends of the earth will behold
the salvation of our God.

RESPONSORIAL PSALM

Psalm 98:1, 2-3, 3-4, 5-6



℟. All the ends of the earth have seen the sav-ing pow - er of God.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Sing to the LORD a new song,
for he has done wondrous deeds;
his right hand has won victory
for him,
his holy arm. **℟.**
- ▶ The LORD has made his
salvation known:
in the sight of the nations he has
revealed his justice.
He has remembered his kindness and
his faithfulness
toward the house of Israel. **℟.**

- ▶ All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD,
all you lands;
break into song; sing praise. **℟.**
- ▶ Sing praise to the LORD with the harp,
with the harp and melodious song.
With trumpets and the sound of
the horn
sing joyfully before the King,
the LORD. **℟.**

SECOND READING

Hebrews 1:1-6

Brothers and sisters: In times past,
God spoke in partial and various
ways to our ancestors through the
prophets; in these last days, he has
spoken to us through the Son, whom
he made heir of all things and through

whom he created the universe,
who is the refulgence of his glory,
the very imprint of his being,
and who sustains all things by his
mighty word.

SEASON OF CHRISTMAS

When he had accomplished purification from sins, he took his seat at the right hand of the Majesty on high, as far superior to the angels as the name he has inherited is more excellent than theirs.

For to which of the angels did God ever say:

You are my son; this day I have begotten you?
Or again:
I will be a father to him, and he shall be a son to me?
And again, when he leads the firstborn into the world, he says:
Let all the angels of God worship him.

GOSPEL ACCLAMATION



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(Omit if not sung)

▶ A holy day has dawned upon us.
Come, you nations, and adore the Lord.
For today a great light has come upon the earth. **℟.**

GOSPEL

John 1:1-18 or 1:1-5, 9-14

(Include bracketed text for Long Form)

In the beginning was the Word, and the Word was with God, and the Word was God.

He was in the beginning with God. All things came to be through him, and without him nothing came to be.

What came to be through him was life, and this life was the light of the human race; the light shines in the darkness, and the darkness has not overcome it.

[A man named John was sent from God. He came for testimony, to testify to the light, so that all might believe through him. He was not the light, but came to testify to the light.] The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came to be through him, but the world did not know him.

He came to what was his own, but his own people did not accept him.

But to those who did accept him he gave power to become children of God, to those who believe in his name, who were born not by natural generation nor by human choice nor by a man's decision but of God.

And the Word became flesh and made his dwelling among us, and we saw his glory, the glory as of the Father's only Son, full of grace and truth.

[John testified to him and cried out, saying, "This was he of whom I said, 'The one who is coming after me ranks ahead of me because he existed before me.'" From his fullness we have all received, grace in place of grace, because while the law was given through Moses, grace and truth came through Jesus Christ. No one has ever seen God. The only Son, God, who is at the Father's side, has revealed him.]

SEASON OF CHRISTMAS

595

THE HOLY FAMILY OF JESUS,
MARY AND JOSEPH — ABC

FIRST READING

Sirach 3:2-6, 12-14

God sets a father in honor over
his children;
a mother's authority he confirms
over her sons.
Whoever honors his father atones
for sins,
and preserves himself from them.
When he prays, he is heard;
he stores up riches who reveres
his mother.
Whoever honors his father is
gladdened by children,
and, when he prays, is heard.
Whoever reveres his father will live
a long life;

he who obeys his father brings
comfort to his mother.
My son, take care of your father
when he is old;
grieve him not as long as he lives.
Even if his mind fail, be considerate
of him;
revile him not all the days of
his life;
kindness to a father will not
be forgotten,
firmly planted against the debt
of your sins
—a house raised in justice to you.

RESPONSORIAL PSALM

Psalm 128:1-2, 3, 4-5



℟. Bless-ed are those who fear the Lord and walk in his ways.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Blessed is everyone who fears
the LORD,
who walks in his ways!
For you shall eat the fruit
of your handiwork;
blessed shall you be,
and favored. ℟.
- ▶ Your wife shall be like a fruitful vine
in the recesses of your home;

- your children like olive plants
around your table. ℟.
- ▶ Behold, thus is the man blessed
who fears the LORD.
The LORD bless you from Zion:
may you see the prosperity
of Jerusalem
all the days of your life. ℟.

SECOND READING

Colossians 3:12-21 or 3:12-17

(Include bracketed text for Long Form)

Brothers and sisters: Put on, as God's
chosen ones, holy and beloved,
heartfelt compassion, kindness,
humility, gentleness, and patience,
bearing with one another and forgiving
one another, if one has a grievance
against another; as the Lord has
forgiven you, so must you also do. And
over all these put on love, that is, the
bond of perfection. And let the peace
of Christ control your hearts, the

peace into which you were also called
in one body. And be thankful. Let the
word of Christ dwell in you richly, as
in all wisdom you teach and admonish
one another, singing psalms, hymns,
and spiritual songs with gratitude in
your hearts to God. And whatever you
do, in word or in deed, do everything
in the name of the Lord Jesus, giving
thanks to God the Father through him.

SEASON OF CHRISTMAS

[Wives, be subordinate to your husbands, as is proper in the Lord. Husbands, love your wives, and avoid any bitterness toward them. Children,

obey your parents in everything, for this is pleasing to the Lord. Fathers, do not provoke your children, so they may not become discouraged.]

GOSPEL ACCLAMATION

Colossians 3:15a, 16a



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(Omit if not sung)

▶ Let the peace of Christ control your hearts; let the word of Christ dwell in you richly. ✠

GOSPEL — A

Matthew 2:13-15, 19-23

When the magi had departed, behold, the angel of the Lord appeared to Joseph in a dream and said, "Rise, take the child and his mother, flee to Egypt, and stay there until I tell you. Herod is going to search for the child to destroy him." Joseph rose and took the child and his mother by night and departed for Egypt. He stayed there until the death of Herod, that what the Lord had said through the prophet might be fulfilled, *Out of Egypt I called my son.*

the child and his mother and go to the land of Israel, for those who sought the child's life are dead." He rose, took the child and his mother, and went to the land of Israel. But when he heard that Archelaus was ruling over Judea in place of his father Herod, he was afraid to go back there. And because he had been warned in a dream, he departed for the region of Galilee. He went and dwelt in a town called Nazareth, so that what had been spoken through the prophets might be fulfilled, *He shall be called a Nazorean.*

When Herod had died, behold, the angel of the Lord appeared in a dream to Joseph in Egypt and said, "Rise, take

GOSPEL — B

Luke 2:22-40 or 2:22, 39-40

(Include bracketed text for Long Form)

When the days were completed for their purification according to the law of Moses, they took him up to Jerusalem to present him to the Lord, [just as it is written in the law of the Lord, *Every male that opens the womb shall be consecrated to the Lord*, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord.

revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying:

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been

"Now, Master, you may let your servant go in peace, according to your word, for my eyes have seen your salvation, which you prepared in sight of all the peoples, a light for revelation to the Gentiles, and glory for your people Israel."

SEASON OF CHRISTMAS

The child's father and mother were amazed at what was said about him; and Simeon blessed them and said to Mary his mother, "Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce—so that the thoughts of many hearts may be revealed." There was also a propheticess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and

then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.]

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.

GOSPEL — C

Luke 2:41–52

Each year Jesus' parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers, listening to them and asking them questions, and all who heard him were

astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them; and his mother kept all these things in her heart. And Jesus advanced in wisdom and age and favor before God and man.

596 THE HOLY FAMILY OF JESUS, MARY AND JOSEPH

OPTIONAL READINGS — B

FIRST READING

Genesis 15:1–6; 21:1–3

The word of the LORD came to Abram in a vision, saying:

"Fear not, Abram!

I am your shield;

I will make your reward very great."

But Abram said, "O Lord GOD, what good will your gifts be, if I keep on being childless and have as my heir the steward of my house, Eliezer?"

Abram continued, "See, you have given me no offspring, and so one of

my servants will be my heir." Then the word of the LORD came to him: "No, that one shall not be your heir; your own issue shall be your heir." The Lord took Abram outside and said, "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be." Abram put his faith in the LORD, who credited it to him as an act of righteousness.

SEASON OF CHRISTMAS

The LORD took note of Sarah as he had said he would; he did for her as he had promised. Sarah became pregnant and bore Abraham a son in his old age,

at the set time that God had stated. Abraham gave the name Isaac to this son of his whom Sarah bore him.

RESPONSORIAL PSALM

Psalm 105:1-2, 3-4, 5-6, 8-9



℟. The Lord re - mem - bers his cov - e - nant for - ev - er.

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▶ Give thanks to the LORD, invoke his name; make known among the nations his deeds. Sing to him, sing his praise, proclaim all his wondrous deeds. **℟.**

▶ You descendants of Abraham, his servants, sons of Jacob, his chosen ones! He, the LORD, is our God; throughout the earth his judgments prevail. **℟.**

▶ Glory in his holy name; rejoice, O hearts that seek the LORD! Look to the LORD in his strength; constantly seek his face. **℟.**

▶ He remembers forever his covenant which he made binding for a thousand generations which he entered into with Abraham and by his oath to Isaac. **℟.**

SECOND READING

Hebrews 11:8, 11-12, 17-19

Brothers and sisters: By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he received power to generate, even though he was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as

dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

By faith Abraham, when put to the test, offered up Isaac, and he who had received the promises was ready to offer his only son, of whom it was said, “Through Isaac descendants shall bear your name.” He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.

GOSPEL ACCLAMATION

Hebrews 1:1-2



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

▶ In the past God spoke to our ancestors through the prophets; in these last days, he has spoken to us through the Son. **℟.**

Use Gospel Reading for Year B, #595.

SEASON OF CHRISTMAS

597 THE HOLY FAMILY OF JESUS, MARY AND JOSEPH

OPTIONAL READINGS — C

FIRST READING

1 Samuel 1:20-22, 24-28

In those days Hannah conceived, and at the end of her term bore a son whom she called Samuel, since she had asked the LORD for him. The next time her husband Elkanah was going up with the rest of his household to offer the customary sacrifice to the LORD and to fulfill his vows, Hannah did not go, explaining to her husband, "Once the child is weaned, I will take him to appear before the LORD and to remain there forever; I will offer him as a perpetual nazirite."

Once Samuel was weaned, Hannah brought him up with her, along with a

three-year-old bull, an ephah of flour, and a skin of wine, and presented him at the temple of the LORD in Shiloh. After the boy's father had sacrificed the young bull, Hannah, his mother, approached Eli and said: "Pardon, my lord! As you live, my lord, I am the woman who stood near you here, praying to the LORD. I prayed for this child, and the LORD granted my request. Now I, in turn, give him to the LORD; as long as he lives, he shall be dedicated to the LORD." Hannah left Samuel there.

RESPONSORIAL PSALM

Psalm 84:2-3, 5-6, 9-10



℟. [Bless-ed are they,] bless-ed are they who dwell in your house, O Lord.

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- ▶ How lovely is your dwelling place,
O LORD of hosts!
My soul yearns and pines for the
courts of the LORD.
My heart and my flesh cry out for the
living God. **℟.**
- ▶ Happy they who dwell in your house!
Continually they praise you.

- Happy the men whose strength
you are!
Their hearts are set upon the
pilgrimage. **℟.**
- ▶ O LORD of hosts, hear our prayer;
hearken, O God of Jacob!
O God, behold our shield,
and look upon the face of
your anointed. **℟.**

SECOND READING

1 John 3:1-2, 21-24

Beloved: See what love the Father has bestowed on us that we may be called the children of God. And so we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

Beloved, if our hearts do not condemn us, we have confidence in

God and receive from him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

SEASON OF CHRISTMAS

GOSPEL ACCLAMATION

cf. Acts of the Apostles 16:14b



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(Omit if not sung)

► Open our hearts, O Lord,
to listen to the words of your Son. **R.**

Use Gospel Reading for Year C, #595.

SOLEMNITY OF MARY,
THE HOLY MOTHER OF GOD — ABC

598

FIRST READING

Numbers 6:22-27

The LORD said to Moses: “Speak to Aaron and his sons and tell them: This is how you shall bless the Israelites. Say to them: The LORD bless you and keep you!

The LORD let his face shine upon you, and be gracious to you! The LORD look upon you kindly and give you peace! So shall they invoke my name upon the Israelites, and I will bless them.”

RESPONSORIAL PSALM

Psalms 67:2-3, 5, 6, 8



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► May God have pity on us and bless us; may he let his face shine upon us. So may your way be known upon earth; among all nations, your salvation. **R.**

the nations on the earth you guide. **R.**

► May the nations be glad and exult because you rule the peoples in equity;

► May the peoples praise you, O God; may all the peoples praise you! May God bless us, and may all the ends of the earth fear him! **R.**

SECOND READING

Galatians 4:4-7

Brothers and sisters: When the fullness of time had come, God sent his Son, born of a woman, born under the law, to ransom those under the law, so that we might receive adoption as sons.

As proof that you are sons, God sent the Spirit of his Son into our hearts, crying out, “Abba, Father!” So you are no longer a slave but a son, and if a son then also an heir, through God.

GOSPEL ACCLAMATION

Hebrews 1:1-2



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(Omit if not sung)

SEASON OF CHRISTMAS

℟. Alleluia, alleluia, alleluia.

▶ In the past God spoke to our ancestors through the prophets; in these last days, he has spoken to us through the Son. **℟.**

GOSPEL

Luke 2:16-21

The shepherds went in haste to Bethlehem and found Mary and Joseph, and the infant lying in the manger. When they saw this, they made known the message that had been told them about this child. All who heard it were amazed by what had been told them by the shepherds. And Mary kept all these things,

reflecting on them in her heart. Then the shepherds returned, glorifying and praising God for all they had heard and seen, just as it had been told to them.

When eight days were completed for his circumcision, he was named Jesus, the name given him by the angel before he was conceived in the womb.

599 THE EPIPHANY OF THE LORD — ABC

FIRST READING

Isaiah 60:1-6

Rise up in splendor, Jerusalem!
Your light has come,
the glory of the Lord shines
upon you.
See, darkness covers the earth,
and thick clouds cover the peoples;
but upon you the LORD shines,
and over you appears his glory.
Nations shall walk by your light,
and kings by your shining radiance.
Raise your eyes and look about;
they all gather and come to you:
your sons come from afar,
and your daughters in the arms
of their nurses.

Then you shall be radiant at what
you see,
your heart shall throb and overflow,
for the riches of the sea shall be
emptied out before you,
the wealth of nations shall be
brought to you.
Caravans of camels shall fill you,
dromedaries from Midian
and Ephah;
all from Sheba shall come
bearing gold and frankincense,
and proclaiming the praises of
the LORD.

RESPONSORIAL PSALM

Psalm 72:1-2, 7-8, 10-11, 12-13



℟. Lord, ev - 'ry na - tion on earth will a - dore you.

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▶ O God, with your judgment endow
the king,
and with your justice,
the king's son;
he shall govern your people
with justice
and your afflicted ones
with judgment. **℟.**

▶ Justice shall flower in his days,
and profound peace, till the moon
be no more.
May he rule from sea to sea,
and from the River to the ends of
the earth. **℟.**
▶ The kings of Tarshish and the Isles
shall offer gifts;

SEASON OF CHRISTMAS

the kings of Arabia and Seba shall bring tribute.

All kings shall pay him homage, all nations shall serve him. **℟.**

▶ For he shall rescue the poor when he cries out,

and the afflicted when he has no one to help him.

He shall have pity for the lowly and the poor;

the lives of the poor he shall save. **℟.**

SECOND READING

Ephesians 3:2-3a, 5-6

Brothers and sisters: You have heard of the stewardship of God's grace that was given to me for your benefit, namely, that the mystery was made known to me by revelation. It was not made known to people in other generations as

it has now been revealed to his holy apostles and prophets by the Spirit: that the Gentiles are coheirs, members of the same body, and copartners in the promise in Christ Jesus through the gospel.

GOSPEL ACCLAMATION

Matthew 2:2



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(Omit if not sung)

▶ We saw his star at its rising and have come to do him homage. **℟.**

GOSPEL

Matthew 2:1-12

When Jesus was born in Bethlehem of Judea, in the days of King Herod, behold, magi from the east arrived in Jerusalem, saying, "Where is the newborn king of the Jews? We saw his star at its rising and have come to do him homage." When King Herod heard this, he was greatly troubled, and all Jerusalem with him. Assembling all the chief priests and the scribes of the people, he inquired of them where the Christ was to be born. They said to him, "In Bethlehem of Judea, for thus it has been written through the prophet:

And you, Bethlehem, land of Judah, are by no means least among the rulers of Judah; since from you shall come a ruler, who is to shepherd my people Israel."

Then Herod called the magi secretly and ascertained from them the time

of the star's appearance. He sent them to Bethlehem and said, "Go and search diligently for the child. When you have found him, bring me word, that I too may go and do him homage." After their audience with the king they set out. And behold, the star that they had seen at its rising preceded them, until it came and stopped over the place where the child was. They were overjoyed at seeing the star, and on entering the house they saw the child with Mary his mother. They prostrated themselves and did him homage. Then they opened their treasures and offered him gifts of gold, frankincense, and myrrh. And having been warned in a dream not to return to Herod, they departed for their country by another way.

The chant for The Announcement of Easter and the Moveable Feasts, found in Appendix I of The Roman Missal, may be sung or proclaimed after the Gospel.

SEASON OF CHRISTMAS

600 THE BAPTISM OF THE LORD — ABC**FIRST READING***Isaiah 42:1-4, 6-7*

Thus says the LORD:

Here is my servant whom I uphold,
 my chosen one with whom I
 am pleased,
 upon whom I have put my spirit;
 he shall bring forth justice to
 the nations,
 not crying out, not shouting,
 not making his voice heard in
 the street.
 A bruised reed he shall not break,
 and a smoldering wick he shall
 not quench,

until he establishes justice
 on the earth;
 the coastlands will wait for
 his teaching.
 I, the LORD, have called you for the
 victory of justice,
 I have grasped you by the hand;
 I formed you, and set you
 as a covenant of the people,
 a light for the nations,
 to open the eyes of the blind,
 to bring out prisoners from
 confinement,
 and from the dungeon, those who
 live in darkness.

RESPONSORIAL PSALM*Psalm 29:1-2, 3-4, 3, 9-10*

℟. The Lord will bless his peo - ple with peace.

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- ▶ Give to the LORD, you sons of God,
 give to the LORD glory and praise,
 give to the LORD the glory due
 his name;
 adore the LORD in holy attire. **℟.**
- ▶ The voice of the LORD is over
 the waters,
 the LORD, over vast waters.

- The voice of the LORD is mighty;
 the voice of the LORD is majestic. **℟.**
- ▶ The God of glory thunders,
 and in his temple all say, "Glory!"
 The LORD is enthroned above
 the flood;
 the LORD is enthroned as
 king forever. **℟.**

SECOND READING*Acts of the Apostles 10:34-38*

Peter proceeded to speak to those
 gathered in the house of Cornelius,
 saying: "In truth, I see that God shows
 no partiality. Rather, in every nation
 whoever fears him and acts uprightly
 is acceptable to him. You know the
 word that he sent to the Israelites as
 he proclaimed peace through Jesus

Christ, who is Lord of all, what has
 happened all over Judea, beginning
 in Galilee after the baptism that John
 preached, how God anointed Jesus
 of Nazareth with the Holy Spirit and
 power. He went about doing good
 and healing all those oppressed by
 the devil, for God was with him."

GOSPEL ACCLAMATION*cf. Mark 9:7*

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

▶ The heavens were opened and the voice of the Father thundered:
This is my beloved Son, listen to him. **R.**

GOSPEL — A*Matthew 3:13-17*

Jesus came from Galilee to John at the Jordan to be baptized by him. John tried to prevent him, saying, "I need to be baptized by you, and yet you are coming to me?" Jesus said to him in reply, "Allow it now, for thus it is fitting for us to fulfill all righteousness." Then he allowed him. After Jesus was

baptized, he came up from the water and behold, the heavens were opened for him, and he saw the Spirit of God descending like a dove and coming upon him. And a voice came from the heavens, saying, "This is my beloved Son, with whom I am well pleased."

GOSPEL — B*Mark 1:7-11*

This is what John the Baptist proclaimed: "One mightier than I is coming after me. I am not worthy to stoop and loosen the thongs of his sandals. I have baptized you with water; he will baptize you with the Holy Spirit."
It happened in those days that Jesus came from Nazareth of Galilee and

was baptized in the Jordan by John. On coming up out of the water he saw the heavens being torn open and the Spirit, like a dove, descending upon him. And a voice came from the heavens, "You are my beloved Son; with you I am well pleased."

GOSPEL — C*Luke 3:15-16, 21-22*

The people were filled with expectation, and all were asking in their hearts whether John might be the Christ. John answered them all, saying, "I am baptizing you with water, but one mightier than I is coming. I am not worthy to loosen the thongs of his sandals. He will baptize you with the Holy Spirit and fire."

After all the people had been baptized and Jesus also had been baptized and was praying, heaven was opened and the Holy Spirit descended upon him in bodily form like a dove. And a voice came from heaven, "You are my beloved Son; with you I am well pleased."

THE BAPTISM OF THE LORD
OPTIONAL READINGS — B

601**FIRST READING***Isaiah 55:1-11*

Thus says the LORD:
All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;
come, without paying and
without cost,
drink wine and milk!

Why spend your money for what is
not bread,
your wages for what fails to satisfy?
Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,
listen, that you may have life.

SEASON OF CHRISTMAS

I will renew with you the everlasting covenant, the benefits assured to David. As I made him a witness to the peoples, a leader and commander of nations, so shall you summon a nation you knew not, and nations that knew you not shall run to you, because of the LORD, your God, the Holy One of Israel, who has glorified you.

Seek the LORD while he may be found, call him while he is near. Let the scoundrel forsake his way, and the wicked man his thoughts; let him turn to the LORD for mercy; to our God, who is generous in forgiving.

For my thoughts are not your thoughts, nor are your ways my ways, says the LORD.

As high as the heavens are above the earth so high are my ways above your ways and my thoughts above your thoughts.

For just as from the heavens the rain and snow come down and do not return there till they have watered the earth, making it fertile and fruitful, giving seed to the one who sows and bread to the one who eats, so shall my word be that goes forth from my mouth; my word shall not return to me void, but shall do my will, achieving the end for which I sent it.

RESPONSORIAL PSALM

Isaiah 12:2-3, 4bcd, 5-6

R. You will draw wa - ter joy - ful - ly
from the springs of sal - va - tion.

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- ▶ God indeed is my savior; I am confident and unafraid. My strength and my courage is the LORD, and he has been my savior. With joy you will draw water at the fountain of salvation. **R.**
- ▶ Give thanks to the LORD, acclaim his name; among the nations make known his deeds,

- proclaim how exalted is his name. **R.**
- ▶ Sing praise to the LORD for his glorious achievement; let this be known throughout all the earth. Shout with exultation, O city of Zion, for great in your midst is the Holy One of Israel! **R.**

SECOND READING

1 John 5:1-9

Beloved: Everyone who believes that Jesus is the Christ is begotten by God, and everyone who loves the Father

loves also the one begotten by him. In this way we know that we love the children of God when we love

God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith. Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one who testifies, and the Spirit is truth. So there are three that testify, the Spirit, the water, and the blood, and the three are of one accord. If we accept human testimony, the testimony of God is surely greater. Now the testimony of God is this, that he has testified on behalf of his Son.

GOSPEL ACCLAMATION

cf. John 1:29



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(Omit if not sung)

▶ John saw Jesus approaching him, and said:
Behold the Lamb of God who takes away the sin of the world. **℟.**

Use Gospel Reading for Year B, #600.

THE BAPTISM OF THE LORD
OPTIONAL READINGS — C

602

FIRST READING

Isaiah 40:1-5, 9-11

Comfort, give comfort to my people,
says your God.
Speak tenderly to Jerusalem, and
proclaim to her
that her service is at an end,
her guilt is expiated;
indeed, she has received from the
hand of the LORD
double for all her sins.
A voice cries out:
In the desert prepare the way
of the LORD!
Make straight in the wasteland a
highway for our God!
Every valley shall be filled in,
every mountain and hill shall be
made low;
the rugged land shall be made a plain,
the rough country, a broad valley.
Then the glory of the LORD shall
be revealed,

and all people shall see it together;
for the mouth of the LORD
has spoken.

Go up onto a high mountain,
Zion, herald of glad tidings;
cry out at the top of your voice,
Jerusalem, herald of good news!
Fear not to cry out
and say to the cities of Judah:
Here is your God!
Here comes with power
the Lord GOD,
who rules by a strong arm;
here is his reward with him,
his recompense before him.
Like a shepherd he feeds his flock;
in his arms he gathers the lambs,
carrying them in his bosom,
and leading the ewes with care.

SEASON OF CHRISTMAS

RESPONSORIAL PSALM

Psalm 104:1b-2, 3-4, 24-25, 27-28, 29-30



R. O bless the Lord, my soul.

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▶ O LORD, my God, you are great indeed!
 you are clothed with majesty and glory,
 robed in light as with a cloak.
 You have spread out the heavens like a tent-cloth. **R.**

▶ You have constructed your palace upon the waters.
 You make the clouds your chariot; you travel on the wings of the wind.
 You make the winds your messengers,
 and flaming fire your ministers. **R.**

▶ How manifold are your works, O LORD!
 In wisdom you have wrought them all—

the earth is full of your creatures; the sea also, great and wide, in which are schools without number of living things both small and great. **R.**

▶ They look to you to give them food in due time.
 When you give it to them, they gather it;
 when you open your hand, they are filled with good things. **R.**

▶ If you take away their breath, they perish and return to the dust.
 When you send forth your spirit, they are created,
 and you renew the face of the earth. **R.**

SECOND READING

Titus 2:11-14; 3:4-7

Beloved: The grace of God has appeared, saving all and training us to reject godless ways and worldly desires and to live temperately, justly, and devoutly in this age, as we await the blessed hope, the appearance of the glory of our great God and savior Jesus Christ, who gave himself for us to deliver us from all lawlessness and to cleanse for himself a people as his own, eager to do what is good.
 When the kindness and generous love

of God our savior appeared, not because of any righteous deeds we had done but because of his mercy, he saved us through the bath of rebirth and renewal by the Holy Spirit, whom he richly poured out on us through Jesus Christ our savior, so that we might be justified by his grace and become heirs in hope of eternal life.

GOSPEL ACCLAMATION

cf. Luke 3:16



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

▶ John said: One mightier than I is coming; he will baptize you with the Holy Spirit and with fire. **R.**

Use Gospel Reading for Year C, #600.

SEASON OF LENT

Working together, then, we appeal to you not to receive the grace of God in vain. For he says:

*In an acceptable time I heard you,
and on the day of salvation
I helped you.*
Behold, now is a very acceptable time;
behold, now is the day of salvation.

GOSPEL ACCLAMATION

See Psalm 95:8



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(Omit if not sung)

► If today you hear his voice,
harden not your hearts. **R.**

GOSPEL

Matthew 6:1-6, 16-18

Jesus said to his disciples: "Take care not to perform righteous deeds in order that people may see them; otherwise, you will have no recompense from your heavenly Father. When you give alms, do not blow a trumpet before you, as the hypocrites do in the synagogues and in the streets to win the praise of others. Amen, I say to you, they have received their reward. But when you give alms, do not let your left hand know what your right is doing, so that your almsgiving may be secret. And your Father who sees in secret will repay you.

street corners so that others may see them. Amen, I say to you, they have received their reward. But when you pray, go to your inner room, close the door, and pray to your Father in secret. And your Father who sees in secret will repay you.

"When you pray, do not be like the hypocrites, who love to stand and pray in the synagogues and on

"When you fast, do not look gloomy like the hypocrites. They neglect their appearance, so that they may appear to others to be fasting. Amen, I say to you, they have received their reward. But when you fast, anoint your head and wash your face, so that you may not appear to be fasting, except to your Father who is hidden. And your Father who sees what is hidden will repay you."

BLESSING AND DISTRIBUTION OF ASHES

After the homily, the Priest blesses ashes from the branches blessed the preceding year for Palm Sunday of the Passion of the Lord.

After sprinkling the ashes with holy water, the Priest then places the ashes on those who come forward, saying to each, "Repent, and believe in the Gospel," or "Remember that you are dust, and to dust you shall return."

Meanwhile an appropriate chant may be sung (for music see #252, 253).

After the distribution of ashes the Priest washes his hands; the rite concludes with the Prayer of the Faithful. The Creed is not said.

SEASON OF LENT

when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one, the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many. And the gift is not like the result of the one who sinned. For after one sin there was the judgment that brought condemnation; but the gift, after many transgressions,

brought acquittal.] For if, by the transgression of the one, death came to reign through that one, how much more will those who receive the abundance of grace and of the gift of justification come to reign in life through the one Jesus Christ. In conclusion, just as through one transgression condemnation came upon all, so, through one righteous act, acquittal and life came to all. For just as through the disobedience of the one man the many were made sinners, so, through the obedience of the one, the many will be made righteous.

GOSPEL ACCLAMATION

Matthew 4:4b



✠. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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(Omit if not sung)

► One does not live on bread alone, but on every word that comes forth from the mouth of God. ✠.

GOSPEL

Matthew 4:1-11

At that time Jesus was led by the Spirit into the desert to be tempted by the devil. He fasted for forty days and forty nights, and afterwards he was hungry. The tempter approached and said to him, "If you are the Son of God, command that these stones become loaves of bread."

He said in reply, "It is written: *One does not live on bread alone, but on every word that comes forth from the mouth of God.*"

Then the devil took him to the holy city, and made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down. For it is written:

He will command his angels concerning you

and with their hands they will support you, lest you dash your foot against a stone."

Jesus answered him, "Again it is written, *You shall not put the Lord, your God, to the test.*" Then the devil took him up to a very high mountain, and showed him all the kingdoms of the world in their magnificence, and he said to him, "All these I shall give to you, if you will prostrate yourself and worship me." At this, Jesus said to him, "Get away, Satan! It is written:

The Lord, your God, shall you worship and him alone shall you serve."

Then the devil left him and, behold, angels came and ministered to him.

SENDING TO RITE OF ELECTION OR ENROLLMENT OF NAMES

At the beginning of Lent each faith community sends catechumens to the Bishop, who declares in the presence of the community the Church's approval of these candidates.

After the godparents testify to their state of formation, the catechumens are called out by God to prepare for the Easter sacraments of initiation. These elect receive the affirmation of the whole community; all the faithful encircle them with prayer and lead them to meet Christ.

FIRST SUNDAY OF LENT — B

605

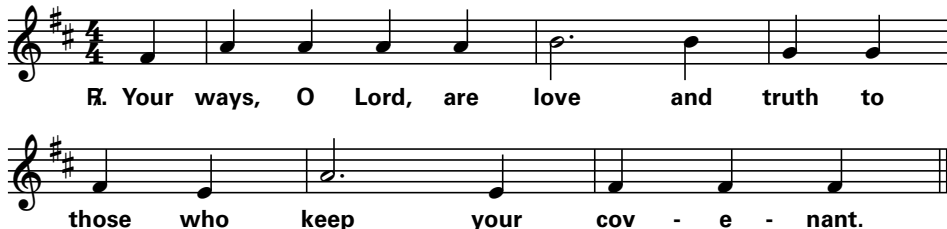
FIRST READING

Genesis 9:8-15

God said to Noah and to his sons with him: "See, I am now establishing my covenant with you and your descendants after you and with every living creature that was with you: all the birds, and the various tame and wild animals that were with you and came out of the ark. I will establish my covenant with you, that never again shall all bodily creatures be destroyed by the waters of a flood; there shall not be another flood to devastate the earth." God added: "This is the

sign that I am giving for all ages to come, of the covenant between me and you and every living creature with you: I set my bow in the clouds to serve as a sign of the covenant between me and the earth. When I bring clouds over the earth, and the bow appears in the clouds, I will recall the covenant I have made between me and you and all living beings, so that the waters shall never again become a flood to destroy all mortal beings."

RESPONSORIAL PSALM

Psalm 25:4-5, 6-7, 8-9


R. Your ways, O Lord, are love and truth to
those who keep your cov - e - nant.

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- ▶ Your ways, O LORD, make known to me;
teach me your paths.
Guide me in your truth and teach me,
for you are God my savior. **R.**
- ▶ Remember that your compassion, O LORD,
and your love are from of old.

In your kindness remember me,
because of your goodness,
O LORD. **R.**

- ▶ Good and upright is the LORD,
thus he shows sinners the way.
He guides the humble to justice,
and he teaches the humble
his way. **R.**

SECOND READING

1 Peter 3:18-22

Beloved: Christ suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit. In it he also went to preach to the spirits in prison,

who had once been disobedient while God patiently waited in the days of Noah during the building of the ark, in which a few persons, eight in all, were saved through water. This prefigured baptism, which saves you now. It is not

SEASON OF LENT

a removal of dirt from the body but an appeal to God for a clear conscience, through the resurrection of Jesus

Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers subject to him.

GOSPEL ACCLAMATION

Matthew 4:4b



℟. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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(Omit if not sung)

▶ One does not live on bread alone, but on every word that comes forth from the mouth of God. **℟.**

GOSPEL

Mark 1:12-15

The Spirit drove Jesus out into the desert, and he remained in the desert for forty days, tempted by Satan. He was among wild beasts, and the angels ministered to him.

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

SENDING TO RITE OF ELECTION OR ENROLLMENT OF NAMES

See #604.

606

FIRST SUNDAY OF LENT — C

FIRST READING

Deuteronomy 26:4-10

Moses spoke to the people, saying: "The priest shall receive the basket from you and shall set it in front of the altar of the LORD, your God. Then you shall declare before the LORD, your God, 'My father was a wandering Aramean who went down to Egypt with a small household and lived there as an alien. But there he became a nation great, strong, and numerous. When the Egyptians maltreated and oppressed us, imposing hard labor upon us, we cried to the LORD, the God

of our fathers, and he heard our cry and saw our affliction, our toil, and our oppression. He brought us out of Egypt with his strong hand and outstretched arm, with terrifying power, with signs and wonders; and bringing us into this country, he gave us this land flowing with milk and honey. Therefore, I have now brought you the firstfruits of the products of the soil which you, O LORD, have given me.' And having set them before the Lord, your God, you shall bow down in his presence."

RESPONSORIAL PSALM

Psalm 91:1-2, 10-11, 12-13, 14-15



℟. Be with me, Lord, when I am in trou - ble.

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SEASON OF LENT

Then he led him to Jerusalem, made him stand on the parapet of the temple, and said to him, "If you are the Son of God, throw yourself down from here, for it is written:

He will command his angels concerning you, to guard you,

and:

With their hands they will support you, lest you dash your foot against a stone."

Jesus said to him in reply, "It also says, *You shall not put the Lord, your God, to the test.*" When the devil had finished every temptation, he departed from him for a time.

SENDING TO RITE OF ELECTION OR ENROLLMENT OF NAMES

See #604.

607 SECOND SUNDAY OF LENT — A

FIRST READING

Genesis 12:1-4a

The LORD said to Abram: "Go forth from the land of your kinsfolk and from your father's house to a land that I will show you.

"I will make of you a great nation, and I will bless you; I will make your name great,

so that you will be a blessing. I will bless those who bless you and curse those who curse you. All the communities of the earth shall find blessing in you." Abram went as the LORD directed him.

RESPONSORIAL PSALM

Psalm 33:4-5, 18-19, 20, 22



℟. Lord, let your mer - cy be on us, as we place our trust in you.

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- ▶ Upright is the word of the LORD, and all his works are trustworthy. He loves justice and right; of the kindness of the LORD the earth is full. **℟.**
- ▶ See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness,

- to deliver them from death and preserve them in spite of famine. **℟.**
- ▶ Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be upon us who have put our hope in you. **℟.**

SECOND READING

2 Timothy 1:8b-10

Beloved: Bear your share of hardship for the gospel with the strength that comes from God. He saved us and called us to a holy life, not according to our works but according to his own design and the

grace bestowed on us in Christ Jesus before time began, but now made manifest through the appearance of our savior Christ Jesus, who destroyed death and brought life and immortality to light through the gospel.

SEASON OF LENT

GOSPEL ACCLAMATION

cf. *Matthew 17:5*

℟. Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

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(Omit if not sung)

▶ From the shining cloud the Father's voice is heard:
This is my beloved Son, hear him. **℟.**

GOSPEL

Matthew 17:1-9

Jesus took Peter, James, and John his brother, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came a

voice that said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, "Rise, and do not be afraid." And when the disciples raised their eyes, they saw no one else but Jesus alone.

As they were coming down from the mountain, Jesus charged them, "Do not tell the vision to anyone until the Son of Man has been raised from the dead."

SECOND SUNDAY OF LENT — B

608

FIRST READING

Genesis 22:1-2, 9a, 10-13, 15-18

God put Abraham to the test. He called to him, "Abraham!" "Here I am!" he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you."

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am!" he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold

from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son.

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

SEASON OF LENT

RESPONSORIAL PSALM

Psalm 116:10, 15, 16-17, 18-19



℟. I will walk be - fore the Lord, in the land of the liv - ing.

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- | | |
|---|---|
| <p>▶ I believed, even when I said,
"I am greatly afflicted."
Precious in the eyes of the LORD
is the death of his faithful ones. ℟.</p> <p>▶ O LORD, I am your servant;
I am your servant, the son of
your handmaid;
you have loosed my bonds.</p> | <p>To you will I offer sacrifice of
thanksgiving,
and I will call upon the name of
the LORD. ℟.</p> <p>▶ My vows to the LORD I will pay
in the presence of all his people,
in the courts of the house of
the LORD,
in your midst, O Jerusalem. ℟.</p> |
|---|---|

SECOND READING

Romans 8:31b-34

Brothers and sisters: If God is for us,
who can be against us? He who did
not spare his own Son but handed him
over for us all, how will he not also
give us everything else along with him?

Who will bring a charge against
God's chosen ones? It is God who
acquits us. Who will condemn? Christ
Jesus it is who died—or, rather, was
raised—who also is at the right hand
of God, who indeed intercedes for us.

GOSPEL ACCLAMATION

cf. Matthew 17:5



℟. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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(Omit if not sung)

- ▶ From the shining cloud the Father's voice is heard:
This is my beloved Son, listen to him. **℟.**

GOSPEL

Mark 9:2-10

Jesus took Peter, James, and John and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they

were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them. As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

SECOND SUNDAY OF LENT — C

609

FIRST READING

Genesis 15:5-12, 17-18

The Lord God took Abram outside and said, "Look up at the sky and count the stars, if you can. Just so," he added, "shall your descendants be." Abram put his faith in the LORD, who credited it to him as an act of righteousness.

He then said to him, "I am the LORD who brought you from Ur of the Chaldeans to give you this land as a possession." "O Lord God," he asked, "how am I to know that I shall possess it?" He answered him, "Bring me a three-year-old heifer, a three-year-old she-goat, a three-year-old ram, a turtledove, and a young pigeon." Abram brought him all these, split them in two, and

placed each half opposite the other; but the birds he did not cut up.

Birds of prey swooped down on the carcasses, but Abram stayed with them. As the sun was about to set, a trance fell upon Abram, and a deep, terrifying darkness enveloped him.

When the sun had set and it was dark, there appeared a smoking fire pot and a flaming torch, which passed between those pieces. It was on that occasion that the LORD made a covenant with Abram, saying: "To your descendants I give this land, from the Wadi of Egypt to the Great River, the Euphrates."

RESPONSORIAL PSALM

Psalm 27:1, 7-8, 8-9, 13-14

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► The LORD is my light and my salvation;
whom should I fear?

The LORD is my life's refuge;
of whom should I be afraid? **R.**

► Hear, O LORD, the sound of my call;
have pity on me, and answer me.

Of you my heart speaks; you my
glance seeks. **R.**

► Your presence, O LORD, I seek.
Hide not your face from me;

do not in anger repel your servant.

You are my helper: cast me
not off. **R.**

► I believe that I shall see the bounty of
the LORD

in the land of the living.

Wait for the LORD with courage;
be stouthearted, and wait for
the LORD. **R.**

SECOND READING

Philippians 3:17-4:1 or 3:20-4:1

(Include bracketed text for Long Form and text in parentheses for Short Form)

[Join with others in being imitators of me,] brothers and sisters, [and observe those who thus conduct themselves according to the model you have in us. For many, as I have often told you and now tell you even in tears, conduct themselves as enemies of the cross of Christ. Their

end is destruction. Their God is their stomach; their glory is in their "shame." Their minds are occupied with earthly things. But] our citizenship is in heaven, and from it we also await a savior, the Lord Jesus Christ. He will change our lowly body to conform with his glorified body by the power

SEASON OF LENT

that enables him also to bring all things into subjection to himself.

Therefore, my brothers and sisters, whom I love and long

for, my joy and crown, in this way stand firm in the Lord, (beloved).

GOSPEL ACCLAMATION

cf. Matthew 17:5



℟. Praise to you, Lord Je-sus Christ, King of end-less glo - ry!

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

► From the shining cloud the Father's voice is heard:

This is my beloved Son, hear him. **℟.**

GOSPEL

Luke 9:28b-36

Jesus took Peter, John, and James and went up the mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem. Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter

said to Jesus, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." But he did not know what he was saying. While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, "This is my chosen Son; listen to him." After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen.

610

THIRD SUNDAY OF LENT — A

FIRST READING

Exodus 17:3-7

In those days, in their thirst for water, the people grumbled against Moses, saying, "Why did you ever make us leave Egypt? Was it just to have us die here of thirst with our children and our livestock?" So Moses cried out to the LORD, "What shall I do with this people? A little more and they will stone me!" The LORD answered Moses, "Go over there in front of the people, along with some of the elders of Israel, holding in your hand,

as you go, the staff with which you struck the river. I will be standing there in front of you on the rock in Horeb. Strike the rock, and the water will flow from it for the people to drink." This Moses did, in the presence of the elders of Israel. The place was called Massah and Meribah, because the Israelites quarreled there and tested the LORD, saying, "Is the LORD in our midst or not?"

SEASON OF LENT

RESPONSORIAL PSALM

Psalm 95:1-2, 6-7, 8-9



R. If to - day you hear his voice, hard - en not your hearts.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ Come, let us sing joyfully to the LORD;
let us acclaim the Rock of
our salvation.

Let us come into his presence
with thanksgiving;
let us joyfully sing psalms to him. **R.**

▶ Come, let us bow down in worship;
let us kneel before the LORD who
made us.

For he is our God,
and we are the people he

shepherds, the flock he
guides. **R.**

▶ Oh, that today you would hear
his voice:
“Harden not your hearts as
at Meribah,
as in the day of Massah in
the desert,
where your fathers tempted me;
they tested me though they had
seen my works.” **R.**

SECOND READING

Romans 5:1-2, 5-8

Brothers and sisters: Since we have
been justified by faith, we have
peace with God through our Lord
Jesus Christ, through whom we
have gained access by faith to this
grace in which we stand, and we
boast in hope of the glory of God.

And hope does not disappoint,
because the love of God has been
poured out into our hearts through the

Holy Spirit who has been given to us.
For Christ, while we were still helpless,
died at the appointed time for the
ungodly. Indeed, only with difficulty
does one die for a just person, though
perhaps for a good person one might
even find courage to die. But God
proves his love for us in that while we
were still sinners Christ died for us.

GOSPEL ACCLAMATION

cf. John 4:42, 15



R. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

▶ Lord, you are truly the Savior of the world;
give me living water, that I may never thirst again. **R.**

GOSPEL

John 4:5-42 or 4:5-15, 19b-26, 39a, 40-42

(Include bracketed text for Long Form and text in parentheses for Short Form)

Jesus came to a town of Samaria
called Sychar, near the plot of land
that Jacob had given to his son Joseph.
Jacob's well was there. Jesus, tired
from his journey, sat down there
at the well. It was about noon.

A woman of Samaria came to draw
water. Jesus said to her, “Give me a

drink.” His disciples had gone into
the town to buy food. The Samaritan
woman said to him, “How can you, a
Jew, ask me, a Samaritan woman, for
a drink?”—For Jews use nothing in
common with Samaritans.—Jesus
answered and said to her, “If you knew
the gift of God and who is saying to

SEASON OF LENT

you, 'Give me a drink,' you would have asked him and he would have given you living water." The woman said to him, "Sir, you do not even have a bucket and the cistern is deep; where then can you get this living water? Are you greater than our father Jacob, who gave us this cistern and drank from it himself with his children and his flocks?" Jesus answered and said to her, "Everyone who drinks this water will be thirsty again; but whoever drinks the water I shall give will never thirst; the water I shall give will become in him a spring of water welling up to eternal life." The woman said to him, "Sir, give me this water, so that I may not be thirsty or have to keep coming here to draw water."

[Jesus said to her, "Go call your husband and come back." The woman answered and said to him, "I do not have a husband." Jesus answered her, "You are right in saying, 'I do not have a husband.' For you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir,] I can see that you are a prophet. Our ancestors worshiped on this mountain; but you people say that the place to worship is in Jerusalem." Jesus said to her, "Believe me, woman, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You people worship what you do not understand; we worship what we understand, because salvation is from the Jews. But the hour is coming, and is now here, when true worshipers will worship the Father in Spirit and truth; and indeed the Father seeks such people to worship him. God is Spirit, and those who worship him must worship in Spirit and truth." The woman said to him, "I know that the Messiah is coming, the one called

the Christ; when he comes, he will tell us everything." Jesus said to her, "I am he, the one (who is) speaking with you."

[At that moment his disciples returned, and were amazed that he was talking with a woman, but still no one said, "What are you looking for?" or "Why are you talking with her?" The woman left her water jar and went into the town and said to the people, "Come see a man who told me everything I have done. Could he possibly be the Christ?" They went out of the town and came to him. Meanwhile, the disciples urged him, "Rabbi, eat." But he said to them, "I have food to eat of which you do not know." So the disciples said to one another, "Could someone have brought him something to eat?" Jesus said to them, "My food is to do the will of the one who sent me and to finish his work. Do you not say, 'In four months the harvest will be here'? I tell you, look up and see the fields ripe for the harvest. The reaper is already receiving payment and gathering crops for eternal life, so that the sower and reaper can rejoice together. For here the saying is verified that 'One sows and another reaps.' I sent you to reap what you have not worked for; others have done the work, and you are sharing the fruits of their work."]

Many of the Samaritans of that town began to believe in him [because of the word of the woman who testified, "He told me everything I have done."]

When the Samaritans came to him, they invited him to stay with them; and he stayed there two days. Many more began to believe in him because of his word, and they said to the woman, "We no longer believe because of your word; for we have heard for ourselves, and we know that this is truly the savior of the world."

FIRST SCRUTINY

After the homily the elect come before the community for exorcisms and prayers. Like the woman at the well, they seek Christ's merciful wisdom and long to worship the Father in spirit and in truth. For music, see #344, 345.

THIRD SUNDAY OF LENT — B

611

When celebrating the Scrutinies, the readings given for Year A, #610, may be used in place of these.

FIRST READING

Exodus 20:1-17 or 20:1-3, 7-8, 12-17

(Include bracketed text for Long Form)

In those days, God delivered all these commandments:

"I, the LORD, am your God, who brought you out of the land of Egypt, that place of slavery. You shall not have other gods besides me. [You shall not carve idols for yourselves in the shape of anything in the sky above or on the earth below or in the waters beneath the earth; you shall not bow down before them or worship them. For I, the LORD, your God, am a jealous God, inflicting punishment for their fathers' wickedness on the children of those who hate me, down to the third and fourth generation; but bestowing mercy down to the thousandth generation on the children of those who love me and keep my commandments.]

"You shall not take the name of the LORD, your God, in vain. For the LORD will not leave unpunished the one who takes his name in vain.

"Remember to keep holy the sabbath day. [Six days you may labor and do all your work, but the

seventh day is the sabbath of the LORD, your God. No work may be done then either by you, or your son or daughter, or your male or female slave, or your beast, or by the alien who lives with you. In six days the LORD made the heavens and the earth, the sea and all that is in them; but on the seventh day he rested. That is why the LORD has blessed the sabbath day and made it holy.]

"Honor your father and your mother, that you may have a long life in the land which the LORD, your God, is giving you.

You shall not kill.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house.

You shall not covet your neighbor's wife, nor his male or female slave, nor his ox or ass, nor anything else that belongs to him."

RESPONSORIAL PSALM

Psalm 19:8, 9, 10, 11



℟. Lord, you have the words of ev - er - last - ing life.

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- ▶ The law of the LORD is perfect, refreshing the soul; the decree of the LORD is trustworthy, giving wisdom to the simple. ℟.
- ▶ The precepts of the LORD are right, rejoicing the heart; the command of the LORD is clear, enlightening the eye. ℟.
- ▶ The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just. ℟.
- ▶ They are more precious than gold, than a heap of purest gold; sweeter also than syrup or honey from the comb. ℟.

SEASON OF LENT

SECOND READING

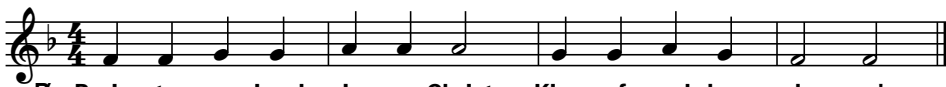
1 Corinthians 1:22-25

Brothers and sisters: Jews demand signs and Greeks look for wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are called, Jews and Greeks

alike, Christ the power of God and the wisdom of God. For the foolishness of God is wiser than human wisdom, and the weakness of God is stronger than human strength.

GOSPEL ACCLAMATION

John 3:16



℟. Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

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(Omit if not sung)

‡ God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life. **℟.**

GOSPEL

John 2:13-25

Since the Passover of the Jews was near, Jesus went up to Jerusalem. He found in the temple area those who sold oxen, sheep, and doves, as well as the money changers seated there. He made a whip out of cords and drove them all out of the temple area, with the sheep and oxen, and spilled the coins of the money changers and overturned their tables, and to those who sold doves he said, "Take these out of here, and stop making my Father's house a marketplace." His disciples recalled the words of Scripture, *Zeal for your house will consume me*. At this the Jews answered and said to him, "What sign can you show us for doing this?" Jesus answered and said

to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But he was speaking about the temple of his body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

While he was in Jerusalem for the feast of Passover, many began to believe in his name when they saw the signs he was doing. But Jesus would not trust himself to them because he knew them all, and did not need anyone to testify about human nature. He himself understood it well.

612

THIRD SUNDAY OF LENT — C

When celebrating the *Scrutinies*, the readings given for Year A, #610, may be used in place of these.

FIRST READING

Exodus 3:1-8a, 13-15

Moses was tending the flock of his father-in-law Jethro, the priest of Midian. Leading the flock across the desert, he came to Horeb, the mountain of God. There an angel of

the LORD appeared to Moses in fire flaming out of a bush. As he looked on, he was surprised to see that the bush, though on fire, was not consumed. So Moses decided, "I must go over

to look at this remarkable sight, and see why the bush is not burned."

When the LORD saw him coming over to look at it more closely, God called out to him from the bush, "Moses! Moses!" He answered, "Here I am." God said, "Come no nearer! Remove the sandals from your feet, for the place where you stand is holy ground. I am the God of your fathers," he continued, "the God of Abraham, the God of Isaac, the God of Jacob." Moses hid his face, for he was afraid to look at God. But the LORD said, "I have witnessed the affliction of my people in Egypt and have heard their cry of complaint against their slave drivers, so I know well what they are suffering. Therefore I have come down to rescue them from the hands of the

Egyptians and lead them out of that land into a good and spacious land, a land flowing with milk and honey."

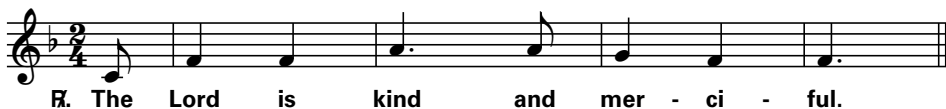
Moses said to God, "But when I go to the Israelites and say to them, 'The God of your fathers has sent me to you,' if they ask me, 'What is his name?' what am I to tell them?" God replied, "I am who am." Then he added, "This is what you shall tell the Israelites: I AM sent me to you."

God spoke further to Moses, "Thus shall you say to the Israelites: The LORD, the God of your fathers, the God of Abraham, the God of Isaac, the God of Jacob, has sent me to you.

"This is my name forever;
thus am I to be remembered
through all generations."

RESPONSORIAL PSALM

Psalm 103: 1-2, 3-4, 6-7, 8, 11



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- ▶ Bless the LORD, O my soul;
and all my being, bless his
holy name.
Bless the LORD, O my soul,
and forget not all his benefits. **R.**
- ▶ He pardons all your iniquities,
he heals all your ills.
He redeems your life
from destruction,
he crowns you with kindness
and compassion. **R.**

- ▶ The LORD secures justice
and the rights of all the oppressed.
He has made known his ways
to Moses,
and his deeds to the children
of Israel. **R.**
- ▶ Merciful and gracious is the LORD,
slow to anger and abounding
in kindness.
For as the heavens are high above
the earth,
so surpassing is his kindness
toward those who fear him. **R.**

SECOND READING

1 Corinthians 10:1-6, 10-12

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud and all passed through the sea, and all of them were baptized into Moses in the cloud and in the sea. All ate the same spiritual food, and all drank the same spiritual drink, for they drank from a spiritual

rock that followed them, and the rock was the Christ. Yet God was not pleased with most of them, for they were struck down in the desert.

These things happened as examples for us, so that we might not desire evil things, as they did. Do not grumble as some of them did, and suffered

SEASON OF LENT

death by the destroyer. These things happened to them as an example, and they have been written down as a warning to us, upon whom the

end of the ages has come. Therefore, whoever thinks he is standing secure should take care not to fall.

GOSPEL ACCLAMATION

Matthew 4:17



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(Omit if not sung)

▶ Repent, says the Lord;
the kingdom of heaven is at hand. **℟.**

GOSPEL

Luke 13:1-9

Some people told Jesus about the Galileans whose blood Pilate had mingled with the blood of their sacrifices. Jesus said to them in reply, "Do you think that because these Galileans suffered in this way they were greater sinners than all other Galileans? By no means! But I tell you, if you do not repent, you will all perish as they did! Or those eighteen people who were killed when the tower at Siloam fell on them—do you think they were more guilty than everyone else who lived in Jerusalem? By no means! But I tell you, if you do not repent, you will all perish as they did!"

And he told them this parable: "There once was a person who had a fig tree planted in his orchard, and when he came in search of fruit on it but found none, he said to the gardener, 'For three years now I have come in search of fruit on this fig tree but have found none. So cut it down. Why should it exhaust the soil?' He said to him in reply, 'Sir, leave it for this year also, and I shall cultivate the ground around it and fertilize it; it may bear fruit in the future. If not you can cut it down.'"

613

FOURTH SUNDAY OF LENT — A

FIRST READING

1 Samuel 16:1b, 6-7, 10-13a

The LORD said to Samuel: "Fill your horn with oil, and be on your way. I am sending you to Jesse of Bethlehem, for I have chosen my king from among his sons."

As Jesse and his sons came to the sacrifice, Samuel looked at Eliab and thought, "Surely the LORD's anointed is here before him." But the LORD said to Samuel: "Do not judge from his appearance or from his lofty stature, because I have rejected him. Not as man sees does God see, because man sees the appearance but the LORD

looks into the heart." In the same way Jesse presented seven sons before Samuel, but Samuel said to Jesse, "The LORD has not chosen any one of these." Then Samuel asked Jesse, "Are these all the sons you have?" Jesse replied, "There is still the youngest, who is tending the sheep." Samuel said to Jesse, "Send for him; we will not begin the sacrificial banquet until he arrives here." Jesse sent and had the young man brought to them. He was ruddy, a youth handsome to behold and making a splendid

appearance. The LORD said, "There—
anoint him, for this is the one!" Then
Samuel, with the horn of oil in hand,

anointed David in the presence of his
brothers; and from that day on, the
spirit of the LORD rushed upon David.

RESPONSORIAL PSALM

Psalm 23: 1-3a, 3b-4, 5, 6

℟. The Lord is my shep-herd; there is noth-ing I shall want.

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- ▶ The LORD is my shepherd; I shall
not want.
In verdant pastures he gives
me repose;
beside restful waters he leads me;
he refreshes my soul. **℟.**
- ▶ He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage. **℟.**

- ▶ You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows. **℟.**
- ▶ Only goodness and kindness
follow me
all the days of my life;
and I shall dwell in the house of
the LORD
for years to come. **℟.**

SECOND READING

Ephesians 5:8-14

Brothers and sisters: You were once
darkness, but now you are light in
the Lord. Live as children of light, for
light produces every kind of goodness
and righteousness and truth. Try to
learn what is pleasing to the Lord.
Take no part in the fruitless works of
darkness; rather expose them, for it is

shameful even to mention the things
done by them in secret; but everything
exposed by the light becomes
visible, for everything that becomes
visible is light. Therefore, it says:
"Awake, O sleeper,
and arise from the dead,
and Christ will give you light."

GOSPEL ACCLAMATION

John 8:12

℟. Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

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(Omit if not sung)

- ▶ I am the light of the world, says the Lord;
whoever follows me will have the light of life. **℟.**

GOSPEL

John 9:1-41 or 9:1, 6-9, 13-17, 34-38

(Include bracketed text for Long Form)

As Jesus passed by he saw a man blind
from birth. [His disciples asked him,
"Rabbi, who sinned, this man or his
parents, that he was born blind?" Jesus
answered, "Neither he nor his parents

sinned; it is so that the works of God
might be made visible through him.
We have to do the works of the one
who sent me while it is day. Night is
coming when no one can work.

SEASON OF LENT

While I am in the world, I am the light of the world.” When he had said this,] he spat on the ground and made clay with the saliva, and smeared the clay on his eyes, and said to him, “Go wash in the Pool of Siloam”—which means Sent—. So he went and washed, and came back able to see.

His neighbors and those who had seen him earlier as a beggar said, “Isn’t this the one who used to sit and beg?” Some said, “It is,” but others said, “No, he just looks like him.” He said, “I am.” [So they said to him, “How were your eyes opened?” He replied, “The man called Jesus made clay and anointed my eyes and told me, ‘Go to Siloam and wash.’ So I went there and washed and was able to see.” And they said to him, “Where is he?” He said, “I don’t know.”]

They brought the one who was once blind to the Pharisees. Now Jesus had made clay and opened his eyes on a sabbath. So then the Pharisees also asked him how he was able to see. He said to them, “He put clay on my eyes, and I washed, and now I can see.” So some of the Pharisees said, “This man is not from God, because he does not keep the sabbath.” But others said, “How can a sinful man do such signs?” And there was a division among them. So they said to the blind man again, “What do you have to say about him, since he opened your eyes?” He said, “He is a prophet.”

[Now the Jews did not believe that he had been blind and gained his sight until they summoned the parents of the one who had gained his sight. They asked them, “Is this your son, who you say was born blind? How does he now see?” His parents answered and said, “We know that this is our son and that he was born blind. We do not know how he sees now, nor do we know who opened his eyes. Ask him, he is of age; he can speak for himself.” His parents said this

because they were afraid of the Jews, for the Jews had already agreed that if anyone acknowledged him as the Christ, he would be expelled from the synagogue. For this reason his parents said, “He is of age; question him.”

So a second time they called the man who had been blind and said to him, “Give God the praise! We know that this man is a sinner.” He replied, “If he is a sinner, I do not know. One thing I do know is that I was blind and now I see.” So they said to him, “What did he do to you? How did he open your eyes?” He answered them, “I told you already and you did not listen. Why do you want to hear it again? Do you want to become his disciples, too?” They ridiculed him and said, “You are that man’s disciple; we are disciples of Moses! We know that God spoke to Moses, but we do not know where this one is from.” The man answered and said to them, “This is what is so amazing, that you do not know where he is from, yet he opened my eyes. We know that God does not listen to sinners, but if one is devout and does his will, he listens to him. It is unheard of that anyone ever opened the eyes of a person born blind. If this man were not from God, he would not be able to do anything.”] They answered and said to him, “You were born totally in sin, and are you trying to teach us?” Then they threw him out.

When Jesus heard that they had thrown him out, he found him and said, “Do you believe in the Son of Man?” He answered and said, “Who is he, sir, that I may believe in him?” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “I do believe, Lord,” and he worshiped him. [Then Jesus said, “I came into this world for judgment, so that those who do not see might see, and those who do see might become blind.”

Some of the Pharisees who were with him heard this and said to

SEASON OF LENT

℟. Let my tongue be silenced, if I ever forget you!

- ▶ For there our captors asked of us
the lyrics of our songs,
and our despoilers urged us to
be joyous:
“Sing for us the songs of Zion!” **℟.**
- ▶ How could we sing a song of the LORD
in a foreign land?
If I forget you, Jerusalem,
may my right hand be forgotten! **℟.**

- ▶ May my tongue cleave to my palate
if I remember you not,
if I place not Jerusalem
ahead of my joy. **℟.**

SECOND READING

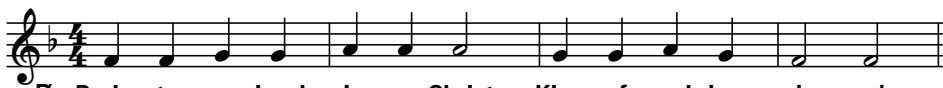
Ephesians 2:4-10

Brothers and sisters: God, who is rich in mercy, because of the great love he had for us, even when we were dead in our transgressions, brought us to life with Christ—by grace you have been saved—, raised us up with him, and seated us with him in the heavens in Christ Jesus, that in the ages to come he might show the immeasurable

riches of his grace in his kindness to us in Christ Jesus. For by grace you have been saved through faith, and this is not from you; it is the gift of God; it is not from works, so no one may boast. For we are his handiwork, created in Christ Jesus for the good works that God has prepared in advance, that we should live in them.

GOSPEL ACCLAMATION

John 3:16



℟. Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

- ▶ God so loved the world that he gave his only Son,
so everyone who believes in him might have eternal life. **℟.**

GOSPEL

John 3:14-21

Jesus said to Nicodemus: “Just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life.”

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him. Whoever believes in him will not be condemned, but whoever does not

believe has already been condemned, because he has not believed in the name of the only Son of God. And this is the verdict, that the light came into the world, but people preferred darkness to light, because their works were evil. For everyone who does wicked things hates the light and does not come toward the light, so that his works might not be exposed. But whoever lives the truth comes to the light, so that his works may be clearly seen as done in God.

FOURTH SUNDAY OF LENT — C

615

When celebrating the Scrutinies, the readings given for Year A, #613, may be used in place of these.

FIRST READING

Joshua 5:9a, 10-12

The LORD said to Joshua, "Today I have removed the reproach of Egypt from you."

While the Israelites were encamped at Gilgal on the plains of Jericho, they celebrated the Passover on the evening of the fourteenth of the month. On the day after the Passover,

they ate of the produce of the land in the form of unleavened cakes and parched grain. On that same day after the Passover, on which they ate of the produce of the land, the manna ceased. No longer was there manna for the Israelites, who that year ate of the yield of the land of Canaan.

RESPONSORIAL PSALM

Psalm 34:2-3, 4-5, 6-7

℟. Taste and see the good - ness of the Lord.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ I will bless the LORD at all times;
his praise shall be ever in
my mouth.
Let my soul glory in the LORD;
the lowly will hear me and
be glad. **℟.**
- ▶ Glorify the LORD with me,
let us together extol his name.
I sought the LORD, and he
answered me

- and delivered me from all
my fears. **℟.**
- ▶ Look to him that you may be radiant
with joy,
and your faces may not blush
with shame.
When the poor one called out,
the LORD heard,
and from all his distress he
saved him. **℟.**

SECOND READING

2 Corinthians 5:17-21

Brothers and sisters: Whoever is in Christ is a new creation: the old things have passed away; behold, new things have come. And all this is from God, who has reconciled us to himself through Christ and given us the ministry of reconciliation, namely, God was reconciling the world to himself in Christ, not counting their

trespasses against them and entrusting to us the message of reconciliation. So we are ambassadors for Christ, as if God were appealing through us. We implore you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who did not know sin, so that we might become the righteousness of God in him.

GOSPEL ACCLAMATION

Luke 15:18

℟. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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(Omit if not sung)

SEASON OF LENT

℟. Praise to you, Lord Jesus Christ, King of endless glory!

‡ I will get up and go to my Father and shall say to him:
Father, I have sinned against heaven and against you. **℟.**

GOSPEL*Luke 15:1-3, 11-32*

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them Jesus addressed this parable: "A man had two sons, and the younger son said to his father, 'Father, give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have

sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"

616**FIFTH SUNDAY OF LENT — A**

FIRST READING*Ezekiel 37:12-14*

Thus says the Lord GOD: O my people, I will open your graves and have you

rise from them, and bring you back to the land of Israel. Then you shall know

that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you

upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

RESPONSORIAL PSALM

Psalm 130:1-2, 3-4, 5-6, 7-8



℟. With the Lord there is mer-cy and full-ness of re-demp-tion.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Out of the depths I cry to you,
O LORD;
LORD, hear my voice!
Let your ears be attentive
to my voice in supplication. **℟.**
- ▶ If you, O LORD, mark iniquities,
LORD, who can stand?
But with you is forgiveness,
that you may be revered. **℟.**

- ▶ I trust in the LORD;
my soul trusts in his word.
More than sentinels wait for
the dawn,
let Israel wait for the LORD. **℟.**
- ▶ For with the LORD is kindness
and with him is plenteous
redemption;
and he will redeem Israel
from all their iniquities. **℟.**

SECOND READING

Romans 8:8-11

Brothers and sisters: Those who are in the flesh cannot please God. But you are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. But if Christ is in you, although the body

is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the One who raised Jesus from the dead dwells in you, the One who raised Christ from the dead will give life to your mortal bodies also, through his Spirit dwelling in you.

GOSPEL ACCLAMATION

John 11:25a, 26



℟. Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

- ▶ I am the resurrection and the life, says the Lord;
whoever believes in me, even if he dies, will never die. **℟.**

GOSPEL

John 11:1-45 or 11:3-7, 17, 20-27, 33b-45

(Include bracketed text for Long Form and text in parentheses for Short Form)

[Now a man was ill, Lazarus from Bethany, the village of Mary and her sister Martha. Mary was the one who had anointed the Lord with perfumed oil and dried his feet with her hair; it

was her brother Lazarus who was ill. So] the sisters (of Lazarus) sent word to Jesus saying, "Master, the one you love is ill." When Jesus heard this he said, "This illness is not to end in death,

SEASON OF LENT

but is for the glory of God, that the Son of God may be glorified through it." Now Jesus loved Martha and her sister and Lazarus. So when he heard that he was ill, he remained for two days in the place where he was. Then after this he said to his disciples, "Let us go back to Judea." [The disciples said to him, "Rabbi, the Jews were just trying to stone you, and you want to go back there?" Jesus answered, "Are there not twelve hours in a day? If one walks during the day, he does not stumble, because he sees the light of this world. But if one walks at night, he stumbles, because the light is not in him." He said this, and then told them, "Our friend Lazarus is asleep, but I am going to awaken him." So the disciples said to him, "Master, if he is asleep, he will be saved." But Jesus was talking about his death, while they thought that he meant ordinary sleep. So then Jesus said to them clearly, "Lazarus has died. And I am glad for you that I was not there, that you may believe. Let us go to him." So Thomas, called Didymus, said to his fellow disciples, "Let us also go to die with him."]

When Jesus arrived, he found that Lazarus had already been in the tomb for four days. [Now Bethany was near Jerusalem, only about two miles away. And many of the Jews had come to Martha and Mary to comfort them about their brother.] When Martha heard that Jesus was coming, she went to meet him; but Mary sat at home. Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that whatever you ask of God, God will give you." Jesus said to her, "Your brother will rise." Martha said to him, "I know he will rise, in the resurrection on the last day." Jesus told her, "I am the resurrection and the life; whoever believes in me, even if he dies, will live, and everyone who lives and believes in me will never die. Do you

believe this?" She said to him, "Yes, Lord. I have come to believe that you are the Christ, the Son of God, the one who is coming into the world."

[When she had said this, she went and called her sister Mary secretly, saying, "The teacher is here and is asking for you." As soon as she heard this, she rose quickly and went to him. For Jesus had not yet come into the village, but was still where Martha had met him. So when the Jews who were with her in the house comforting her saw Mary get up quickly and go out, they followed her, presuming that she was going to the tomb to weep there. When Mary came to where Jesus was and saw him, she fell at his feet and said to him, "Lord, if you had been here, my brother would not have died." When Jesus saw her weeping and the Jews who had come with her weeping,] he became perturbed and deeply troubled, and said, "Where have you laid him?" They said to him, "Sir, come and see." And Jesus wept. So the Jews said, "See how he loved him." But some of them said, "Could not the one who opened the eyes of the blind man have done something so that this man would not have died?"

So Jesus, perturbed again, came to the tomb. It was a cave, and a stone lay across it. Jesus said, "Take away the stone." Martha, the dead man's sister, said to him, "Lord, by now there will be a stench; he has been dead for four days." Jesus said to her, "Did I not tell you that if you believe you will see the glory of God?" So they took away the stone. And Jesus raised his eyes and said, "Father, I thank you for hearing me. I know that you always hear me; but because of the crowd here I have said this, that they may believe that you sent me." And when he had said this, he cried out in a loud voice, "Lazarus, come out!" The dead man came out, tied hand and foot with burial bands, and his face

was wrapped in a cloth. So Jesus said to them, "Untie him and let him go."

Now many of the Jews who had come to Mary and seen what he had done began to believe in him.

THIRD SCRUTINY

The community prays for the elect with the Priest who says with hands outstretched, "God of the living, as your Son Jesus raised Lazarus from the dead, save us too on the last day." For music, see #344, 345.

FIFTH SUNDAY OF LENT — B 617

When celebrating the Scrutinies, the readings given for Year A, #616, may be used in place of these.

FIRST READING

Jeremiah 31:31-34

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the

house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

RESPONSORIAL PSALM

Psalm 51:3-4, 12-13, 14-15



℟. Cre - ate [a clean heart,] a clean heart in me, O God.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me. **℟.**
- ▶ A clean heart create for me, O God, and a steadfast spirit renew within me.

- Cast me not out from your presence, and your Holy Spirit take not from me. **℟.**
- ▶ Give me back the joy of your salvation, and a willing spirit sustain in me. I will teach transgressors your ways, and sinners shall return to you. **℟.**

SECOND READING

Hebrews 5:7-9

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears

to the one who was able to save him from death, and he was heard because of his reverence. Son though he was,

SEASON OF LENT

he learned obedience from what he suffered; and when he was made

perfect, he became the source of eternal salvation for all who obey him.

GOSPEL ACCLAMATION

John 12:26



℟. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

► Whoever serves me must follow me, says the Lord; and where I am, there also will my servant be. **℟.**

GOSPEL

John 12:20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me.

"I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself." He said this indicating the kind of death he would die.

618

FIFTH SUNDAY OF LENT — C

When celebrating the Scrutinies, the readings given for Year A, #616, may be used in place of these.

FIRST READING

Isaiah 43:16-21

Thus says the LORD,
 who opens a way in the sea
 and a path in the mighty waters,
 who leads out chariots
 and horsemen,
 a powerful army,
 till they lie prostrate together, never
 to rise,
 snuffed out and quenched like
 a wick.

Remember not the events of the past,
 the things of long ago consider not;
 see, I am doing something new!
 Now it springs forth, do you not
 perceive it?
 In the desert I make a way,
 in the wasteland, rivers.
 Wild beasts honor me,
 jackals and ostriches,

for I put water in the desert
and rivers in the wasteland
for my chosen people to drink,

the people whom I formed
for myself,
that they might announce
my praise.

RESPONSORIAL PSALM

Psalm 126:1-2, 2-3, 4-5, 6



℟. The Lord has done great things for us; we are filled with joy.

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▶ When the LORD brought back the captives of Zion,
we were like men dreaming.
Then our mouth was filled
with laughter,
and our tongue with rejoicing. **℟.**

▶ Then they said among the nations,
“The LORD has done great things
for them.”

The LORD has done great things for us;
we are glad indeed. **℟.**

▶ Restore our fortunes, O LORD,
like the torrents in the
southern desert.
Those that sow in tears
shall reap rejoicing. **℟.**

▶ Although they go forth weeping,
carrying the seed to be sown,
they shall come back rejoicing,
carrying their sheaves. **℟.**

SECOND READING

Philippians 3:8-14

Brothers and sisters: I consider everything as a loss because of the supreme good of knowing Christ Jesus my Lord. For his sake I have accepted the loss of all things and I consider them so much rubbish, that I may gain Christ and be found in him, not having any righteousness of my own based on the law but that which comes through faith in Christ, the righteousness from God, depending on faith to know him and the power of his resurrection and the sharing of his sufferings by being conformed

to his death, if somehow I may attain the resurrection from the dead.

It is not that I have already taken hold of it or have already attained perfect maturity, but I continue my pursuit in hope that I may possess it, since I have indeed been taken possession of by Christ Jesus. Brothers and sisters, I for my part do not consider myself to have taken possession. Just one thing: forgetting what lies behind but straining forward to what lies ahead, I continue my pursuit toward the goal, the prize of God's upward calling, in Christ Jesus.

GOSPEL ACCLAMATION

Joel 2:12-13



℟. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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(Omit if not sung)

▶ Even now, says the Lord,
return to me with your whole heart;
for I am gracious and merciful. **℟.**

HOLY WEEK

GOSPEL

John 8:1-11

Jesus went to the Mount of Olives. But early in the morning he arrived again in the temple area, and all the people started coming to him, and he sat down and taught them. Then the scribes and the Pharisees brought a woman who had been caught in adultery and made her stand in the middle. They said to him, "Teacher, this woman was caught in the very act of committing adultery. Now in the law, Moses commanded us to stone such women. So what do you say?" They said this to test him, so that they could have some charge to bring against him. Jesus bent down

and began to write on the ground with his finger. But when they continued asking him, he straightened up and said to them, "Let the one among you who is without sin be the first to throw a stone at her." Again he bent down and wrote on the ground. And in response, they went away one by one, beginning with the elders. So he was left alone with the woman before him. Then Jesus straightened up and said to her, "Woman, where are they? Has no one condemned you?" She replied, "No one, sir." Then Jesus said, "Neither do I condemn you. Go, and from now on do not sin any more."

HOLY WEEK

619

**PALM SUNDAY OF THE
PASSION OF THE LORD — ABC**

THE COMMEMORATION OF THE LORD'S ENTRANCE INTO JERUSALEM

On this day, the Church celebrates Christ's entrance into Jerusalem to accomplish the Paschal Mystery of his death and resurrection. The memorial of this event is included in every Mass, with the Procession or the Solemn Entrance before the principal Mass and with the Simple Entrance before the other Masses. The Solemn Entrance, but not the Procession, may be repeated before other Masses.

FIRST FORM: THE PROCESSION

At the scheduled time, the assembly gathers in a suitable place distinct from the church to which the Procession will move. The faithful carry palm or other branches. The Priest and ministers put on red vestments for Mass and go to the place where the people have assembled. Meanwhile, an appropriate chant is sung (for music, see #267).

After greeting the people, the Priest sprinkles the branches with holy water in silence. Then the account of the Lord's entrance is proclaimed from one of the four gospels. This is done by a Deacon or, if there is no Deacon, by the Priest.

GOSPEL — A

Matthew 21:1-11

When Jesus and the disciples drew near Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two disciples, saying to them, "Go into the

village opposite you, and immediately you will find an ass tethered, and a colt with her. Untie them and bring them here to me. And if anyone should say

anything to you, reply, 'The master has need of them.' Then he will send them at once." This happened so that what had been spoken through the prophet might be fulfilled:

*Say to daughter Zion,
"Behold, your king comes to you,
meek and riding on an ass,
and on a colt, the foal of a beast
of burden."*

The disciples went and did as Jesus had ordered them. They brought the ass and the colt and laid their cloaks over them, and he sat upon them. The very large crowd spread

their cloaks on the road, while others cut branches from the trees and strewed them on the road. The crowds preceding him and those following kept crying out and saying:

"Hosanna to the Son of David;
blessed is he who comes in the
name of the Lord;
hosanna in the highest."

And when he entered Jerusalem the whole city was shaken and asked, "Who is this?" And the crowds replied, "This is Jesus the prophet, from Nazareth in Galilee."

GOSPEL — B

Mark 11:1-10

When Jesus and his disciples drew near to Jerusalem, to Bethphage and Bethany at the Mount of Olives, he sent two of his disciples and said to them, "Go into the village opposite you, and immediately on entering it, you will find a colt tethered on which no one has ever sat. Untie it and bring it here. If anyone should say to you, 'Why are you doing this?' reply, 'The Master has need of it and will send it back here at once.'" So they went off and found a colt tethered at a gate outside on the street, and they untied it. Some of the bystanders said to them, "What are you doing, untying the colt?"

They answered them just as Jesus had told them to, and they permitted them to do it. So they brought the colt to Jesus and put their cloaks over it. And he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut from the fields. Those preceding him as well as those following kept crying out:

"Hosanna!
Blessed is he who comes in the
name of the Lord!
Blessed is the kingdom of our
father David that is to come!
Hosanna in the highest!"

Or

GOSPEL — B

John 12:12-16

When the great crowd that had come to the feast heard that Jesus was coming to Jerusalem, they took palm branches and went out to meet him, and cried out:

"Hosanna!
Blessed is he who comes in the
name of the Lord,
the king of Israel."

Jesus found an ass and sat upon it, as is written:

*Fear no more, O daughter Zion;
see, your king comes, seated upon
an ass's colt.*

His disciples did not understand this at first, but when Jesus had been glorified they remembered that these things were written about him and that they had done this for him.

HOLY WEEK

GOSPEL — C

Luke 19:28-40

Jesus proceeded on his journey up to Jerusalem. As he drew near to Bethphage and Bethany at the place called the Mount of Olives, he sent two of his disciples. He said, "Go into the village opposite you, and as you enter it you will find a colt tethered on which no one has ever sat. Untie it and bring it here. And if anyone should ask you, 'Why are you untying it?' you will answer, 'The Master has need of it.'" So those who had been sent went off and found everything just as he had told them. And as they were untying the colt, its owners said to them, "Why are you untying this colt?" They answered, "The Master has need of it." So they brought it to

Jesus, threw their cloaks over the colt, and helped Jesus to mount. As he rode along, the people were spreading their cloaks on the road; and now as he was approaching the slope of the Mount of Olives, the whole multitude of his disciples began to praise God aloud with joy for all the mighty deeds they had seen. They proclaimed:

"Blessed is the king who comes
in the name of the Lord.

Peace in heaven

and glory in the highest."

Some of the Pharisees in the crowd said to him, "Teacher, rebuke your disciples." He said in reply, "I tell you, if they keep silent, the stones will cry out!"

After the Gospel, a brief homily may be given. The Procession to the church where the Mass will be celebrated then begins. During the Procession, the people sing a hymn to Christ the King or another appropriate hymn or song (for music, see #268).

When the Priest arrives at the altar, he venerates it. Then he goes to his chair and, omitting the other Introductory Rites and, if appropriate, the Kyrie, eleison (Lord, have mercy), continues with the Collect of the Mass, followed by the Liturgy of the Word.

SECOND FORM: THE SOLEMN ENTRANCE

If the Procession cannot be held outside the church, the commemoration of the Lord's entrance may be celebrated before the principal Mass with the Solemn Entrance, which takes place within the church.

The faithful, holding the branches, assemble either in front of the church door or inside the church. The Priest and ministers, with a representative group of the faithful, go to a suitable place in the church outside the sanctuary so that most of the people will be able to see the rite.

While the Priest goes to the appointed place, the rite proceeds according to the First Form. After the Priest goes to his place in the sanctuary following the Procession, he immediately says the Collect of the Mass, omitting the Introductory Rites and, if appropriate, the Kyrie, eleison (Lord, have mercy). Mass then continues in the usual way.

THIRD FORM: THE SIMPLE ENTRANCE

At all other Masses, when the Solemn Entrance is not held, the commemoration of the Lord's entrance takes place by means of a Simple Entrance. While the Priest goes to the altar, the Entrance Antiphon, or a suitable hymn, may be sung (for music, see #268). After the Priest venerates the altar, he goes to his chair and greets the people. At Masses where singing cannot take place, after the Priest greets the people, the Entrance Antiphon may be read. Mass continues in the usual way with the Introductory Rites.

THE LITURGY OF THE WORD

FIRST READING

Isaiah 50:4-7

The Lord GOD has given me
 a well-trained tongue,
 that I might know how to speak to
 the weary
 a word that will rouse them.
 Morning after morning
 he opens my ear that I may hear;
 and I have not rebelled,
 have not turned back.
 I gave my back to those who beat me,

my cheeks to those who plucked
 my beard;
 my face I did not shield
 from buffets and spitting.
 The Lord GOD is my help,
 therefore I am not disgraced;
 I have set my face like flint,
 knowing that I shall not be put
 to shame.

RESPONSORIAL PSALM

Psalm 22:8-9, 17-18, 19-20, 23-24



Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ All who see me scoff at me;
 they mock me with parted lips,
 they wag their heads:
 "He relied on the LORD; let him
 deliver him,
 let him rescue him, if he
 loves him." **R.**
- ▶ Indeed, many dogs surround me,
 a pack of evildoers closes in
 upon me;
 they have pierced my hands and
 my feet;
 I can count all my bones. **R.**
- ▶ They divide my garments
 among them,
 and for my vesture they cast lots.
 But you, O LORD, be not far from me;
 O my help, hasten to aid me. **R.**
- ▶ I will proclaim your name to
 my brethren;
 in the midst of the assembly I will
 praise you:
 "You who fear the LORD, praise him;
 all you descendants of Jacob, give
 glory to him;
 revere him, all you descendants
 of Israel!" **R.**

SECOND READING

Philippians 2:6-11

Christ Jesus, though he was in the
 form of God,
 did not regard equality with God
 something to be grasped.
 Rather, he emptied himself,
 taking the form of a slave,
 coming in human likeness;
 and found human in appearance,
 he humbled himself,
 becoming obedient to the point
 of death,
 even death on a cross.

Because of this, God greatly
 exalted him
 and bestowed on him the name
 which is above every name,
 that at the name of Jesus
 every knee should bend,
 of those in heaven and on earth
 and under the earth,
 and every tongue confess that
 Jesus Christ is Lord,
 to the glory of God the Father.

HOLY WEEK

GOSPEL ACCLAMATION

Philippians 2:8-9



℟. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

- ▶ Christ became obedient to the point of death, even death on a cross. Because of this, God greatly exalted him and bestowed on him the name which is above every name. **℟.**

THE PASSION OF THE LORD — A

Matthew 26:14-27:66 or 27:11-54

The Passion according to St. Matthew is proclaimed by the Deacon, or if there is no Deacon, by the Priest. It may also be read by lay readers, with the part of Christ reserved to the Priest, if possible. Speakers in the Passion Narrative are represented by these abbreviations:

N. – Narrator

V. – Voice

† – Christ

C. – Crowd

(Include bracketed text for Long Form and text in parentheses for Short Form)

- | | |
|---|---|
| <p>N. The Passion of our Lord Jesus Christ according to Matthew</p> <p>[One of the Twelve, who was called Judas Iscariot, went to the chief priests and said,</p> <p>V. “What are you willing to give me if I hand him over to you?”</p> <p>N. They paid him thirty pieces of silver, and from that time on he looked for an opportunity to hand him over.</p> <p>On the first day of the Feast of Unleavened Bread, the disciples approached Jesus and said,</p> <p>V. “Where do you want us to prepare for you to eat the Passover?”</p> <p>N. He said,</p> <p>† “Go into the city to a certain man and tell him, ‘The teacher says, “My appointed time draws near; in your house I shall celebrate the Passover with my disciples.”’”</p> <p>N. The disciples then did as Jesus had ordered, and prepared the Passover.</p> <p>When it was evening, he reclined at table with the Twelve. And while they were eating, he said,</p> <p>† “Amen, I say to you, one of you will betray me.”</p> | <p>N. Deeply distressed at this, they began to say to him one after another,</p> <p>V. “Surely it is not I, Lord?”</p> <p>N. He said in reply,</p> <p>† “He who has dipped his hand into the dish with me is the one who will betray me. The Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born.”</p> <p>N. Then Judas, his betrayer, said in reply,</p> <p>V. “Surely it is not I, Rabbi?”</p> <p>N. He answered,</p> <p>† “You have said so.”</p> <p>N. While they were eating, Jesus took bread, said the blessing, broke it, and giving it to his disciples said,</p> <p>† “Take and eat; this is my body.”</p> <p>N. Then he took a cup, gave thanks, and gave it to them, saying,</p> <p>† “Drink from it, all of you, for this is my blood of the covenant, which will be shed on behalf of many for the forgiveness of sins. I tell you, from now on I shall not drink this fruit of the vine until the day</p> |
|---|---|

- when I drink it with you new in the kingdom of my Father.”
- N. Then, after singing a hymn, they went out to the Mount of Olives.
- Then Jesus said to them,
- † “This night all of you will have your faith in me shaken, for it is written:
*I will strike the shepherd,
 and the sheep of the flock will be dispersed;*
 but after I have been raised up, I shall go before you to Galilee.”
- N. Peter said to him in reply,
- V. “Though all may have their faith in you shaken, mine will never be.”
- N. Jesus said to him,
- † “Amen, I say to you, this very night before the cock crows, you will deny me three times.”
- N. Peter said to him,
- V. “Even though I should have to die with you, I will not deny you.”
- N. And all the disciples spoke likewise.
- Then Jesus came with them to a place called Gethsemane, and he said to his disciples,
- † “Sit here while I go over there and pray.”
- N. He took along Peter and the two sons of Zebedee, and began to feel sorrow and distress. Then he said to them,
- † “My soul is sorrowful even to death. Remain here and keep watch with me.”
- N. He advanced a little and fell prostrate in prayer, saying,
- † “My Father, if it is possible, let this cup pass from me; yet, not as I will, but as you will.”
- N. When he returned to his disciples he found them asleep. He said to Peter,
- † “So you could not keep watch with me for one hour? Watch and pray that you may not undergo the test. The spirit is willing, but the flesh is weak.”
- N. Withdrawing a second time, he prayed again,
- † “My Father, if it is not possible that this cup pass without my drinking it, your will be done!”
- N. Then he returned once more and found them asleep, for they could not keep their eyes open. He left them and withdrew again and prayed a third time, saying the same thing again. Then he returned to his disciples and said to them,
- † “Are you still sleeping and taking your rest? Behold, the hour is at hand when the Son of Man is to be handed over to sinners. Get up, let us go. Look, my betrayer is at hand.”
- N. While he was still speaking, Judas, one of the Twelve, arrived, accompanied by a large crowd, with swords and clubs, who had come from the chief priests and the elders of the people. His betrayer had arranged a sign with them, saying,
- V. “The man I shall kiss is the one; arrest him.”
- N. Immediately he went over to Jesus and said,
- V. “Hail, Rabbi!”
- N. and he kissed him. Jesus answered him,
- † “Friend, do what you have come for.”
- N. Then stepping forward they laid hands on Jesus and arrested him. And behold, one of those who accompanied Jesus put his hand to his sword, drew it, and struck the high priest’s servant, cutting off his ear. Then Jesus said to him,
- † “Put your sword back into its sheath, for all who take the sword will perish by the sword. Do you think that I cannot call upon my Father and he will not provide me at this moment with more than twelve legions of angels? But then how would the Scriptures be fulfilled which say that it must come to pass in this way?”
- N. At that hour Jesus said to the crowds,
- † “Have you come out as against a robber, with swords and clubs to seize me? Day after day I sat

HOLY WEEK

- teaching in the temple area, yet you did not arrest me. But all this has come to pass that the writings of the prophets may be fulfilled.”
- N. Then all the disciples left him and fled.
- Those who had arrested Jesus led him away to Caiaphas the high priest, where the scribes and the elders were assembled. Peter was following him at a distance as far as the high priest’s courtyard, and going inside he sat down with the servants to see the outcome. The chief priests and the entire Sanhedrin kept trying to obtain false testimony against Jesus in order to put him to death, but they found none, though many false witnesses came forward. Finally two came forward who stated,
- C. “This man said, ‘I can destroy the temple of God and within three days rebuild it.’”**
- N. The high priest rose and addressed him,
- V. “Have you no answer? What are these men testifying against you?”
- N. But Jesus was silent. Then the high priest said to him,
- V. “I order you to tell us under oath before the living God whether you are the Christ, the Son of God.”
- N. Jesus said to him in reply,
- † “You have said so. But I tell you:
 From now on you will see
 ‘the Son of Man
 seated at the right hand of
 the Power’
 and ‘coming on the clouds
 of heaven.’”
- N. Then the high priest tore his robes and said,
- V. “He has blasphemed! What further need have we of witnesses? You have now heard the blasphemy; what is your opinion?”
- N. They said in reply,
- C. “He deserves to die!”**
- N. Then they spat in his face and struck him, while some slapped him, saying,
- C. “Prophesy for us, Christ: who is it that struck you?”**
- N. Now Peter was sitting outside in the courtyard. One of the maids came over to him and said,
- C. “You too were with Jesus the Galilean.”**
- N. But he denied it in front of everyone, saying,
- V. “I do not know what you are talking about!”
- N. As he went out to the gate, another girl saw him and said to those who were there,
- C. “This man was with Jesus the Nazorean.”**
- N. Again he denied it with an oath,
- V. “I do not know the man!”
- N. A little later the bystanders came over and said to Peter,
- C. “Surely you too are one of them; even your speech gives you away.”**
- N. At that he began to curse and to swear,
- V. “I do not know the man.”
- N. And immediately a cock crowed. Then Peter remembered the word that Jesus had spoken: “Before the cock crows you will deny me three times.” He went out and began to weep bitterly.
- When it was morning, all the chief priests and the elders of the people took counsel against Jesus to put him to death. They bound him, led him away, and handed him over to Pilate, the governor.
- Then Judas, his betrayer, seeing that Jesus had been condemned, deeply regretted what he had done. He returned the thirty pieces of silver to the chief priests and elders, saying,
- V. “I have sinned in betraying innocent blood.”
- N. They said,

- C. **“What is that to us? Look to it yourself.”**
- N. Flinging the money into the temple, he departed and went off and hanged himself. The chief priests gathered up the money, but said,
- C. **“It is not lawful to deposit this in the temple treasury, for it is the price of blood.”**
- N. After consultation, they used it to buy the potter’s field as a burial place for foreigners. That is why that field even today is called the Field of Blood. Then was fulfilled what had been said through Jeremiah the prophet, *And they took the thirty pieces of silver, the value of a man with a price on his head, a price set by some of the Israelites, and they paid it out for the potter’s field just as the Lord had commanded me.*

Now] Jesus stood before the governor, (Pontius Pilate,) and he questioned him,

- V. “Are you the king of the Jews?”
- N. Jesus said,
† “You say so.”
- N. And when he was accused by the chief priests and elders, he made no answer. Then Pilate said to him,
- V. “Do you not hear how many things they are testifying against you?”
- N. But he did not answer him one word, so that the governor was greatly amazed.

Now on the occasion of the feast the governor was accustomed to release to the crowd one prisoner whom they wished. And at that time they had a notorious prisoner called Barabbas. So when they had assembled, Pilate said to them,

- V. “Which one do you want me to release to you, Barabbas, or Jesus called Christ?”
- N. For he knew that it was out of envy that they had handed him over. While he was still seated on the bench, his wife sent him a message, “Have nothing to do with

that righteous man. I suffered much in a dream today because of him.”

The chief priests and the elders persuaded the crowds to ask for Barabbas but to destroy Jesus. The governor said to them in reply,

- V. “Which of the two do you want me to release to you?”

N. They answered,

C. **“Barabbas!”**

N. Pilate said to them,

- V. “Then what shall I do with Jesus called Christ?”

N. They all said,

C. **“Let him be crucified!”**

N. But he said,

- V. “Why? What evil has he done?”

N. They only shouted the louder,

C. **“Let him be crucified!”**

N. When Pilate saw that he was not succeeding at all, but that a riot was breaking out instead, he took water and washed his hands in the sight of the crowd, saying,

- V. “I am innocent of this man’s blood. Look to it yourselves.”

N. And the whole people said in reply,

C. **“His blood be upon us and upon our children.”**

N. Then he released Barabbas to them, but after he had Jesus scourged, he handed him over to be crucified.

Then the soldiers of the governor took Jesus inside the praetorium and gathered the whole cohort around him. They stripped off his clothes and threw a scarlet military cloak about him. Weaving a crown out of thorns, they placed it on his head, and a reed in his right hand. And kneeling before him, they mocked him, saying,

C. **“Hail, King of the Jews!”**

N. They spat upon him and took the reed and kept striking him on the head. And when they had mocked him, they stripped him of the cloak, dressed him in his own clothes, and led him off to crucify him.

HOLY WEEK

As they were going out, they met a Cyrenian named Simon; this man they pressed into service to carry his cross.

And when they came to a place called Golgotha—which means Place of the Skull—, they gave Jesus wine to drink mixed with gall. But when he had tasted it, he refused to drink. After they had crucified him, they divided his garments by casting lots; then they sat down and kept watch over him there.

And they placed over his head the written charge against him: This is Jesus, the King of the Jews. Two revolutionaries were crucified with him, one on his right and the other on his left. Those passing by reviled him, shaking their heads and saying,

C. **“You who would destroy the temple and rebuild it in three days, save yourself, if you are the Son of God, and come down from the cross!”**

N. Likewise the chief priests with the scribes and elders mocked him and said,

C. **“He saved others; he cannot save himself. So he is the king of Israel! Let him come down from the cross now, and we will believe in him. He trusted in God; let him deliver him now if he wants him. For he said, ‘I am the Son of God.’”**

N. The revolutionaries who were crucified with him also kept abusing him in the same way.

From noon onward, darkness came over the whole land until three in the afternoon. And about three o’clock Jesus cried out in a loud voice,

† *“Eli, Eli, lema sabachthani?”*

N. which means,

† *“My God, my God, why have you forsaken me?”*

N. Some of the bystanders who heard it said,

C. **“This one is calling for Elijah.”**

N. Immediately one of them ran to get

a sponge; he soaked it in wine, and putting it on a reed, gave it to him to drink. But the rest said,

C. **“Wait, let us see if Elijah comes to save him.”**

N. But Jesus cried out again in a loud voice, and gave up his spirit.

Here all kneel and pause for a short time.

N. And behold, the veil of the sanctuary was torn in two from top to bottom. The earth quaked, rocks were split, tombs were opened, and the bodies of many saints who had fallen asleep were raised. And coming forth from their tombs after his resurrection, they entered the holy city and appeared to many. The centurion and the men with him who were keeping watch over Jesus feared greatly when they saw the earthquake and all that was happening, and they said,

C. **“Truly, this was the Son of God!”**

N. [There were many women there, looking on from a distance, who had followed Jesus from Galilee, ministering to him. Among them were Mary Magdalene and Mary the mother of James and Joseph, and the mother of the sons of Zebedee.

When it was evening, there came a rich man from Arimathea named Joseph, who was himself a disciple of Jesus. He went to Pilate and asked for the body of Jesus; then Pilate ordered it to be handed over. Taking the body, Joseph wrapped it in clean linen and laid it in his new tomb that he had hewn in the rock. Then he rolled a huge stone across the entrance to the tomb and departed. But Mary Magdalene and the other Mary remained sitting there, facing the tomb.

The next day, the one following the day of preparation, the chief priests and the Pharisees gathered before Pilate and said,

C. **“Sir, we remember that this impostor while still alive said, ‘After three days I will be raised up.’ Give orders, then, that the grave be secured until the third day, lest his disciples come and steal him and say to the people, ‘He has been raised from the dead.’ This last imposture would be worse than the first.”**

N. Pilate said to them,
 V. “The guard is yours; go, secure it as best you can.”
 N. So they went and secured the tomb by fixing a seal to the stone and setting the guard.]

THE PASSION OF THE LORD — B

Mark 14:1–15:47 or 15:1–39

The Passion according to St. Mark is proclaimed by the Deacon, or if there is no Deacon, by the Priest. It may also be read by lay readers, with the part of Christ reserved to the Priest, if possible. Speakers in the Passion Narrative are represented by these abbreviations:

N. – Narrator

† – Christ

V. – Voice

C. – Crowd

(Include bracketed text for Long Form)

N. The Passion of our Lord Jesus Christ according to Mark

[The Passover and the Feast of Unleavened Bread were to take place in two days’ time. So the chief priests and the scribes were seeking a way to arrest him by treachery and put him to death. They said,

C. **“Not during the festival, for fear that there may be a riot among the people.”**

N. When he was in Bethany reclining at table in the house of Simon the leper, a woman came with an alabaster jar of perfumed oil, costly genuine spikenard. She broke the alabaster jar and poured it on his head. There were some who were indignant.

C. **“Why has there been this waste of perfumed oil? It could have been sold for more than three hundred days’ wages and the money given to the poor.”**

N. They were infuriated with her. Jesus said,

† “Let her alone. Why do you make trouble for her? She has done a good thing for me. The poor you will always have with you, and whenever you wish you can do

good to them, but you will not always have me. She has done what she could. She has anticipated anointing my body for burial. Amen, I say to you, wherever the gospel is proclaimed to the whole world, what she has done will be told in memory of her.”

N. Then Judas Iscariot, one of the Twelve, went off to the chief priests to hand him over to them. When they heard him they were pleased and promised to pay him money. Then he looked for an opportunity to hand him over.

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, his disciples said to him,

V. “Where do you want us to go and prepare for you to eat the Passover?”

N. He sent two of his disciples and said to them,

† “Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, ‘The Teacher says, “Where is my guest room where I may eat the Passover with my disciples?’” Then he will show you a large upper room

HOLY WEEK

- furnished and ready. Make the preparations for us there.”
- N. The disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.
- When it was evening, he came with the Twelve. And as they reclined at table and were eating, Jesus said,
- † “Amen, I say to you, one of you will betray me, one who is eating with me.”
- N. They began to be distressed and to say to him, one by one,
- V. “Surely it is not I?”
- N. He said to them,
- † “One of the Twelve, the one who dips with me into the dish. For the Son of Man indeed goes, as it is written of him, but woe to that man by whom the Son of Man is betrayed. It would be better for that man if he had never been born.”
- N. While they were eating, he took bread, said the blessing, broke it, and gave it to them, and said,
- † “Take it; this is my body.”
- N. Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them,
- † “This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God.”
- N. Then, after singing a hymn, they went out to the Mount of Olives.
- Then Jesus said to them,
- † “All of you will have your faith shaken, for it is written:
*‘I will strike the shepherd,
 and the sheep will
 be dispersed.’*
- But after I have been raised up,
 I shall go before you to Galilee.”
- N. Peter said to him,
- V. “Even though all should have their faith shaken, mine will not be.”
- N. Then Jesus said to him,
- † “Amen, I say to you, this very night before the cock crows twice you will deny me three times.”
- N. But he vehemently replied,
- V. “Even though I should have to die with you, I will not deny you.”
- N. And they all spoke similarly.
- Then they came to a place named Gethsemane, and he said to his disciples,
- † “Sit here while I pray.”
- N. He took with him Peter, James, and John, and began to be troubled and distressed. Then he said to them,
- † “My soul is sorrowful even to death. Remain here and keep watch.”
- N. He advanced a little and fell to the ground and prayed that if it were possible the hour might pass by him; he said,
- † “Abba, Father, all things are possible to you. Take this cup away from me, but not what I will but what you will.”
- N. When he returned he found them asleep. He said to Peter,
- † “Simon, are you asleep? Could you not keep watch for one hour? Watch and pray that you may not undergo the test. The spirit is willing but the flesh is weak.”
- N. Withdrawing again, he prayed, saying the same thing. Then he returned once more and found them asleep, for they could not keep their eyes open and did not know what to answer him. He returned a third time and said to them,
- † “Are you still sleeping and taking your rest? It is enough. The hour has come. Behold, the Son of Man is to be handed over to sinners. Get up, let us go. See, my betrayer is at hand.”
- N. Then, while he was still speaking, Judas, one of the Twelve, arrived, accompanied by a crowd with swords and clubs who had come

- from the chief priests, the scribes, and the elders. His betrayer had arranged a signal with them, saying,
- V. "The man I shall kiss is the one; arrest him and lead him away securely."
- N. He came and immediately went over to him and said,
- V. "Rabbi."
- N. And he kissed him. At this they laid hands on him and arrested him. One of the bystanders drew his sword, struck the high priest's servant, and cut off his ear. Jesus said to them in reply,
- † "Have you come out as against a robber, with swords and clubs, to seize me? Day after day I was with you teaching in the temple area, yet you did not arrest me; but that the Scriptures may be fulfilled."
- N. And they all left him and fled. Now a young man followed him wearing nothing but a linen cloth about his body. They seized him, but he left the cloth behind and ran off naked. They led Jesus away to the high priest, and all the chief priests and the elders and the scribes came together. Peter followed him at a distance into the high priest's courtyard and was seated with the guards, warming himself at the fire. The chief priests and the entire Sanhedrin kept trying to obtain testimony against Jesus in order to put him to death, but they found none. Many gave false witness against him, but their testimony did not agree. Some took the stand and testified falsely against him, alleging,
- C. **"We heard him say, 'I will destroy this temple made with hands and within three days I will build another not made with hands.'"**
- N. Even so their testimony did not agree. The high priest rose before the assembly and questioned Jesus, saying,
- V. "Have you no answer? What are these men testifying against you?"
- N. But he was silent and answered nothing. Again the high priest asked him and said to him,
- V. "Are you the Christ, the son of the Blessed One?"
- N. Then Jesus answered,
- † "I am; and 'you will see the Son of Man seated at the right hand of the Power and coming with the clouds of heaven.'"
- N. At that the high priest tore his garments and said,
- V. "What further need have we of witnesses? You have heard the blasphemy. What do you think?"
- N. They all condemned him as deserving to die. Some began to spit on him. They blindfolded him and struck him and said to him,
- C. **"Prophesy!"**
- N. And the guards greeted him with blows.
- While Peter was below in the courtyard, one of the high priest's maids came along. Seeing Peter warming himself, she looked intently at him and said,
- C. **"You too were with the Nazarene, Jesus."**
- N. But he denied it saying,
- V. "I neither know nor understand what you are talking about."
- N. So he went out into the outer court. Then the cock crowed. The maid saw him and began again to say to the bystanders,
- C. **"This man is one of them."**
- N. Once again he denied it. A little later the bystanders said to Peter once more,
- C. **"Surely you are one of them; for you too are a Galilean."**
- N. He began to curse and to swear,
- V. "I do not know this man about whom you are talking."
- N. And immediately a cock crowed a second time. Then Peter remembered the word that Jesus had said to him, "Before

HOLY WEEK

the cock crows twice you will deny me three times." He broke down and wept.]

- As soon as morning came, the chief priests with the elders and the scribes, that is, the whole Sanhedrin, held a council. They bound Jesus, led him away, and handed him over to Pilate. Pilate questioned him,
- V. "Are you the king of the Jews?"
- N. He said to him in reply,
† "You say so."
- N. The chief priests accused him of many things. Again Pilate questioned him,
- V. "Have you no answer? See how many things they accuse you of."
- N. Jesus gave him no further answer, so that Pilate was amazed.

Now on the occasion of the feast he used to release to them one prisoner whom they requested. A man called Barabbas was then in prison along with the rebels who had committed murder in a rebellion. The crowd came forward and began to ask him to do for them as he was accustomed. Pilate answered,

- V. "Do you want me to release to you the king of the Jews?"
- N. For he knew that it was out of envy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate again said to them in reply,
- V. "Then what do you want me to do with the man you call the king of the Jews?"
- N. They shouted again,
C. "Crucify him."
- N. Pilate said to them,
V. "Why? What evil has he done?"
- N. They only shouted the louder,
C. "Crucify him."
- N. So Pilate, wishing to satisfy the crowd, released Barabbas to them and, after he had Jesus scourged, handed him over to be crucified.

The soldiers led him away inside the palace, that is, the praetorium, and assembled the whole cohort. They clothed him in purple and, weaving a crown of thorns, placed it on him. They began to salute him with,

- C. "Hail, King of the Jews!"**
- N. and kept striking his head with a reed and spitting upon him. They knelt before him in homage. And when they had mocked him, they stripped him of the purple cloak, dressed him in his own clothes, and led him out to crucify him.

They pressed into service a passer-by, Simon, a Cyrenian, who was coming in from the country, the father of Alexander and Rufus, to carry his cross.

They brought him to the place of Golgotha—which is translated Place of the Skull—. They gave him wine drugged with myrrh, but he did not take it. Then they crucified him and divided his garments by casting lots for them to see what each should take. It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." With him they crucified two revolutionaries, one on his right and one on his left. Those passing by reviled him, shaking their heads and saying,

- C. "Aha! You who would destroy the temple and rebuild it in three days, save yourself by coming down from the cross."**
- N. Likewise the chief priests, with the scribes, mocked him among themselves and said,
C. "He saved others; he cannot save himself. Let the Christ, the King of Israel, come down now from the cross that we may see and believe."
- N. Those who were crucified with him also kept abusing him.

At noon darkness came over the whole land until three in the

- afternoon. And at three o'clock Jesus cried out in a loud voice,
 † *“Eloi, Eloi, lema sabachthani?”*
 N. which is translated,
 † *“My God, my God, why have you forsaken me?”*
 N. Some of the bystanders who heard it said,
C. “Look, he is calling Elijah.”
 N. One of them ran, soaked a sponge with wine, put it on a reed and gave it to him to drink, saying,
 V. *“Wait, let us see if Elijah comes to take him down.”*
 N. Jesus gave a loud cry and breathed his last.

Here all kneel and pause for a short time.

- N. The veil of the sanctuary was torn in two from top to bottom. When the centurion who stood facing him saw how he breathed his last he said,
 V. *“Truly this man was the Son of God!”*
 N. [There were also women looking on from a distance. Among them were Mary Magdalene, Mary the mother of the younger James and

of Joses, and Salome. These women had followed him when he was in Galilee and ministered to him. There were also many other women who had come up with him to Jerusalem.

When it was already evening, since it was the day of preparation, the day before the sabbath, Joseph of Arimathea, a distinguished member of the council, who was himself awaiting the kingdom of God, came and courageously went to Pilate and asked for the body of Jesus. Pilate was amazed that he was already dead. He summoned the centurion and asked him if Jesus had already died. And when he learned of it from the centurion, he gave the body to Joseph. Having bought a linen cloth, he took him down, wrapped him in the linen cloth, and laid him in a tomb that had been hewn out of the rock. Then he rolled a stone against the entrance to the tomb. Mary Magdalene and Mary the mother of Joses watched where he was laid.]

THE PASSION OF THE LORD — C

Luke 22:14–23:56 or 23:1–49

The Passion according to St. Luke is proclaimed by the Deacon, or if there is no Deacon, by the Priest. It may also be read by lay readers, with the part of Christ reserved to the Priest, if possible. Speakers in the Passion Narrative are represented by these abbreviations:

N. – Narrator
 † – Christ

V. – Voice
C. – Crowd

(Include bracketed text for Long Form)

- N. The Passion of our Lord Jesus Christ according to Luke
 [When the hour came, Jesus took his place at table with the apostles. He said to them,
 † *“I have eagerly desired to eat this Passover with you before I suffer, for, I tell you, I shall not eat it again until there is fulfillment in the kingdom of God.”*
 N. Then he took a cup, gave thanks, and said,
 † *“Take this and share it among yourselves; for I tell you that from this time on I shall not drink of the fruit of the vine until the kingdom of God comes.”*
 N. Then he took the bread, said the blessing, broke it, and gave it to them, saying,
 † *“This is my body, which will be given for you; do this in memory of me.”*
 N. And likewise the cup after they had eaten, saying,

HOLY WEEK

† “This cup is the new covenant in my blood, which will be shed for you.

“And yet behold, the hand of the one who is to betray me is with me on the table; for the Son of Man indeed goes as it has been determined; but woe to that man by whom he is betrayed.”

N. And they began to debate among themselves who among them would do such a deed.

Then an argument broke out among them about which of them should be regarded as the greatest. He said to them,

† “The kings of the Gentiles lord it over them and those in authority over them are addressed as ‘Benefactors’; but among you it shall not be so. Rather, let the greatest among you be as the youngest, and the leader as the servant. For who is greater: the one seated at table or the one who serves? Is it not the one seated at table? I am among you as the one who serves. It is you who have stood by me in my trials; and I confer a kingdom on you, just as my Father has conferred one on me, that you may eat and drink at my table in my kingdom; and you will sit on thrones judging the twelve tribes of Israel.

“Simon, Simon, behold Satan has demanded to sift all of you like wheat, but I have prayed that your own faith may not fail; and once you have turned back, you must strengthen your brothers.”

N. He said to him,

V. “Lord, I am prepared to go to prison and to die with you.”

N. But he replied,

† “I tell you, Peter, before the cock crows this day, you will deny three times that you know me.”

N. He said to them,

† “When I sent you forth without a money bag or a sack or sandals, were you in need of anything?”

C. **“No, nothing,”**

N. they replied. He said to them,

† “But now one who has a money bag should take it, and likewise a sack, and one who does not have a sword should sell his cloak and buy one. For I tell you that this Scripture must be fulfilled in me, namely, *He was counted among the wicked*; and indeed what is written about me is coming to fulfillment.”

N. Then they said,

C. **“Lord, look, there are two swords here.”**

N. But he replied,

† “It is enough!”

N. Then going out, he went, as was his custom, to the Mount of Olives, and the disciples followed him. When he arrived at the place he said to them,

† “Pray that you may not undergo the test.”

N. After withdrawing about a stone’s throw from them and kneeling, he prayed, saying,

† “Father, if you are willing, take this cup away from me; still, not my will but yours be done.”

N. And to strengthen him an angel from heaven appeared to him. He was in such agony and he prayed so fervently that his sweat became like drops of blood falling on the ground. When he rose from prayer and returned to his disciples, he found them sleeping from grief. He said to them,

† “Why are you sleeping? Get up and pray that you may not undergo the test.”

N. While he was still speaking, a crowd approached and in front was one of

- the Twelve, a man named Judas. He went up to Jesus to kiss him. Jesus said to him,
- † “Judas, are you betraying the Son of Man with a kiss?”
- N. His disciples realized what was about to happen, and they asked,
- C. “Lord, shall we strike with a sword?”**
- N. And one of them struck the high priest’s servant and cut off his right ear. But Jesus said in reply,
- † “Stop, no more of this!”
- N. Then he touched the servant’s ear and healed him. And Jesus said to the chief priests and temple guards and elders who had come for him,
- † “Have you come out as against a robber, with swords and clubs? Day after day I was with you in the temple area, and you did not seize me; but this is your hour, the time for the power of darkness.”
- N. After arresting him they led him away and took him into the house of the high priest; Peter was following at a distance. They lit a fire in the middle of the courtyard and sat around it, and Peter sat down with them. When a maid saw him seated in the light, she looked intently at him and said,
- C. “This man too was with him.”**
- N. But he denied it saying,
- V. “Woman, I do not know him.”
- N. A short while later someone else saw him and said,
- C. “You too are one of them”;**
- N. but Peter answered,
- V. “My friend, I am not.”
- N. About an hour later, still another insisted,
- C. “Assuredly, this man too was with him, for he also is a Galilean.”**
- N. But Peter said,
- V. “My friend, I do not know what you are talking about.”
- N. Just as he was saying this, the cock crowed, and the Lord turned

- and looked at Peter; and Peter remembered the word of the Lord, how he had said to him, “Before the cock crows today, you will deny me three times.” He went out and began to weep bitterly. The men who held Jesus in custody were ridiculing and beating him. They blindfolded him and questioned him, saying,
- C. “Prophecy! Who is it that struck you?”**
- N. And they reviled him in saying many other things against him.
- When day came the council of elders of the people met, both chief priests and scribes, and they brought him before their Sanhedrin. They said,
- C. “If you are the Christ, tell us,”**
- N. but he replied to them,
- † “If I tell you, you will not believe, and if I question, you will not respond. But from this time on the Son of Man will be seated at the right hand of the power of God.”
- N. They all asked,
- C. “Are you then the Son of God?”**
- N. He replied to them,
- † “You say that I am.”
- N. Then they said,
- C. “What further need have we for testimony? We have heard it from his own mouth.”]**
- N. *Then the whole assembly of them arose and brought him before Pilate. They brought charges against him, saying,
- C. “We found this man misleading our people; he opposes the payment of taxes to Caesar and maintains that he is the Christ, a king.”**
- N. Pilate asked him,
- V. “Are you the king of the Jews?”
- N. He said to him in reply,
- † “You say so.”
- N. Pilate then addressed the chief priests and the crowds,

**The shorter form replaces this sentence with the words: “The elders of the people, chief priests and scribes, arose and brought Jesus before Pilate.”*

HOLY WEEK

- V. "I find this man not guilty."
 N. But they were adamant and said,
 C. **"He is inciting the people with his teaching throughout all Judea, from Galilee where he began even to here."**
- N. On hearing this Pilate asked if the man was a Galilean; and upon learning that he was under Herod's jurisdiction, he sent him to Herod who was in Jerusalem at that time. Herod was very glad to see Jesus; he had been wanting to see him for a long time, for he had heard about him and had been hoping to see him perform some sign. He questioned him at length, but he gave him no answer. The chief priests and scribes, meanwhile, stood by accusing him harshly. Herod and his soldiers treated him contemptuously and mocked him, and after clothing him in resplendent garb, he sent him back to Pilate. Herod and Pilate became friends that very day, even though they had been enemies formerly. Pilate then summoned the chief priests, the rulers, and the people and said to them,
 V. "You brought this man to me and accused him of inciting the people to revolt. I have conducted my investigation in your presence and have not found this man guilty of the charges you have brought against him, nor did Herod, for he sent him back to us. So no capital crime has been committed by him. Therefore I shall have him flogged and then release him."
 N. But all together they shouted out,
 C. **"Away with this man! Release Barabbas to us."**
- N. —Now Barabbas had been imprisoned for a rebellion that had taken place in the city and for murder.—Again Pilate addressed them, still wishing to release Jesus, but they continued their shouting,
 C. **"Crucify him! Crucify him!"**
- N. Pilate addressed them a third time,
 V. "What evil has this man done? I found him guilty of no capital crime. Therefore I shall have him flogged and then release him."
 N. With loud shouts, however, they persisted in calling for his crucifixion, and their voices prevailed. The verdict of Pilate was that their demand should be granted. So he released the man who had been imprisoned for rebellion and murder, for whom they asked, and he handed Jesus over to them to deal with as they wished.
- As they led him away they took hold of a certain Simon, a Cyrenian, who was coming in from the country; and after laying the cross on him, they made him carry it behind Jesus. A large crowd of people followed Jesus, including many women who mourned and lamented him. Jesus turned to them and said,
 † "Daughters of Jerusalem, do not weep for me; weep instead for yourselves and for your children, for indeed, the days are coming when people will say, 'Blessed are the barren, the wombs that never bore and the breasts that never nursed.' At that time people will say to the mountains, 'Fall upon us!' and to the hills, 'Cover us!' for if these things are done when the wood is green what will happen when it is dry?"
- N. Now two others, both criminals, were led away with him to be executed.
- When they came to the place called the Skull, they crucified him and the criminals there, one on his right, the other on his left. Then Jesus said,
 † "Father, forgive them, they know not what they do."
 N. They divided his garments by casting lots. The people stood by

and watched; the rulers, meanwhile, sneered at him and said,

- C. **“He saved others, let him save himself if he is the chosen one, the Christ of God.”**
- N. Even the soldiers jeered at him. As they approached to offer him wine they called out,
- C. **“If you are King of the Jews, save yourself.”**
- N. Above him there was an inscription that read, “This is the King of the Jews.”
- Now one of the criminals hanging there reviled Jesus, saying,
- V. “Are you not the Christ? Save yourself and us.”
- N. The other, however, rebuking him, said in reply,
- V. “Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal.”
- N. Then he said,
- V. “Jesus, remember me when you come into your kingdom.”
- N. He replied to him,
- † “Amen, I say to you, today you will be with me in Paradise.”
- N. It was now about noon and darkness came over the whole land until three in the afternoon because of an eclipse of the sun. Then the veil of the temple was torn down the middle. Jesus cried out in a loud voice,
- † “Father, into your hands I commend my spirit”;

N. and when he had said this he breathed his last.

Here all kneel and pause for a short time.

- N. The centurion who witnessed what had happened glorified God and said,
- V. “This man was innocent beyond doubt.”
- N. When all the people who had gathered for this spectacle saw what had happened, they returned home beating their breasts; but all his acquaintances stood at a distance, including the women who had followed him from Galilee and saw these events.

[Now there was a virtuous and righteous man named Joseph who, though he was a member of the council, had not consented to their plan of action. He came from the Jewish town of Arimathea and was awaiting the kingdom of God. He went to Pilate and asked for the body of Jesus. After he had taken the body down, he wrapped it in a linen cloth and laid him in a rock-hewn tomb in which no one had yet been buried. It was the day of preparation, and the sabbath was about to begin. The women who had come from Galilee with him followed behind, and when they had seen the tomb and the way in which his body was laid in it, they returned and prepared spices and perfumed oils. Then they rested on the sabbath according to the commandment.]

THE SACRED PASCHAL TRIDUUM AND SEASON OF EASTER

620 THURSDAY OF THE LORD'S SUPPER (HOLY THURSDAY): AT THE EVENING MASS — ABC

At the Last Supper, on the night when he was betrayed, our Savior instituted the Eucharistic Sacrifice of his body and blood. The tabernacle should be entirely empty; a sufficient amount of bread should be consecrated at this Mass for the Communion of clergy and laity today and tomorrow. The reception of the holy oils blessed at the Chrism Mass may be received by the local community during this liturgy. Mass begins with the Entrance Antiphon or an appropriate song (see #545-549), followed by the Introductory Rites. During the singing of the "Gloria" the church bells are rung and then remain silent until the Easter Vigil. Likewise, during this same period, the organ and other musical instruments may be used only so as to support the singing.

THE LITURGY OF THE WORD

FIRST READING

Exodus 12:1-8, 11-14

The LORD said to Moses and Aaron in the land of Egypt, "This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month every one of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the

lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

"This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the LORD. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the LORD! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

"This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the LORD, as a perpetual institution."

RESPONSORIAL PSALM

Psalm 116:12-13, 15-16bc, 17-18



℟. Our bless-ing-cup is a com-mu-nion with the Blood of Christ.

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▶ How shall I make a return to the LORD
for all the good he has done
for me?

The cup of salvation I will take up,
and I will call upon the name of
the LORD. **℟.**

▶ Precious in the eyes of the LORD
is the death of his faithful ones.

I am your servant, the son of
your handmaid;
you have loosed my bonds. **℟.**

▶ To you will I offer sacrifice of
thanksgiving,
and I will call upon the name of
the LORD.

My vows to the LORD I will pay
in the presence of all his people. **℟.**

1 Corinthians 11:23-26

SECOND READING

Brothers and sisters: I received from
the Lord what I also handed on to
you, that the Lord Jesus, on the night
he was handed over, took bread, and,
after he had given thanks, broke it
and said, "This is my body that is for
you. Do this in remembrance of me."

In the same way also the cup, after
supper, saying, "This cup is the new
covenant in my blood. Do this, as
often as you drink it, in remembrance
of me." For as often as you eat this
bread and drink the cup, you proclaim
the death of the Lord until he comes.

GOSPEL ACCLAMATION

John 13:34



℟. Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

▶ I give you a new commandment, says the Lord:
love one another as I have loved you. **℟.**

GOSPEL

John 13:1-15

Before the feast of Passover, Jesus
knew that his hour had come to pass
from this world to the Father. He
loved his own in the world and he
loved them to the end. The devil had
already induced Judas, son of Simon
the Iscariot, to hand him over. So,
during supper, fully aware that the
Father had put everything into his
power and that he had come from God
and was returning to God, he rose
from supper and took off his outer
garments. He took a towel and tied
it around his waist. Then he poured
water into a basin and began to wash
the disciples' feet and dry them with
the towel around his waist. He came to
Simon Peter, who said to him, "Master,
are you going to wash my feet?" Jesus
answered and said to him, "What I am
doing, you do not understand now,
but you will understand later." Peter
said to him, "You will never wash my

feet." Jesus answered him, "Unless I
wash you, you will have no inheritance
with me." Simon Peter said to him,
"Master, then not only my feet, but my
hands and head as well." Jesus said
to him, "Whoever has bathed has no
need except to have his feet washed,
for he is clean all over; so you are
clean, but not all." For he knew who
would betray him; for this reason,
he said, "Not all of you are clean."

So when he had washed their feet
and put his garments back on and
reclined at table again, he said to them,
"Do you realize what I have done for
you? You call me 'teacher' and 'master,'
and rightly so, for indeed I am. If I,
therefore, the master and teacher, have
washed your feet, you ought to wash
one another's feet. I have given you
a model to follow, so that as I have
done for you, you should also do."

EASTER TRIDUUM

THE WASHING OF FEET

During the washing of feet an appropriate hymn may be sung (see #269, 270).

Mass continues with the Prayer of the Faithful, followed by the Liturgy of the Eucharist.

At the beginning of the Liturgy of the Eucharist, there may be a procession of the faithful in which gifts for the poor may be presented with the bread and wine.

Meanwhile the “Ubi Caritas,” or another appropriate chant, is sung (see #273, 476). The Creed is not said at this Mass.

THE TRANSFER OF THE MOST BLESSED SACRAMENT

Following the prayer after Communion, all kneel as the Priest incenses the Blessed Sacrament on the altar. The Blessed Sacrament is then carried through the church to the place of reposition. The hosts will be distributed to the people on Good Friday. During the procession, a suitable hymn is sung (see #271, 272).

After the Priest incenses and places the Blessed Sacrament in the tabernacle the people are encouraged to remain for a period of quiet adoration. All depart in silence.

621 FRIDAY OF THE PASSION OF THE LORD (GOOD FRIDAY) — ABC

According to the Church’s ancient tradition, Mass is not celebrated today. The celebration of the Lord’s Passion consists of three parts: Liturgy of the Word, Adoration of the Cross, and Holy Communion.

The Priest and the Deacon go to the altar in silence and, after making a reverence to the altar, prostrate themselves or, if appropriate, kneel and pray in silence, while all others kneel. Then the Priest goes to his chair, faces the people, and begins with a brief prayer.

FIRST PART: THE LITURGY OF THE WORD

FIRST READING

Isaiah 52:13–53:12

See, my servant shall prosper,
he shall be raised high and
greatly exalted.
Even as many were amazed at him—
so marred was his look beyond
human semblance
and his appearance beyond that of
the sons of man—
so shall he startle many nations,
because of him kings shall
stand speechless;
for those who have not been told
shall see,
those who have not heard shall
ponder it.
Who would believe what we
have heard?

To whom has the arm of the LORD
been revealed?
He grew up like a sapling before him,
like a shoot from the
parched earth;
there was in him no stately bearing
to make us look at him,
nor appearance that would attract
us to him.
He was spurned and avoided
by people,
a man of suffering, accustomed
to infirmity,
one of those from whom people hide
their faces,
spurned, and we held him in
no esteem.

EASTER TRIDUUM

Yet it was our infirmities that he bore,
our sufferings that he endured,
while we thought of him as stricken,
as one smitten by God
and afflicted.

But he was pierced for our offenses,
crushed for our sins;
upon him was the chastisement that
makes us whole,
by his stripes we were healed.
We had all gone astray like sheep,
each following his own way;
but the LORD laid upon him
the guilt of us all.

Though he was harshly treated,
he submitted
and opened not his mouth;
like a lamb led to the slaughter
or a sheep before the shearers,
he was silent and opened not
his mouth.

Opressed and condemned, he was
taken away,
and who would have thought any
more of his destiny?

When he was cut off from the land of
the living,
and smitten for the sin of
his people,

a grave was assigned him among
the wicked
and a burial place with evildoers,
though he had done no wrong
nor spoken any falsehood.
But the LORD was pleased
to crush him in infirmity.

If he gives his life as an offering for sin,
he shall see his descendants in a
long life,
and the will of the LORD shall be
accomplished through him.

Because of his affliction
he shall see the light
in fullness of days;
through his suffering, my servant
shall justify many,
and their guilt he shall bear.
Therefore I will give him his portion
among the great,
and he shall divide the spoils with
the mighty,
because he surrendered himself
to death
and was counted among
the wicked;
and he shall take away the sins
of many,
and win pardon for their offenses.

RESPONSORIAL PSALM

Psalm 31:2, 6, 12-13, 15-16, 17, 25

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▶ In you, O LORD, I take refuge;
let me never be put to shame.
In your justice rescue me.
Into your hands I commend my spirit;
you will redeem me, O LORD,
O faithful God. **R.**

▶ For all my foes I am an object
of reproach,
a laughingstock to my neighbors,
and a dread to my friends;
they who see me abroad flee
from me.

I am forgotten like the
unremembered dead;
I am like a dish that is broken. **R.**

▶ But my trust is in you, O LORD;
I say, "You are my God.
In your hands is my destiny; rescue me
from the clutches of my enemies
and my persecutors." **R.**

▶ Let your face shine upon your
servant;
save me in your kindness.
Take courage and be stouthearted,
all you who hope in the LORD. **R.**

EASTER TRIDUUM

SECOND READING

Hebrews 4:14-16; 5:7-9

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

In the days when Christ was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

GOSPEL ACCLAMATION

Philippians 2:8-9



℟. Praise to you, Lord Je - sus Christ, King of end - less glo - ry!

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(Omit if not sung)

► Christ became obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every other name. ℟.

THE PASSION OF THE LORD*

John 18:1-19:42

The Passion according to St. John is proclaimed by the Deacon, or is there is no Deacon, by the Priest. It may also be read by lay readers, with the part of Christ reserved to the Priest, if possible. Speakers in the Passion Narrative are represented by these abbreviations:

N. – Narrator
† – Christ

V. – Voice
C. – Crowd

N. The Passion of our Lord Jesus Christ according to John

Jesus went out with his disciples across the Kidron valley to where there was a garden, into which he and his disciples entered. Judas his betrayer also knew the place, because Jesus had often met there with his disciples. So Judas got a band of soldiers and guards from the chief priests and the Pharisees and went there with lanterns, torches, and weapons. Jesus, knowing everything that was going to happen to him, went out and said to them,

† “Whom are you looking for?”

N. They answered him,
C. “**Jesus the Nazorean.**”

N. He said to them,
† “I AM.”

N. Judas his betrayer was also with them. When he said to them, “I AM,” they turned away and fell to the ground. So he again asked them,
† “Whom are you looking for?”

N. They said,
C. “**Jesus the Nazorean.**”

N. Jesus answered,
† “I told you that I AM. So if you are looking for me, let these men go.”

N. This was to fulfill what he had said, “I have not lost any of those

*Note: A chanted musical version of the St. John Passion is available (edition 20042).

you gave me." Then Simon Peter, who had a sword, drew it, struck the high priest's slave, and cut off his right ear. The slave's name was Malchus. Jesus said to Peter,

† "Put your sword into its scabbard. Shall I not drink the cup that the Father gave me?"

N. So the band of soldiers, the tribune, and the Jewish guards seized Jesus, bound him, and brought him to Annas first. He was the father-in-law of Caiaphas, who was high priest that year. It was Caiaphas who had counseled the Jews that it was better that one man should die rather than the people.

Simon Peter and another disciple followed Jesus. Now the other disciple was known to the high priest, and he entered the courtyard of the high priest with Jesus. But Peter stood at the gate outside. So the other disciple, the acquaintance of the high priest, went out and spoke to the gatekeeper and brought Peter in. Then the maid who was the gatekeeper said to Peter,

C. "You are not one of this man's disciples, are you?"

N. He said,

V. "I am not."

N. Now the slaves and the guards were standing around a charcoal fire that they had made, because it was cold, and were warming themselves. Peter was also standing there keeping warm.

The high priest questioned Jesus about his disciples and about his doctrine. Jesus answered him,

† "I have spoken publicly to the world. I have always taught in a synagogue or in the temple area where all the Jews gather, and in secret I have said nothing. Why ask me? Ask those who heard me what I said to them. They know what I said."

N. When he had said this, one of the temple guards standing there struck Jesus and said,

V. "Is this the way you answer the high priest?"

N. Jesus answered him,

† "If I have spoken wrongly, testify to the wrong; but if I have spoken rightly, why do you strike me?"

N. Then Annas sent him bound to Caiaphas the high priest.

Now Simon Peter was standing there keeping warm. And they said to him,

C. "You are not one of his disciples, are you?"

N. He denied it and said,

V. "I am not."

N. One of the slaves of the high priest, a relative of the one whose ear Peter had cut off, said,

C. "Didn't I see you in the garden with him?"

N. Again Peter denied it. And immediately the cock crowed.

Then they brought Jesus from Caiaphas to the praetorium. It was morning. And they themselves did not enter the praetorium, in order not to be defiled so that they could eat the Passover. So Pilate came out to them and said,

V. "What charge do you bring against this man?"

N. They answered and said to him,

C. "If he were not a criminal, we would not have handed him over to you."

N. At this, Pilate said to them,

V. "Take him yourselves, and judge him according to your law."

N. The Jews answered him,

C. "We do not have the right to execute anyone,"

N. in order that the word of Jesus might be fulfilled that he said indicating the kind of death he would die. So Pilate went back into the praetorium and summoned Jesus and said to him,

V. "Are you the King of the Jews?"

EASTER TRIDUUM

- N. Jesus answered,
 † “Do you say this on your own or have others told you about me?”
- N. Pilate answered,
 V. “I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?”
- N. Jesus answered,
 † “My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here.”
- N. So Pilate said to him,
 V. “Then you are a king?”
- N. Jesus answered,
 † “You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice.”
- N. Pilate said to him,
 V. “What is truth?”
- N. When he had said this, he again went out to the Jews and said to them,
 V. “I find no guilt in him. But you have a custom that I release one prisoner to you at Passover. Do you want me to release to you the King of the Jews?”
- N. They cried out again,
C. “Not this one but Barabbas!”
- N. Now Barabbas was a revolutionary.
 Then Pilate took Jesus and had him scourged. And the soldiers wove a crown out of thorns and placed it on his head, and clothed him in a purple cloak, and they came to him and said,
C. “Hail, King of the Jews!”
- N. And they struck him repeatedly. Once more Pilate went out and said to them,
 V. “Look, I am bringing him out to you, so that you may know that I find no guilt in him.”
- N. So Jesus came out, wearing the crown of thorns and the purple cloak. And Pilate said to them,
 V. “Behold, the man!”
- N. When the chief priests and the guards saw him they cried out,
C. “Crucify him, crucify him!”
- N. Pilate said to them,
 V. “Take him yourselves and crucify him. I find no guilt in him.”
- N. The Jews answered,
C. “We have a law, and according to that law he ought to die, because he made himself the Son of God.”
- N. Now when Pilate heard this statement, he became even more afraid, and went back into the praetorium and said to Jesus,
 V. “Where are you from?”
- N. Jesus did not answer him. So Pilate said to him,
 V. “Do you not speak to me? Do you not know that I have power to release you and I have power to crucify you?”
- N. Jesus answered him,
 † “You would have no power over me if it had not been given to you from above. For this reason the one who handed me over to you has the greater sin.”
- N. Consequently, Pilate tried to release him; but the Jews cried out,
C. “If you release him, you are not a Friend of Caesar. Everyone who makes himself a king opposes Caesar.”
- N. When Pilate heard these words he brought Jesus out and seated him on the judge’s bench in the place called Stone Pavement, in Hebrew, Gabbatha. It was preparation day for Passover, and it was about noon. And he said to the Jews,
 V. “Behold, your king!”
- N. They cried out,
C. “Take him away, take him away! Crucify him!”
- N. Pilate said to them,
 V. “Shall I crucify your king?”
- N. The chief priests answered,
C. “We have no king but Caesar.”

N. Then he handed him over to them to be crucified.

So they took Jesus, and, carrying the cross himself, he went out to what is called the Place of the Skull, in Hebrew, Golgotha. There they crucified him, and with him two others, one on either side, with Jesus in the middle. Pilate also had an inscription written and put on the cross. It read, "Jesus the Nazorean, the King of the Jews." Now many of the Jews read this inscription, because the place where Jesus was crucified was near the city; and it was written in Hebrew, Latin, and Greek. So the chief priests of the Jews said to Pilate,

C. **"Do not write 'The King of the Jews,' but that he said, 'I am the King of the Jews.'"**

N. Pilate answered,

V. "What I have written, I have written."

N. When the soldiers had crucified Jesus, they took his clothes and divided them into four shares, a share for each soldier. They also took his tunic, but the tunic was seamless, woven in one piece from the top down. So they said to one another,

C. **"Let's not tear it, but cast lots for it to see whose it will be,"**

N. in order that the passage of Scripture might be fulfilled that says:

*They divided my garments among them,
and for my vesture they cast lots.*

This is what the soldiers did. Standing by the cross of Jesus were his mother and his mother's sister, Mary the wife of Clopas, and Mary of Magdala. When Jesus saw his mother and the disciple there whom he loved he said to his mother,

† "Woman, behold, your son."

N. Then he said to the disciple,

† "Behold, your mother."

N. And from that hour the disciple took her into his home.

After this, aware that everything was now finished, in order that the Scripture might be fulfilled, Jesus said,

† "I thirst."

N. There was a vessel filled with common wine. So they put a sponge soaked in wine on a sprig of hyssop and put it up to his mouth. When Jesus had taken the wine, he said,

† "It is finished."

N. And bowing his head, he handed over the spirit.

Here all kneel and pause for a short time.

N. Now since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and that they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled:

Not a bone of it will be broken.

And again another passage says:

They will look upon him whom they have pierced.

After this, Joseph of Arimathea, secretly a disciple of Jesus for fear of the Jews, asked Pilate if he could remove the body of Jesus. And Pilate permitted it. So he came and

EASTER TRIDUUM

took his body. Nicodemus, the one who had first come to him at night, also came bringing a mixture of myrrh and aloes weighing about one hundred pounds. They took the body of Jesus and bound it with burial cloths along with the spices, according to the Jewish burial

custom. Now in the place where he had been crucified there was a garden, and in the garden a new tomb, in which no one had yet been buried. So they laid Jesus there because of the Jewish preparation day; for the tomb was close by.

The message of the liturgy in proclaiming the passion narratives in full is to enable the assembly to see vividly the love of Christ for each person, despite their sins, a love that even death could not vanquish. The crimes during the Passion of Christ cannot be attributed indiscriminately to all Jews of that time, nor to Jews today. The Jewish people should not be referred to as though rejected or cursed, as if this view followed from Scripture. The Church ever keeps in mind that Jesus, his mother Mary, and the Apostles all were Jewish. As the Church has always held, Christ freely suffered his passion and death because of the sins of all, that all might be saved.

— Bishops' Committee on Ecumenical and Interreligious Affairs

THE SOLEMN INTERCESSIONS

The Solemn Intercessions conclude the Liturgy of the Word. The Deacon, standing at the ambo, sings or says the invitation in which each intention is stated. In the absence of a Deacon, a lay minister may do this. All pray silently for a while, and then the Priest, with hands extended, standing either at the chair or at the altar, sings or says the prayer, after which the assembly responds, "Amen." The people may either kneel or stand throughout the entire period of the prayers.

SECOND PART: THE ADORATION OF THE HOLY CROSS

After the Showing of the Holy Cross, the Priest, clergy, and faithful approach to venerate the Cross as if in procession. They make a simple genuflection or perform some other appropriate sign of reverence according to local custom, for example, kissing the Cross. The "Stabat Mater" (song #265), or another appropriate chant in memory of the compassion of the Blessed Virgin Mary, may also be sung (for additional music, see #274–280).

When the adoration is concluded, the Cross is carried by the Deacon, or another minister, to its place at the altar.

THIRD PART: HOLY COMMUNION

The Deacon or the Priest brings the ciborium with the Blessed Sacrament from the place of reposition to the altar without any procession while all stand in silence. Two ministers with lighted candles accompany him and place their candles near the altar or on it. After the Lord's Prayer is recited by all, Communion is distributed to the faithful. An appropriate song may be sung during Communion (see #274–280).

A period of silence may be observed after Communion. Following the Prayer after Communion and the Prayer over the People, all depart in silence, after genuflecting toward the Cross. The altar is stripped at a later time.

THE EASTER VIGIL IN THE HOLY NIGHT — ABC 622

The entire celebration of the Easter Vigil must take place at night, so that it begins after nightfall and ends before daybreak on the Sunday. This Vigil is arranged in four parts: after a service of light and the Easter Proclamation (I), the Church meditates on all the wonderful things God has done for his people from the beginning; this is the Liturgy of the Word (II). As the day of resurrection approaches, new members of the Church are reborn in Baptism (III), and the whole Church is called to the table the Lord prepared for his people through his Death and Resurrection; this is the Liturgy of the Eucharist (IV).

FIRST PART: THE SOLEMN BEGINNING OF THE VIGIL OR LUCERNARIUM

THE BLESSING OF THE FIRE AND PREPARATION OF THE CANDLE

A large fire is prepared in a suitable place. The people and the Priest assemble there with the other ministers (carrying the paschal candle). The Priest then greets the assembly in the usual manner and briefly instructs them about the vigil and blesses the fire. The paschal candle is then prepared and lighted from the new fire.

PROCESSION

One of the ministers takes burning coals from the fire and places them in the thurible; the Priest then places incense into it. The Deacon, or other appropriate minister, accepts the paschal candle from the Priest, and a procession is formed. The Priest and ministers follow the smoking thurible and lit paschal candle, leading the people, who are holding unlit candles, to the door of the church. At the door of the darkened Church, the Deacon then takes the paschal candle, lifts it high, and sings the acclamation "The Light of Christ." All respond, "Thanks be to God."

After this, the Priest lights his candle. When the procession reaches the middle of the church, the Deacon lifts the candle high and sings the acclamation "The Light of Christ" a second time. All respond, "Thanks be to God."

All light their candles from the paschal candle and the procession continues. When the Deacon arrives before the altar, he faces the people and sings a third time, "The Light of Christ," and all respond, "Thanks be to God."

After the paschal candle is placed in a large candle holder, the lights in the church are put on, except for the altar candles.

THE EASTER PROCLAMATION (EXSULTET)

The Easter Proclamation is proclaimed by the Deacon or, in his absence, by the Priest. If necessary, a lay cantor may sing the Proclamation. In this case, the words "Therefore, dearest friends" up to the end of the invitation are omitted, as is the greeting "The Lord be with you." All stand and hold lighted candles.

After the Easter Proclamation, the candles are put aside and all are seated.

EASTER TRIDUUM

SECOND PART: THE LITURGY OF THE WORD

There are seven readings from the Old Testament and two from the New (the Epistle and Gospel), all of which should be read whenever this can be done, so that the character of the Vigil, which demands an extended period of time, may be preserved. Nevertheless, where more serious pastoral circumstances demand it, the number of readings from the Old Testament may be reduced, always bearing in mind that the reading of the Word of God is a fundamental part of this Easter Vigil. At least three readings should be read from the Old Testament, both from the Law and from the Prophets, and their respective Responsorial Psalms should be sung. Never, moreover, should the reading of chapter 14 of Exodus with its canticle be omitted.

Following each reading from the Old Testament the Responsorial Psalm is sung. Then all rise, the Priest says, "Let us pray" and, after all have prayed for a while in silence, he says the prayer corresponding to the reading. In place of the Responsorial Psalm a period of sacred silence may be observed, in which case the pause after "Let us pray" is omitted.

FIRST READING*Genesis 1:1–2:2 or 1:1, 26–31a*

(Include bracketed text for Long Form)

In the beginning, when God created the heavens and the earth, [the earth was a formless wasteland, and darkness covered the abyss, while a mighty wind swept over the waters.

Then God said, "Let there be light," and there was light. God saw how good the light was. God then separated the light from the darkness. God called the light "day," and the darkness he called "night." Thus evening came, and morning followed—the first day.

Then God said, "Let there be a dome in the middle of the waters, to separate one body of water from the other." And so it happened: God made the dome, and it separated the water above the dome from the water below it. God called the dome "the sky." Evening came, and morning followed—the second day.

Then God said, "Let the water under the sky be gathered into a single basin, so that the dry land may appear." And so it happened: the water under the sky was gathered into its basin, and the dry land appeared. God called the dry land "the earth," and the basin of the water he called "the sea." God saw how good it was. Then God said, "Let the earth bring forth vegetation:

every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it." And so it happened: the earth brought forth every kind of plant that bears seed and every kind of fruit tree on earth that bears fruit with its seed in it. God saw how good it was. Evening came, and morning followed—the third day.

Then God said: "Let there be lights in the dome of the sky, to separate day from night. Let them mark the fixed times, the days and the years, and serve as luminaries in the dome of the sky, to shed light upon the earth." And so it happened: God made the two great lights, the greater one to govern the day, and the lesser one to govern the night; and he made the stars. God set them in the dome of the sky, to shed light upon the earth, to govern the day and the night, and to separate the light from the darkness. God saw how good it was. Evening came, and morning followed—the fourth day.

Then God said, "Let the water teem with an abundance of living creatures, and on the earth let birds fly beneath the dome of the sky." And so it happened: God created the great sea monsters and all kinds of swimming creatures with which the

water teems, and all kinds of winged birds. God saw how good it was, and God blessed them, saying, “Be fertile, multiply, and fill the water of the seas; and let the birds multiply on the earth.” Evening came, and morning followed—the fifth day.

Then God said, “Let the earth bring forth all kinds of living creatures: cattle, creeping things, and wild animals of all kinds.” And so it happened: God made all kinds of wild animals, all kinds of cattle, and all kinds of creeping things of the earth. God saw how good it was. Then] God said: “Let us make man in our image, after our likeness. Let them have dominion over the fish of the sea, the birds of the air, and the cattle, and over all the wild animals and all the creatures that crawl on the ground.”

God created man in his image;
in the image of God he
created him;
male and female he created them.

God blessed them, saying: “Be fertile and multiply; fill the earth and subdue it. Have dominion over the fish of the sea, the birds of the air, and all the living things that move on the earth.” God also said: “See, I give you every seed-bearing plant all over the earth and every tree that has seed-bearing fruit on it to be your food; and to all the animals of the land, all the birds of the air, and all the living creatures that crawl on the ground, I give all the green plants for food.” And so it happened. God looked at everything he had made, and he found it very good. [Evening came, and morning followed—the sixth day.

Thus the heavens and the earth and all their array were completed. Since on the seventh day God was finished with the work he had been doing, he rested on the seventh day from all the work he had undertaken.]

RESPONSORIAL PSALM

Psalm 104:1-2, 5-6, 10, 12, 13-14, 24, 35

R. Lord, send out your Spir - it, and re - new the face of the earth.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Bless the LORD, O my soul!
O LORD, my God, you are
great indeed!
You are clothed with majesty
and glory,
robed in light as with a cloak. **R.**
- ▶ You fixed the earth upon
its foundation,
not to be moved forever;
with the ocean, as with a garment,
you covered it;
above the mountains the
waters stood. **R.**
- ▶ You send forth springs into
the watercourses
that wind among the mountains.
Beside them the birds of
heaven dwell;

- from among the branches they
send forth their song. **R.**
- ▶ You water the mountains from
your palace;
the earth is replete with the fruit of
your works.
You raise grass for the cattle,
and vegetation for man's use,
producing bread from the earth. **R.**
- ▶ How manifold are your works,
O LORD!
In wisdom you have wrought
them all—
the earth is full of your creatures.
Bless the LORD, O my soul! **R.**

EASTER TRIDUUM

Or

RESPONSORIAL PSALM

Psalm 33:4-5, 6-7, 12-13, 20 & 22



℟. The earth is full of the good-ness of the Lord.

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▶ Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the
earth is full. **℟.**

▶ By the word of the LORD the heavens
were made;
by the breath of his mouth all
their host.
He gathers the waters of the sea as in
a flask;
in cellars he confines the deep. **℟.**

▶ Blessed the nation whose God is
the LORD,
the people he has chosen for his
own inheritance.
From heaven the LORD looks down;
he sees all mankind. **℟.**

▶ Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD, be
upon us
who have put our hope in you. **℟.**

SECOND READING

Genesis 22:1-18 or 22:1-2, 9a, 10-13, 15-18

(Include bracketed text for Long Form)

God put Abraham to the test. He called to him, "Abraham!" "Here I am," he replied. Then God said: "Take your son Isaac, your only one, whom you love, and go to the land of Moriah. There you shall offer him up as a holocaust on a height that I will point out to you." [Early the next morning Abraham saddled his donkey, took with him his son Isaac and two of his servants as well, and with the wood that he had cut for the holocaust, set out for the place of which God had told him.

On the third day Abraham got sight of the place from afar. Then he said to his servants: "Both of you stay here with the donkey, while the boy and I go on over yonder. We will worship and then come back to you." Thereupon Abraham took the wood for the holocaust and laid it on his son Isaac's shoulders, while he himself carried the fire and the knife. As the two walked on together, Isaac spoke to his father Abraham: "Father!" Isaac said. "Yes, son," he replied. Isaac continued, "Here are the fire and

the wood, but where is the sheep for the holocaust?" "Son," Abraham answered, "God himself will provide the sheep for the holocaust." Then the two continued going forward.]

When they came to the place of which God had told him, Abraham built an altar there and arranged the wood on it. [Next he tied up his son Isaac, and put him on top of the wood on the altar.] Then he reached out and took the knife to slaughter his son. But the LORD's messenger called to him from heaven, "Abraham, Abraham!" "Here I am," he answered. "Do not lay your hand on the boy," said the messenger. "Do not do the least thing to him. I know now how devoted you are to God, since you did not withhold from me your own beloved son." As Abraham looked about, he spied a ram caught by its horns in the thicket. So he went and took the ram and offered it up as a holocaust in place of his son. [Abraham named the site Yahweh-yireh; hence people now say, "On the mountain the LORD will see."]

Again the LORD's messenger called to Abraham from heaven and said: "I swear by myself, declares the LORD, that because you acted as you did in not withholding from me your beloved son, I will bless you abundantly and make your descendants as

countless as the stars of the sky and the sands of the seashore; your descendants shall take possession of the gates of their enemies, and in your descendants all the nations of the earth shall find blessing—all this because you obeyed my command."

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Psalm 16:5, 8, 9-10, 11



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- ▶ O LORD, my allotted portion and my cup,
you it is who hold fast my lot.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed. **R.**
- ▶ Therefore my heart is glad and my soul rejoices,

my body, too, abides in confidence;
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption. **R.**

- ▶ You will show me the path to life,
fullness of joys in your presence,
the delights at your right hand forever. **R.**

THIRD READING

Exodus 14:15-15:1

The LORD said to Moses, "Why are you crying out to me? Tell the Israelites to go forward. And you, lift up your staff and, with hand outstretched over the sea, split the sea in two, that the Israelites may pass through it on dry land. But I will make the Egyptians so obstinate that they will go in after them. Then I will receive glory through Pharaoh and all his army, his chariots and charioteers. The Egyptians shall know that I am the LORD, when I receive glory through Pharaoh and his chariots and charioteers."

The angel of God, who had been leading Israel's camp, now moved and went around behind them. The column of cloud also, leaving the front, took up its place behind them, so that it came between the camp of the Egyptians and that of Israel. But the cloud now became dark, and thus the night passed without the rival camps coming any closer together all night long. Then Moses stretched out his hand over the

sea, and the LORD swept the sea with a strong east wind throughout the night and so turned it into dry land. When the water was thus divided, the Israelites marched into the midst of the sea on dry land, with the water like a wall to their right and to their left.

The Egyptians followed in pursuit; all Pharaoh's horses and chariots and charioteers went after them right into the midst of the sea. In the night watch just before dawn the LORD cast through the column of the fiery cloud upon the Egyptian force a glance that threw it into a panic; and he so clogged their chariot wheels that they could hardly drive. With that the Egyptians sounded the retreat before Israel, because the LORD was fighting for them against the Egyptians.

Then the LORD told Moses, "Stretch out your hand over the sea, that the water may flow back upon the Egyptians, upon their chariots and their charioteers." So Moses stretched

EASTER TRIDUUM

out his hand over the sea, and at dawn the sea flowed back to its normal depth. The Egyptians were fleeing head on toward the sea, when the LORD hurled them into its midst. As the water flowed back, it covered the chariots and the charioteers of Pharaoh's whole army which had followed the Israelites into the sea. Not a single one of them escaped. But the Israelites had marched on dry land through the midst of the sea, with the water like a wall to their right and to their left. Thus the LORD saved

Israel on that day from the power of the Egyptians. When Israel saw the Egyptians lying dead on the seashore and beheld the great power that the LORD had shown against the Egyptians, they feared the LORD and believed in him and in his servant Moses.

Then Moses and the Israelites sang this song to the LORD:

I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.

RESPONSORIAL PSALM

Exodus 15:1-2, 3-4, 5-6, 17-18



℟. Let us sing to the Lord; he has covered him - self in glo - ry.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ I will sing to the LORD, for he is gloriously triumphant;
horse and chariot he has cast into the sea.
My strength and my courage is the LORD,
and he has been my savior.
He is my God, I praise him;
the God of my father, I extol him. **℟.**
- ▶ The LORD is a warrior,
LORD is his name!
Pharaoh's chariots and army he hurled into the sea;
the elite of his officers were submerged in the Red Sea. **℟.**

- ▶ The flood waters covered them, they sank into the depths like a stone.
Your right hand, O LORD, magnificent in power,
your right hand, O LORD, has shattered the enemy. **℟.**
- ▶ You brought in the people you redeemed
and planted them on the mountain of your inheritance—
the place where you made your seat, O LORD,
the sanctuary, LORD, which your hands established.
The LORD shall reign forever and ever. **℟.**

FOURTH READING

Isaiah 54:5-14

The One who has become your husband is your Maker;
his name is the LORD of hosts;
your redeemer is the Holy One of Israel,
called God of all the earth.
The LORD calls you back,
like a wife forsaken and grieved in spirit,

a wife married in youth and then cast off,
says your God.
For a brief moment I abandoned you,
but with great tenderness I will take you back.
In an outburst of wrath, for a moment I hid my face from you;

but with enduring love I take pity
on you,
says the LORD, your redeemer.
This is for me like the days of Noah,
when I swore that the waters
of Noah
should never again deluge
the earth;
so I have sworn not to be angry
with you,
or to rebuke you.
Though the mountains leave
their place
and the hills be shaken,
my love shall never leave you
nor my covenant of peace
be shaken,

says the LORD, who has mercy
on you.
O afflicted one, storm-battered
and unconsoled,
I lay your pavements in carnelians,
and your foundations in sapphires;
I will make your battlements
of rubies,
your gates of carbuncles,
and all your walls of
precious stones.
All your children shall be taught by
the LORD,
and great shall be the peace of
your children.
In justice shall you be established,
far from the fear of oppression,
where destruction cannot come
near you.

RESPONSORIAL PSALM

Psalm 30:2, 4, 5-6, 11-12, 13



℟. I will praise you, Lord, for you have res-cued me.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.
O LORD, you brought me up from the netherworld;
you preserved me from among those going down into the pit. **℟.**
- ▶ Sing praise to the LORD, you his faithful ones,
and give thanks to his holy name.

- For his anger lasts but a moment;
a lifetime, his good will.
At nightfall, weeping enters in,
but with the dawn, rejoicing. **℟.**
- ▶ Hear, O LORD, and have pity on me;
O LORD, be my helper.
You changed my mourning into dancing;
O LORD, my God, forever will I give you thanks. **℟.**

FIFTH READING

Isaiah 55:1-11

Thus says the LORD:
All you who are thirsty,
come to the water!
You who have no money,
come, receive grain and eat;
come, without paying and
without cost,
drink wine and milk!
Why spend your money for what is
not bread,
your wages for what fails to satisfy?

Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,
listen, that you may have life.
I will renew with you the everlasting
covenant,
the benefits assured to David.
As I made him a witness to
the peoples,
a leader and commander of nations,

EASTER TRIDUUM

so shall you summon a nation you
knew not,
and nations that knew you not shall
run to you,
because of the LORD, your God,
the Holy One of Israel, who has
glorified you.

Seek the LORD while he may
be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked man his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous
in forgiving.
For my thoughts are not your
thoughts,
nor are your ways my ways, says
the LORD.

As high as the heavens are above
the earth,
so high are my ways above
your ways
and my thoughts above
your thoughts.

For just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows
and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I
sent it.

RESPONSORIAL PSALM

Isaiah 12:2-3, 4bcd, 5-6

R. You will draw wa - ter joy - ful - ly
from the springs of sal - va - tion.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ God indeed is my savior;
I am confident and unafraid.
My strength and my courage is
the LORD,
and he has been my savior.
With joy you will draw water
at the fountain of salvation. **R.**
- ▶ Give thanks to the LORD, acclaim
his name;
among the nations make known
his deeds,

proclaim how exalted is
his name. **R.**

- ▶ Sing praise to the LORD for his
glorious achievement;
let this be known throughout all
the earth.
Shout with exultation, O city of Zion,
for great in your midst
is the Holy One of Israel! **R.**

SIXTH READING

Baruch 3:9-15, 32-4:4

Hear, O Israel, the commandments
of life:
listen, and know prudence!
How is it, Israel,
that you are in the land of
your foes,

grown old in a foreign land,
defiled with the dead,
accounted with those destined for
the netherworld?
You have forsaken the fountain
of wisdom!

EASTER TRIDUUM

Had you walked in the way of God,
 you would have dwelt in
 enduring peace.
 Learn where prudence is,
 where strength, where
 understanding;
 that you may know also
 where are length of days, and life,
 where light of the eyes, and peace.
 Who has found the place of wisdom,
 who has entered into
 her treasures?

The One who knows all things
 knows her;
 he has probed her by his
 knowledge—
 the One who established the earth
 for all time,
 and filled it with four-footed beasts;
 he who dismisses the light,
 and it departs,
 calls it, and it obeys him trembling;
 before whom the stars at their posts
 shine and rejoice;

when he calls them, they answer,
 “Here we are!”
 shining with joy for their Maker.
 Such is our God;
 no other is to be compared to him:
 he has traced out the whole way
 of understanding,
 and has given her to Jacob,
 his servant,
 to Israel, his beloved son.
 Since then she has appeared
 on earth,
 and moved among people.
 She is the book of the precepts
 of God,
 the law that endures forever;
 all who cling to her will live,
 but those will die who forsake her.
 Turn, O Jacob, and receive her:
 walk by her light toward splendor.
 Give not your glory to another,
 your privileges to an alien race.
 Blessed are we, O Israel;
 for what pleases God is known
 to us!

RESPONSORIAL PSALM

Psalm 19:8, 9, 10, 11



℟. Lord, you have the words of ev - er - last - ing life.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ The law of the LORD is perfect,
 refreshing the soul;
 the decree of the LORD is trustworthy,
 giving wisdom to the simple. **℟.**
- ▶ The precepts of the LORD are right,
 rejoicing the heart;
 the command of the LORD is clear,
 enlightening the eye. **℟.**
- ▶ The fear of the LORD is pure,
 enduring forever;
 the ordinances of the LORD are true,
 all of them just. **℟.**
- ▶ They are more precious than gold,
 than a heap of purest gold;
 sweeter also than syrup
 or honey from the comb. **℟.**

SEVENTH READING

Ezekiel 36:16-17a, 18-28

The word of the LORD came to me,
 saying: Son of man, when the house of
 Israel lived in their land, they defiled it
 by their conduct and deeds. Therefore
 I poured out my fury upon them
 because of the blood that they poured
 out on the ground, and because they

defiled it with idols. I scattered them
 among the nations, dispersing them
 over foreign lands; according to their
 conduct and deeds I judged them. But
 when they came among the nations
 wherever they came, they served
 to profane my holy name, because

EASTER TRIDUUM

it was said of them: "These are the people of the LORD, yet they had to leave their land." So I have relented because of my holy name which the house of Israel profaned among the nations where they came. Therefore say to the house of Israel: Thus says the Lord GOD: Not for your sakes do I act, house of Israel, but for the sake of my holy name, which you profaned among the nations to which you came. I will prove the holiness of my great name, profaned among the nations, in whose midst you have profaned it. Thus the nations shall know that I am the LORD, says the Lord GOD, when in

their sight I prove my holiness through you. For I will take you away from among the nations, gather you from all the foreign lands, and bring you back to your own land. I will sprinkle clean water upon you to cleanse you from all your impurities, and from all your idols I will cleanse you. I will give you a new heart and place a new spirit within you, taking from your bodies your stony hearts and giving you natural hearts. I will put my spirit within you and make you live by my statutes, careful to observe my decrees. You shall live in the land I gave your fathers; you shall be my people, and I will be your God.

RESPONSORIAL PSALM

(When baptism is celebrated)

Psalms 42:3, 5; 43:3, 4

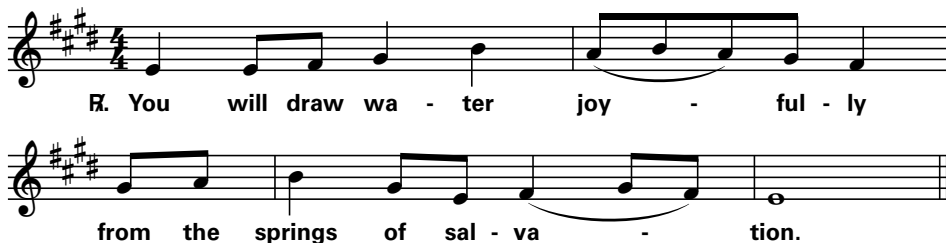
℟. Like a deer that longs for run - ning streams,
 my soul longs for you, my God.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Athirst is my soul for God, the living God.
 When shall I go and behold the face of God? **℟.**
- ▶ I went with the throng
 and led them in procession to the house of God,
 amid loud cries of joy
 and thanksgiving,
 with the multitude keeping festival. **℟.**
- ▶ Send forth your light and your fidelity;
 they shall lead me on
 and bring me to your holy mountain,
 to your dwelling-place. **℟.**
- ▶ Then will I go in to the altar of God,
 the God of my gladness and joy;
 then will I give you thanks upon the harp,
 O God, my God! **℟.**

Or

RESPONSORIAL PSALM

*(When baptism is not celebrated)**Isaiah 12:2-3, 4bcd, 5-6*


R. You will draw wa - ter joy - ful - ly
from the springs of sal - va - tion.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ God indeed is my savior;
I am confident and unafraid.
My strength and my courage is
the LORD,
and he has been my savior.
With joy you will draw water
at the fountain of salvation. **R.**
- ▶ Give thanks to the LORD, acclaim
his name;
among the nations make known
his deeds,
- proclaim how exalted is
his name. **R.**
- ▶ Sing praise to the LORD for his
glorious achievement;
let this be known throughout all
the earth.
Shout with exultation, O city of Zion,
for great in your midst
is the Holy One of Israel! **R.**

Or

RESPONSORIAL PSALM

*(When baptism is not celebrated)**Psalms 51:12-13, 14-15, 18-19*


R. Cre - ate [a clean heart,] a clean heart in me, O God.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ A clean heart create for me, O God,
and a steadfast spirit renew
within me.
Cast me not out from your presence,
and your Holy Spirit take not
from me. **R.**
- ▶ Give me back the joy of your
salvation,
and a willing spirit sustain in me.
- I will teach transgressors your ways,
and sinners shall return to you. **R.**
- ▶ For you are not pleased with
sacrifices;
should I offer a holocaust, you
would not accept it.
My sacrifice, O God, is a contrite
spirit;
a heart contrite and humbled,
O God, you will not spurn. **R.**

After the last reading from the Old Testament with its Responsorial Psalm and prayer, the altar candles are lit and the Priest intones the "Gloria," which is taken up by all present (for music, see #102 or Mass Settings). The church bells are rung, according to local custom.

EASTER TRIDUUM

COLLECT

EPISTLE

Romans 6:3-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life.

For if we have grown into union with him through a death like his, we shall also be united with him in the resurrection. We know that our old self was crucified with him, so that our

sinful body might be done away with, that we might no longer be in slavery to sin. For a dead person has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as being dead to sin and living for God in Christ Jesus.

After the Epistle has been read, all rise, then the Priest solemnly intones the Alleluia three times, raising his voice by a step each time, with all repeating it. If necessary, the psalmist intones the Alleluia. Then the psalmist or cantor proclaims Psalm 118 (below) with the people responding "Alleluia."

RESPONSORIAL PSALM

Psalm 118:1-2, 16-17, 22-23



Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Give thanks to the LORD, for he is good,
for his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever." **℟.**
- ▶ "The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.

- I shall not die, but live,
and declare the works of the LORD." **℟.**
- ▶ The stone which the builders rejected has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes. **℟.**

GOSPEL — A

Matthew 28:1-10

After the sabbath, as the first day of the week was dawning, Mary Magdalene and the other Mary came to see the tomb. And behold, there was a great earthquake; for an angel of the Lord descended from heaven, approached, rolled back the stone, and sat upon it. His appearance was like lightning and his clothing was white as snow. The guards were shaken

with fear of him and became like dead men. Then the angel said to the women in reply, "Do not be afraid! I know that you are seeking Jesus the crucified. He is not here, for he has been raised just as he said. Come and see the place where he lay. Then go quickly and tell his disciples, 'He has been raised from the dead, and he is going before you to Galilee; there you

will see him.' Behold, I have told you." Then they went away quickly from the tomb, fearful yet overjoyed, and ran to announce this to his disciples. And behold, Jesus met them on their way

and greeted them. They approached, embraced his feet, and did him homage. Then Jesus said to them, "Do not be afraid. Go tell my brothers to go to Galilee, and there they will see me."

GOSPEL — B

When the sabbath was over, Mary Magdalene, Mary, the mother of James, and Salome bought spices so that they might go and anoint him. Very early when the sun had risen, on the first day of the week, they came to the tomb. They were saying to one another, "Who will roll back the stone for us from the entrance to the tomb?" When they looked up, they saw that the stone had been rolled back; it

was very large. On entering the tomb they saw a young man sitting on the right side, clothed in a white robe, and they were utterly amazed. He said to them, "Do not be amazed! You seek Jesus of Nazareth, the crucified. He has been raised; he is not here. Behold the place where they laid him. But go and tell his disciples and Peter, 'He is going before you to Galilee; there you will see him, as he told you.'" *Mark 16:1-7*

GOSPEL — C

At daybreak on the first day of the week the women who had come from Galilee with Jesus took the spices they had prepared and went to the tomb. They found the stone rolled away from the tomb; but when they entered, they did not find the body of the Lord Jesus. While they were puzzling over this, behold, two men in dazzling garments appeared to them. They were terrified and bowed their faces to the ground. They said to them, "Why do you seek the living one among the dead? He is not here, but he has been raised. Remember what he said to you while he was still in Galilee, that the Son of

Man must be handed over to sinners and be crucified, and rise on the third day." And they remembered his words. Then they returned from the tomb and announced all these things to the eleven and to all the others. The women were Mary Magdalene, Joanna, and Mary the mother of James; the others who accompanied them also told this to the apostles, but their story seemed like nonsense and they did not believe them. But Peter got up and ran to the tomb, bent down, and saw the burial cloths alone; then he went home amazed at what had happened. *Luke 24:1-12*

The homily follows the Gospel. After the homily, the sacraments of Baptism and Confirmation take place. If there are no candidates for Baptism and Confirmation, the Renewal of Baptismal Promises occurs instead.

THIRD PART: BAPTISMAL LITURGY

CELEBRATION OF BAPTISM

Following the homily, the Deacon or another minister calls the candidates for Baptism, along with their godparents, forth from the assembly. The invitation to prayer and the Litany of the Saints follow (for music, see #316). When there are no baptisms and the font is not to be blessed, the Litany of the Saints is omitted and the Blessing of Water for all the faithful takes place at once.

EASTER TRIDUUM

BLESSING OF BAPTISMAL WATER

If there are candidates for Baptism, the Priest then blesses the water which will be used for Baptism. After saying the words "...through water and the Holy Spirit," he may lower the paschal candle into the water once or three times, then hold it there for the remainder of the blessing. After the paschal candle has been lifted out of the water, the people sing a suitable acclamation. If there are no candidates for Baptism, the Priest blesses the water and continues with the Renewal of Baptismal Promises.

RENUNCIATION OF SIN AND PROFESSION OF FAITH

The Priest then asks the candidates to renounce sin. Then the Priest, informed again of each baptismal candidate's name by the godparents, asks each of them (or the group as a whole, if it is large) to profess his or her faith.

BAPTISM

Immediately after his or her profession of faith, the Priest baptizes each candidate either by a threefold immersion or pouring of water using the words, "N., I baptize you in the name of the Father, and of the Son, and of the Holy Spirit."

After each Baptism, the assembly may sing a suitable acclamation (for music, see #197-199). If there are great numbers to be baptized, the baptisms may be accompanied by singing.

ANOINTING AFTER BAPTISM AND CLOTHING WITH A BAPTISMAL GARMENT

If the Confirmation of those baptized is separated from their Baptism, the Priest anoints them immediately. The newly baptized are then clothed with baptismal garments (this rite is optional and may be omitted). At the words "Receive this baptismal garment" the godparents place the garment on the newly baptized.

PRESENTATION OF A LIGHTED CANDLE

A godparent of each of the newly baptized goes to the Priest, lights a candle from the paschal candle, then presents it to the newly baptized.

THE RENEWAL OF BAPTISMAL PROMISES

When the Rite of Baptism (and Confirmation) has been completed or, if this has not taken place, after the blessing of water, all stand, holding lighted candles in their hands, and renew the promise of baptismal faith, unless this has already been done together with those to be baptized.

Following this, the Priest sprinkles the whole assembly with the blessed baptismal water, while all sing a song that is baptismal in character (for music, see #197-199, 342, 343, 346, 347).

If there are no candidates for reception into full communion of the Catholic Church, continue with the Celebration of Confirmation, on next page.

CELEBRATION OF RECEPTION

The Priest invites the candidates for reception, along with their sponsors, to come into the sanctuary and before the community to make a profession of faith. Then the candidates with their sponsors go individually to the Priest, to be received into the full communion of the Catholic Church.

CELEBRATION OF CONFIRMATION

The newly baptized with their godparents and, if they have not received the Sacrament of Confirmation, the newly received with their sponsors, now stand before the Priest. After a brief prayer, each candidate, with godparents or sponsors, goes to the Priest (or, if circumstances require, the Priest may go to the candidates). Either or both godparents and sponsors place the right hand on the shoulder of the candidate; a godparent or a sponsor gives the candidate's name to the minister of the sacrament. The minister anoints each candidate using the words, "N., be sealed with the Gift of the Holy Spirit."

During the conferral of the sacrament an appropriate song may be sung (for music, see #301-305). After all have received the sacrament, the newly confirmed as well as the godparents and sponsors return to their places in the assembly.

Since the Creed is not said, the Prayer of the Faithful begins immediately.

FOURTH PART: THE LITURGY OF THE EUCHARIST

The rite continues with the Liturgy of the Eucharist. The Easter Vigil liturgy ends with a Solemn Blessing or the final blessing formula from the Rite of Baptism of Adults or of Children, according to circumstances.

EASTER SUNDAY OF THE RESURRECTION OF THE LORD: 623

AT THE MASS DURING THE DAY — ABC

FIRST READING

Peter proceeded to speak and said: "You know what has happened all over Judea, beginning in Galilee after the baptism that John preached, how God anointed Jesus of Nazareth with the Holy Spirit and power. He went about doing good and healing all those oppressed by the devil, for God was with him. We are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree. This man God raised on

Acts of the Apostles 10:34a, 37-43

the third day and granted that he be visible, not to all the people, but to us, the witnesses chosen by God in advance, who ate and drank with him after he rose from the dead. He commissioned us to preach to the people and testify that he is the one appointed by God as judge of the living and the dead. To him all the prophets bear witness, that everyone who believes in him will receive forgiveness of sins through his name."

RESPONSORIAL PSALM

Psalm 118:1-2, 16-17, 22-23



℟. This is the day the Lord has made; let us re-joice and be glad.

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Or **℟. Alleluia.**

EASTER TRIDUUM

℟. This is the day the Lord has made; let us rejoice and be glad.

Or **℟.** Alleluia.

- ▶ Give thanks to the LORD, for he is good,
for his mercy endures forever.
Let the house of Israel say,
"His mercy endures forever." **℟.**
- ▶ "The right hand of the LORD has struck with power;
the right hand of the LORD is exalted.

I shall not die, but live,
and declare the works of
the LORD." **℟.**

- ▶ The stone which the builders rejected
has become the cornerstone.
By the LORD has this been done;
it is wonderful in our eyes. **℟.**

SECOND READING

Colossians 3:1-4

Brothers and sisters: If then you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth.

For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory.

Or

SECOND READING

1 Corinthians 5:6b-8

Brothers and sisters: Do you not know that a little yeast leavens all the dough? Clear out the old yeast, so that you may become a fresh batch of dough, inasmuch as you are unleavened. For our paschal lamb, Christ, has

been sacrificed. Therefore, let us celebrate the feast, not with the old yeast, the yeast of malice and wickedness, but with the unleavened bread of sincerity and truth.

SEQUENCE

Victimae Paschali Laudes

The Sequence, Victimae Paschali Laudes, is sung before the Gospel Acclamation on Easter Sunday. (For music, see #282.)

Christians, to the Paschal Victim

Offer your thankful praises!

A Lamb the sheep redeems;

Christ, who only is sinless,

Reconciles sinners to the Father.

Death and life have contended in that
combat stupendous:

The Prince of life, who died,
reigns immortal.

Speak, Mary, declaring

What you saw, wayfaring.

"The tomb of Christ, who is living,

The glory of Jesus' resurrection;

Bright angels attesting,

The shroud and napkin resting.

Yes, Christ my hope is arisen;

To Galilee he goes before you."

Christ indeed from death is risen,
our new life obtaining.

Have mercy, victor King,

ever reigning!

Amen. Alleluia.

GOSPEL ACCLAMATION

cf. 1 Corinthians 5:7b-8a



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

► Christ, our paschal lamb, has been sacrificed;
let us then feast with joy in the Lord. **R.**

(Options: At an afternoon or evening Mass, another Gospel may be read: Luke 24:13–35 [see Lectionary number 46]. The Gospel from the Easter Vigil [see Lectionary number 41] may also be read in place of the following Gospel at any time of the day.)

GOSPEL

John 20:1–9

On the first day of the week, Mary of Magdala came to the tomb early in the morning, while it was still dark, and saw the stone removed from the tomb. So she ran and went to Simon Peter and to the other disciple whom Jesus loved, and told them, “They have taken the Lord from the tomb, and we don’t know where they put him.” So Peter and the other disciple went out and came to the tomb. They both ran, but the other disciple ran faster than Peter and arrived at the tomb first; he

bent down and saw the burial cloths there, but did not go in. When Simon Peter arrived after him, he went into the tomb and saw the burial cloths there, and the cloth that had covered his head, not with the burial cloths but rolled up in a separate place. Then the other disciple also went in, the one who had arrived at the tomb first, and he saw and believed. For they did not yet understand the Scripture that he had to rise from the dead.

THE RENEWAL OF BAPTISMAL PROMISES

The renewal of baptismal promises takes place at all Masses today. The form followed is the same as at the Easter Vigil. The Creed is omitted. Mass continues with the Prayer of the Faithful.

SECOND SUNDAY OF EASTER (OR SUNDAY OF DIVINE MERCY) — ABC

624

FIRST READING — A

Acts of the Apostles 2:42–47

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among

all according to each one’s need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

FIRST READING — B

Acts of the Apostles 4:32–35

The community of believers was of one heart and mind, and no one claimed that any of his possessions was his own, but they had everything in common. With great power

the apostles bore witness to the resurrection of the Lord Jesus, and great favor was accorded them all. There was no needy person among them, for those who owned property

In this way we know that we love the children of God when we love God and obey his commandments. For the love of God is this, that we keep his commandments. And his commandments are not burdensome, for whoever is begotten by God conquers the world. And the victory that conquers the world is our faith.

SECOND READING — C

I, John, your brother, who share with you the distress, the kingdom, and the endurance we have in Jesus, found myself on the island called Patmos because I proclaimed God's word and gave testimony to Jesus. I was caught up in spirit on the Lord's day and heard behind me a voice as loud as a trumpet, which said, "Write on a scroll what you see." Then I turned to see whose voice it was that spoke to me, and when I turned, I saw seven gold lampstands and in the midst of the lampstands one like a son of

Who indeed is the victor over the world but the one who believes that Jesus is the Son of God?

This is the one who came through water and blood, Jesus Christ, not by water alone, but by water and blood. The Spirit is the one that testifies, and the Spirit is truth.

Revelation 1:9-11a, 12-13, 17-19

man, wearing an ankle-length robe, with a gold sash around his chest.

When I caught sight of him, I fell down at his feet as though dead. He touched me with his right hand and said, "Do not be afraid. I am the first and the last, the one who lives. Once I was dead, but now I am alive forever and ever. I hold the keys to death and the netherworld. Write down, therefore, what you have seen, and what is happening, and what will happen afterwards."

GOSPEL ACCLAMATION

John 20:29



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(Omit if not sung)

► You believe in me, Thomas, because you have seen me, says the Lord; blessed are they who have not seen me, but still believe! R.

GOSPEL

John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins

you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst

SEASON OF EASTER

and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because

you have seen me? Blessed are those who have not seen and have believed."

Now Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

625

THIRD SUNDAY OF EASTER — A

FIRST READING

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazorean was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him:

*I saw the Lord ever before me,
with him at my right hand I shall
not be disturbed.*

*Therefore my heart has been glad
and my tongue has exulted;
my flesh, too, will dwell in hope,*

Acts of the Apostles 2:14, 22-33

*because you will not abandon my
soul to the netherworld,
nor will you suffer your holy one
to see corruption.*

*You have made known to me
the paths of life;
you will fill me with joy
in your presence.*

"My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

RESPONSORIAL PSALM

Psalm 16:1-2, 5, 7-8, 9-10, 11

R. Lord, you will show us the path of life.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

Or **R. Alleluia.**

► Keep me, O God, for in you
I take refuge;
I say to the LORD, "My Lord
are you."

O LORD, my allotted portion and
my cup,
you it is who hold fast my lot. **R.**

SEASON OF EASTER

▶ I bless the LORD who counsels me;
 even in the night my heart
 exhorts me.
 I set the LORD ever before me;
 with him at my right hand I shall
 not be disturbed. **℟.**

▶ Therefore my heart is glad and my
 soul rejoices,
 my body, too, abides in confidence;

because you will not abandon my
 soul to the netherworld,
 nor will you suffer your faithful one
 to undergo corruption. **℟.**

▶ You will show me the path to life,
 abounding joy in your presence,
 the delights at your right
 hand forever. **℟.**

SECOND READING

1 Peter 1:17-21

Beloved: If you invoke as Father him
 who judges impartially according to
 each one's works, conduct yourselves
 with reverence during the time of your
 sojourning, realizing that you were
 ransomed from your futile conduct,
 handed on by your ancestors, not with
 perishable things like silver or gold

but with the precious blood of Christ
 as of a spotless unblemished lamb.

He was known before the
 foundation of the world but revealed
 in the final time for you, who through
 him believe in God who raised him
 from the dead and gave him glory, so
 that your faith and hope are in God.

GOSPEL ACCLAMATION

cf. Luke 24:32



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(Omit if not sung)

▶ Lord Jesus, open the Scriptures to us;
 make our hearts burn while you speak to us. **℟.**

GOSPEL

Luke 24:13-35

That very day, the first day of the
 week, two of Jesus' disciples were
 going to a village seven miles from
 Jerusalem called Emmaus, and they
 were conversing about all the things
 that had occurred. And it happened
 that while they were conversing and
 debating, Jesus himself drew near
 and walked with them, but their eyes
 were prevented from recognizing
 him. He asked them, "What are you
 discussing as you walk along?" They
 stopped, looking downcast. One of
 them, named Cleopas, said to him
 in reply, "Are you the only visitor to
 Jerusalem who does not know of the
 things that have taken place there in
 these days?" And he replied to them,
 "What sort of things?" They said to him,
 "The things that happened to Jesus the

Nazarene, who was a prophet mighty
 in deed and word before God and
 all the people, how our chief priests
 and rulers both handed him over to a
 sentence of death and crucified him.
 But we were hoping that he would be
 the one to redeem Israel; and besides
 all this, it is now the third day since
 this took place. Some women from
 our group, however, have astounded
 us: they were at the tomb early in the
 morning and did not find his body;
 they came back and reported that they
 had indeed seen a vision of angels
 who announced that he was alive.
 Then some of those with us went to
 the tomb and found things just as the
 women had described, but him they
 did not see." And he said to them, "Oh,
 how foolish you are! How slow of

SEASON OF EASTER

heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther. But they urged him, "Stay with us, for it is nearly evening and the day is almost over." So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them.

With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, "Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?" So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, "The Lord has truly been raised and has appeared to Simon!" Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

626 **THIRD SUNDAY OF EASTER — B**

FIRST READING

Peter said to the people: "The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate's presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to

Acts of the Apostles 3:13-15, 17-19

death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away."

RESPONSORIAL PSALM

Psalm 4:2, 4, 7-8, 9



R. Lord, let your face shine on us.

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Or **R. Alleluia.**

- ▶ When I call, answer me, O my just God,
you who relieve me when I am in distress;
have pity on me, and hear my prayer! **R.**
- ▶ Know that the LORD does wonders for his faithful one;
the LORD will hear me when I call upon him. **R.**

- ▶ O LORD, let the light of your countenance shine upon us!
You put gladness into my heart. **R.**
- ▶ As soon as I lie down, I fall peacefully asleep,
for you alone, O LORD,
bring security to my dwelling. **R.**

SECOND READING

1 John 2:1-5a

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The

way we may be sure that we know him is to keep his commandments. Those who say, "I know him," but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

GOSPEL ACCLAMATION

cf. Luke 24:32



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(Omit if not sung)

► Lord Jesus, open the Scriptures to us; make our hearts burn while you speak to us. R.

GOSPEL

Luke 24:35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread.

While they were still speaking about this, he stood in their midst and said to them, "Peace be with you." But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, "Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have." And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and

were amazed, he asked them, "Have you anything here to eat?" They gave him a piece of baked fish; he took it and ate it in front of them.

He said to them, "These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled." Then he opened their minds to understand the Scriptures. And he said to them, "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things."

THIRD SUNDAY OF EASTER — C

627

FIRST READING

Acts of the Apostles 5:27-32, 40b-41

When the captain and the court officers had brought the apostles in and made them stand before the Sanhedrin, the high priest questioned them, "We gave you strict orders, did we not, to stop teaching in that name? Yet you have filled Jerusalem with your teaching and want to bring this

man's blood upon us." But Peter and the apostles said in reply, "We must obey God rather than men. The God of our ancestors raised Jesus, though you had him killed by hanging him on a tree. God exalted him at his right hand as leader and savior to grant Israel repentance and forgiveness

SEASON OF EASTER

of sins. We are witnesses of these things, as is the Holy Spirit whom God has given to those who obey him."

The Sanhedrin ordered the apostles to stop speaking in the

name of Jesus, and dismissed them. So they left the presence of the Sanhedrin, rejoicing that they had been found worthy to suffer dishonor for the sake of the name.

RESPONSORIAL PSALM

Psalm 30:2, 4, 5-6, 11-12, 13



℟. I will praise you, Lord, for you have res-cued me.

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Or **℟. Alleluia.**

▶ I will extol you, O LORD, for you drew me clear and did not let my enemies rejoice over me.

O LORD, you brought me up from the netherworld; you preserved me from among those going down into the pit. **℟.**

▶ Sing praise to the LORD, you his faithful ones, and give thanks to his holy name.

For his anger lasts but a moment; a lifetime, his good will. At nightfall, weeping enters in, but with the dawn, rejoicing. **℟.**

▶ Hear, O LORD, and have pity on me; O LORD, be my helper. You changed my mourning into dancing;

O LORD, my God, forever will I give you thanks. **℟.**

SECOND READING

Revelation 5:11-14

I, John, looked and heard the voices of many angels who surrounded the throne and the living creatures and the elders. They were countless in number, and they cried out in a loud voice:

"Worthy is the Lamb that was slain to receive power and riches, wisdom and strength, honor and glory and blessing."

Then I heard every creature in heaven and on earth and under the

earth and in the sea, everything in the universe, cry out:

"To the one who sits on the throne and to the Lamb be blessing and honor, glory and might, forever and ever."

The four living creatures answered, "Amen," and the elders fell down and worshiped.

GOSPEL ACCLAMATION



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

▶ Christ is risen, creator of all; he has shown pity on all people. **℟.**

GOSPEL*(Include bracketed text for Long Form)*

At that time, Jesus revealed himself again to his disciples at the Sea of Tiberias. He revealed himself in this way. Together were Simon Peter, Thomas called Didymus, Nathanael from Cana in Galilee, Zebedee's sons, and two others of his disciples. Simon Peter said to them, "I am going fishing." They said to him, "We also will come with you." So they went out and got into the boat, but that night they caught nothing. When it was already dawn, Jesus was standing on the shore; but the disciples did not realize that it was Jesus. Jesus said to them, "Children, have you caught anything to eat?" They answered him, "No." So he said to them, "Cast the net over the right side of the boat and you will find something." So they cast it, and were not able to pull it in because of the number of fish. So the disciple whom Jesus loved said to Peter, "It is the Lord." When Simon Peter heard that it was the Lord, he tucked in his garment, for he was lightly clad, and jumped into the sea. The other disciples came in the boat, for they were not far from shore, only about a hundred yards, dragging the net with the fish. When they climbed out on shore, they saw a charcoal fire with fish on it and bread. Jesus said to them, "Bring some of the fish you just caught." So Simon Peter went over and dragged the net ashore full of one hundred fifty-three large fish. Even though there were so many, the net was not torn. Jesus

said to them, "Come, have breakfast." And none of the disciples dared to ask him, "Who are you?" because they realized it was the Lord. Jesus came over and took the bread and gave it to them, and in like manner the fish. This was now the third time Jesus was revealed to his disciples after being raised from the dead.

[When they had finished breakfast, Jesus said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Tend my sheep." Jesus said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."]

FOURTH SUNDAY OF EASTER — A**628****FIRST READING**

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "Let the whole house of Israel know for certain that God has made both Lord and Christ,

Acts of the Apostles 2:14a, 36-41

this Jesus whom you crucified."

Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, "What are we to do, my brothers?" Peter said

SEASON OF EASTER

to them, "Repent and be baptized, every one of you, in the name of Jesus Christ for the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the

Lord our God will call." He testified with many other arguments, and was exhorting them, "Save yourselves from this corrupt generation." Those who accepted his message were baptized, and about three thousand persons were added that day.

RESPONSORIAL PSALM

Psalm 23:1-3a, 3b-4, 5, 6



℟. The Lord is my shep-herd; there is noth-ing I shall want.

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Or **℟. Alleluia.**

- ▶ The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me; he refreshes my soul. **℟.**
- ▶ He guides me in right paths for his name's sake.
Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage. **℟.**

- ▶ You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. **℟.**
- ▶ Only goodness and kindness follow me
all the days of my life; and I shall dwell in the house of the LORD for years to come. **℟.**

SECOND READING

1 Peter 2:20b-25

Beloved: If you are patient when you suffer for doing what is good, this is a grace before God. For to this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps.
He committed no sin, and no deceit was found in his mouth.
When he was insulted, he returned no

insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed. For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls.

GOSPEL ACCLAMATION

John 10:14



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ I am the good shepherd, says the Lord; I know my sheep, and mine know me. **℟.**

GOSPEL

John 10:1-10

Jesus said: "Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do

not recognize the voice of strangers." Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them.

So Jesus said again, "Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly."

FOURTH SUNDAY OF EASTER — B

629

FIRST READING

Acts of the Apostles 4:8-12

Peter, filled with the Holy Spirit, said: "Leaders of the people and elders: If we are being examined today about a good deed done to a cripple, namely, by what means he was saved, then all of you and all the people of Israel should know that it was in the name of Jesus Christ the Nazorean whom you crucified, whom God raised

from the dead; in his name this man stands before you healed. He is *the stone rejected by you, the builders, which has become the cornerstone*. There is no salvation through anyone else, nor is there any other name under heaven given to the human race by which we are to be saved."

RESPONSORIAL PSALM

Psalm 118:1, 8-9, 21-23, 26, 28, 29

℟. The stone re-ject-ed by the build-ers has be-come the cor-ner-stone.

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Or **℟. Alleluia.**

- ▶ Give thanks to the LORD, for he is good,
for his mercy endures forever.
It is better to take refuge in the LORD
than to trust in man.
It is better to take refuge in the LORD
than to trust in princes. **℟.**
- ▶ I will give thanks to you, for you have answered me
and have been my savior.
The stone which the builders rejected
has become the cornerstone.

- By the LORD has this been done;
it is wonderful in our eyes. **℟.**
- ▶ Blessed is he who comes in the name
of the LORD;
we bless you from the house of
the LORD.
I will give thanks to you, for you have
answered me
and have been my savior.
Give thanks to the LORD, for he
is good;
for his kindness endures forever. **℟.**

SEASON OF EASTER

SECOND READING

1 John 3:1-2

Beloved: See what love the Father has bestowed on us that we may be called the children of God. Yet so we are. The reason the world does not know us is that it did not know

him. Beloved, we are God's children now; what we shall be has not yet been revealed. We do know that when it is revealed we shall be like him, for we shall see him as he is.

GOSPEL ACCLAMATION

John 10:14



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(Omit if not sung)

► I am the good shepherd, says the Lord;
I know my sheep, and mine know me. **R.**

GOSPEL

John 10:11-18

Jesus said: "I am the good shepherd. A good shepherd lays down his life for the sheep. A hired man, who is not a shepherd and whose sheep are not his own, sees a wolf coming and leaves the sheep and runs away, and the wolf catches and scatters them. This is because he works for pay and has no concern for the sheep. I am the good shepherd, and I know mine and mine know me, just as the Father knows me and I know the Father; and

I will lay down my life for the sheep. I have other sheep that do not belong to this fold. These also I must lead, and they will hear my voice, and there will be one flock, one shepherd. This is why the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down on my own. I have power to lay it down, and power to take it up again. This command I have received from my Father."

630

FOURTH SUNDAY OF EASTER — C

FIRST READING

Acts of the Apostles 13:14, 43-52

Paul and Barnabas continued on from Perga and reached Antioch in Pisidia. On the sabbath they entered the synagogue and took their seats. Many Jews and worshipers who were converts to Judaism followed Paul and Barnabas, who spoke to them and urged them to remain faithful to the grace of God.

necessary that the word of God be spoken to you first, but since you reject it and condemn yourselves as unworthy of eternal life, we now turn to the Gentiles. For so the Lord has commanded us, *I have made you a light to the Gentiles, that you may be an instrument of salvation to the ends of the earth.*"

On the following sabbath almost the whole city gathered to hear the word of the Lord. When the Jews saw the crowds, they were filled with jealousy and with violent abuse contradicted what Paul said. Both Paul and Barnabas spoke out boldly and said, "It was

The Gentiles were delighted when they heard this and glorified the word of the Lord. All who were destined for eternal life came to believe, and the word of the Lord continued to spread through the whole region. The Jews, however, incited the women of

prominence who were worshipers and the leading men of the city, stirred up a persecution against Paul and Barnabas, and expelled them from

their territory. So they shook the dust from their feet in protest against them, and went to Iconium. The disciples were filled with joy and the Holy Spirit.

RESPONSORIAL PSALM

Psalm 100:1-2, 3, 5



℟. We are his peo - ple, the sheep of his flock.

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Or ℟. Alleluia.

▶ Sing joyfully to the LORD,
all you lands;
serve the Lord with gladness;
come before him with
joyful song. ℟.

▶ Know that the LORD is God;
he made us, his we are;
his people, the flock he tends. ℟.
▶ The LORD is good:
his kindness endures forever,
and his faithfulness, to all
generations. ℟.

SECOND READING

Revelation 7:9, 14b-17

I, John, had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands.

Then one of the elders said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the blood of the Lamb.

"For this reason they stand before God's throne

and worship him day and night in his temple.

The one who sits on the throne will shelter them.

They will not hunger or thirst anymore,
nor will the sun or any heat strike them.

For the Lamb who is in the center of the throne will shepherd them and lead them to springs of life-giving water,
and God will wipe away every tear from their eyes."

GOSPEL ACCLAMATION

John 10:14



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

▶ I am the good shepherd, says the Lord;
I know my sheep, and mine know me. ℟.

SEASON OF EASTER

GOSPEL

John 10:27-30

Jesus said: "My sheep hear my voice; I know them, and they follow me. I give them eternal life, and they shall never perish. No one can take them out of

my hand. My Father, who has given them to me, is greater than all, and no one can take them out of the Father's hand. The Father and I are one."

631

FIFTH SUNDAY OF EASTER — A

FIRST READING

Acts of the Apostles 6:1-7

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the

word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

RESPONSORIAL PSALM

Psalm 33:1-2, 4-5, 18-19



℟. Lord, let your mer - cy be on us, as we place our trust in you.

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Or **℟. Alleluia.**

- ▶ Exult, you just, in the LORD;
praise from the upright is fitting.
Give thanks to the LORD on the harp;
with the ten-stringed lyre chant
his praises. **℟.**
- ▶ Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;

- of the kindness of the LORD the
earth is full. **℟.**
- ▶ See, the eyes of the LORD are
upon those who fear him,
upon those who hope for
his kindness,
to deliver them from death
and preserve them in spite
of famine. **℟.**

SECOND READING

1 Peter 2:4-9

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through

Jesus Christ. For it says in Scripture:
*Behold, I am laying a stone in Zion,
a cornerstone, chosen and precious,
and whoever believes in it shall not
be put to shame.*
Therefore, its value is for you who
have faith, but for those without faith:

*The stone that the builders rejected
has become the cornerstone,
and*

*A stone that will make people
stumble,
and a rock that will make them fall.*

They stumble by disobeying
the word, as is their destiny.

You are “a chosen race, a royal
priesthood, a holy nation, a people of
his own, so that you may announce
the praises” of him who called you out
of darkness into his wonderful light.

GOSPEL ACCLAMATION

John 14:6



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(Omit if not sung)

► I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me. Κ.

GOSPEL

John 14:1-12

Jesus said to his disciples: “Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father’s house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way.” Thomas said to him, “Master, we do not know where you are going; how can we know the way?” Jesus said to him, “I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him

and have seen him.” Philip said to him, “Master, show us the Father, and that will be enough for us.” Jesus said to him, “Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father.”

FIFTH SUNDAY OF EASTER — B

632

FIRST READING

Acts of the Apostles 9:26-31

When Saul arrived in Jerusalem he tried to join the disciples, but they were all afraid of him, not believing that he was a disciple. Then Barnabas took charge of him and brought him to the apostles, and he reported to them how he had seen the Lord, and that he had spoken to him, and how in Damascus he had spoken out boldly

in the name of Jesus. He moved about freely with them in Jerusalem, and spoke out boldly in the name of the Lord. He also spoke and debated with the Hellenists, but they tried to kill him. And when the brothers learned of this, they took him down to Caesarea and sent him on his way to Tarsus.

SEASON OF EASTER

The church throughout all Judea, Galilee, and Samaria was at peace. It was being built up

and walked in the fear of the Lord, and with the consolation of the Holy Spirit it grew in numbers.

RESPONSORIAL PSALM

Psalm 22:26-27, 28, 30, 31-32



℟. I will praise you, Lord, in the as-sembly of your peo - ple.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

Or **℟. Alleluia.**

- ▶ I will fulfill my vows before those who fear the LORD.
The lowly shall eat their fill; they who seek the LORD shall praise him:
“May your hearts live forever!” **℟.**
- ▶ All the ends of the earth shall remember and turn to the LORD;
all the families of the nations shall bow down before him. **℟.**
- ▶ To him alone shall bow down all who sleep in the earth; before him shall bend all who go down into the dust. **℟.**
- ▶ And to him my soul shall live; my descendants shall serve him.
Let the coming generation be told of the LORD
that they may proclaim to a people yet to be born
the justice he has shown. **℟.**

SECOND READING

1 John 3:18-24

Children, let us love not in word or speech but in deed and truth.

Now this is how we shall know that we belong to the truth and reassure our hearts before him in whatever our hearts condemn, for God is greater than our hearts and knows everything. Beloved, if our hearts do not condemn us, we have confidence in God and receive from

him whatever we ask, because we keep his commandments and do what pleases him. And his commandment is this: we should believe in the name of his Son, Jesus Christ, and love one another just as he commanded us. Those who keep his commandments remain in him, and he in them, and the way we know that he remains in us is from the Spirit he gave us.

GOSPEL ACCLAMATION

John 15:4a, 5b



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ Remain in me as I remain in you, says the Lord.
Whoever remains in me will bear much fruit. **℟.**

GOSPEL

John 15:1-8

Jesus said to his disciples: “I am the true vine, and my Father is the vine grower. He takes away every branch in me that does not bear fruit, and

every one that does he prunes so that it bears more fruit. You are already pruned because of the word that I spoke to you. Remain in me,

as I remain in you. Just as a branch cannot bear fruit on its own unless it remains on the vine, so neither can you unless you remain in me. I am the vine, you are the branches. Whoever remains in me and I in him will bear much fruit, because without me you can do nothing. Anyone who does not remain in me will be thrown out

like a branch and wither; people will gather them and throw them into a fire and they will be burned. If you remain in me and my words remain in you, ask for whatever you want and it will be done for you. By this is my Father glorified, that you bear much fruit and become my disciples."

FIFTH SUNDAY OF EASTER — C

633

FIRST READING

After Paul and Barnabas had proclaimed the good news to that city and made a considerable number of disciples, they returned to Lystra and to Iconium and to Antioch. They strengthened the spirits of the disciples and exhorted them to persevere in the faith, saying, "It is necessary for us to undergo many hardships to enter the kingdom of God." They appointed elders for them in each church and, with prayer and fasting, commended them to

Acts of the Apostles 14:21-27

the Lord in whom they had put their faith. Then they traveled through Pisidia and reached Pamphylia. After proclaiming the word at Perga they went down to Attalia. From there they sailed to Antioch, where they had been commended to the grace of God for the work they had now accomplished. And when they arrived, they called the church together and reported what God had done with them and how he had opened the door of faith to the Gentiles.

RESPONSORIAL PSALM

Psalm 145:8-9, 10-11, 12-13



℟. I will praise your name for ev - er, my king and my God.

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Or ℟. Alleluia.

- ▶ The LORD is gracious and merciful, slow to anger and of great kindness. The LORD is good to all and compassionate toward all his works. ℟.
- ▶ Let all your works give you thanks, O LORD, and let your faithful ones bless you. Let them discourse of the glory of your kingdom and speak of your might. ℟.
- ▶ Let them make known your might to the children of Adam, and the glorious splendor of your kingdom. Your kingdom is a kingdom for all ages, and your dominion endures through all generations. ℟.

SEASON OF EASTER

RESPONSORIAL PSALM

Psalm 66:1-3, 4-5, 6-7, 16, 20



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Or **R. Alleluia.**

- ▶ Shout joyfully to God, all the earth, sing praise to the glory of his name; proclaim his glorious praise. Say to God, "How tremendous are your deeds!" **R.**
- ▶ "Let all on earth worship and sing praise to you, sing praise to your name!" Come and see the works of God, his tremendous deeds among the children of Adam. **R.**
- ▶ He has changed the sea into dry land; through the river they passed on foot; therefore let us rejoice in him. He rules by his might forever. **R.**
- ▶ Hear now, all you who fear God, while I declare what he has done for me. Blessed be God who refused me not my prayer or his kindness! **R.**

SECOND READING

1 Peter 3:15-18

Beloved: Sanctify Christ as Lord in your hearts. Always be ready to give an explanation to anyone who asks you for a reason for your hope, but do it with gentleness and reverence, keeping your conscience clear, so that, when you are maligned, those who defame your good conduct in Christ

may themselves be put to shame. For it is better to suffer for doing good, if that be the will of God, than for doing evil. For Christ also suffered for sins once, the righteous for the sake of the unrighteous, that he might lead you to God. Put to death in the flesh, he was brought to life in the Spirit.

GOSPEL ACCLAMATION

John 14:23



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(Omit if not sung)

- ▶ Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him. **R.**

GOSPEL

John 14:15-21

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always, the Spirit of truth, whom the world cannot accept, because it neither sees nor knows him. But you know him, because he remains with you, and will be in you. I will not leave you orphans; I will come to

you. In a little while the world will no longer see me, but you will see me, because I live and you will live. On that day you will realize that I am in my Father and you are in me and I in you. Whoever has my commandments and observes them is the one who loves me. And whoever loves me will be loved by my Father, and I will love him and reveal myself to him."

SEASON OF EASTER

635 SIXTH SUNDAY OF EASTER — B

When the Ascension of the Lord is celebrated the following Sunday, the second reading and Gospel from the Seventh Sunday of Easter (see #639) may be read on the Sixth Sunday of Easter.

FIRST READING

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being."

Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him."

While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the

Acts of the Apostles 10:25-26, 34-35, 44-48

word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

RESPONSORIAL PSALM

Psalm 98:1, 2-3, 3-4



℟. The Lord has re-vealed to the na-tions his sav - ing pow'r.

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Or **℟. Alleluia.**

▶ Sing to the LORD a new song,
for he has done wondrous deeds;
his right hand has won victory for him,
his holy arm. **℟.**

▶ The LORD has made his
salvation known:
in the sight of the nations he has
revealed his justice.

He has remembered his kindness and
his faithfulness
toward the house of Israel. **℟.**

▶ All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD, all
you lands;
break into song; sing praise. **℟.**

SECOND READING

1 John 4:7-10

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us:

God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

GOSPEL ACCLAMATION

John 14:23



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

▶ Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him. ℟.

GOSPEL

John 15:9-17

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love.

"I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my

friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

SIXTH SUNDAY OF EASTER — C

636

When the Ascension of the Lord is celebrated the following Sunday, the second reading and Gospel from the Seventh Sunday of Easter (see #640) may be read on the Sixth Sunday of Easter.

FIRST READING

Acts of the Apostles 15:1-2, 22-29

Some who had come down from Judea were instructing the brothers, "Unless you are circumcised according to the Mosaic practice, you cannot be saved." Because there arose no little dissension and debate by Paul and Barnabas with them, it was decided that Paul, Barnabas, and some of the others should go up to Jerusalem to the apostles and elders about this question.

The apostles and elders, in agreement with the whole church, decided to choose representatives and to send them to Antioch with Paul and Barnabas. The ones chosen were Judas, who was called Barsabbas, and Silas, leaders among the brothers. This is the letter delivered by them:

"The apostles and the elders, your brothers, to the brothers in Antioch, Syria, and Cilicia of Gentile origin: greetings. Since we have heard that some of our number who went out without any mandate from us have upset you with their teachings and disturbed your peace of mind, we have with one accord decided to choose representatives and to send them to you along with our beloved Barnabas and Paul, who have dedicated their lives to the name of our Lord Jesus Christ. So we are sending Judas and Silas who will also convey this same message by word of mouth: 'It is the decision of the Holy Spirit and of us not to place on you any burden beyond these necessities, namely,

SEASON OF EASTER

to abstain from meat sacrificed to idols, from blood, from meats of strangled animals, and from unlawful marriage.

If you keep free of these, you will be doing what is right. Farewell!"

RESPONSORIAL PSALM

Psalm 67:2-3, 5, 6, 8



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Or **R. Alleluia.**

- ▶ May God have pity on us and bless us; may he let his face shine upon us. So may your way be known upon earth; among all nations, your salvation. **R.**
- ▶ May the nations be glad and exult because you rule the peoples in equity;

- the nations on the earth you guide. **R.**
- ▶ May the peoples praise you, O God; may all the peoples praise you! May God bless us, and may all the ends of the earth fear him! **R.**

SECOND READING

Revelation 21:10-14, 22-23

The angel took me in spirit to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. It gleamed with the splendor of God. Its radiance was like that of a precious stone, like jasper, clear as crystal. It had a massive, high wall, with twelve gates where twelve angels were stationed and on which names were inscribed, the names of the twelve tribes of the Israelites. There were

three gates facing east, three north, three south, and three west. The wall of the city had twelve courses of stones as its foundation, on which were inscribed the twelve names of the twelve apostles of the Lamb.

I saw no temple in the city for its temple is the Lord God almighty and the Lamb. The city had no need of sun or moon to shine on it, for the glory of God gave it light, and its lamp was the Lamb.

GOSPEL ACCLAMATION

John 14:23



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(Omit if not sung)

- ▶ Whoever loves me will keep my word, says the Lord, and my Father will love him and we will come to him. **R.**

GOSPEL

John 14:23-29

Jesus said to his disciples: "Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling

with him. Whoever does not love me does not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I told you. Peace I leave with you; my peace I give to you. Not as the world gives do I give it to you. Do not let your

hearts be troubled or afraid. You heard me tell you, 'I am going away and I will come back to you.' If you loved me, you would rejoice that I am going to the Father; for the Father is greater than I. And now I have told you this before it happens, so that when it happens you may believe."

THE ASCENSION OF THE LORD — ABC

637

This solemnity is transferred to the following Sunday in many archdioceses and dioceses of the United States. In those churches, Thursday is observed as an Easter Weekday.

FIRST READING

Acts of the Apostles 1:1-11

In the first book, Theophilus, I dealt with all that Jesus did and taught until the day he was taken up, after giving instructions through the Holy Spirit to the apostles whom he had chosen. He presented himself alive to them by many proofs after he had suffered, appearing to them during forty days and speaking about the kingdom of God. While meeting with them, he enjoined them not to depart from Jerusalem, but to wait for "the promise of the Father about which you have heard me speak; for John baptized with water, but in a few days you will be baptized with the Holy Spirit."

is not for you to know the times or seasons that the Father has established by his own authority. But you will receive power when the Holy Spirit comes upon you, and you will be my witnesses in Jerusalem, throughout Judea and Samaria, and to the ends of the earth." When he had said this, as they were looking on, he was lifted up, and a cloud took him from their sight. While they were looking intently at the sky as he was going, suddenly two men dressed in white garments stood beside them. They said, "Men of Galilee, why are you standing there looking at the sky? This Jesus who has been taken up from you into heaven will return in the same way as you have seen him going into heaven."

When they had gathered together they asked him, "Lord, are you at this time going to restore the kingdom to Israel?" He answered them, "It

RESPONSORIAL PSALM

Psalm 47:2-3, 6-7, 8-9



♩. God mounts his throne to shouts of joy:
a blare of trum - pets for the Lord.

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Or **℟. Alleluia.**

SEASON OF EASTER

℟. God mounts his throne to shouts of joy: a blare of trumpets for the Lord.

Or **℟. Alleluia.**

- ▶ All you peoples, clap your hands,
shout to God with cries of gladness.
For the LORD, the Most High,
the awesome,
is the great king over all
the earth. **℟.**
- ▶ God mounts his throne amid shouts
of joy;

the LORD, amid trumpet blasts.
Sing praise to God, sing praise;
sing praise to our king,
sing praise. **℟.**

- ▶ For king of all the earth is God;
sing hymns of praise.
God reigns over the nations,
God sits upon his holy throne. **℟.**

SECOND READING — ABC

Brothers and sisters: May the God of our Lord Jesus Christ, the Father of glory, give you a Spirit of wisdom and revelation resulting in knowledge of him. May the eyes of your hearts be enlightened, that you may know what is the hope that belongs to his call, what are the riches of glory in his inheritance among the holy ones, and what is the surpassing greatness of his power for us who believe, in accord with the exercise of his great might,

Or

SECOND READING — B

(Include bracketed text for Long Form)

Brothers and sisters, I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

But grace was given to each of us according to the measure of Christ's gift. [Therefore, it says:

*He ascended on high and took
prisoners captive;
he gave gifts to men.*

Ephesians 1:17–23

which he worked in Christ, raising him from the dead and seating him at his right hand in the heavens, far above every principality, authority, power, and dominion, and every name that is named not only in this age but also in the one to come. And he put all things beneath his feet and gave him as head over all things to the church, which is his body, the fullness of the one who fills all things in every way.

Ephesians 4:1–13 or 4:1–7, 11–13

What does "he ascended" mean except that he also descended into the lower regions of the earth? The one who descended is also the one who ascended far above all the heavens, that he might fill all things.]

And he gave some as apostles, others as prophets, others as evangelists, others as pastors and teachers, to equip the holy ones for the work of ministry, for building up the body of Christ, until we all attain to the unity of faith and knowledge of the Son of God, to mature manhood, to the extent of the full stature of Christ.

Or

SECOND READING — C*Hebrews 9:24-28; 10:19-23*

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by his sacrifice. Just as it is appointed that men and women die once, and after this the judgment, so also Christ, offered once to take away the sins of many, will appear a second time, not

to take away sin but to bring salvation to those who eagerly await him.

Therefore, brothers and sisters, since through the blood of Jesus we have confidence of entrance into the sanctuary by the new and living way he opened for us through the veil, that is, his flesh, and since we have “a great priest over the house of God,” let us approach with a sincere heart and in absolute trust, with our hearts sprinkled clean from an evil conscience and our bodies washed in pure water. Let us hold unwaveringly to our confession that gives us hope, for he who made the promise is trustworthy.

GOSPEL ACCLAMATION*Matthew 28:19a, 20b*

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(Omit if not sung)

► Go and teach all nations, says the Lord;
I am with you always, until the end of the world. R.

GOSPEL — A*Matthew 28:16-20*

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they saw him, they worshiped, but they doubted. Then Jesus approached and said to them, “All power in heaven and on earth has been given to me. Go,

therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.”

GOSPEL — B*Mark 16:15-20*

Jesus said to his disciples: “Go into the whole world and proclaim the gospel to every creature. Whoever believes and is baptized will be saved; whoever does not believe will be condemned. These signs will accompany those who believe: in my name they will drive out demons, they will speak new languages. They will pick up serpents with their hands, and

if they drink any deadly thing, it will not harm them. They will lay hands on the sick, and they will recover.”

So then the Lord Jesus, after he spoke to them, was taken up into heaven and took his seat at the right hand of God. But they went forth and preached everywhere, while the Lord worked with them and confirmed the word through accompanying signs.

SEASON OF EASTER

GOSPEL — C

Luke 24:46-53

Jesus said to his disciples: "Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things. And behold I am sending the promise of my Father upon you; but stay in the city until you are clothed with power from on high."

Then he led them out as far as Bethany, raised his hands, and blessed them. As he blessed them he parted from them and was taken up to heaven. They did him homage and then returned to Jerusalem with great joy, and they were continually in the temple praising God.

638

SEVENTH SUNDAY OF EASTER — A

In those places where the observance of the solemnity of the Ascension of the Lord has been transferred to this day, the Mass and readings of the Ascension, #637, are used.

FIRST READING

Acts of the Apostles 1:12-14

After Jesus had been taken up to heaven the apostles returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day's journey away.

James and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, Simon the Zealot, and Judas son of James. All these devoted themselves with one accord to prayer, together with some women, and Mary the mother of Jesus, and his brothers.

When they entered the city they went to the upper room where they were staying, Peter and John and

RESPONSORIAL PSALM

Psalm 27:1, 4, 7-8

℟. I be - lieve that I shall see the good things of the
Lord in the land of the liv - ing.

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Or ℟. Alleluia.

- ▶ The LORD is my light and my salvation;
whom should I fear?
The LORD is my life's refuge;
of whom should I be afraid? **℟.**
- ▶ One thing I ask of the LORD;
this I seek:
to dwell in the house of the LORD
all the days of my life,

- that I may gaze on the loveliness of
the LORD
and contemplate his temple. **℟.**
- ▶ Hear, O LORD, the sound of my call;
have pity on me, and answer me.
Of you my heart speaks; you my
glance seeks. **℟.**

SECOND READING

1 Peter 4:13-16

Beloved: Rejoice to the extent that you share in the sufferings of Christ, so that when his glory is revealed you may also rejoice exultantly. If you are insulted for the name of Christ, blessed are you, for the Spirit of glory

and of God rests upon you. But let no one among you be made to suffer as a murderer, a thief, an evildoer, or as an intriguer. But whoever is made to suffer as a Christian should not be ashamed but glorify God because of the name.

GOSPEL ACCLAMATION

cf. John 14:18



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(Omit if not sung)

► I will not leave you orphans, says the Lord.

I will come back to you, and your hearts will rejoice. **R.**

GOSPEL

John 17:1-11a

Jesus raised his eyes to heaven and said, "Father, the hour has come. Give glory to your son, so that your son may glorify you, just as you gave him authority over all people, so that your son may give eternal life to all you gave him. Now this is eternal life, that they should know you, the only true God, and the one whom you sent, Jesus Christ. I glorified you on earth by accomplishing the work that you gave me to do. Now glorify me, Father, with you, with the glory that I had with you before the world began.

"I revealed your name to those whom you gave me out of the world.

They belonged to you, and you gave them to me, and they have kept your word. Now they know that everything you gave me is from you, because the words you gave to me I have given to them, and they accepted them and truly understood that I came from you, and they have believed that you sent me. I pray for them. I do not pray for the world but for the ones you have given me, because they are yours, and everything of mine is yours and everything of yours is mine, and I have been glorified in them. And now I will no longer be in the world, but they are in the world, while I am coming to you."

SEVENTH SUNDAY OF EASTER — B

639

In those places where the observance of the solemnity of the Ascension of the Lord has been transferred to this day, the Mass and readings of the Ascension, #637, are used.

FIRST READING

Peter stood up in the midst of the brothers—there was a group of about one hundred and twenty persons in the one place—. He said, "My brothers, the Scripture had to be fulfilled which the Holy Spirit spoke beforehand through the mouth of David, concerning Judas, who was the

Acts of the Apostles 1:15-17, 20a, 20c-26
guide for those who arrested Jesus. He was numbered among us and was allotted a share in this ministry.

"For it is written in the Book of Psalms:

May another take his office.

"Therefore, it is necessary that one of the men who accompanied us the

SEASON OF EASTER

whole time the Lord Jesus came and went among us, beginning from the baptism of John until the day on which he was taken up from us, become with us a witness to his resurrection." So they proposed two, Judas called Barsabbas, who was also known as Justus, and Matthias. Then they prayed,

"You, Lord, who know the hearts of all, show which one of these two you have chosen to take the place in this apostolic ministry from which Judas turned away to go to his own place." Then they gave lots to them, and the lot fell upon Matthias, and he was counted with the eleven apostles.

RESPONSORIAL PSALM

Psalm 103:1-2, 11-12, 19-20



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Or **R. Alleluia.**

- ▶ Bless the LORD, O my soul;
and all my being, bless his
holy name.
Bless the LORD, O my soul,
and forget not all his benefits. **R.**
- ▶ For as the heavens are high above
the earth,
so surpassing is his kindness
toward those who fear him.

- As far as the east is from the west,
so far has he put our transgressions
from us. **R.**
- ▶ The LORD has established his throne
in heaven,
and his kingdom rules over all.
Bless the LORD, all you his angels,
you mighty in strength, who do
his bidding. **R.**

SECOND READING

1 John 4:11-16

Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one another, God remains in us, and his love is brought to perfection in us.

This is how we know that we remain in him and he in us, that he has given us of his Spirit. Moreover, we have

seen and testify that the Father sent his Son as savior of the world. Whoever acknowledges that Jesus is the Son of God, God remains in him and he in God. We have come to know and to believe in the love God has for us.

God is love, and whoever remains in love remains in God and God in him.

GOSPEL ACCLAMATION

cf. John 14:18



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(Omit if not sung)

- ▶ I will not leave you orphans, says the Lord.
I will come back to you, and your hearts will rejoice. **R.**

GOSPEL

John 17:11b-19

Lifting up his eyes to heaven, Jesus prayed, saying: "Holy Father, keep them in your name that you have given me, so that they may be one

just as we are one. When I was with them I protected them in your name that you gave me, and I guarded them, and none of them was lost except the

son of destruction, in order that the Scripture might be fulfilled. But now I am coming to you. I speak this in the world so that they may share my joy completely. I gave them your word, and the world hated them, because they do not belong to the world any more than I belong to the world. I do not ask that you take them out of the

world but that you keep them from the evil one. They do not belong to the world any more than I belong to the world. Consecrate them in the truth. Your word is truth. As you sent me into the world, so I sent them into the world. And I consecrate myself for them, so that they also may be consecrated in truth."

SEVENTH SUNDAY OF EASTER — C

640

In those places where the observance of the solemnity of the Ascension of the Lord has been transferred to this day, the Mass and readings of the Ascension, #637, are used.

FIRST READING

Acts of the Apostles 7:55-60

Stephen, filled with the Holy Spirit, looked up intently to heaven and saw the glory of God and Jesus standing at the right hand of God, and Stephen said, "Behold, I see the heavens opened and the Son of Man standing at the right hand of God." But they cried out in a loud voice, covered their ears, and rushed upon him together. They threw him out of the

city, and began to stone him. The witnesses laid down their cloaks at the feet of a young man named Saul. As they were stoning Stephen, he called out, "Lord Jesus, receive my spirit." Then he fell to his knees and cried out in a loud voice, "Lord, do not hold this sin against them"; and when he said this, he fell asleep.

RESPONSORIAL PSALM

Psalm 97:1-2, 6-7, 9

℟. The Lord is king, the most high o - ver all the earth.

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Or **℟. Alleluia.**

▶ The LORD is king; let the earth rejoice;
let the many islands be glad.
Justice and judgment are the
foundation of his throne. **℟.**

▶ You, O LORD, are the Most High over
all the earth,
exalted far above all gods. **℟.**

▶ The heavens proclaim his justice,
and all peoples see his glory.
All gods are prostrate before him. **℟.**

SECOND READING

Revelation 22:12-14, 16-17, 20

I, John, heard a voice saying to me: "Behold, I am coming soon. I bring with me the recompense I will give to each according to his deeds. I am the Alpha and the Omega, the first and the last, the beginning and the end."

Blessed are they who wash their robes so as to have the right to the tree of life and enter the city through its gates.

"I, Jesus, sent my angel to give you this testimony for the churches.

SEASON OF EASTER

I am the root and offspring of David, the bright morning star."

The Spirit and the bride say, "Come." Let the hearer say, "Come." Let the one who thirsts come forward,

and the one who wants it receive the gift of life-giving water.

The one who gives this testimony says, "Yes, I am coming soon." Amen! Come, Lord Jesus!

GOSPEL ACCLAMATION

cf. John 14:18



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(Omit if not sung)

► I will not leave you orphans, says the Lord.
I will come back to you, and your hearts will rejoice. **R.**

GOSPEL

John 17:20-26

Lifting up his eyes to heaven, Jesus prayed, saying: "Holy Father, I pray not only for them, but also for those who will believe in me through their word, so that they may all be one, as you, Father, are in me and I in you, that they also may be in us, that the world may believe that you sent me. And I have given them the glory you gave me, so that they may be one, as we are one, I in them and you in me, that they may be brought to perfection as one, that the world may know that you sent me,

and that you loved them even as you loved me. Father, they are your gift to me. I wish that where I am they also may be with me, that they may see my glory that you gave me, because you loved me before the foundation of the world. Righteous Father, the world also does not know you, but I know you, and they know that you sent me. I made known to them your name and I will make it known, that the love with which you loved me may be in them and I in them."

641 **PENTECOST SUNDAY:**
AT THE VIGIL MASS — ABC

These readings are used at Saturday Evening Mass celebrated either before or after Evening Prayer I of Pentecost Sunday. An extended form of this Mass is given in The Roman Missal which, after omitting the Penitential Act, includes four Old Testament readings with their responsories. Following this, the Gloria is sung; then the reading from the Apostle takes place. Mass then continues in the usual way.

FIRST READING

Genesis 11:1-9

The whole world spoke the same language, using the same words. While the people were migrating in the east, they came upon a valley in the land of Shinar and settled there. They said to one another, "Come, let us mold bricks and harden them with fire." They used bricks for stone, and bitumen for mortar. Then they said, "Come, let

us build ourselves a city and a tower with its top in the sky, and so make a name for ourselves; otherwise we shall be scattered all over the earth."

The LORD came down to see the city and the tower that the people had built. Then the LORD said: "If now, while they are one people, all speaking the same language, they have started

to do this, nothing will later stop them from doing whatever they presume to do. Let us then go down there and confuse their language, so that one will not understand what another says." Thus the LORD scattered them

Or

FIRST READING

Moses went up the mountain to God. Then the LORD called to him and said, "Thus shall you say to the house of Jacob; tell the Israelites: You have seen for yourselves how I treated the Egyptians and how I bore you up on eagle wings and brought you here to myself. Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation. That is what you must tell the Israelites." So Moses went and summoned the elders of the people. When he set before them all that the LORD had ordered him to tell them, the people all answered together, "Everything the LORD has said, we will do."

Or

FIRST READING

The hand of the LORD came upon me, and he led me out in the spirit of the LORD and set me in the center of the plain, which was now filled with bones. He made me walk among the bones in every direction so that I saw how many they were on the surface of the plain. How dry they were! He asked me: Son of man, can these bones come to life? I answered, "Lord GOD, you alone know that." Then he said to me: Prophesy over these bones, and say to them: Dry bones, hear the word of the LORD! Thus says the Lord GOD to these bones: See! I will bring spirit into you, that you may come to life. I will put sinews upon you, make flesh grow over you, cover you with skin, and put spirit in you so that you may come

from there all over the earth, and they stopped building the city. That is why it was called Babel, because there the LORD confused the speech of all the world. It was from that place that he scattered them all over the earth.

Exodus 19:3-8a, 16-20b

On the morning of the third day there were peals of thunder and lightning, and a heavy cloud over the mountain, and a very loud trumpet blast, so that all the people in the camp trembled. But Moses led the people out of the camp to meet God, and they stationed themselves at the foot of the mountain. Mount Sinai was all wrapped in smoke, for the LORD came down upon it in fire. The smoke rose from it as though from a furnace, and the whole mountain trembled violently. The trumpet blast grew louder and louder, while Moses was speaking, and God answering him with thunder.

When the LORD came down to the top of Mount Sinai, he summoned Moses to the top of the mountain.

Ezekiel 37:1-14

to life and know that I am the LORD. I, Ezekiel, prophesied as I had been told, and even as I was prophesying I heard a noise; it was a rattling as the bones came together, bone joining bone. I saw the sinews and the flesh come upon them, and the skin cover them, but there was no spirit in them. Then the LORD said to me: Prophesy to the spirit, prophesy, son of man, and say to the spirit: Thus says the Lord GOD: From the four winds come, O spirit, and breathe into these slain that they may come to life. I prophesied as he told me, and the spirit came into them; they came alive and stood upright, a vast army. Then he said to me: Son of man, these bones are the whole house of Israel. They have been saying,

SEASON OF EASTER

“Our bones are dried up, our hope is lost, and we are cut off.” Therefore, prophesy and say to them: Thus says the Lord GOD: O my people, I will open your graves and have you rise from them, and bring you back to the land of Israel. Then you shall know

that I am the LORD, when I open your graves and have you rise from them, O my people! I will put my spirit in you that you may live, and I will settle you upon your land; thus you shall know that I am the LORD. I have promised, and I will do it, says the LORD.

Or

FIRST READING

Joel 3:1-5

Thus says the LORD:

I will pour out my spirit upon all flesh.
Your sons and daughters
shall prophesy,
your old men shall dream dreams,
your young men shall see visions;
even upon the servants and
the handmaids,
in those days, I will pour out
my spirit.
And I will work wonders in the
heavens and on the earth,

blood, fire, and columns of smoke;
the sun will be turned to darkness,
and the moon to blood,
at the coming of the day of the LORD,
the great and terrible day.
Then everyone shall be rescued
who calls on the name of the LORD;
for on Mount Zion there shall be
a remnant,
as the LORD has said,
and in Jerusalem survivors
whom the LORD shall call.

RESPONSORIAL PSALM

Psalm 104:1-2, 24 & 35, 27-28, 29, 30



℟. Lord, send out your Spir - it, and re - new the face of the earth.

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Or **℟. Alleluia.**

- ▶ Bless the LORD, O my soul!
O LORD, my God, you are
great indeed!
You are clothed with majesty
and glory,
robed in light as with a cloak. **℟.**
- ▶ How manifold are your works,
O LORD!
In wisdom you have wrought
them all—
the earth is full of your creatures;
bless the LORD, O my soul!
Alleluia. **℟.**

- ▶ Creatures all look to you
to give them food in due time.
When you give it to them, they
gather it;
when you open your hand, they are
filled with good things. **℟.**
- ▶ If you take away their breath,
they perish
and return to their dust.
When you send forth your spirit, they
are created,
and you renew the face of
the earth. **℟.**

SECOND READING

Romans 8:22-27

Brothers and sisters: We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits

of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that sees

is not hope. For who hopes for what one sees? But if we hope for what we do not see, we wait with endurance.

In the same way, the Spirit too comes to the aid of our weakness; for we do not know how to pray as we

ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

GOSPEL ACCLAMATION



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(Omit if not sung)

► Come, Holy Spirit, fill the hearts of the faithful and kindle in them the fire of your love. **R.**

GOSPEL

John 7:37-39

On the last and greatest day of the feast, Jesus stood up and exclaimed, "Let anyone who thirsts come to me and drink. As Scripture says:

Rivers of living water will flow from within him who believes in me."

He said this in reference to the Spirit that those who came to believe in him were to receive. There was, of course, no Spirit yet, because Jesus had not yet been glorified.

PENTECOST SUNDAY: AT THE MASS DURING THE DAY — ABC

642

If it is customary or obligatory for the faithful to attend Mass on the Monday or even the Tuesday after Pentecost, the readings from the Mass of Pentecost Sunday may be repeated or the readings of the Ritual Mass for Confirmation, Lectionary numbers 764-768, or a Mass of the Holy Spirit may be used in its place.

FIRST READING

Acts of the Apostles 2:1-11

When the time for Pentecost was fulfilled, they were all in one place together. And suddenly there came from the sky a noise like a strong driving wind, and it filled the entire house in which they were. Then there appeared to them tongues as of fire, which parted and came to rest on each one of them. And they were all filled with the Holy Spirit and began to speak in different tongues, as the Spirit enabled them to proclaim.

Now there were devout Jews from every nation under heaven staying in Jerusalem. At this sound, they gathered in a large crowd, but they

were confused because each one heard them speaking in his own language. They were astounded, and in amazement they asked, "Are not all these people who are speaking Galileans? Then how does each of us hear them in his native language? We are Parthians, Medes, and Elamites, inhabitants of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the districts of Libya near Cyrene, as well as travelers from Rome, both Jews and converts to Judaism, Cretans and Arabs, yet we hear them speaking in our own tongues of the mighty acts of God."

SEASON OF EASTER

RESPONSORIAL PSALM

Psalm 104:1, 24, 29-30, 31, 34



℟. Lord, send out your Spir - it, and re - new the face of the earth.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

Or **℟. Alleluia.**

▶ Bless the LORD, O my soul!
 O LORD, my God, you are
 great indeed!
 How manifold are your works,
 O LORD!
 The earth is full of your creatures. **℟.**

▶ If you take away their breath,
 they perish
 and return to their dust.

When you send forth your spirit, they
 are created,
 and you renew the face of
 the earth. **℟.**

▶ May the glory of the LORD
 endure forever;
 may the LORD be glad in his works!
 Pleasing to him be my theme;
 I will be glad in the LORD. **℟.**

SECOND READING — ABC

1 Corinthians 12:3b-7, 12-13

Brothers and sisters: No one
 can say, "Jesus is Lord," except
 by the Holy Spirit.

There are different kinds of spiritual
 gifts but the same Spirit; there are
 different forms of service but the same
 Lord; there are different workings
 but the same God who produces
 all of them in everyone. To each

individual the manifestation of the
 Spirit is given for some benefit.

As a body is one though it has many
 parts, and all the parts of the body,
 though many, are one body, so also
 Christ. For in one Spirit we were all
 baptized into one body, whether Jews
 or Greeks, slaves or free persons, and
 we were all given to drink of one Spirit.

Or

SECOND READING — B

Galatians 5:16-25

Brothers and sisters, live by the Spirit
 and you will certainly not gratify
 the desire of the flesh. For the flesh
 has desires against the Spirit, and
 the Spirit against the flesh; these
 are opposed to each other, so that
 you may not do what you want. But
 if you are guided by the Spirit, you
 are not under the law. Now the
 works of the flesh are obvious:
 immorality, impurity, lust, idolatry,
 sorcery, hatreds, rivalry, jealousy,
 outbursts of fury, acts of selfishness,

dissensions, factions, occasions of
 envy, drinking bouts, orgies, and
 the like. I warn you, as I warned you
 before, that those who do such things
 will not inherit the kingdom of God.
 In contrast, the fruit of the Spirit is
 love, joy, peace, patience, kindness,
 generosity, faithfulness, gentleness,
 self-control. Against such there is no
 law. Now those who belong to Christ
 Jesus have crucified their flesh with
 its passions and desires. If we live in
 the Spirit, let us also follow the Spirit.

Or

SECOND READING — C

Romans 8:8-17

Brothers and sisters: Those who
 are in the flesh cannot please God.
 But you are not in the flesh; on the

contrary, you are in the spirit, if
 only the Spirit of God dwells in you.
 Whoever does not have the Spirit of

Christ does not belong to him. But if Christ is in you, although the body is dead because of sin, the spirit is alive because of righteousness. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die,

but if by the Spirit you put to death the deeds of the body, you will live.

For those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

SEQUENCE

Veni, Sancte Spiritus

The Sequence, Veni, Sancte Spiritus, is sung before the Gospel Acclamation on Pentecost Sunday. (For music, see #302, 305.)

**Come, Holy Spirit, come!
And from your celestial home
Shed a ray of light divine!**

**Where you are not, we have naught,
Nothing good in deed or thought,
Nothing free from taint of ill.**

**Come, Father of the poor!
Come, source of all our store!
Come, within our bosoms shine.**

**Heal our wounds, our strength renew;
On our dryness pour your dew;
Wash the stains of guilt away:**

**You, of comforters the best;
You, the soul's most welcome guest;
Sweet refreshment here below;**

**Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.**

**In our labor, rest most sweet;
Grateful coolness in the heat;
Solace in the midst of woe.**

**On the faithful, who adore
And confess you, evermore
In your sevenfold gift descend;**

**O most blessed Light divine,
Shine within these hearts of yours,
And our inmost being fill!**

**Give them virtue's sure reward;
Give them your salvation, Lord;
Give them joys that never end.**

**Amen.
Alleluia.**

GOSPEL ACCLAMATION



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(Omit if not sung)

► **Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love. ♠.**

GOSPEL — ABC

John 20:19-23

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in

their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." And when he had said this, he

Or

GOSPEL — B

Jesus said to his disciples: "When the Advocate comes whom I will send you from the Father, the Spirit of truth that proceeds from the Father, he will testify to me. And you also testify, because you have been with me from the beginning.

"I have much more to tell you, but you cannot bear it now. But when he comes, the Spirit of truth, he will guide

Or

GOSPEL — C

Jesus said to his disciples: "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate to be with you always.

"Whoever loves me will keep my word, and my Father will love him, and we will come to him and make our dwelling with him. Those who do

breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

John 15:26-27; 16:12-15

you to all truth. He will not speak on his own, but he will speak what he hears, and will declare to you the things that are coming. He will glorify me, because he will take from what is mine and declare it to you. Everything that the Father has is mine; for this reason I told you that he will take from what is mine and declare it to you."

John 14:15-16, 23b-26

not love me do not keep my words; yet the word you hear is not mine but that of the Father who sent me.

"I have told you this while I am with you. The Advocate, the Holy Spirit whom the Father will send in my name, will teach you everything and remind you of all that I told you."

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

643

THE MOST HOLY TRINITY — A

FIRST READING

Exodus 34:4b-6, 8-9

Early in the morning Moses went up Mount Sinai as the LORD had commanded him, taking along the two stone tablets.

Having come down in a cloud, the LORD stood with Moses there and proclaimed his name, "LORD." Thus the LORD passed before him and cried out, "The LORD, the LORD, a merciful and

gracious God, slow to anger and rich in kindness and fidelity." Moses at once bowed down to the ground in worship. Then he said, "If I find favor with you, O LORD, do come along in our company. This is indeed a stiff-necked people; yet pardon our wickedness and sins, and receive us as your own."

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

RESPONSORIAL PSALM

Daniel 3:52, 53, 54, 55



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- | | |
|--|---|
| <p>▶ Blessed are you, O Lord, the God of our fathers, praiseworthy and exalted above all forever; and blessed is your holy and glorious name, praiseworthy and exalted above all for all ages. ℟.</p> <p>▶ Blessed are you in the temple of your holy glory, praiseworthy and glorious above all forever. ℟.</p> | <p>▶ Blessed are you on the throne of your kingdom, praiseworthy and exalted above all forever. ℟.</p> <p>▶ Blessed are you who look into the depths from your throne upon the cherubim, praiseworthy and exalted above all forever. ℟.</p> |
|--|---|

SECOND READING

2 Corinthians 13:11-13

Brothers and sisters, rejoice. Mend your ways, encourage one another, agree with one another, live in peace, and the God of love and peace will be

with you. Greet one another with a holy kiss. All the holy ones greet you. The grace of the Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with all of you.

GOSPEL ACCLAMATION

cf. Revelation 1:8



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(Omit if not sung)

- ▶ Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come. **℟.**

GOSPEL

John 3:16-18

God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the

world might be saved through him. Whoever believes in him will not be condemned, but whoever does not believe has already been condemned, because he has not believed in the name of the only Son of God.

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

644 THE MOST HOLY TRINITY — B

FIRST READING

Deuteronomy 4:32-34, 39-40

Moses said to the people: "Ask now of the days of old, before your time, ever since God created man upon the earth; ask from one end of the sky to the other: Did anything so great ever happen before? Was it ever heard of? Did a people ever hear the voice of God speaking from the midst of fire, as you did, and live? Or did any god venture to go and take a nation for himself from the midst of another nation, by testings, by signs and wonders, by war, with strong hand

and outstretched arm, and by great terrors, all of which the LORD, your God, did for you in Egypt before your very eyes? This is why you must now know, and fix in your heart, that the LORD is God in the heavens above and on earth below, and that there is no other. You must keep his statutes and commandments that I enjoin on you today, that you and your children after you may prosper, and that you may have long life on the land which the LORD, your God, is giving you forever."

RESPONSORIAL PSALM

Psalm 33:4-5, 6, 9, 18-19, 20, 22



℟. Bless-ed the peo-ple the Lord has[cho-sen,]cho-sen to be his own.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the
earth is full. **℟.**

▶ By the word of the LORD the heavens
were made;
by the breath of his mouth all
their host.
For he spoke, and it was made;
he commanded, and it
stood forth. **℟.**

▶ See, the eyes of the LORD are upon
those who fear him,
upon those who hope for
his kindness,
to deliver them from death
and preserve them in spite
of famine. **℟.**

▶ Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD,
be upon us
who have put our hope in you. **℟.**

SECOND READING

Romans 8:14-17

Brothers and sisters: Those who are led by the Spirit of God are sons of God. For you did not receive a spirit of slavery to fall back into fear, but you received a Spirit of adoption, through whom we cry, "Abba, Father!" The

Spirit himself bears witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ, if only we suffer with him so that we may also be glorified with him.

GOSPEL ACCLAMATION

Revelation 1:8



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

▶ Glory to the Father, the Son, and the Holy Spirit;
to God who is, who was, and who is to come. **℟.**

GOSPEL

Matthew 28:16–20

The eleven disciples went to Galilee, to the mountain to which Jesus had ordered them. When they all saw him, they worshiped, but they doubted. Then Jesus approached and said to them, “All power in heaven and on earth has been given to me. Go,

therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit, teaching them to observe all that I have commanded you. And behold, I am with you always, until the end of the age.”

THE MOST HOLY TRINITY — C

645

FIRST READING

Proverbs 8:22–31

Thus says the wisdom of God:
“The LORD possessed me, the beginning of his ways, the forerunner of his prodigies of long ago; from of old I was poured forth, at the first, before the earth. When there were no depths I was brought forth, when there were no fountains or springs of water; before the mountains were settled into place, before the hills, I was brought forth; while as yet the earth and fields were not made, nor the first clods of the world.

“When the Lord established the heavens I was there, when he marked out the vault over the face of the deep; when he made firm the skies above, when he fixed fast the foundations of the earth; when he set for the sea its limit, so that the waters should not transgress his command; then was I beside him as his craftsman, and I was his delight day by day, playing before him all the while, playing on the surface of his earth; and I found delight in the human race.”

RESPONSORIAL PSALM

Psalm 8:4–5, 6–7, 8–9



℟. O Lord, our God, how won-der-ful your name in all the earth!

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ When I behold your heavens, the work of your fingers, the moon and the stars which you set in place— what is man that you should be mindful of him, or the son of man that you should care for him? **℟.**

▶ You have made him little less than the angels, and crowned him with glory and honor. You have given him rule over the works of your hands, putting all things under his feet. **℟.**

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

℟. O Lord, our God, how wonderful your name in all the earth!

‡ All sheep and oxen, and whatever swims the paths of
 yes, and the beasts of the field, the seas. **℟.**
 the birds of the air, the fishes of the sea,

SECOND READING

Romans 5:1-5

Brothers and sisters: Therefore, since our afflictions, knowing that affliction produces endurance, and endurance, we have been justified by faith, we have peace with God through our proven character, and proven character, Lord Jesus Christ, through whom hope, and hope does not disappoint, we have gained access by faith to because the love of God has been poured out into our hearts through the Holy Spirit that has been given to us. this grace in which we stand, and we boast in hope of the glory of God. Not only that, but we even boast of

GOSPEL ACCLAMATION

cf. Revelation 1:8

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

‡ Glory to the Father, the Son, and the Holy Spirit; to God who is, who was, and who is to come. **℟.**

GOSPEL

John 16:12-15

Jesus said to his disciples: "I have coming. He will glorify me, because much more to tell you, but you cannot he will take from what is mine and bear it now. But when he comes, the declare it to you. Everything that the Spirit of truth, he will guide you to all Father has is mine; for this reason I truth. He will not speak on his own, told you that he will take from what but he will speak what he hears, and is mine and declare it to you." and will declare to you the things that are

646 THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) — A

FIRST READING

Deuteronomy 8:2-3, 14b-16a

Moses said to the people: "Remember live, but by every word that comes forth from the mouth of the LORD. how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one
 "Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

RESPONSORIAL PSALM

Psalm 147:12-13, 14-15, 19-20



℟. Praise the Lord, Je - ru - sa - lem. [Al - le - lu - ia!]

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

Or **℟. Alleluia.**

- ▶ Glorify the LORD, O Jerusalem;
praise your God, O Zion.
For he has strengthened the bars of
your gates;
he has blessed your children
within you. **℟.**
- ▶ He has granted peace in
your borders;
with the best of wheat he fills you.

- He sends forth his command to
the earth;
swiftly runs his word! **℟.**
- ▶ He has proclaimed his word to Jacob,
his statutes and his ordinances
to Israel.
He has not done thus for any
other nation;
his ordinances he has not
made known to them. Alleluia. **℟.**

SECOND READING

1 Corinthians 10:16-17

Brothers and sisters: The cup of
blessing that we bless, is it not a
participation in the blood of Christ?
The bread that we break, is it not a

participation in the body of Christ?
Because the loaf of bread is one,
we, though many, are one body, for
we all partake of the one loaf.

SEQUENCE (Optional)

Lauda Sion

*The sequence Laud, O Zion (Lauda Sion), or the shorter form beginning with the verse
Lo! the angel's food is given, may be sung before the Gospel Acclamation. (For music,
see "Laud, O Zion," edition 11500.)*

Laud, O Zion, your salvation,
Laud with hymns of exultation,
Christ, your king and shepherd true:

Here the new law's new oblation,
By the new king's revelation,
Ends the form of ancient rite:

Bring him all the praise you know,
He is more than you bestow.
Never can you reach his due.

Now the new the old effaces,
Truth away the shadow chases,
Light dispels the gloom of night.

Special theme for glad thanksgiving
Is the quick'ning and the living
Bread today before you set:

What he did at supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease:

From his hands of old partaken,
As we know, by faith unshaken,
Where the Twelve at supper met.

And his rule for guidance taking,
Bread and wine we hallow, making
Thus our sacrifice of peace.

Full and clear ring out your chanting,
Joy nor sweetest grace be wanting,
From your heart let praises burst:

This the truth each Christian learns,
Bread into his flesh he turns,
To his precious blood the wine:

For today the feast is holden,
When the institution olden
Of that supper was rehearsed.

Sight has fail'd, nor thought conceives,
But a dauntless faith believes,
Resting on a pow'r divine.

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

Here beneath these signs are hidden
Priceless things to sense forbidden;
Signs, not things are all we see:

Blood is poured and flesh is broken,
Yet in either wondrous token
Christ entire we know to be.

Whoso of this food partakes,
Does not rend the Lord nor breaks;
Christ is whole to all that taste:

Thousands are, as one, receivers,
One, as thousands of believers,
Eats of him who cannot waste.

Bad and good the feast are sharing,
Of what divers dooms preparing,
Endless death, or endless life.

Life to these, to those damnation,
See how like participation
Is with unlike issues rife.

When the sacrament is broken,
Doubt not, but believe 'tis spoken,
That each sever'd outward token
doth the very whole contain.

Nought the precious gift divides,
Breaking but the sign betides

Jesus still the same abides,
still unbroken does remain.

*The shorter form of the sequence
begins here.*

Lo! the angel's food is given
To the pilgrim who has striven;
See the children's bread from heaven,
which on dogs may not be spent.

Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its lifeblood spilling,
manna to the fathers sent.

Very bread, good shepherd, tend us,
Jesu, of your love befriend us,
You refresh us, you defend us,
Your eternal goodness send us
In the land of life to see.

You who all things can and know,
Who on earth such food bestow,
Grant us with your saints,
though lowest,
Where the heav'nly feast you show,
Fellow heirs and guests to be.
Amen. Alleluia.

GOSPEL ACCLAMATION

John 6:51



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(Omit if not sung)

► I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever. **R.**

GOSPEL

John 6:51-58

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever

eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

It is desirable that a procession take place after the Mass in which the Host to be carried in the procession is consecrated. This may be done even after a public and lengthy period of adoration following the Mass. If a procession takes place after Mass, when Communion is over, the monstrance in which the consecrated Host has been placed is set on the altar. After the Prayer after Communion is said, the Concluding Rites are omitted and the procession forms.

THE MOST HOLY BODY AND BLOOD OF CHRIST 647 (CORPUS CHRISTI) — B

FIRST READING*Exodus 24:3-8*

When Moses came to the people and related all the words and ordinances of the LORD, they all answered with one voice, "We will do everything that the LORD has told us." Moses then wrote down all the words of the LORD and, rising early the next day, he erected at the foot of the mountain an altar and twelve pillars for the twelve tribes of Israel. Then, having sent certain young men of the Israelites to offer holocausts and sacrifice young

bulls as peace offerings to the LORD, Moses took half of the blood and put it in large bowls; the other half he splashed on the altar. Taking the book of the covenant, he read it aloud to the people, who answered, "All that the LORD has said, we will heed and do." Then he took the blood and sprinkled it on the people, saying, "This is the blood of the covenant that the LORD has made with you in accordance with all these words of his."

RESPONSORIAL PSALM*Psalm 116:12-13, 15-16, 17-18*

℟. I will take the cup of sal-va-tion, and call on the name of the Lord.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

Or **℟. Alleluia.**

- ▶ How shall I make a return to the LORD for all the good he has done for me?
The cup of salvation I will take up, and I will call upon the name of the LORD. **℟.**
- ▶ Precious in the eyes of the LORD is the death of his faithful ones.

- I am your servant, the son of your handmaid; you have loosed my bonds. **℟.**
- ▶ To you will I offer a sacrifice of thanksgiving, and I will call upon the name of the LORD.
My vows to the LORD I will pay in the presence of all his people. **℟.**

SECOND READING*Hebrews 9:11-15*

Brothers and sisters: When Christ came as high priest of the good things that have come to be, passing through the greater and more perfect tabernacle not made by hands, that is, not belonging to this creation, he

entered once for all into the sanctuary, not with the blood of goats and calves but with his own blood, thus obtaining eternal redemption. For if the blood of goats and bulls and the sprinkling of a heifer's ashes

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

can sanctify those who are defiled
so that their flesh is cleansed, how
much more will the blood of Christ,
who through the eternal Spirit
offered himself unblemished to God,
cleanse our consciences from dead
works to worship the living God.

For this reason he is mediator of
a new covenant: since a death has
taken place for deliverance from
transgressions under the first covenant,
those who are called may receive
the promised eternal inheritance.

SEQUENCE (Optional)

Lauda Sion

*The sequence Laud, O Zion (Lauda Sion), or the shorter form beginning with the verse
Lo! the angel's food is given, may be sung before the Gospel Acclamation. (For music,
see "Laud, O Zion," edition 11500.)*

Laud, O Zion, your salvation,
Laud with hymns of exultation,
Christ, your king and shepherd true:

This the truth each Christian learns,
Bread into his flesh he turns,
To his precious blood the wine:

Bring him all the praise you know,
He is more than you bestow.
Never can you reach his due.

Sight has fail'd, nor thought conceives,
But a dauntless faith believes,
Resting on a pow'r divine.

Special theme for glad thanksgiving
Is the quick'ning and the living
Bread today before you set:

Here beneath these signs are hidden
Priceless things to sense forbidden;
Signs, not things are all we see:

From his hands of old partaken,
As we know, by faith unshaken,
Where the Twelve at supper met.

Blood is poured and flesh is broken,
Yet in either wondrous token
Christ entire we know to be.

Full and clear ring out your chanting,
Joy nor sweetest grace be wanting,
From your heart let praises burst:

Whoso of this food partakes,
Does not rend the Lord nor breaks;
Christ is whole to all that taste:

For today the feast is holden,
When the institution olden
Of that supper was rehearsed.

Thousands are, as one, receivers,
One, as thousands of believers,
Eats of him who cannot waste.

Here the new law's new oblation,
By the new king's revelation,
Ends the form of ancient rite:

Bad and good the feast are sharing,
Of what divers dooms preparing,
Endless death, or endless life.

Now the new the old effaces,
Truth away the shadow chases,
Light dispels the gloom of night.

Life to these, to those damnation,
See how like participation
Is with unlike issues rife.

What he did at supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease:

When the sacrament is broken,
Doubt not, but believe 'tis spoken,
That each sever'd outward token
doth the very whole contain.

And his rule for guidance taking,
Bread and wine we hallow, making
Thus our sacrifice of peace.

Nought the precious gift divides,
Breaking but the sign betides,
Jesus still the same abides,
still unbroken does remain.

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

The shorter form of the sequence begins here.

**Lo! the angel's food is given
To the pilgrim who has striven;
See the children's bread from heaven,
which on dogs may not be spent.**

**Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its lifeblood spilling,
manna to the fathers sent.**

**Very bread, good shepherd, tend us,
Jesu, of your love befriend us,
You refresh us, you defend us,
Your eternal goodness send us
In the land of life to see.**

**You who all things can and know,
Who on earth such food bestow,
Grant us with your saints,
though lowest,
Where the heav'nly feast you show,
Fellow heirs and guests to be.
Amen. Alleluia.**

GOSPEL ACCLAMATION

John 6:51



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(Omit if not sung)

‡ I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever. ‡.

GOSPEL

Mark 14:12-16, 22-26

On the first day of the Feast of Unleavened Bread, when they sacrificed the Passover lamb, Jesus' disciples said to him, "Where do you want us to go and prepare for you to eat the Passover?" He sent two of his disciples and said to them, "Go into the city and a man will meet you, carrying a jar of water. Follow him. Wherever he enters, say to the master of the house, 'The Teacher says, "Where is my guest room where I may eat the Passover with my disciples?"' Then he will show you a large upper room furnished and ready. Make the preparations for us there." The

disciples then went off, entered the city, and found it just as he had told them; and they prepared the Passover.

While they were eating, he took bread, said the blessing, broke it, gave it to them, and said, "Take it; this is my body." Then he took a cup, gave thanks, and gave it to them, and they all drank from it. He said to them, "This is my blood of the covenant, which will be shed for many. Amen, I say to you, I shall not drink again the fruit of the vine until the day when I drink it new in the kingdom of God." Then, after singing a hymn, they went out to the Mount of Olives.

It is desirable that a procession take place after the Mass in which the Host to be carried in the procession is consecrated. This may be done even after a public and lengthy period of adoration following the Mass. If a procession takes place after Mass, when Communion is over, the monstrance in which the consecrated Host has been placed is set on the altar. After the Prayer after Communion is said, the Concluding Rites are omitted and the procession forms.

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

648 THE MOST HOLY BODY AND BLOOD OF CHRIST (CORPUS CHRISTI) — C

FIRST READING

Genesis 14:18-20

In those days, Melchizedek, king of Salem, brought out bread and wine, and being a priest of God Most High, he blessed Abram with these words:

“Blessed be Abram by God Most High,

the creator of heaven and earth; and blessed be God Most High, who delivered your foes into your hand.”

Then Abram gave him a tenth of everything.

RESPONSORIAL PSALM

Psalm 110:1, 2, 3, 4



R. You are a priest for ev - er, in the line of Mel - chiz - e - dek.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ The LORD said to my Lord: “Sit at my right hand till I make your enemies your footstool.” **R.**

▶ “Yours is princely power in the day of your birth, in holy splendor; before the daystar, like the dew, I have begotten you.” **R.**

▶ The scepter of your power the LORD will stretch forth from Zion: “Rule in the midst of your enemies.” **R.**

▶ The LORD has sworn, and he will not repent: “You are a priest forever, according to the order of Melchizedek.” **R.**

SECOND READING

1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.”

In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

SEQUENCE (Optional)

Lauda Sion

The sequence Laud, O Zion (Lauda Sion), or the shorter form beginning with the verse Lo! the angel’s food is given, may be sung before the Gospel Acclamation. (For music, see “Laud, O Zion,” edition 11500.)

**Laud, O Zion, your salvation,
Laud with hymns of exultation,
Christ, your king and shepherd true:**

**From his hands of old partaken,
As we know, by faith unshaken,
Where the Twelve at supper met.**

**Bring him all the praise you know,
He is more than you bestow.
Never can you reach his due.**

**Full and clear ring out your chanting,
Joy nor sweetest grace be wanting,
From your heart let praises burst:**

**Special theme for glad thanksgiving
Is the quick’ning and the living
Bread today before you set:**

**For today the feast is holden,
When the institution olden
Of that supper was rehearsed.**

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

Here the new law's new oblation,
By the new king's revelation,
Ends the form of ancient rite:

Now the new the old effaces,
Truth away the shadow chases,
Light dispels the gloom of night.

What he did at supper seated,
Christ ordained to be repeated,
His memorial ne'er to cease:

And his rule for guidance taking,
Bread and wine we hallow, making
Thus our sacrifice of peace.

This the truth each Christian learns,
Bread into his flesh he turns,
To his precious blood the wine:

Sight has fail'd, nor thought conceives,
But a dauntless faith believes,
Resting on a pow'r divine.

Here beneath these signs are hidden
Priceless things to sense forbidden;
Signs, not things are all we see:

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Yet in either wondrous token
Christ entire we know to be.

Whoso of this food partakes,
Does not rend the Lord nor breaks;
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Eats of him who cannot waste.

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Doubt not, but believe 'tis spoken,
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Jesus still the same abides,
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Truth the ancient types fulfilling,
Isaac bound, a victim willing,
Paschal lamb, its lifeblood spilling,
manna to the fathers sent.

Very bread, good shepherd, tend us,
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You refresh us, you defend us,
Your eternal goodness send us
In the land of life to see.

You who all things can and know,
Who on earth such food bestow,
Grant us with your saints,
though lowest,
Where the heav'nly feast you show,
Fellow heirs and guests to be.
Amen. Alleluia.

GOSPEL ACCLAMATION

John 6:51



Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

▶ I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever. ♠.

GOSPEL

Luke 9:11b-17

Jesus spoke to the crowds about the
kingdom of God, and he healed those

who needed to be cured. As the day
was drawing to a close, the Twelve

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

approached him and said, "Dismiss the crowd so that they can go to the surrounding villages and farms and find lodging and provisions; for we are in a deserted place here." He said to them, "Give them some food yourselves." They replied, "Five loaves and two fish are all we have, unless we ourselves go and buy food for all these people." Now the men there numbered about five thousand. Then

he said to his disciples, "Have them sit down in groups of about fifty." They did so and made them all sit down. Then taking the five loaves and the two fish, and looking up to heaven, he said the blessing over them, broke them, and gave them to the disciples to set before the crowd. They all ate and were satisfied. And when the leftover fragments were picked up, they filled twelve wicker baskets.

It is desirable that a procession take place after the Mass in which the Host to be carried in the procession is consecrated. This may be done even after a public and lengthy period of adoration following the Mass. If a procession takes place after Mass, when Communion is over, the monstrance in which the consecrated Host has been placed is set on the altar. After the Prayer after Communion is said, the Concluding Rites are omitted and the procession forms.

649 THE MOST SACRED HEART OF JESUS — A

FIRST READING

Deuteronomy 7:6-11

Moses said to the people: "You are a people sacred to the LORD, your God; he has chosen you from all the nations on the face of the earth to be a people peculiarly his own. It was not because you are the largest of all nations that the LORD set his heart on you and chose you, for you are really the smallest of all nations. It was because the LORD loved you and because of his fidelity to the oath he had sworn to your fathers, that he brought you out with his strong hand from the place of slavery, and ransomed you from

the hand of Pharaoh, king of Egypt. Understand, then, that the LORD, your God, is God indeed, the faithful God who keeps his merciful covenant down to the thousandth generation toward those who love him and keep his commandments, but who repays with destruction a person who hates him; he does not dally with such a one, but makes them personally pay for it. You shall therefore carefully observe the commandments, the statutes and the decrees that I enjoin on you today."

RESPONSORIAL PSALM

Psalm 103:1-2, 3-4, 8, 10

♮. The Lord's kindness is ever-lasting
 ing to those who fear him.

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

- ▶ Bless the LORD, O my soul;
all my being, bless his holy name.
Bless the LORD, O my soul;
and forget not all his benefits. **℟.**
- ▶ He pardons all your iniquities,
heals all your ills.
He redeems your life
from destruction,
crowns you with kindness
and compassion. **℟.**

- ▶ Merciful and gracious is the LORD,
slow to anger and abounding
in kindness.
Not according to our sins does he
deal with us,
nor does he requite us according to
our crimes. **℟.**

SECOND READING

1 John 4:7-16

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins. Beloved, if God so loved us, we also must love one another. No one has ever seen God. Yet, if we love one

another, God remains in us, and his love is brought to perfection in us.

This is how we know that we remain in him and he in us, that he has given us of his Spirit. Moreover, we have seen and testify that the Father sent his Son as savior of the world. Whoever acknowledges that Jesus is the Son of God, God remains in him and he in God. We have come to know and to believe in the love God has for us.

God is love, and whoever remains in love remains in God and God in him.

GOSPEL ACCLAMATION

Matthew 11:29ab



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(Omit if not sung)

- ▶ Take my yoke upon you, says the Lord;
and learn from me, for I am meek and humble of heart. **℟.**

GOSPEL

Matthew 11:25-30

At that time Jesus exclaimed: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the

Father except the Son and anyone to whom the Son wishes to reveal him.

"Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

650 THE MOST SACRED HEART OF JESUS — B

FIRST READING

Hosea 11:1, 3-4, 8c-9

Thus says the LORD:

When Israel was a child I loved him,
 out of Egypt I called my son.
 Yet it was I who taught Ephraim
 to walk,
 who took them in my arms;
 I drew them with human cords,
 with bands of love;
 I fostered them like one
 who raises an infant to his cheeks;
 Yet, though I stooped to feed
 my child,

they did not know that I was
 their healer.

My heart is overwhelmed,
 my pity is stirred.
 I will not give vent to my
 blazing anger,
 I will not destroy Ephraim again;
 For I am God and not a man,
 the Holy One present
 among you;
 I will not let the flames
 consume you.

RESPONSORIAL PSALM

Isaiah 12:2-3, 4, 5-6

R. You will draw wa - ter joy - ful - ly
 from the springs of sal - va - tion.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ God indeed is my savior;
 I am confident and unafraid.
 My strength and my courage is
 the LORD,
 and he has been my savior.
 With joy you will draw water
 at the fountain of salvation. **R.**
- ▶ Give thanks to the LORD, acclaim
 his name;
 among the nations make known
 his deeds,

proclaim how exalted is
 his name. **R.**

- ▶ Sing praise to the LORD for his
 glorious achievement;
 let this be known throughout all
 the earth.
 Shout with exultation, O city of Zion,
 for great in your midst
 is the Holy One of Israel! **R.**

SECOND READING

Ephesians 3:8-12, 14-19

Brothers and sisters: To me, the very
 least of all the holy ones, this grace
 was given, to preach to the Gentiles
 the inscrutable riches of Christ, and
 to bring to light for all what is the
 plan of the mystery hidden from ages
 past in God who created all things,
 so that the manifold wisdom of God
 might now be made known through

the church to the principalities and
 authorities in the heavens. This was
 according to the eternal purpose
 that he accomplished in Christ
 Jesus our Lord, in whom we have
 boldness of speech and confidence
 of access through faith in him.

For this reason I kneel before the
 Father, from whom every family in

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

heaven and on earth is named, that he may grant you in accord with the riches of his glory to be strengthened with power through his Spirit in the inner self, and that Christ may dwell in your hearts through faith; that you, rooted and grounded in love, may

have strength to comprehend with all the holy ones what is the breadth and length and height and depth, and to know the love of Christ which surpasses knowledge, so that you may be filled with all the fullness of God.

GOSPEL ACCLAMATION

Matthew 11:29ab



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(Omit if not sung)

▶ Take my yoke upon you, says the Lord; and learn from me, for I am meek and humble of heart. **℟.**

Or

1 John 4:10b

▶ God first loved us and sent his Son as expiation for our sins. **℟.**

GOSPEL

John 19:31-37

Since it was preparation day, in order that the bodies might not remain on the cross on the sabbath, for the sabbath day of that week was a solemn one, the Jews asked Pilate that their legs be broken and they be taken down. So the soldiers came and broke the legs of the first and then of the other one who was crucified with Jesus. But when they came to Jesus and saw that he was already dead, they did not break his legs, but

one soldier thrust his lance into his side, and immediately blood and water flowed out. An eyewitness has testified, and his testimony is true; he knows that he is speaking the truth, so that you also may come to believe. For this happened so that the Scripture passage might be fulfilled:

Not a bone of it will be broken.

And again another passage says:

They will look upon him whom they have pierced.

MOST SACRED HEART OF JESUS — C

651

FIRST READING

Ezekiel 34:11-16

Thus says the Lord GOD: I myself will look after and tend my sheep. As a shepherd tends his flock when he finds himself among his scattered sheep, so will I tend my sheep. I will rescue them from every place where they were scattered when it was cloudy and dark. I will lead them out from among the peoples and gather them from the foreign lands; I will bring them back to their own country

and pasture them upon the mountains of Israel in the land's ravines and all its inhabited places. In good pastures will I pasture them, and on the mountain heights of Israel shall be their grazing ground. There they shall lie down on good grazing ground, and in rich pastures shall they be pastured on the mountains of Israel. I myself will pasture my sheep; I myself will give them rest, says the Lord GOD. The lost

SOLEMNITIES OF THE LORD DURING ORDINARY TIME

I will seek out, the strayed I will bring
back, the injured I will bind up, the sick

I will heal, but the sleek and the strong
I will destroy, shepherding them rightly.

RESPONSORIAL PSALM

Psalm 23:1-3a, 3b-4, 5, 6



℟. The Lord is my shep-herd; there is noth-ing I shall want.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me;
he refreshes my soul. **℟.**
- ▶ He guides me in right paths for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage. **℟.**
- ▶ You spread the table before me
in the sight of my foes;
you anoint my head with oil;
my cup overflows. **℟.**
- ▶ Only goodness and kindness follow me
all the days of my life;
and I shall dwell in the house of
the LORD
for years to come. **℟.**

SECOND READING

Romans 5:5b-11

Brothers and sisters: The love of God has been poured out into our hearts through the Holy Spirit that has been given to us. For Christ, while we were still helpless, died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners

Christ died for us. How much more then, since we are now justified by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

GOSPEL ACCLAMATION

Matthew 11:29ab



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ Take my yoke upon you, says the Lord;
and learn from me, for I am meek and humble of heart. **℟.**

Or

John 10:14

- ▶ I am the good shepherd, says the Lord;
I know my sheep, and mine know me. **℟.**

GOSPEL

Luke 15:3-7

Jesus addressed this parable to the Pharisees and scribes: "What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon

his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.' I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance."

ORDINARY TIME

The First Sunday in Ordinary Time is the Feast of the Baptism of the Lord (see #600-602).

SECOND SUNDAY IN ORDINARY TIME — A 652

FIRST READING

Isaiah 49:3, 5-6

The LORD said to me: You are my servant,
 Israel, through whom I show my glory.
 Now the LORD has spoken who formed me as his servant from the womb,
 that Jacob may be brought back to him
 and Israel gathered to him;

and I am made glorious in the sight of the LORD,
 and my God is now my strength!
 It is too little, the LORD says, for you to be my servant,
 to raise up the tribes of Jacob,
 and restore the survivors of Israel;
 I will make you a light to the nations,
 that my salvation may reach to the ends of the earth.

RESPONSORIAL PSALM

Psalm 40:2, 4, 7-8, 8-9, 10



℟. Here am I, Lord; I come to do your will.

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- ▶ I have waited, waited for the LORD,
 and he stooped toward me and heard my cry.
 And he put a new song into my mouth,
 a hymn to our God. **℟.**
- ▶ Sacrifice or offering you wished not,
 but ears open to obedience you gave me.
 Holocausts or sin-offerings you sought not;
 then said I, "Behold I come." **℟.**
- ▶ "In the written scroll it is prescribed for me,
 to do your will, O my God,
 is my delight,
 and your law is within my heart!" **℟.**
- ▶ I announced your justice in the vast assembly;
 I did not restrain my lips, as you, O LORD, know. **℟.**

ORDINARY TIME

SECOND READING

1 Corinthians 1:1-3

Paul, called to be an apostle of Christ Jesus by the will of God, and Sosthenes our brother, to the church of God that is in Corinth, to you who have been sanctified in Christ Jesus, called to

be holy, with all those everywhere who call upon the name of our Lord Jesus Christ, their Lord and ours. Grace to you and peace from God our Father and the Lord Jesus Christ.

GOSPEL ACCLAMATION

John 1:14a, 12a



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(Omit if not sung)

► The Word of God became flesh and dwelt among us. To those who accepted him, he gave power to become children of God. **R.**

GOSPEL

John 1:29-34

John the Baptist saw Jesus coming toward him and said, "Behold, the Lamb of God, who takes away the sin of the world. He is the one of whom I said, 'A man is coming after me who ranks ahead of me because he existed before me.' I did not know him, but the reason why I came baptizing with water was that he might be made known to Israel." John testified further,

saying, "I saw the Spirit come down like a dove from heaven and remain upon him. I did not know him, but the one who sent me to baptize with water told me, 'On whomever you see the Spirit come down and remain, he is the one who will baptize with the Holy Spirit.' Now I have seen and testified that he is the Son of God."

653 SECOND SUNDAY IN ORDINARY TIME — B

FIRST READING

1 Samuel 3:3b-10, 19

Samuel was sleeping in the temple of the LORD where the ark of God was. The LORD called to Samuel, who answered, "Here I am." Samuel ran to Eli and said, "Here I am. You called me." "I did not call you," Eli said. "Go back to sleep." So he went back to sleep. Again the LORD called Samuel, who rose and went to Eli. "Here I am," he said. "You called me." But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the LORD, because the LORD had not revealed anything to him as yet. The LORD called Samuel

again, for the third time. Getting up and going to Eli, he said, "Here I am. You called me." Then Eli understood that the LORD was calling the youth. So he said to Samuel, "Go to sleep, and if you are called, reply, Speak, LORD, for your servant is listening." When Samuel went to sleep in his place, the LORD came and revealed his presence, calling out as before, "Samuel, Samuel!" Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the LORD was with him, not permitting any word of his to be without effect.

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 40:2, 4, 7-8, 8-9, 10

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- ▶ I have waited, waited for the LORD,
and he stooped toward me and
heard my cry.
And he put a new song into
my mouth,
a hymn to our God. **R.**
- ▶ Sacrifice or offering you wished not,
but ears open to obedience you
gave me.
Holocausts or sin-offerings you
sought not;
then said I, "Behold I come." **R.**
- ▶ "In the written scroll it is prescribed
for me,
to do your will, O my God, is
my delight,
and your law is within my heart!" **R.**
- ▶ I announced your justice in the
vast assembly;
I did not restrain my lips, as you,
O LORD, know. **R.**

SECOND READING

1 Corinthians 6:13c-15a, 17-20

Brothers and sisters: The body
is not for immorality, but for the
Lord, and the Lord is for the
body; God raised the Lord and
will also raise us by his power.

Do you not know that your bodies
are members of Christ? But whoever
is joined to the Lord becomes one
Spirit with him. Avoid immorality.

Every other sin a person commits is
outside the body, but the immoral
person sins against his own body.
Do you not know that your body is
a temple of the Holy Spirit within
you, whom you have from God, and
that you are not your own? For you
have been purchased at a price.
Therefore glorify God in your body.

GOSPEL ACCLAMATION

John 1:41, 17b

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(Omit if not sung)

- ▶ We have found the Messiah:
Jesus Christ, who brings us truth and grace. **R.**

GOSPEL

John 1:35-42

John was standing with two of his
disciples, and as he watched Jesus
walk by, he said, "Behold, the Lamb of
God." The two disciples heard what he
said and followed Jesus. Jesus turned
and saw them following him and said
to them, "What are you looking for?"
They said to him, "Rabbi"—which
translated means Teacher—, "where

are you staying?" He said to them,
"Come, and you will see." So they
went and saw where Jesus was staying,
and they stayed with him that day.
It was about four in the afternoon.
Andrew, the brother of Simon Peter,
was one of the two who heard John
and followed Jesus. He first found
his own brother Simon and told

ORDINARY TIME

him, "We have found the Messiah"—which is translated Christ. Then he brought him to Jesus. Jesus looked

at him and said, "You are Simon the son of John; you will be called Cephas"—which is translated Peter.

654 SECOND SUNDAY IN ORDINARY TIME — C

FIRST READING

Isaiah 62:1-5

For Zion's sake I will not be silent,
for Jerusalem's sake I will not
be quiet,
until her vindication shines forth like
the dawn
and her victory like a
burning torch.

Nations shall behold
your vindication,
and all the kings your glory;
you shall be called by a new name
pronounced by the mouth
of the LORD.

You shall be a glorious crown in the
hand of the LORD,
a royal diadem held by your God.
No more shall people call
you "Forsaken,"
or your land "Desolate,"
but you shall be called "My Delight,"
and your land "Espoused."
For the LORD delights in you
and makes your land his spouse.
As a young man marries a virgin,
your Builder shall marry you;
and as a bridegroom rejoices in
his bride
so shall your God rejoice in you.

RESPONSORIAL PSALM

Psalm 96:1-2, 2-3, 7-8, 9-10



✠. Pro - claim his mar - vel - ous deeds to all the na - tions.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Sing to the LORD a new song;
sing to the LORD, all you lands.
Sing to the LORD; bless his name. ✠.
- ▶ Announce his salvation, day after day.
Tell his glory among the nations;
among all peoples, his
wondrous deeds. ✠.
- ▶ Give to the LORD, you families
of nations,
- give to the LORD glory and praise;
give to the LORD the glory due
his name! ✠.
- ▶ Worship the LORD in holy attire.
Tremble before him, all the earth;
say among the nations: The LORD
is king.
He governs the peoples
with equity. ✠.

SECOND READING

1 Corinthians 12:4-11

Brothers and sisters: There are different kinds of spiritual gifts but the same Spirit; there are different forms of service but the same Lord; there are different workings but the same God who produces all of them in everyone. To each individual the manifestation of the Spirit is given for some benefit.

To one is given through the Spirit the expression of wisdom; to another, the expression of knowledge according to the same Spirit; to another, faith by the same Spirit; to another, gifts of healing by the one Spirit; to another, mighty deeds; to another, prophecy; to another, discernment of spirits;

ORDINARY TIME

to another, varieties of tongues; to another, interpretation of tongues. But one and the same Spirit produces all

of these, distributing them individually to each person as he wishes.

GOSPEL ACCLAMATION

cf. 2 Thessalonians 2:14

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(Omit if not sung)

► God has called us through the Gospel to possess the glory of our Lord Jesus Christ. R.

GOSPEL

John 2:1-11

There was a wedding at Cana in Galilee, and the mother of Jesus was there. Jesus and his disciples were also invited to the wedding. When the wine ran short, the mother of Jesus said to him, "They have no wine." And Jesus said to her, "Woman, how does your concern affect me? My hour has not yet come." His mother said to the servers, "Do whatever he tells you." Now there were six stone water jars there for Jewish ceremonial washings, each holding twenty to thirty gallons. Jesus told them, "Fill the jars with water." So they filled them to the brim.

Then he told them, "Draw some out now and take it to the headwaiter." So they took it. And when the headwaiter tasted the water that had become wine, without knowing where it came from—although the servers who had drawn the water knew—the headwaiter called the bridegroom and said to him, "Everyone serves good wine first, and then when people have drunk freely, an inferior one; but you have kept the good wine until now." Jesus did this as the beginning of his signs at Cana in Galilee and so revealed his glory, and his disciples began to believe in him.

THIRD SUNDAY IN ORDINARY TIME — A 655

FIRST READING

Isaiah 8:23-9:3

First the LORD degraded the land of Zebulun and the land of Naphtali; but in the end he has glorified the seaward road, the land west of the Jordan, the District of the Gentiles.

Anguish has taken wing, dispelled is darkness:

for there is no gloom where but now there was distress.

The people who walked in darkness have seen a great light; upon those who dwelt in the land of gloom a light has shone.

You have brought them abundant joy and great rejoicing, as they rejoice before you as at the harvest, as people make merry when dividing spoils.

For the yoke that burdened them, the pole on their shoulder, and the rod of their taskmaster you have smashed, as on the day of Midian.

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 27:1, 4, 13-14



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- | | |
|---|--|
| <p>▶ The LORD is my light and my salvation;
whom should I fear?
The LORD is my life's refuge;
of whom should I be afraid? R.</p> <p>▶ One thing I ask of the LORD;
this I seek:
to dwell in the house of the LORD
all the days of my life,</p> | <p>that I may gaze on the loveliness
of the LORD
and contemplate his temple. R.</p> <p>▶ I believe that I shall see the bounty of
the LORD
in the land of the living.
Wait for the LORD with courage;
be stouthearted, and wait for
the LORD. R.</p> |
|---|--|

SECOND READING

1 Corinthians 1:10-13, 17

I urge you, brothers and sisters, in the name of our Lord Jesus Christ, that all of you agree in what you say, and that there be no divisions among you, but that you be united in the same mind and in the same purpose. For it has been reported to me about you, my brothers and sisters, by Chloe's people, that there are rivalries among you. I mean that each of you

is saying, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Is Christ divided? Was Paul crucified for you? Or were you baptized in the name of Paul? For Christ did not send me to baptize but to preach the gospel, and not with the wisdom of human eloquence, so that the cross of Christ might not be emptied of its meaning.

GOSPEL ACCLAMATION

cf. Matthew 4:23



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(Omit if not sung)

- ▶ Jesus proclaimed the Gospel of the kingdom and cured every disease among the people. **R.**

GOSPEL

Matthew 4:12-23 or 4:12-17

(Include bracketed text for Long Form)

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and went to live in Capernaum by the sea, in the region of Zebulun and Naphtali, that what had been said through Isaiah the prophet might be fulfilled:
Land of Zebulun and land of Naphtali,

*the way to the sea, beyond the Jordan,
Galilee of the Gentiles,
the people who sit in darkness have seen a great light,
on those dwelling in a land overshadowed by death
light has arisen.*

From that time on, Jesus began to preach and say, "Repent, for the kingdom of heaven is at hand."

[As he was walking by the Sea of Galilee, he saw two brothers, Simon who is called Peter, and his brother Andrew, casting a net into the sea; they were fishermen. He said to them, "Come after me, and I will make you fishers of men." At once they left their nets and followed him. He walked along from there and saw two other

brothers, James, the son of Zebedee, and his brother John. They were in a boat, with their father Zebedee, mending their nets. He called them, and immediately they left their boat and their father and followed him.

He went around all of Galilee, teaching in their synagogues, proclaiming the gospel of the kingdom, and curing every disease and illness among the people.]

THIRD SUNDAY IN ORDINARY TIME — B 656

FIRST READING

Jonah 3:1-5, 10

The word of the LORD came to Jonah, saying: "Set out for the great city of Nineveh, and announce to it the message that I will tell you." So Jonah made ready and went to Nineveh, according to the LORD's bidding. Now Nineveh was an enormously large city; it took three days to go through it. Jonah began his journey through the city, and had gone but a single

day's walk announcing, "Forty days more and Nineveh shall be destroyed," when the people of Nineveh believed God; they proclaimed a fast and all of them, great and small, put on sackcloth.

When God saw by their actions how they turned from their evil way, he repented of the evil that he had threatened to do to them; he did not carry it out.

RESPONSORIAL PSALM

Psalms 25:4-5, 6-7, 8-9



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- ▶ Your ways, O LORD, make known to me;
teach me your paths,
guide me in your truth and teach me,
for you are God my savior. **R.**
- ▶ Remember that your compassion, O LORD,
and your love are from of old.

- In your kindness remember me,
because of your goodness,
O LORD. **R.**
- ▶ Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice
and teaches the humble his way. **R.**

SECOND READING

1 Corinthians 7:29-31

I tell you, brothers and sisters, the time is running out. From now on, let those having wives act as not having them, those weeping as not weeping, those

rejoicing as not rejoicing, those buying as not owning, those using the world as not using it fully. For the world in its present form is passing away.

ORDINARY TIME

GOSPEL ACCLAMATION

Mark 1:15



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(Omit if not sung)

▶ The kingdom of God is at hand.
Repent and believe in the Gospel. **R.**

GOSPEL

Mark 1:14-20

After John had been arrested, Jesus came to Galilee proclaiming the gospel of God: "This is the time of fulfillment. The kingdom of God is at hand. Repent, and believe in the gospel."

As he passed by the Sea of Galilee, he saw Simon and his brother Andrew casting their nets into the sea; they were fishermen. Jesus said to them,

"Come after me, and I will make you fishers of men." Then they abandoned their nets and followed him. He walked along a little farther and saw James, the son of Zebedee, and his brother John. They too were in a boat mending their nets. Then he called them. So they left their father Zebedee in the boat along with the hired men and followed him.

657 THIRD SUNDAY IN ORDINARY TIME — C

FIRST READING

Nehemiah 8:2-4a, 5-6, 8-10

Ezra the priest brought the law before the assembly, which consisted of men, women, and those children old enough to understand. Standing at one end of the open place that was before the Water Gate, he read out of the book from daybreak till midday, in the presence of the men, the women, and those children old enough to understand; and all the people listened attentively to the book of the law. Ezra the scribe stood on a wooden platform that had been made for the occasion. He opened the scroll so that all the people might see it—for he was standing higher up than any of the people—; and, as he opened it, all the people rose. Ezra blessed the LORD, the great God, and all the people, their hands raised high, answered,

"Amen, amen!" Then they bowed down and prostrated themselves before the LORD, their faces to the ground. Ezra read plainly from the book of the law of God, interpreting it so that all could understand what was read. Then Nehemiah, that is, His Excellency, and Ezra the priest-scribe and the Levites who were instructing the people said to all the people: "Today is holy to the LORD your God. Do not be sad, and do not weep"—for all the people were weeping as they heard the words of the law. He said further: "Go, eat rich foods and drink sweet drinks, and allot portions to those who had nothing prepared; for today is holy to our LORD. Do not be saddened this day, for rejoicing in the LORD must be your strength!"

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 19:8, 9, 10, 15



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- ▶ The law of the LORD is perfect, refreshing the soul; the decree of the LORD is trustworthy, giving wisdom to the simple. **R.**
- ▶ The precepts of the LORD are right, rejoicing the heart; the command of the LORD is clear, enlightening the eye. **R.**
- ▶ The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just. **R.**
- ▶ Let the words of my mouth and the thought of my heart find favor before you, O LORD, my rock and my redeemer. **R.**

SECOND READING

1 Corinthians 12:12-30 or 12:12-14, 27

(Include bracketed text for Long Form)

Brothers and sisters: As a body is one though it has many parts, and all the parts of the body, though many, are one body, so also Christ. For in one Spirit we were all baptized into one body, whether Jews or Greeks, slaves or free persons, and we were all given to drink of one Spirit.

Now the body is not a single part, but many. [If a foot should say, "Because I am not a hand I do not belong to the body," it does not for this reason belong any less to the body. Or if an ear should say, "Because I am not an eye I do not belong to the body," it does not for this reason belong any less to the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God placed the parts, each one of them, in the body as he intended. If they were all one part, where would the body be? But as it is, there are many parts, yet one body. The eye cannot say to the hand, "I do not need you," nor again the head to the feet, "I do not need

you." Indeed, the parts of the body that seem to be weaker are all the more necessary, and those parts of the body that we consider less honorable we surround with greater honor, and our less presentable parts are treated with greater propriety, whereas our more presentable parts do not need this. But God has so constructed the body as to give greater honor to a part that is without it, so that there may be no division in the body, but that the parts may have the same concern for one another. If one part suffers, all the parts suffer with it; if one part is honored, all the parts share its joy.

Now] you are Christ's body, and individually parts of it. [Some people God has designated in the church to be, first, apostles; second, prophets; third, teachers; then, mighty deeds; then gifts of healing, assistance, administration, and varieties of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work mighty deeds? Do all have gifts of healing? Do all speak in tongues? Do all interpret?]

ORDINARY TIME

GOSPEL ACCLAMATION

cf. Luke 4:18



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(Omit if not sung)

‡ The Lord sent me to bring glad tidings to the poor,
and to proclaim liberty to captives. R.

GOSPEL

Luke 1:1-4; 4:14-21

Since many have undertaken to compile a narrative of the events that have been fulfilled among us, just as those who were eyewitnesses from the beginning and ministers of the word have handed them down to us, I too have decided, after investigating everything accurately anew, to write it down in an orderly sequence for you, most excellent Theophilus, so that you may realize the certainty of the teachings you have received.

Jesus returned to Galilee in the power of the Spirit, and news of him spread throughout the whole region. He taught in their synagogues and was praised by all.

He came to Nazareth, where he had grown up, and went according to his custom into the

synagogue on the sabbath day. He stood up to read and was handed a scroll of the prophet Isaiah. He unrolled the scroll and found the passage where it was written:

*The Spirit of the Lord is upon me,
because he has anointed me
to bring glad tidings to the poor.
He has sent me to proclaim liberty
to captives
and recovery of sight to the blind,
to let the oppressed go free,
and to proclaim a year acceptable
to the Lord.*

Rolling up the scroll, he handed it back to the attendant and sat down, and the eyes of all in the synagogue looked intently at him. He said to them, "Today this Scripture passage is fulfilled in your hearing."

658 FOURTH SUNDAY IN ORDINARY TIME — A

FIRST READING

Zephaniah 2:3; 3:12-13

Seek the LORD, all you humble
of the earth,
who have observed his law;
seek justice, seek humility;
perhaps you may be sheltered
on the day of the LORD's anger.

But I will leave as a remnant
in your midst
a people humble and lowly,
who shall take refuge in the name of
the LORD:
the remnant of Israel.

They shall do no wrong
and speak no lies;
nor shall there be found in
their mouths
a deceitful tongue;
they shall pasture and couch
their flocks
with none to disturb them.

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 146:6-7, 8-9, 9-10



R. Blessed are the poor in spir-it; the king-dom of heav-en is theirs!

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

Or **R. Alleluia.**

- ▶ The LORD keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.
The LORD sets captives free. **R.**
- ▶ The LORD gives sight to the blind;
the LORD raises up those who were
bowed down.
The LORD loves the just;
the LORD protects strangers. **R.**
- ▶ The fatherless and the widow the
LORD sustains,
but the way of the wicked
he thwarts.
The LORD shall reign forever;
your God, O Zion, through all
generations. Alleluia. **R.**

SECOND READING

1 Corinthians 1:26-31

Consider your own calling, brothers and sisters. Not many of you were wise by human standards, not many were powerful, not many were of noble birth. Rather, God chose the foolish of the world to shame the wise, and God chose the weak of the world to shame the strong, and God chose the lowly and despised of the world, those who

count for nothing, to reduce to nothing those who are something, so that no human being might boast before God. It is due to him that you are in Christ Jesus, who became for us wisdom from God, as well as righteousness, sanctification, and redemption, so that, as it is written, "Whoever boasts, should boast in the Lord."

GOSPEL ACCLAMATION

Matthew 5:12a



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ Rejoice and be glad;
your reward will be great in heaven. **R.**

GOSPEL

Matthew 5:1-12a

When Jesus saw the crowds, he went up the mountain, and after he had sat down, his disciples came to him. He began to teach them, saying:
"Blessed are the poor in spirit,
for theirs is the kingdom
of heaven.
Blessed are they who mourn,
for they will be comforted.
Blessed are the meek,
for they will inherit the land.

Blessed are they who hunger and
thirst for righteousness,
for they will be satisfied.
Blessed are the merciful,
for they will be shown mercy.
Blessed are the clean of heart,
for they will see God.
Blessed are the peacemakers,
for they will be called children
of God.

ORDINARY TIME

Blessed are they who are persecuted
for the sake of righteousness,
for theirs is the kingdom
of heaven.

Blessed are you when they insult you
and persecute you and utter every
kind of evil against you falsely because
of me. Rejoice and be glad, for your
reward will be great in heaven."

659 **FOURTH SUNDAY IN ORDINARY TIME — B**

FIRST READING

Deuteronomy 18:15-20

Moses spoke to all the people, saying:
"A prophet like me will the LORD, your
God, raise up for you from among
your own kin; to him you shall listen.
This is exactly what you requested
of the LORD, your God, at Horeb on
the day of the assembly, when you
said, 'Let us not again hear the voice
of the LORD, our God, nor see this
great fire any more, lest we die.' And
the LORD said to me, 'This was well

said. I will raise up for them a prophet
like you from among their kin, and
will put my words into his mouth;
he shall tell them all that I command
him. Whoever will not listen to my
words which he speaks in my name,
I myself will make him answer for it.
But if a prophet presumes to speak
in my name an oracle that I have not
commanded him to speak, or speaks in
the name of other gods, he shall die.'"

RESPONSORIAL PSALM

Psalms 95:1-2, 6-7, 7-9



R. If to-day you hear his voice, hard-en not your hearts.

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▶ Come, let us sing joyfully to the LORD;
let us acclaim the rock of
our salvation.
Let us come into his presence
with thanksgiving;
let us joyfully sing psalms to him. **R.**

▶ Come, let us bow down in worship;
let us kneel before the LORD who
made us.
For he is our God,
and we are the people he
shepherds, the flock he guides. **R.**

▶ Oh, that today you would hear
his voice:
"Harden not your hearts as
at Meribah,
as in the day of Massah in
the desert,
where your fathers tempted me;
they tested me though they had
seen my works." **R.**

SECOND READING

1 Corinthians 7:32-35

Brothers and sisters: I should like you
to be free of anxieties. An unmarried
man is anxious about the things of
the Lord, how he may please the
Lord. But a married man is anxious
about the things of the world, how
he may please his wife, and he is
divided. An unmarried woman or a
virgin is anxious about the things of

the Lord, so that she may be holy
in both body and spirit. A married
woman, on the other hand, is anxious
about the things of the world, how she
may please her husband. I am telling
you this for your own benefit, not to
impose a restraint upon you, but for
the sake of propriety and adherence
to the Lord without distraction.

ORDINARY TIME

GOSPEL ACCLAMATION

Matthew 4:16



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(Omit if not sung)

▶ The people who sit in darkness have seen a great light; on those dwelling in a land overshadowed by death, light has arisen. **R.**

GOSPEL

Mark 1:21-28

Then they came to Capernaum, and on the sabbath Jesus entered the synagogue and taught. The people were astonished at his teaching, for he taught them as one having authority and not as the scribes. In their synagogue was a man with an unclean spirit; he cried out, "What have you to do with us, Jesus of Nazareth? Have you come to destroy us? I know who you are—the Holy

One of God!" Jesus rebuked him and said, "Quiet! Come out of him!" The unclean spirit convulsed him and with a loud cry came out of him. All were amazed and asked one another, "What is this? A new teaching with authority. He commands even the unclean spirits and they obey him." His fame spread everywhere throughout the whole region of Galilee.

FOURTH SUNDAY IN ORDINARY TIME — C **660**

FIRST READING

Jeremiah 1:4-5, 17-19

The word of the LORD came to me, saying:
 Before I formed you in the womb I knew you,
 before you were born I dedicated you,
 a prophet to the nations I appointed you.
 But do you gird your loins;
 stand up and tell them
 all that I command you.
 Be not crushed on their account,

as though I would leave you crushed before them;
 for it is I this day
 who have made you a fortified city,
 a pillar of iron, a wall of brass,
 against the whole land:
 against Judah's kings and princes,
 against its priests and people.
 They will fight against you but not prevail over you,
 for I am with you to deliver you,
 says the LORD.

RESPONSORIAL PSALM

Psalm 71:1-2, 3-4, 5-6, 15, 17



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▶ In you, O LORD, I take refuge;
 let me never be put to shame.
 In your justice rescue me, and
 deliver me;

incline your ear to me, and
 save me. **R.**

ORDINARY TIME

℟. I will sing of your salvation.

- ‡ Be my rock of refuge,
a stronghold to give me safety,
for you are my rock and
my fortress.
O my God, rescue me from the hand
of the wicked. **℟.**
- ‡ For you are my hope, O Lord;
my trust, O God, from my youth.

On you I depend from birth;
from my mother's womb you are
my strength. **℟.**

- ‡ My mouth shall declare your justice,
day by day your salvation.
O God, you have taught me from
my youth,
and till the present I proclaim your
wondrous deeds. **℟.**

SECOND READING*1 Corinthians 12:31–13:13 or 13:4–13**(Include bracketed text for Long Form)*

Brothers and sisters: [Strive eagerly for the greatest spiritual gifts. But I shall show you a still more excellent way.

If I speak in human and angelic tongues, but do not have love, I am a resounding gong or a clashing cymbal. And if I have the gift of prophecy, and comprehend all mysteries and all knowledge; if I have all faith so as to move mountains, but do not have love, I am nothing. If I give away everything I own, and if I hand my body over so that I may boast, but do not have love, I gain nothing.]

Love is patient, love is kind. It is not jealous, it is not pompous, it is not inflated, it is not rude, it does not seek its own interests, it is not quick-tempered, it does not brood over injury, it does not rejoice over

wrongdoing but rejoices with the truth. It bears all things, believes all things, hopes all things, endures all things.

Love never fails. If there are prophecies, they will be brought to nothing; if tongues, they will cease; if knowledge, it will be brought to nothing. For we know partially and we prophesy partially, but when the perfect comes, the partial will pass away. When I was a child, I used to talk as a child, think as a child, reason as a child; when I became a man, I put aside childish things. At present we see indistinctly, as in a mirror, but then face to face. At present I know partially; then I shall know fully, as I am fully known. So faith, hope, love remain, these three; but the greatest of these is love.

GOSPEL ACCLAMATION*Luke 4:18*

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(Omit if not sung)

- ‡ The Lord sent me to bring glad tidings to the poor,
to proclaim liberty to captives. **℟.**

GOSPEL*Luke 4:21–30*

Jesus began speaking in the synagogue, saying: "Today this Scripture passage is fulfilled in your hearing." And all spoke highly of him and were amazed at the gracious words that came from

his mouth. They also asked, "Isn't this the son of Joseph?" He said to them, "Surely you will quote me this proverb, 'Physician, cure yourself,' and say, 'Do here in your native place the

things that we heard were done in Capernaum.” And he said, “Amen, I say to you, no prophet is accepted in his own native place. Indeed, I tell you, there were many widows in Israel in the days of Elijah when the sky was closed for three and a half years and a severe famine spread over the entire land. It was to none of these that Elijah was sent, but only to a widow in Zarephath in the land of Sidon. Again,

there were many lepers in Israel during the time of Elisha the prophet; yet not one of them was cleansed, but only Naaman the Syrian.” When the people in the synagogue heard this, they were all filled with fury. They rose up, drove him out of the town, and led him to the brow of the hill on which their town had been built, to hurl him down headlong. But Jesus passed through the midst of them and went away.

FIFTH SUNDAY IN ORDINARY TIME — A 661

FIRST READING*Isaiah 58:7-10*

Thus says the LORD:

Share your bread with the hungry,
shelter the oppressed and
the homeless;
clothe the naked when you
see them,
and do not turn your back on
your own.
Then your light shall break forth like
the dawn,
and your wound shall quickly
be healed;
your vindication shall go before you,
and the glory of the LORD shall be
your rear guard.

Then you shall call, and the LORD
will answer,
you shall cry for help, and he will
say: Here I am!
If you remove from your midst
oppression, false accusation and
malicious speech;
if you bestow your bread on
the hungry
and satisfy the afflicted;
then light shall rise for you in
the darkness,
and the gloom shall become for
you like midday.

RESPONSORIAL PSALM*Psalm 112:4-5, 6-7, 8-9*

℟. The just man is a light in dark-ness to the up-right.

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Or **℟. Alleluia.**

- ▶ Light shines through the darkness for the upright;
he is gracious and merciful and just.
Well for the man who is gracious and lends,
who conducts his affairs with justice. **℟.**
- ▶ He shall never be moved;
the just one shall be in everlasting remembrance.
An evil report he shall not fear;
his heart is firm, trusting in the LORD. **℟.**
- ▶ His heart is steadfast; he shall not fear.
Lavishly he gives to the poor;
his justice shall endure forever;
his horn shall be exalted in glory. **℟.**

ORDINARY TIME

SECOND READING

1 Corinthians 2:1-5

When I came to you, brothers and sisters, proclaiming the mystery of God, I did not come with sublimity of words or of wisdom. For I resolved to know nothing while I was with you except Jesus Christ, and him crucified. I came to you in weakness

and fear and much trembling, and my message and my proclamation were not with persuasive words of wisdom, but with a demonstration of Spirit and power, so that your faith might rest not on human wisdom but on the power of God.

GOSPEL ACCLAMATION

John 8:12



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(Omit if not sung)

► I am the light of the world, says the Lord; whoever follows me will have the light of life. **℟.**

GOSPEL

Matthew 5:13-16

Jesus said to his disciples: "You are the salt of the earth. But if salt loses its taste, with what can it be seasoned? It is no longer good for anything but to be thrown out and trampled underfoot. You are the light of the world. A city set on a mountain cannot

be hidden. Nor do they light a lamp and then put it under a bushel basket; it is set on a lampstand, where it gives light to all in the house. Just so, your light must shine before others, that they may see your good deeds and glorify your heavenly Father."

662 FIFTH SUNDAY IN ORDINARY TIME — B

FIRST READING

Job 7:1-4, 6-7

Job spoke, saying:
Is not man's life on earth a drudgery?
Are not his days those of hirelings?
He is a slave who longs for
the shade,
a hireling who waits for his wages.
So I have been assigned months
of misery,
and troubled nights have been
allotted to me.

If in bed I say, "When shall I arise?"
then the night drags on;
I am filled with restlessness until
the dawn.
My days are swifter than a
weaver's shuttle;
they come to an end without hope.
Remember that my life is like the wind;
I shall not see happiness again.

RESPONSORIAL PSALM

Psalm 147:1-2, 3-4, 5-6



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Or **℟. Alleluia.**

ORDINARY TIME

- ▶ Praise the LORD, for he is good; sing praise to our God, for he is gracious; it is fitting to praise him. The LORD rebuilds Jerusalem; the dispersed of Israel he gathers. **℟.**
- ▶ He heals the brokenhearted and binds up their wounds.

- He tells the number of the stars; he calls each by name. **℟.**
- ▶ Great is our Lord and mighty in power; to his wisdom there is no limit. The LORD sustains the lowly; the wicked he casts to the ground. **℟.**

SECOND READING

1 Corinthians 9:16-19, 22-23

Brothers and sisters: If I preach the gospel, this is no reason for me to boast, for an obligation has been imposed on me, and woe to me if I do not preach it! If I do so willingly, I have a recompense, but if unwillingly, then I have been entrusted with a stewardship. What then is my recompense? That, when I preach, I offer the gospel free

of charge so as not to make full use of my right in the gospel. Although I am free in regard to all, I have made myself a slave to all so as to win over as many as possible. To the weak I became weak, to win over the weak. I have become all things to all, to save at least some. All this I do for the sake of the gospel, so that I too may have a share in it.

GOSPEL ACCLAMATION

Matthew 8:17

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ Christ took away our infirmities and bore our diseases. **℟.**

GOSPEL

Mark 1:29-39

On leaving the synagogue Jesus entered the house of Simon and Andrew with James and John. Simon's mother-in-law lay sick with a fever. They immediately told him about her. He approached, grasped her hand, and helped her up. Then the fever left her and she waited on them.

When it was evening, after sunset, they brought to him all who were ill or possessed by demons. The whole town was gathered at the door. He cured many who were sick with various diseases, and he drove out

many demons, not permitting them to speak because they knew him.

Rising very early before dawn, he left and went off to a deserted place, where he prayed. Simon and those who were with him pursued him and on finding him said, "Everyone is looking for you." He told them, "Let us go on to the nearby villages that I may preach there also. For this purpose have I come." So he went into their synagogues, preaching and driving out demons throughout the whole of Galilee.

ORDINARY TIME

663 FIFTH SUNDAY IN ORDINARY TIME — C**FIRST READING***Isaiah 6:1-2a, 3-8*

In the year King Uzziah died, I saw the Lord seated on a high and lofty throne, with the train of his garment filling the temple. Seraphim were stationed above.

They cried one to the other, "Holy, holy, holy is the LORD of hosts! All the earth is filled with his glory!" At the sound of that cry, the frame of the door shook and the house was filled with smoke.

Then I said, "Woe is me, I am doomed! For I am a man of unclean lips, living among a people of

unclean lips; yet my eyes have seen the King, the LORD of hosts!" Then one of the seraphim flew to me, holding an ember that he had taken with tongs from the altar.

He touched my mouth with it, and said, "See, now that this has touched your lips, your wickedness is removed, your sin purged."

Then I heard the voice of the Lord saying, "Whom shall I send? Who will go for us?" "Here I am," I said; "send me!"

RESPONSORIAL PSALM*Psalm 138:1-2, 2-3, 4-5, 7-8*

℟. In the sight of the an-gels I will sing your prais-es, Lord.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ I will give thanks to you, O LORD, with all my heart, for you have heard the words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple and give thanks to your name. **℟.**
- ▶ Because of your kindness and your truth; for you have made great above all things your name and your promise. When I called, you answered me; you built up strength within me. **℟.**
- ▶ All the kings of the earth shall give thanks to you, O LORD, when they hear the words of your mouth; and they shall sing of the ways of the LORD: "Great is the glory of the LORD." **℟.**
- ▶ Your right hand saves me. The LORD will complete what he has done for me; your kindness, O LORD, endures forever; forsake not the work of your hands. **℟.**

SECOND READING*1 Corinthians 15:1-11 or 15:3-8, 11*

(Include bracketed text for Long Form)

[I am reminding you,] brothers and sisters, [of the gospel I preached to you, which you indeed received and in which you also stand. Through it you are also being saved, if you hold fast to the word I preached to you, unless you believed in vain. For] I handed on to

you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures; that he was buried; that he was raised on the third day in accordance with the Scriptures; that he appeared to Cephas, then to the Twelve. After that, he

appeared to more than five hundred brothers at once, most of whom are still living, though some have fallen asleep. After that he appeared to James, then to all the apostles. Last of all, as to one born abnormally, he appeared to me. [For I am the least of the apostles, not fit to be called an apostle,

because I persecuted the church of God. But by the grace of God I am what I am, and his grace to me has not been ineffective. Indeed, I have toiled harder than all of them; not I, however, but the grace of God that is with me.] Therefore, whether it be I or they, so we preach and so you believed.

GOSPEL ACCLAMATION

Matthew 4:19



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(Omit if not sung)

► Come after me
and I will make you fishers of men. ✠

GOSPEL

Luke 5:1-11

While the crowd was pressing in on Jesus and listening to the word of God, he was standing by the Lake of Gennesaret. He saw two boats there alongside the lake; the fishermen had disembarked and were washing their nets. Getting into one of the boats, the one belonging to Simon, he asked him to put out a short distance from the shore. Then he sat down and taught the crowds from the boat. After he had finished speaking, he said to Simon, "Put out into deep water and lower your nets for a catch." Simon said in reply, "Master, we have worked hard all night and have caught nothing, but at your command I will lower the nets." When they had done this, they caught

a great number of fish and their nets were tearing. They signaled to their partners in the other boat to come to help them. They came and filled both boats so that the boats were in danger of sinking. When Simon Peter saw this, he fell at the knees of Jesus and said, "Depart from me, Lord, for I am a sinful man." For astonishment at the catch of fish they had made seized him and all those with him, and likewise James and John, the sons of Zebedee, who were partners of Simon. Jesus said to Simon, "Do not be afraid; from now on you will be catching men." When they brought their boats to the shore, they left everything and followed him.

SIXTH SUNDAY IN ORDINARY TIME — A

664

FIRST READING

Sirach 15:15-20

If you choose you can keep the
commandments, they will
save you;
if you trust in God, you too
shall live;
he has set before you fire and water;
to whichever you choose, stretch
forth your hand.

Before man are life and death, good
and evil,
whichever he chooses shall be
given him.
Immense is the wisdom of the Lord;
he is mighty in power,
and all-seeing.

ORDINARY TIME

The eyes of God are on those who
fear him;
he understands man's every deed.

No one does he command to
act unjustly,
to none does he give license to sin.

RESPONSORIAL PSALM

Psalm 119:1-2, 4-5, 17-18, 33-34



℟. Bless - ed are they who fol - low the law of the Lord!

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- ▶ Blessed are they whose way
is blameless,
who walk in the law of the LORD.
Blessed are they who observe
his decrees,
who seek him with all their heart. ℟.
- ▶ You have commanded that
your precepts
be diligently kept.
Oh, that I might be firm in the ways
of keeping your statutes! ℟.

- ▶ Be good to your servant,
that I may live
and keep your words.
Open my eyes, that I may consider
the wonders of your law. ℟.
- ▶ Instruct me, O LORD, in the way of
your statutes,
that I may exactly observe them.
Give me discernment, that I may
observe your law
and keep it with all my heart. ℟.

SECOND READING

1 Corinthians 2:6-10

Brothers and sisters: We speak a
wisdom to those who are mature,
not a wisdom of this age, nor of the
rulers of this age who are passing
away. Rather, we speak God's wisdom,
mysterious, hidden, which God
predetermined before the ages for our
glory, and which none of the rulers of
this age knew; for, if they had known
it, they would not have crucified the
Lord of glory. But as it is written:

*What eye has not seen, and ear has
not heard,
and what has not entered the
human heart,
what God has prepared for those
who love him,*
this God has revealed to us through
the Spirit.
For the Spirit scrutinizes everything,
even the depths of God.

GOSPEL ACCLAMATION

cf. Matthew 11:25



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom. ℟.

GOSPEL

Matthew 5:17-37 or 5:20-22a, 27-28, 33-34a, 37

(Include bracketed text for Long Form)

Jesus said to his disciples: [“Do not
think that I have come to abolish the
law or the prophets. I have come not

to abolish but to fulfill. Amen, I say
to you, until heaven and earth pass
away, not the smallest letter or the

smallest part of a letter will pass from the law, until all things have taken place. Therefore, whoever breaks one of the least of these commandments and teaches others to do so will be called least in the kingdom of heaven. But whoever obeys and teaches these commandments will be called greatest in the kingdom of heaven.] I tell you, unless your righteousness surpasses that of the scribes and Pharisees, you will not enter the kingdom of heaven.

“You have heard that it was said to your ancestors, *You shall not kill; and whoever kills will be liable to judgment.* But I say to you, whoever is angry with his brother will be liable to judgment; [and whoever says to his brother, ‘Raca,’ will be answerable to the Sanhedrin; and whoever says, ‘You fool,’ will be liable to fiery Gehenna. Therefore, if you bring your gift to the altar, and there recall that your brother has anything against you, leave your gift there at the altar, go first and be reconciled with your brother, and then come and offer your gift. Settle with your opponent quickly while on the way to court. Otherwise your opponent will hand you over to the judge, and the judge will hand you over to the guard, and you will be thrown into prison. Amen, I say to you, you will not be released until you have paid the last penny.]

“You have heard that it was said, *You shall not commit adultery.* But I say to you, everyone who looks at a woman with lust has already committed adultery with her in his heart. [If your right eye causes you to sin, tear it out and throw it away. It is better for you to lose one of your members than to have your whole body thrown into Gehenna. And if your right hand causes you to sin, cut it off and throw it away. It is better for you to lose one of your members than to have your whole body go into Gehenna.

“It was also said, *Whoever divorces his wife must give her a bill of divorce.* But I say to you, whoever divorces his wife—unless the marriage is unlawful—causes her to commit adultery, and whoever marries a divorced woman commits adultery.]

“Again you have heard that it was said to your ancestors, *Do not take a false oath, but make good to the Lord all that you vow.* But I say to you, do not swear at all; [not by heaven, for it is God’s throne; nor by the earth, for it is his footstool; nor by Jerusalem, for it is the city of the great King. Do not swear by your head, for you cannot make a single hair white or black.] Let your ‘Yes’ mean ‘Yes,’ and your ‘No’ mean ‘No.’ Anything more is from the evil one.”

SIXTH SUNDAY IN ORDINARY TIME — B

665

FIRST READING

The LORD said to Moses and Aaron, “If someone has on his skin a scab or pustule or blotch which appears to be the sore of leprosy, he shall be brought to Aaron, the priest, or to one of the priests among his descendants. If the man is leprous and unclean, the priest shall declare him unclean by reason of the sore on his head.

Leviticus 13:1–2, 44–46

“The one who bears the sore of leprosy shall keep his garments rent and his head bare, and shall muffle his beard; he shall cry out, ‘Unclean, unclean!’ As long as the sore is on him he shall declare himself unclean, since he is in fact unclean. He shall dwell apart, making his abode outside the camp.”

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 32:1-2, 5, 11

℟. I turn to you, Lord, in time of trou - ble,
and you fill me with the joy of sal - va - tion.

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- ▶ Blessed is he whose fault is taken away,
whose sin is covered.
Blessed the man to whom the LORD imputes not guilt,
in whose spirit there is no guile. **℟.**
- ▶ Then I acknowledged my sin to you,
my guilt I covered not.
- I said, "I confess my faults to the LORD,"
and you took away the guilt of my sin. **℟.**
- ▶ Be glad in the LORD and rejoice,
you just;
exult, all you upright of heart. **℟.**

SECOND READING

1 Corinthians 10:31-11:1

Brothers and sisters, whether you eat or drink, or whatever you do, do everything for the glory of God. Avoid giving offense, whether to the Jews or Greeks or the church of God, just as

I try to please everyone in every way, not seeking my own benefit but that of the many, that they may be saved. Be imitators of me, as I am of Christ.

GOSPEL ACCLAMATION

Luke 7:16

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ A great prophet has arisen in our midst,
God has visited his people. **℟.**

GOSPEL

Mark 1:40-45

A leper came to Jesus and kneeling down begged him and said, "If you wish, you can make me clean." Moved with pity, he stretched out his hand, touched him, and said to him, "I do will it. Be made clean." The leprosy left him immediately, and he was made clean. Then, warning him sternly, he dismissed him at once.

youself to the priest and offer for your cleansing what Moses prescribed; that will be proof for them."

The man went away and began to publicize the whole matter. He spread the report abroad so that it was impossible for Jesus to enter a town openly. He remained outside in deserted places, and people kept coming to him from everywhere.

He said to him, "See that you tell no one anything, but go, show

SIXTH SUNDAY IN ORDINARY TIME — C 666

FIRST READING

Jeremiah 17:5-8

Thus says the LORD:

Cursed is the one who trusts in
human beings,
who seeks his strength in flesh,
whose heart turns away from
the LORD.

He is like a barren bush in the desert
that enjoys no change of season,
but stands in a lava waste,
a salt and empty earth.

Blessed is the one who trusts in
the LORD,
whose hope is the LORD.
He is like a tree planted beside
the waters
that stretches out its roots to
the stream:
it fears not the heat when it comes;
its leaves stay green;
in the year of drought it shows
no distress,
but still bears fruit.

RESPONSORIAL PSALM

Psalm 1:1-2, 3, 4&6

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▶ Blessed the man who follows not
the counsel of the wicked,
nor walks in the way of sinners,
nor sits in the company of
the insolent,
but delights in the law of the LORD
and meditates on his law day
and night. **℟.**

▶ He is like a tree
planted near running water,

that yields its fruit in due season,
and whose leaves never fade.
Whatever he does, prospers. **℟.**

▶ Not so the wicked, not so;
they are like chaff which the wind
drives away.
For the LORD watches over the way of
the just,
but the way of the wicked
vanishes. **℟.**

SECOND READING

1 Corinthians 15:12, 16-20

Brothers and sisters: If Christ is
preached as raised from the dead,
how can some among you say there
is no resurrection of the dead? If the
dead are not raised, neither has Christ
been raised, and if Christ has not been
raised, your faith is vain; you are still in

your sins. Then those who have fallen
asleep in Christ have perished. If for
this life only we have hoped in Christ,
we are the most pitiable people of all.

But now Christ has been raised
from the dead, the firstfruits of
those who have fallen asleep.

GOSPEL ACCLAMATION

Luke 6:23ab

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(Omit if not sung)

▶ Rejoice and be glad;
your reward will be great in heaven. **℟.**

ORDINARY TIME

GOSPEL

Luke 6:17, 20-26

Jesus came down with the Twelve and stood on a stretch of level ground with a great crowd of his disciples and a large number of the people from all Judea and Jerusalem and the coastal region of Tyre and Sidon. And raising his eyes toward his disciples he said:

“Blessed are you who are poor,
for the kingdom of God is yours.
Blessed are you who are
now hungry,
for you will be satisfied.
Blessed are you who are
now weeping,
for you will laugh.
Blessed are you when people
hate you,
and when they exclude and
insult you,

and denounce your name as evil
on account of the Son of Man.
Rejoice and leap for joy on that day!
Behold, your reward will be great in
heaven. For their ancestors treated
the prophets in the same way.
But woe to you who are rich,
for you have received
your consolation.
Woe to you who are filled now,
for you will be hungry.
Woe to you who laugh now,
for you will grieve and weep.
Woe to you when all speak well
of you,
for their ancestors treated the false
prophets in this way.”

667 SEVENTH SUNDAY IN ORDINARY TIME — A

FIRST READING

Leviticus 19:1-2, 17-18

The LORD said to Moses, “Speak to the whole Israelite community and tell them: Be holy, for I, the LORD, your God, am holy.

“You shall not bear hatred for your brother or sister in your heart.

Though you may have to reprove your fellow citizen, do not incur sin because of him. Take no revenge and cherish no grudge against any of your people. You shall love your neighbor as yourself. I am the LORD.”

RESPONSORIAL PSALM

Psalm 103:1-2, 3-4, 8, 10, 12-13

R. The Lord is kind and mer - ci - ful.

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- ▶ Bless the LORD, O my soul;
and all my being, bless his
holy name.
Bless the LORD, O my soul,
and forget not all his benefits. **R.**
- ▶ He pardons all your iniquities,
heals all your ills.
He redeems your life
from destruction,
crowns you with kindness
and compassion. **R.**

- ▶ Merciful and gracious is the LORD,
slow to anger and abounding
in kindness.
Not according to our sins does he
deal with us,
nor does he requite us according to
our crimes. **R.**
- ▶ As far as the east is from the west,
so far has he put our transgressions
from us.

ORDINARY TIME

As a father has compassion on
his children,

so the LORD has compassion on
those who fear him. **R.**

SECOND READING

1 Corinthians 3:16-23

Brothers and sisters: Do you not know that you are the temple of God, and that the Spirit of God dwells in you? If anyone destroys God's temple, God will destroy that person; for the temple of God, which you are, is holy.

Let no one deceive himself. If any one among you considers himself wise in this age, let him become a fool, so as to become wise. For the wisdom of this world is foolishness in the eyes of God, for it is written:

*God catches the wise in their
own ruses,
and again:
The Lord knows the thoughts of
the wise,
that they are vain.*

So let no one boast about human beings, for everything belongs to you, Paul or Apollos or Cephas, or the world or life or death, or the present or the future: all belong to you, and you to Christ, and Christ to God.

GOSPEL ACCLAMATION

1 John 2:5



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(Omit if not sung)

▶ Whoever keeps the word of Christ,
the love of God is truly perfected in him. **R.**

GOSPEL

Matthew 5:38-48

Jesus said to his disciples: "You have heard that it was said, *An eye for an eye and a tooth for a tooth.* But I say to you, offer no resistance to one who is evil. When someone strikes you on your right cheek, turn the other one as well. If anyone wants to go to law with you over your tunic, hand over your cloak as well. Should anyone press you into service for one mile, go for two miles. Give to the one who asks of you, and do not turn your back on one who wants to borrow.

"You have heard that it was said,
You shall love your neighbor and hate

your enemy. But I say to you, love your enemies and pray for those who persecute you, that you may be children of your heavenly Father, for he makes his sun rise on the bad and the good, and causes rain to fall on the just and the unjust. For if you love those who love you, what recompense will you have? Do not the tax collectors do the same? And if you greet your brothers only, what is unusual about that? Do not the pagans do the same? So be perfect, just as your heavenly Father is perfect."

SEVENTH SUNDAY IN ORDINARY TIME — B 668**FIRST READING**

Isaiah 43:18-19, 21-22, 24b-25

Thus says the LORD:
Remember not the events of the past,
the things of long ago consider not;

see, I am doing something new!
Now it springs forth, do you not
perceive it?

ORDINARY TIME

In the desert I make a way,
in the wasteland, rivers.
The people I formed for myself,
that they might announce
my praise.
Yet you did not call upon me,
O Jacob,

for you grew weary of me, O Israel.
You burdened me with your sins,
and wearied me with your crimes.
It is I, I, who wipe out,
for my own sake, your offenses;
your sins I remember no more.

RESPONSORIAL PSALM

Psalm 41:2-3, 4-5, 13-14



℟. Lord, heal my soul, for I have sinned a - gainst you.

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- ▶ Blessed is the one who has regard for the lowly and the poor; in the day of misfortune the LORD will deliver him.
The LORD will keep and preserve him; and make him blessed on earth, and not give him over to the will of his enemies. **℟.**
- ▶ The LORD will help him on his sickbed, he will take away all his ailment when he is ill.

- Once I said, "O LORD, have pity on me; heal me, though I have sinned against you." **℟.**
- ▶ But because of my integrity you sustain me and let me stand before you forever.
Blessed be the LORD, the God of Israel, from all eternity. Amen. Amen. **℟.**

SECOND READING

2 Corinthians 1:18-22

Brothers and sisters: As God is faithful, our word to you is not "yes" and "no." For the Son of God, Jesus Christ, who was proclaimed to you by us, Silvanus and Timothy and me, was not "yes" and "no," but "yes" has been in him. For however many are the promises

of God, their Yes is in him; therefore, the Amen from us also goes through him to God for glory. But the one who gives us security with you in Christ and who anointed us is God; he has also put his seal upon us and given the Spirit in our hearts as a first installment.

GOSPEL ACCLAMATION

cf. Luke 4:18



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives. **℟.**

GOSPEL

Mark 2:1-12

When Jesus returned to Capernaum after some days, it became known that he was at home. Many gathered

together so that there was no longer room for them, not even around the door, and he preached the word to

them. They came bringing to him a paralytic carried by four men. Unable to get near Jesus because of the crowd, they opened up the roof above him. After they had broken through, they let down the mat on which the paralytic was lying. When Jesus saw their faith, he said to the paralytic, "Child, your sins are forgiven." Now some of the scribes were sitting there asking themselves, "Why does this man speak that way? He is blaspheming. Who but God alone can forgive sins?" Jesus immediately knew in his mind what they were thinking to themselves,

so he said, "Why are you thinking such things in your hearts? Which is easier, to say to the paralytic, 'Your sins are forgiven,' or to say, 'Rise, pick up your mat and walk'? But that you may know that the Son of Man has authority to forgive sins on earth"— he said to the paralytic, "I say to you, rise, pick up your mat, and go home." He rose, picked up his mat at once, and went away in the sight of everyone. They were all astounded and glorified God, saying, "We have never seen anything like this."

SEVENTH SUNDAY IN ORDINARY TIME — C 669

FIRST READING

1 Samuel 26:2, 7-9, 12-13, 22-23

In those days, Saul went down to the desert of Ziph with three thousand picked men of Israel, to search for David in the desert of Ziph. So David and Abishai went among Saul's soldiers by night and found Saul lying asleep within the barricade, with his spear thrust into the ground at his head and Abner and his men sleeping around him.

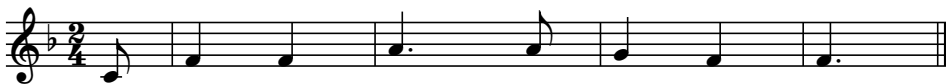
Abishai whispered to David: "God has delivered your enemy into your grasp this day. Let me nail him to the ground with one thrust of the spear; I will not need a second thrust!" But David said to Abishai, "Do not harm him, for who can lay hands on the LORD's anointed and

remain unpunished?" So David took the spear and the water jug from their place at Saul's head, and they got away without anyone's seeing or knowing or awakening. All remained asleep, because the LORD had put them into a deep slumber.

Going across to an opposite slope, David stood on a remote hilltop at a great distance from Abner, son of Ner, and the troops. He said: "Here is the king's spear. Let an attendant come over to get it. The LORD will reward each man for his justice and faithfulness. Today, though the LORD delivered you into my grasp, I would not harm the LORD's anointed."

RESPONSORIAL PSALM

Psalms 103:1-2, 3-4, 8, 10, 12-13



☩ The Lord is kind and mer - ci - ful.

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► Bless the LORD, O my soul;
and all my being, bless his
holy name.
Bless the LORD, O my soul,
and forget not all his benefits. ☩

► He pardons all your iniquities,
heals all your ills.
He redeems your life
from destruction,
crowns you with kindness
and compassion. ☩

ORDINARY TIME

℟. The Lord is kind and merciful.

▶ Merciful and gracious is the LORD,
slow to anger and abounding
in kindness.
Not according to our sins does he
deal with us,
nor does he requite us according to
our crimes. **℟.**

▶ As far as the east is from the west,
so far has he put our transgressions
from us.
As a father has compassion on
his children,
so the LORD has compassion on
those who fear him. **℟.**

SECOND READING

1 Corinthians 15:45-49

Brothers and sisters: It is written, *The first man, Adam, became a living being, the last Adam a life-giving spirit. But the spiritual was not first; rather the natural and then the spiritual. The first man was from the earth, earthly; the*

second man, from heaven. As was the earthly one, so also are the earthly, and as is the heavenly one, so also are the heavenly. Just as we have borne the image of the earthly one, we shall also bear the image of the heavenly one.

GOSPEL ACCLAMATION

John 13:34



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(Omit if not sung)

▶ I give you a new commandment, says the Lord:
love one another as I have loved you. **℟.**

GOSPEL

Luke 6:27-38

Jesus said to his disciples: "To you who hear I say, love your enemies, do good to those who hate you, bless those who curse you, pray for those who mistreat you. To the person who strikes you on one cheek, offer the other one as well, and from the person who takes your cloak, do not withhold even your tunic. Give to everyone who asks of you, and from the one who takes what is yours do not demand it back. Do to others as you would have them do to you. For if you love those who love you, what credit is that to you? Even sinners love those who love them. And if you do good to those who do good to you, what credit is that to you? Even sinners do the same. If you lend money to those from whom you expect repayment, what credit

is that to you? Even sinners lend to sinners, and get back the same amount. But rather, love your enemies and do good to them, and lend expecting nothing back; then your reward will be great and you will be children of the Most High, for he himself is kind to the ungrateful and the wicked. Be merciful, just as your Father is merciful.

"Stop judging and you will not be judged. Stop condemning and you will not be condemned. Forgive and you will be forgiven. Give, and gifts will be given to you; a good measure, packed together, shaken down, and overflowing, will be poured into your lap. For the measure with which you measure will in return be measured out to you."

EIGHTH SUNDAY IN ORDINARY TIME — A 670

FIRST READING

Isaiah 49:14-15

Zion said, "The LORD has
forsaken me;
my LORD has forgotten me."
Can a mother forget her infant,

be without tenderness for the child
of her womb?
Even should she forget,
I will never forget you.

RESPONSORIAL PSALM

Psalm 62:2-3, 6-7, 8-9

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- ▶ Only in God is my soul at rest;
from him comes my salvation.
He only is my rock and my salvation,
my stronghold; I shall not be
disturbed at all. **R.**
- ▶ Only in God be at rest, my soul,
for from him comes my hope.
He only is my rock and my salvation,
my stronghold; I shall not
be disturbed. **R.**

- ▶ With God is my safety and my glory,
he is the rock of my strength; my
refuge is in God.
Trust in him at all times,
O my people!
Pour out your hearts before him. **R.**

SECOND READING

1 Corinthians 4:1-5

Brothers and sisters: Thus should one regard us: as servants of Christ and stewards of the mysteries of God. Now it is of course required of stewards that they be found trustworthy. It does not concern me in the least that I be judged by you or any human tribunal; I do not even pass judgment on myself; I am not conscious of

anything against me, but I do not thereby stand acquitted; the one who judges me is the Lord. Therefore do not make any judgment before the appointed time, until the Lord comes, for he will bring to light what is hidden in darkness and will manifest the motives of our hearts, and then everyone will receive praise from God.

GOSPEL ACCLAMATION

Hebrews 4:12

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(Omit if not sung)

- ▶ The word of God is living and effective;
discerning reflections and thoughts of the heart. **R.**

GOSPEL

Matthew 6:24-34

Jesus said to his disciples: "No one can serve two masters. He will either

hate one and love the other, or be devoted to one and despise the other.

ORDINARY TIME

You cannot serve God and mammon.

“Therefore I tell you, do not worry about your life, what you will eat or drink, or about your body, what you will wear. Is not life more than food and the body more than clothing? Look at the birds in the sky; they do not sow or reap, they gather nothing into barns, yet your heavenly Father feeds them. Are not you more important than they? Can any of you by worrying add a single moment to your life-span? Why are you anxious about clothes? Learn from the way the wild flowers grow. They do not work or spin. But I tell you that not even Solomon in all

his splendor was clothed like one of them. If God so clothes the grass of the field, which grows today and is thrown into the oven tomorrow, will he not much more provide for you, O you of little faith? So do not worry and say, ‘What are we to eat?’ or ‘What are we to drink?’ or ‘What are we to wear?’ All these things the pagans seek. Your heavenly Father knows that you need them all. But seek first the kingdom of God and his righteousness, and all these things will be given you besides. Do not worry about tomorrow; tomorrow will take care of itself. Sufficient for a day is its own evil.”

671 EIGHTH SUNDAY IN ORDINARY TIME — B

FIRST READING

Hosea 2:16b, 17b, 21-22

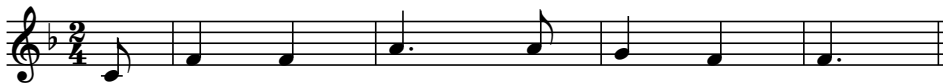
Thus says the LORD:

I will lead her into the desert
and speak to her heart.
She shall respond there as in the
days of her youth,
when she came up from the land
of Egypt.

I will espouse you to me forever:
I will espouse you in right and
in justice,
in love and in mercy;
I will espouse you in fidelity,
and you shall know the LORD.

RESPONSORIAL PSALM

Psalms 103:1-2, 3-4, 8, 10, 12-13



℟. The Lord is kind and mer - ci - ful.

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- ▶ Bless the LORD, O my soul;
and all my being, bless his
holy name.
Bless the LORD, O my soul,
and forget not all his benefits. ℟.
- ▶ He pardons all your iniquities,
heals all your ills.
He redeems your life
from destruction,
crowns you with kindness
and compassion. ℟.
- ▶ Merciful and gracious is the LORD,
slow to anger and abounding
in kindness.
Not according to our sins does he
deal with us,
nor does he requite us according to
our crimes. ℟.
- ▶ As far as the east is from the west,
so far has he put our transgressions
from us.
As a father has compassion on
his children,
so the LORD has compassion on
those who fear him. ℟.

ORDINARY TIME

SECOND READING

2 Corinthians 3:1b-6

Brothers and sisters: Do we need, as some do, letters of recommendation to you or from you? You are our letter, written on our hearts, known and read by all, shown to be a letter of Christ ministered by us, written not in ink but by the Spirit of the living God, not on tablets of stone but on tablets that are hearts of flesh.

Such confidence we have through Christ toward God. Not that of ourselves we are qualified to take credit for anything as coming from us; rather, our qualification comes from God, who has indeed qualified us as ministers of a new covenant, not of letter but of spirit; for the letter brings death, but the Spirit gives life.

GOSPEL ACCLAMATION

James 1:18



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(Omit if not sung)

▶ The Father willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures. **R.**

GOSPEL

Mark 2:18-22

The disciples of John and of the Pharisees were accustomed to fast. People came to him and objected, "Why do the disciples of John and the disciples of the Pharisees fast, but your disciples do not fast?" Jesus answered them, "Can the wedding guests fast while the bridegroom is with them? As long as they have the bridegroom with them they cannot fast. But the days will come when the bridegroom is taken

away from them, and then they will fast on that day. No one sews a piece of unshrunk cloth on an old cloak. If he does, its fullness pulls away, the new from the old, and the tear gets worse. Likewise, no one pours new wine into old wineskins. Otherwise, the wine will burst the skins, and both the wine and the skins are ruined. Rather, new wine is poured into fresh wineskins."

EIGHTH SUNDAY IN ORDINARY TIME — C **672**

FIRST READING

Sirach 27:4-7

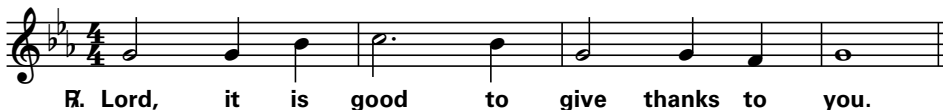
When a sieve is shaken,
the husks appear;
so do one's faults when one speaks.
As the test of what the potter molds
is in the furnace,
so in tribulation is the test of
the just.

The fruit of a tree shows the care it
has had;
so too does one's speech disclose
the bent of one's mind.
Praise no one before he speaks,
for it is then that people are tested.

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 92:2-3, 13-14, 15-16



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- ▶ It is good to give thanks to the LORD,
to sing praise to your name,
Most High,
to proclaim your kindness at dawn
and your faithfulness throughout
the night. **R.**
- ▶ The just one shall flourish like the
palm tree,
like a cedar of Lebanon shall
he grow.

- They that are planted in the house of
the LORD
shall flourish in the courts of
our God. **R.**
- ▶ They shall bear fruit even in old age;
vigorous and sturdy shall they be,
declaring how just is the LORD,
my rock, in whom there is
no wrong. **R.**

SECOND READING

1 Corinthians 15:54-58

Brothers and sisters: When this which
is corruptible clothes itself with
incorruptibility and this which is mortal
clothes itself with immortality, then the
word that is written shall come about:

*Death is swallowed up in victory.
Where, O death, is your victory?
Where, O death, is your sting?*

The sting of death is sin, and the
power of sin is the law. But thanks
be to God who gives us the victory
through our Lord Jesus Christ.

Therefore, my beloved brothers
and sisters, be firm, steadfast,
always fully devoted to the work
of the Lord, knowing that in the
Lord your labor is not in vain.

GOSPEL ACCLAMATION

Philippians 2:15d, 16a



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(Omit if not sung)

- ▶ Shine like lights in the world
as you hold on to the word of life. **R.**

GOSPEL

Luke 6:39-45

Jesus told his disciples a parable, "Can
a blind person guide a blind person?
Will not both fall into a pit? No disciple
is superior to the teacher; but when
fully trained, every disciple will be
like his teacher. Why do you notice
the splinter in your brother's eye, but
do not perceive the wooden beam in
your own? How can you say to your
brother, 'Brother, let me remove that
splinter in your eye,' when you do not

even notice the wooden beam in your
own eye? You hypocrite! Remove the
wooden beam from your eye first;
then you will see clearly to remove
the splinter in your brother's eye.

"A good tree does not bear rotten
fruit, nor does a rotten tree bear good
fruit. For every tree is known by its
own fruit. For people do not pick
figs from thornbushes, nor do they
gather grapes from brambles. A good

person out of the store of goodness in his heart produces good, but an evil person out of a store of evil

produces evil; for from the fullness of the heart the mouth speaks."

NINTH SUNDAY IN ORDINARY TIME — A 673

FIRST READING

Deuteronomy 11:18, 26-28, 32

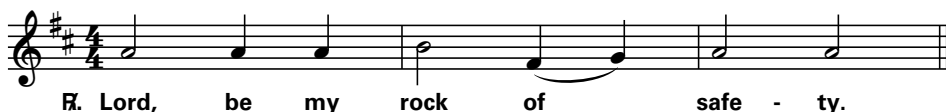
Moses told the people, "Take these words of mine into your heart and soul. Bind them at your wrist as a sign, and let them be a pendant on your forehead.

"I set before you here, this day, a blessing and a curse: a blessing for obeying the commandments of the

LORD, your God, which I enjoin on you today; a curse if you do not obey the commandments of the LORD, your God, but turn aside from the way I ordain for you today, to follow other gods, whom you have not known. Be careful to observe all the statutes and decrees that I set before you today."

RESPONSORIAL PSALM

Psalm 31:2-3, 3-4, 17, 25



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- ▶ In you, O LORD, I take refuge; let me never be put to shame. In your justice rescue me, incline your ear to me, make haste to deliver me! R.
- ▶ Be my rock of refuge, a stronghold to give me safety.

- You are my rock and my fortress; for your name's sake you will lead and guide me. R.
- ▶ Let your face shine upon your servant; save me in your kindness. Take courage and be stouthearted, all you who hope in the LORD. R.

SECOND READING

Romans 3:21-25, 28

Brothers and sisters: Now the righteousness of God has been manifested apart from the law, though testified to by the law and the prophets, the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction; all have sinned and are

deprived of the glory of God. They are justified freely by his grace through the redemption in Christ Jesus, whom God set forth as an expiation, through faith, by his blood. For we consider that a person is justified by faith apart from works of the law.

GOSPEL ACCLAMATION

John 15:5



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(Omit if not sung)

- ▶ I am the vine, you are the branches, says the Lord; whoever remains in me and I in him will bear much fruit. R.

ORDINARY TIME

GOSPEL

Matthew 7:21-27

Jesus said to his disciples: "Not everyone who says to me, 'Lord, Lord,' will enter the kingdom of heaven, but only the one who does the will of my Father in heaven. Many will say to me on that day, 'Lord, Lord, did we not prophesy in your name? Did we not drive out demons in your name? Did we not do mighty deeds in your name?' Then I will declare to them solemnly, 'I never knew you. Depart from me, you evildoers.'

"Everyone who listens to these words of mine and acts on them will be like a wise man who built his house on rock. The rain fell, the floods came, and the winds blew and buffeted the house. But it did not collapse; it had been set solidly on rock. And everyone who listens to these words of mine but does not act on them will be like a fool who built his house on sand. The rain fell, the floods came, and the winds blew and buffeted the house. And it collapsed and was completely ruined."

674 NINTH SUNDAY IN ORDINARY TIME — B

FIRST READING

Deuteronomy 5:12-15

Thus says the LORD: "Take care to keep holy the sabbath day as the LORD, your God, commanded you. Six days you may labor and do all your work; but the seventh day is the sabbath of the LORD, your God. No work may be done then, whether by you, or your son or daughter, or your male or female slave, or your ox or ass or any

of your beasts, or the alien who lives with you. Your male and female slave should rest as you do. For remember that you too were once a slave in Egypt, and the LORD, your God, brought you from there with his strong hand and outstretched arm. That is why the LORD, your God, has commanded you to observe the sabbath day."

RESPONSORIAL PSALM

Psalm 81:3-4, 5-6, 6-8, 10-11



℟. Sing with joy to God our help.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Take up a melody, and sound the timbrel, the pleasant harp and the lyre. Blow the trumpet at the new moon, at the full moon, on our solemn feast. **℟.**
- ▶ For it is a statute in Israel, an ordinance of the God of Jacob, who made it a decree for Joseph when he came forth from the land of Egypt. **℟.**
- ▶ An unfamiliar speech I hear: "I relieved his shoulder of the burden; his hands were freed from the basket. In distress you called, and I rescued you." **℟.**
- ▶ "There shall be no strange god among you nor shall you worship any alien god. I, the LORD, am your God who led you forth from the land of Egypt." **℟.**

ORDINARY TIME

SECOND READING

2 Corinthians 4:6-11

Brothers and sisters: God who said, *Let light shine out of darkness*, has shone in our hearts to bring to light the knowledge of the glory of God on the face of Jesus Christ. But we hold this treasure in earthen vessels, that the surpassing power may be of God and not from us. We are afflicted in every way, but not constrained; perplexed, but not driven to despair;

persecuted, but not abandoned; struck down, but not destroyed; always carrying about in the body the dying of Jesus, so that the life of Jesus may also be manifested in our body. For we who live are constantly being given up to death for the sake of Jesus, so that the life of Jesus may be manifested in our mortal flesh.

GOSPEL ACCLAMATION

cf. John 17:17b, 17a



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(Omit if not sung)

‡ Your word, O Lord, is truth;
consecrate us in the truth. ‡

GOSPEL

Mark 2:23-3:6 or 2:23-28

(Include bracketed text for Long Form)

As Jesus was passing through a field of grain on the sabbath, his disciples began to make a path while picking the heads of grain. At this the Pharisees said to him, "Look, why are they doing what is unlawful on the sabbath?" He said to them, "Have you never read what David did when he was in need and he and his companions were hungry? How he went into the house of God when Abiathar was high priest and ate the bread of offering that only the priests could lawfully eat, and shared it with his companions?" Then he said to them, "The sabbath was made for man, not man for the sabbath. That is why the Son of Man is lord even of the sabbath."

[Again he entered the synagogue. There was a man there who had a withered hand. They watched him closely to see if he would cure him on the sabbath so that they might accuse him. He said to the man with the withered hand, "Come up here before us." Then he said to them, "Is it lawful to do good on the sabbath rather than to do evil, to save life rather than to destroy it?" But they remained silent. Looking around at them with anger and grieved at their hardness of heart, he said to the man, "Stretch out your hand." He stretched it out and his hand was restored. The Pharisees went out and immediately took counsel with the Herodians against him to put him to death.]

FIRST READING

1 Kings 8:41-43

In those days, Solomon prayed in the temple, saying, "To the foreigner,

who is not of your people Israel, but comes from a distant land to honor

ORDINARY TIME

you—since they will learn of your great name and your mighty hand and your outstretched arm—, when he comes and prays toward this temple, listen from your heavenly dwelling. Do all that foreigner asks of

you, that all the peoples of the earth may know your name, may fear you as do your people Israel, and may acknowledge that this temple which I have built is dedicated to your honor.”

RESPONSORIAL PSALM

Psalm 117:1, 2



R. Go out to all the world and tell the Good News.

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Or **R. Alleluia.**

► Praise the LORD, all you nations; glorify him, all you peoples! **R.**

► For steadfast is his kindness toward us, and the fidelity of the LORD endures forever. **R.**

SECOND READING

Galatians 1:1-2, 6-10

Paul, an apostle not from human beings nor through a human being but through Jesus Christ and God the Father who raised him from the dead, and all the brothers who are with me, to the churches of Galatia.

I am amazed that you are so quickly forsaking the one who called you by the grace of Christ for a different gospel—not that there is another. But there are some who are disturbing you and wish to pervert the gospel of Christ. But even if we or an angel from

heaven should preach to you a gospel other than the one that we preached to you, let that one be accursed! As we have said before, and now I say again, if anyone preaches to you a gospel other than what you have received, let that one be accursed!

Am I now currying favor with humans or with God? Or am I seeking to please people? If I were still trying to please people, I would not be a slave of Christ.

GOSPEL ACCLAMATION

John 3:16



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

► God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life. **R.**

GOSPEL

Luke 7:1-10

When Jesus had finished all his words to the people, he entered Capernaum. A centurion there had a slave who was ill and about to die, and he was valuable to him. When he heard about

Jesus, he sent elders of the Jews to him, asking him to come and save the life of his slave. They approached Jesus and strongly urged him to come, saying, “He deserves to have you do

this for him, for he loves our nation and built the synagogue for us." And Jesus went with them, but when he was only a short distance from the house, the centurion sent friends to tell him, "Lord, do not trouble yourself, for I am not worthy to have you enter under my roof. Therefore, I did not consider myself worthy to come to you; but say the word and let my servant be healed. For I too am

a person subject to authority, with soldiers subject to me. And I say to one, 'Go,' and he goes; and to another, 'Come here,' and he comes; and to my slave, 'Do this,' and he does it." When Jesus heard this he was amazed at him and, turning, said to the crowd following him, "I tell you, not even in Israel have I found such faith." When the messengers returned to the house, they found the slave in good health.

TENTH SUNDAY IN ORDINARY TIME — A 676

FIRST READING

Hosea 6:3-6

In their affliction, people will say:
 "Let us know, let us strive to know
 the LORD;
 as certain as the dawn is
 his coming,
 and his judgment shines forth like
 the light of day!
 He will come to us like the rain,
 like spring rain that waters
 the earth."

Your piety is like a morning cloud,
 like the dew that early passes away.
 For this reason I smote them through
 the prophets,
 I slew them by the words of
 my mouth;
 for it is love that I desire,
 not sacrifice,
 and knowledge of God rather
 than holocausts.

What can I do with you, Ephraim?
 What can I do with you, Judah?

RESPONSORIAL PSALM

Psalm 50:1, 8, 12-13, 14-15



℟. To the up-right I will show the sav-ing pow - er of God.

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- ▶ God the LORD has spoken and summoned the earth, from the rising of the sun to its setting.
 "Not for your sacrifices do I rebuke you, for your holocausts are before me always." **℟.**
- ▶ "If I were hungry, I would not tell you, for mine are the world and its fullness.

- Do I eat the flesh of strong bulls, or is the blood of goats my drink?" **℟.**
- ▶ "Offer to God praise as your sacrifice and fulfill your vows to the Most High;
 then call upon me in time of distress; I will rescue you, and you shall glorify me." **℟.**

ORDINARY TIME

SECOND READING

Romans 4:18-25

Brothers and sisters: Abraham believed, hoping against hope, that he would become “the father of many nations,” according to what was said, “Thus shall your descendants be.” He did not weaken in faith when he considered his own body as already dead—for he was almost a hundred years old—and the dead womb of Sarah. He did not doubt God’s promise in unbelief; rather, he was strengthened by faith and gave glory to God and

was fully convinced that what he had promised he was also able to do. That is why *it was credited to him as righteousness*. But it was not for him alone that it was written that *it was credited to him*; it was also for us, to whom it will be credited, who believe in the one who raised Jesus our Lord from the dead, who was handed over for our transgressions and was raised for our justification.

GOSPEL ACCLAMATION

cf. Luke 4:18



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

► The Lord sent me to bring glad tidings to the poor, and to proclaim liberty to captives. **R.**

GOSPEL

Matthew 9:9-13

As Jesus passed on from there, he saw a man named Matthew sitting at the customs post. He said to him, “Follow me.” And he got up and followed him. While he was at table in his house, many tax collectors and sinners came and sat with Jesus and his disciples. The Pharisees saw this

and said to his disciples, “Why does your teacher eat with tax collectors and sinners?” He heard this and said, “Those who are well do not need a physician, but the sick do. Go and learn the meaning of the words, ‘I desire mercy, not sacrifice.’ I did not come to call the righteous but sinners.”

677 TENTH SUNDAY IN ORDINARY TIME — B

FIRST READING

Genesis 3:9-15

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, “Where are you?” He answered, “I heard you in the garden; but I was afraid, because I was naked, so I hid myself.” Then he asked, “Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!” The man replied, “The woman whom you put here with me—she gave me fruit from the tree, and so I ate it.” The LORD God then asked

the woman, “Why did you do such a thing?” The woman answered, “The serpent tricked me into it, so I ate it.”

Then the LORD God said to the serpent:

“Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life.

I will put enmity between you and
the woman,
and between your offspring
and hers;

he will strike at your head,
while you strike at his heel."

RESPONSORIAL PSALM

Psalm 130:1-2, 3-4, 5-6, 7-8



℟. With the Lord there is mer-cy and full-ness of re-demp-tion.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Out of the depths I cry to you,
O LORD;
LORD, hear my voice!
Let your ears be attentive
to my voice in supplication. **℟.**
- ▶ If you, O LORD, mark iniquities,
LORD, who can stand?
But with you is forgiveness,
that you may be revered. **℟.**

- ▶ I trust in the LORD;
my soul trusts in his word.
More than sentinels wait for
the dawn,
let Israel wait for the LORD. **℟.**
- ▶ For with the LORD is kindness
and with him is plenteous
redemption;
and he will redeem Israel
from all their iniquities. **℟.**

SECOND READING

2 Corinthians 4:13-5:1

Brothers and sisters: Since we have the same spirit of faith, according to what is written, *I believed, therefore I spoke*, we too believe and therefore we speak, knowing that the one who raised the Lord Jesus will raise us also with Jesus and place us with you in his presence. Everything indeed is for you, so that the grace bestowed in abundance on more and more people may cause the thanksgiving to overflow for the glory of God. Therefore, we are not discouraged; rather, although our

outer self is wasting away, our inner self is being renewed day by day. For this momentary light affliction is producing for us an eternal weight of glory beyond all comparison, as we look not to what is seen but to what is unseen; for what is seen is transitory, but what is unseen is eternal. For we know that if our earthly dwelling, a tent, should be destroyed, we have a building from God, a dwelling not made with hands, eternal in heaven.

GOSPEL ACCLAMATION

John 12:31b-32



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ Now the ruler of this world will be driven out, says the Lord;
and when I am lifted up from the earth, I will draw everyone to myself. **℟.**

ORDINARY TIME

GOSPEL

Mark 3:20-35

Jesus came home with his disciples. Again the crowd gathered, making it impossible for them even to eat. When his relatives heard of this they set out to seize him, for they said, "He is out of his mind." The scribes who had come from Jerusalem said, "He is possessed by Beelzebul," and "By the prince of demons he drives out demons."

Summoning them, he began to speak to them in parables, "How can Satan drive out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand; that is the end of him. But no one can enter a strong man's house to plunder his property unless

he first ties up the strong man. Then he can plunder the house. Amen, I say to you, all sins and all blasphemies that people utter will be forgiven them. But whoever blasphemes against the Holy Spirit will never have forgiveness, but is guilty of an everlasting sin." For they had said, "He has an unclean spirit."

His mother and his brothers arrived. Standing outside they sent word to him and called him. A crowd seated around him told him, "Your mother and your brothers and your sisters are outside asking for you." But he said to them in reply, "Who are my mother and my brothers?" And looking around at those seated in the circle he said, "Here are my mother and my brothers. For whoever does the will of God is my brother and sister and mother."

678 TENTH SUNDAY IN ORDINARY TIME — C**FIRST READING**

1 Kings 17:17-24

Elijah went to Zarephath of Sidon to the house of a widow. The son of the mistress of the house fell sick, and his sickness grew more severe until he stopped breathing. So she said to Elijah, "Why have you done this to me, O man of God? Have you come to me to call attention to my guilt and to kill my son?" Elijah said to her, "Give me your son." Taking him from her lap, he carried the son to the upper room where he was staying, and put him on his bed. Elijah called out to the LORD: "O LORD, my God, will you afflict even the widow with whom I am

staying by killing her son?" Then he stretched himself out upon the child three times and called out to the LORD: "O LORD, my God, let the life breath return to the body of this child." The LORD heard the prayer of Elijah; the life breath returned to the child's body and he revived. Taking the child, Elijah brought him down into the house from the upper room and gave him to his mother. Elijah said to her, "See! Your son is alive." The woman replied to Elijah, "Now indeed I know that you are a man of God. The word of the LORD comes truly from your mouth."

RESPONSORIAL PSALM

Psalm 30:2, 4, 5-6, 11, 12, 13



R. I will praise you, Lord, for you have res-cued me.

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ORDINARY TIME

▶ I will extol you, O LORD, for you drew me clear
and did not let my enemies rejoice over me.

O LORD, you brought me up from the nether world;
you preserved me from among those going down into the pit. **℟.**

▶ Sing praise to the LORD, you his faithful ones,

and give thanks to his holy name.
For his anger lasts but a moment;
a lifetime, his good will.
At nightfall, weeping enters in,
but with the dawn, rejoicing. **℟.**

▶ Hear, O LORD, and have pity on me;
O LORD, be my helper.
You changed my mourning into dancing;
O LORD, my God, forever will I give you thanks. **℟.**

SECOND READING*Galatians 1:11-19*

I want you to know, brothers and sisters, that the gospel preached by me is not of human origin. For I did not receive it from a human being, nor was I taught it, but it came through a revelation of Jesus Christ.

For you heard of my former way of life in Judaism, how I persecuted the church of God beyond measure and tried to destroy it, and progressed in Judaism beyond many of my contemporaries among my race, since I was even more a zealot for my ancestral traditions. But when God,

who from my mother's womb had set me apart and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him to the Gentiles, I did not immediately consult flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; rather, I went into Arabia and then returned to Damascus.

Then after three years I went up to Jerusalem to confer with Cephas and remained with him for fifteen days. But I did not see any other of the apostles, only James the brother of the Lord.

GOSPEL ACCLAMATION*Luke 7:16*

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(Omit if not sung)

▶ A great prophet has risen in our midst.
God has visited his people. **℟.**

GOSPEL*Luke 7:11-17*

Jesus journeyed to a city called Nain, and his disciples and a large crowd accompanied him. As he drew near to the gate of the city, a man who had died was being carried out, the only son of his mother, and she was a widow. A large crowd from the city was with her. When the Lord saw her, he was moved with pity for her and said to her, "Do not weep." He stepped forward and touched the coffin; at

this the bearers halted, and he said, "Young man, I tell you, arise!" The dead man sat up and began to speak, and Jesus gave him to his mother. Fear seized them all, and they glorified God, exclaiming, "A great prophet has arisen in our midst," and "God has visited his people." This report about him spread through the whole of Judea and in all the surrounding region.

ORDINARY TIME

679 11TH SUNDAY IN ORDINARY TIME — A

FIRST READING

Exodus 19:2-6a

In those days, the Israelites came to the desert of Sinai and pitched camp. While Israel was encamped here in front of the mountain, Moses went up the mountain to God. Then the LORD called to him and said, "Thus shall you say to the house of Jacob; tell the Israelites: You have seen for yourselves how I treated the Egyptians and how

I bore you up on eagle wings and brought you here to myself. Therefore, if you hearken to my voice and keep my covenant, you shall be my special possession, dearer to me than all other people, though all the earth is mine. You shall be to me a kingdom of priests, a holy nation."

RESPONSORIAL PSALM

Psalm 100:1-2, 3, 5



℟. We are his peo - ple, the sheep of his flock.

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▶ Sing joyfully to the LORD,
all you lands;
serve the LORD with gladness;
come before him with
joyful song. **℟.**

▶ Know that the LORD is God;
he made us, his we are;
his people, the flock he tends. **℟.**
▶ The LORD is good:
his kindness endures forever,
and his faithfulness to all
generations. **℟.**

SECOND READING

Romans 5:6-11

Brothers and sisters: Christ, while we were still helpless, yet died at the appointed time for the ungodly. Indeed, only with difficulty does one die for a just person, though perhaps for a good person one might even find courage to die. But God proves his love for us in that while we were still sinners Christ died for us. How much more then, since we are now justified

by his blood, will we be saved through him from the wrath. Indeed, if, while we were enemies, we were reconciled to God through the death of his Son, how much more, once reconciled, will we be saved by his life. Not only that, but we also boast of God through our Lord Jesus Christ, through whom we have now received reconciliation.

GOSPEL ACCLAMATION

Mark 1:15



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

▶ The kingdom of God is at hand.
Repent and believe in the Gospel. **℟.**

ORDINARY TIME

GOSPEL

Matthew 9:36–10:8

At the sight of the crowds, Jesus' heart was moved with pity for them because they were troubled and abandoned, like sheep without a shepherd. Then he said to his disciples, "The harvest is abundant but the laborers are few; so ask the master of the harvest to send out laborers for his harvest."

Then he summoned his twelve disciples and gave them authority over unclean spirits to drive them out and to cure every disease and every illness. The names of the twelve apostles are these: first, Simon called Peter, and his brother Andrew; James, the son of Zebedee, and his brother John;

Philip and Bartholomew, Thomas and Matthew the tax collector; James, the son of Alphaeus, and Thaddeus; Simon from Cana, and Judas Iscariot who betrayed him.

Jesus sent out these twelve after instructing them thus, "Do not go into pagan territory or enter a Samaritan town. Go rather to the lost sheep of the house of Israel. As you go, make this proclamation: 'The kingdom of heaven is at hand.' Cure the sick, raise the dead, cleanse lepers, drive out demons. Without cost you have received; without cost you are to give."

11TH SUNDAY IN ORDINARY TIME — B 680

FIRST READING

Ezekiel 17:22–24

Thus says the Lord GOD:

I, too, will take from the crest of the cedar,
 from its topmost branches tear off a tender shoot,
 and plant it on a high and lofty mountain;
 on the mountain heights of Israel I will plant it.
 It shall put forth branches and bear fruit,
 and become a majestic cedar.

Birds of every kind shall dwell beneath it,
 every winged thing in the shade of its boughs.
 And all the trees of the field shall know that I, the Lord,
 bring low the high tree,
 lift high the lowly tree,
 wither up the green tree,
 and make the withered tree bloom.
 As I, the LORD, have spoken, so will I do.

RESPONSORIAL PSALM

Psalm 92:2–3, 13–14, 15–16



R. Lord, it is good to give thanks to you.

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▶ It is good to give thanks to the LORD,
 to sing praise to your name,
 Most High,
 to proclaim your kindness at dawn
 and your faithfulness throughout
 the night. **R.**

▶ The just one shall flourish like the palm tree,
 like a cedar of Lebanon shall he grow.
 They that are planted in the house of
 the LORD
 shall flourish in the courts of
 our God. **R.**

ORDINARY TIME

℟. Lord, it is good to give thanks to you.

‡ They shall bear fruit even in old age;
vigorous and sturdy shall they be,
declaring how just is the LORD,

my rock, in whom there is
no wrong. **℟.**

SECOND READING

2 Corinthians 5:6-10

Brothers and sisters: We are always courageous, although we know that while we are at home in the body we are away from the Lord, for we walk by faith, not by sight. Yet we are courageous, and we would rather leave the body and go home

to the Lord. Therefore, we aspire to please him, whether we are at home or away. For we must all appear before the judgment seat of Christ, so that each may receive recompense, according to what he did in the body, whether good or evil.

GOSPEL ACCLAMATION



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

‡ The seed is the word of God, Christ is the sower.
All who come to him will live for ever. **℟.**

GOSPEL

Mark 4:26-34

Jesus said to the crowds: "This is how it is with the kingdom of God; it is as if a man were to scatter seed on the land and would sleep and rise night and day and through it all the seed would sprout and grow, he knows not how. Of its own accord the land yields fruit, first the blade, then the ear, then the full grain in the ear. And when the grain is ripe, he wields the sickle at once, for the harvest has come."

He said, "To what shall we compare the kingdom of God, or what parable

can we use for it? It is like a mustard seed that, when it is sown in the ground, is the smallest of all the seeds on the earth. But once it is sown, it springs up and becomes the largest of plants and puts forth large branches, so that the birds of the sky can dwell in its shade." With many such parables he spoke the word to them as they were able to understand it. Without parables he did not speak to them, but to his own disciples he explained everything in private.

681

11TH SUNDAY IN ORDINARY TIME — C

FIRST READING

2 Samuel 12:7-10, 13

Nathan said to David: "Thus says the LORD God of Israel: 'I anointed you king of Israel. I rescued you from the hand of Saul. I gave you your lord's house and your lord's wives for your own. I gave you the house of Israel and of Judah. And if this were not

enough, I could count up for you still more. Why have you spurned the LORD and done evil in his sight? You have cut down Uriah the Hittite with the sword; you took his wife as your own, and him you killed with the sword of the Ammonites. Now,

ORDINARY TIME

therefore, the sword shall never depart from your house, because you have despised me and have taken the wife of Uriah to be your wife.”

Then David said to Nathan, “I have sinned against the LORD.” Nathan answered David: “The LORD on his part has forgiven your sin: you shall not die.”

RESPONSORIAL PSALM

Psalm 32:1-2, 5, 7, 11



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- ▶ Blessed is the one whose fault is taken away, whose sin is covered. Blessed the man to whom the LORD imputes not guilt, in whose spirit there is no guile. **R.**
- ▶ I acknowledged my sin to you, my guilt I covered not. I said, “I confess my faults to the LORD,”

- and you took away the guilt of my sin. **R.**
- ▶ You are my shelter; from distress you will preserve me; with glad cries of freedom you will ring me round. **R.**
- ▶ Be glad in the LORD and rejoice, you just; exult, all you upright of heart. **R.**

SECOND READING

Galatians 2:16, 19-21

Brothers and sisters: We who know that a person is not justified by works of the law but through faith in Jesus Christ, even we have believed in Christ Jesus that we may be justified by faith in Christ and not by works of the law, because by works of the law no one will be justified. For through the law I died to the law, that I might live for

God. I have been crucified with Christ; yet I live, no longer I, but Christ lives in me; insofar as I now live in the flesh, I live by faith in the Son of God who has loved me and given himself up for me. I do not nullify the grace of God; for if justification comes through the law, then Christ died for nothing.

GOSPEL ACCLAMATION

1 John 4:10b



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(Omit if not sung)

- ▶ God loved us and sent his Son as expiation for our sins. **R.**

GOSPEL

Luke 7:36-8:3 or 7:36-50

(Include bracketed text for Long Form)

A Pharisee invited Jesus to dine with him, and he entered the Pharisee’s house and reclined at table. Now there was a sinful woman in the city who learned that he was at table in

the house of the Pharisee. Bringing an alabaster flask of ointment, she stood behind him at his feet weeping and began to bathe his feet with her tears. Then she wiped them with her

ORDINARY TIME

hair, kissed them, and anointed them with the ointment. When the Pharisee who had invited him saw this he said to himself, "If this man were a prophet, he would know who and what sort of woman this is who is touching him, that she is a sinner." Jesus said to him in reply, "Simon, I have something to say to you." "Tell me, teacher," he said. "Two people were in debt to a certain creditor; one owed five hundred days' wages and the other owed fifty. Since they were unable to repay the debt, he forgave it for both. Which of them will love him more?" Simon said in reply, "The one, I suppose, whose larger debt was forgiven." He said to him, "You have judged rightly."

Then he turned to the woman and said to Simon, "Do you see this woman? When I entered your house, you did not give me water for my feet, but she has bathed them with her tears and wiped them with her hair. You did not give me a kiss, but she has not

ceased kissing my feet since the time I entered. You did not anoint my head with oil, but she anointed my feet with ointment. So I tell you, her many sins have been forgiven because she has shown great love. But the one to whom little is forgiven, loves little." He said to her, "Your sins are forgiven." The others at table said to themselves, "Who is this who even forgives sins?" But he said to the woman, "Your faith has saved you; go in peace."

[Afterward he journeyed from one town and village to another, preaching and proclaiming the good news of the kingdom of God. Accompanying him were the Twelve and some women who had been cured of evil spirits and infirmities, Mary, called Magdalene, from whom seven demons had gone out, Joanna, the wife of Herod's steward Chuza, Susanna, and many others who provided for them out of their resources.]

682 12TH SUNDAY IN ORDINARY TIME — A

FIRST READING*Jeremiah 20:10-13*

Jeremiah said:

"I hear the whisperings of many:
 'Terror on every side!
 Denounce! let us denounce him!'
 All those who were my friends
 are on the watch for any misstep
 of mine.
 'Perhaps he will be trapped; then we
 can prevail,
 and take our vengeance on him.'
 But the LORD is with me, like a
 mighty champion:
 my persecutors will stumble, they
 will not triumph.

In their failure they will be put to
 utter shame,
 to lasting, unforgettable confusion.
 O LORD of hosts, you who test
 the just,
 who probe mind and heart,
 let me witness the vengeance you
 take on them,
 for to you I have entrusted
 my cause.
 Sing to the LORD,
 praise the LORD,
 for he has rescued the life of
 the poor
 from the power of the wicked!"

RESPONSORIAL PSALM*Psalm 69:8-10, 14, 17, 33-35*


R. Lord, in your great love, an - swer me.

ORDINARY TIME

▶ For your sake I bear insult,
and shame covers my face.
I have become an outcast to
my brothers,
a stranger to my mother's children,
because zeal for your house
consumes me,
and the insults of those who
blaspheme you fall upon me. **℟.**

▶ I pray to you, O LORD,
for the time of your favor, O God!
In your great kindness answer me
with your constant help.

Answer me, O LORD, for bounteous is
your kindness;
in your great mercy turn
toward me. **℟.**

▶ "See, you lowly ones, and be glad;
you who seek God, may your
hearts revive!
For the LORD hears the poor,
and his own who are in bonds he
spurns not.
Let the heavens and the earth
praise him,
the seas and whatever moves
in them!" **℟.**

SECOND READING

Romans 5:12-15

Brothers and sisters: Through one man
sin entered the world, and through
sin, death, and thus death came to all
men, inasmuch as all sinned—for up
to the time of the law, sin was in the
world, though sin is not accounted
when there is no law. But death
reigned from Adam to Moses, even
over those who did not sin after the

pattern of the trespass of Adam, who is
the type of the one who was to come.
But the gift is not like the transgression.
For if by the transgression of the one
the many died, how much more did
the grace of God and the gracious gift
of the one man Jesus Christ overflow
for the many.

GOSPEL ACCLAMATION

John 15:26b, 27a



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(Omit if not sung)

▶ The Spirit of truth will testify to me, says the Lord;
and you also will testify. **℟.**

GOSPEL

Matthew 10:26-33

Jesus said to the Twelve: "Fear no
one. Nothing is concealed that will
not be revealed, nor secret that will
not be known. What I say to you in
the darkness, speak in the light; what
you hear whispered, proclaim on the
housetops. And do not be afraid of
those who kill the body but cannot kill
the soul; rather, be afraid of the one
who can destroy both soul and body
in Gehenna. Are not two sparrows

sold for a small coin? Yet not one of
them falls to the ground without your
Father's knowledge. Even all the hairs
of your head are counted. So do not be
afraid; you are worth more than many
sparrows. Everyone who acknowledges
me before others I will acknowledge
before my heavenly Father. But
whoever denies me before others, I
will deny before my heavenly Father."

ORDINARY TIME

683 12TH SUNDAY IN ORDINARY TIME — B

FIRST READING

Job 38:1, 8-11

The LORD addressed Job out of the storm and said:

Who shut within doors the sea,
when it burst forth from the womb;
when I made the clouds its garment
and thick darkness its
swaddling bands?

When I set limits for it
and fastened the bar of its door,
and said: Thus far shall you come but
no farther,
and here shall your proud waves
be stilled!

RESPONSORIAL PSALM

Psalm 107:23-24, 25-26, 28-29, 30-31



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Or **R. Alleluia.**

- ▶ They who sailed the sea in ships,
trading on the deep waters,
these saw the works of the LORD
and his wonders in the abyss. **R.**
- ▶ His command raised up a storm wind
which tossed its waves on high.
They mounted up to heaven; they
sank to the depths;
their hearts melted away in
their plight. **R.**
- ▶ They cried to the LORD in
their distress;
from their straits he rescued them,

- he hushed the storm to a
gentle breeze,
and the billows of the sea
were stilled. **R.**
- ▶ They rejoiced that they were calmed,
and he brought them to their
desired haven.
Let them give thanks to the LORD for
his kindness
and his wondrous deeds to the
children of men. **R.**

SECOND READING

2 Corinthians 5:14-17

Brothers and sisters: The love of Christ impels us, once we have come to the conviction that one died for all; therefore, all have died. He indeed died for all, so that those who live might no longer live for themselves but for him who for their sake died and was raised.

Consequently, from now on we regard no one according to the flesh; even if we once knew Christ according to the flesh, yet now we know him so no longer. So whoever is in Christ is a new creation: the old things have passed away; behold, new things have come.

GOSPEL ACCLAMATION

Luke 7:16



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(Omit if not sung)

▶ A great prophet has risen in our midst.
God has visited his people. **℟.**

GOSPEL*Mark 4:35-41*

On that day, as evening drew on, Jesus said to his disciples: "Let us cross to the other side." Leaving the crowd, they took Jesus with them in the boat just as he was. And other boats were with him. A violent squall came up and waves were breaking over the boat, so that it was already filling up. Jesus was in the stern, asleep on a cushion. They woke him and said to him, "Teacher,

do you not care that we are perishing?" He woke up, rebuked the wind, and said to the sea, "Quiet! Be still!" The wind ceased and there was great calm. Then he asked them, "Why are you terrified? Do you not yet have faith?" They were filled with great awe and said to one another, "Who then is this whom even wind and sea obey?"

12TH SUNDAY IN ORDINARY TIME — C**684****FIRST READING***Zechariah 12:10-11; 13:1*

Thus says the LORD: I will pour out on the house of David and on the inhabitants of Jerusalem a spirit of grace and petition; and they shall look on him whom they have pierced, and they shall mourn for him as one mourns for an only son, and they shall grieve over him as one grieves over a firstborn.

On that day the mourning in Jerusalem shall be as great as the mourning of Hadadrimmon in the plain of Megiddo.

On that day there shall be open to the house of David and to the inhabitants of Jerusalem, a fountain to purify from sin and uncleanness.

RESPONSORIAL PSALM*Psalms 63:2, 3-4, 5-6, 8-9*

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ O God, you are my God whom I seek;
for you my flesh pines and my
soul thirsts
like the earth, parched, lifeless and
without water. **℟.**

▶ Thus have I gazed toward you in
the sanctuary
to see your power and your glory,
for your kindness is a greater good
than life;
my lips shall glorify you. **℟.**

▶ Thus will I bless you while I live;
lifting up my hands, I will call upon
your name.
As with the riches of a banquet shall
my soul be satisfied,
and with exultant lips my mouth
shall praise you. **℟.**

▶ You are my help,
and in the shadow of your wings
I shout for joy.
My soul clings fast to you;
your right hand upholds me. **℟.**

ORDINARY TIME

SECOND READING

Galatians 3:26-29

Brothers and sisters: Through faith you are all children of God in Christ Jesus. For all of you who were baptized into Christ have clothed yourselves with Christ. There is neither Jew nor Greek, there is neither slave nor

free person, there is not male and female; for you are all one in Christ Jesus. And if you belong to Christ, then you are Abraham's descendant, heirs according to the promise.

GOSPEL ACCLAMATION

John 10:27



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

► My sheep hear my voice, says the Lord; I know them, and they follow me. R.

GOSPEL

Luke 9:18-24

Once when Jesus was praying in solitude, and the disciples were with him, he asked them, "Who do the crowds say that I am?" They said in reply, "John the Baptist; others, Elijah; still others, 'One of the ancient prophets has arisen.'" Then he said to them, "But who do you say that I am?" Peter said in reply, "The Christ of God." He rebuked them and directed them not to tell this to anyone.

He said, "The Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed and on the third day be raised." Then he said to all, "If anyone wishes to come after me, he must deny himself and take up his cross daily and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake will save it."

685 13TH SUNDAY IN ORDINARY TIME — A

FIRST READING

2 Kings 4:8-11, 14-16a

One day Elisha came to Shunem, where there was a woman of influence, who urged him to dine with her. Afterward, whenever he passed by, he used to stop there to dine. So she said to her husband, "I know that Elisha is a holy man of God. Since he visits us often, let us arrange a little room on the roof and furnish it for him with a bed, table, chair, and lamp, so that when he comes to us he can stay

there." Sometime later Elisha arrived and stayed in the room overnight.

Later Elisha asked, "Can something be done for her?" His servant Gehazi answered, "Yes! She has no son, and her husband is getting on in years." Elisha said, "Call her." When the woman had been called and stood at the door, Elisha promised, "This time next year you will be fondling a baby son."

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 89:2-3, 16-17, 18-19



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▶ The promises of the LORD I will sing forever, through all generations my mouth shall proclaim your faithfulness. For you have said, "My kindness is established forever"; in heaven you have confirmed your faithfulness. **R.**

▶ Blessed the people who know the joyful shout;

in the light of your countenance, O LORD, they walk. At your name they rejoice all the day, and through your justice they are exalted. **R.**

▶ You are the splendor of their strength, and by your favor our horn is exalted. For to the LORD belongs our shield, and to the Holy One of Israel, our king. **R.**

SECOND READING

Romans 6:3-4, 8-11

Brothers and sisters: Are you unaware that we who were baptized into Christ Jesus were baptized into his death? We were indeed buried with him through baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, we too might live in newness of life. If, then, we have died with Christ, we believe that we shall also live with

him. We know that Christ, raised from the dead, dies no more; death no longer has power over him. As to his death, he died to sin once and for all; as to his life, he lives for God. Consequently, you too must think of yourselves as dead to sin and living for God in Christ Jesus.

GOSPEL ACCLAMATION

1 Peter 2:9



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(Omit if not sung)

▶ You are a chosen race, a royal priesthood, a holy nation; announce the praises of him who called you out of darkness into his wonderful light. **R.**

GOSPEL

Matthew 10:37-42

Jesus said to his apostles: "Whoever loves father or mother more than me is not worthy of me, and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up his cross and follow after me is not worthy of me. Whoever finds his life will lose it, and whoever loses his life for my sake will find it.

"Whoever receives you receives me, and whoever receives me receives the one who sent me. Whoever receives a prophet because he is a prophet will receive a prophet's reward, and whoever receives a righteous man because he is a righteous man will receive a righteous man's reward. And whoever gives only a cup of

ORDINARY TIME

cold water to one of these little ones
to drink because the little one is

a disciple—amen, I say to you, he
will surely not lose his reward.”

686 **13TH SUNDAY IN ORDINARY TIME — B**

FIRST READING

Wisdom 1:13-15; 2:23-24

God did not make death,
nor does he rejoice in the
destruction of the living.
For he fashioned all things that they
might have being;
and the creatures of the world
are wholesome,
and there is not a destructive drug
among them
nor any domain of the netherworld
on earth,
for justice is undying.

For God formed man to be
imperishable;
the image of his own nature he
made him.
But by the envy of the devil, death
entered the world,
and they who belong to his
company experience it.

RESPONSORIAL PSALM

Psalm 30:2, 4, 5-6, 11, 12, 13



℟. I will praise you, Lord, for you have res-cued me.

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▶ I will extol you, O LORD, for you drew
me clear
and did not let my enemies rejoice
over me.
O LORD, you brought me up from
the netherworld;
you preserved me from among
those going down into the pit. **℟.**
▶ Sing praise to the LORD, you his
faithful ones,
and give thanks to his holy name.

For his anger lasts but a moment;
a lifetime, his good will.
At nightfall, weeping enters in,
but with the dawn, rejoicing. **℟.**
▶ Hear, O LORD, and have pity on me;
O LORD, be my helper.
You changed my mourning
into dancing;
O LORD, my God, forever will I give
you thanks. **℟.**

SECOND READING

2 Corinthians 8:7, 9, 13-15

Brothers and sisters: As you excel
in every respect, in faith, discourse,
knowledge, all earnestness, and in
the love we have for you, may you
excel in this gracious act also.

For you know the gracious act of our
Lord Jesus Christ, that though he was
rich, for your sake he became poor, so
that by his poverty you might become
rich. Not that others should have relief

while you are burdened, but that as a
matter of equality your abundance at
the present time should supply their
needs, so that their abundance may
also supply your needs, that there
may be equality. As it is written:

*Whoever had much did not
have more,
and whoever had little did not
have less.*

ORDINARY TIME

GOSPEL ACCLAMATION

cf. 2 Timothy 1:10



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(Omit if not sung)

► Our Savior Jesus Christ destroyed death and brought life to light through the Gospel. **R.**

GOSPEL

Mark 5:21-43 or 5:21-24, 35b-43

(Include bracketed text for Long Form)

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him.

[There was a woman afflicted with hemorrhages for twelve years. She had suffered greatly at the hands of many doctors and had spent all that she had. Yet she was not helped but only grew worse. She had heard about Jesus and came up behind him in the crowd and touched his cloak. She said, "If I but touch his clothes, I shall be cured." Immediately her flow of blood dried up. She felt in her body that she was healed of her affliction. Jesus, aware at once that power had gone out from him, turned around in the crowd and asked, "Who has touched my clothes?" But his disciples said to Jesus, "You see how the crowd is pressing upon you, and yet you ask, 'Who touched me?'" And he looked around to see who had done it. The woman, realizing what had happened to her, approached in fear and trembling. She fell down

before Jesus and told him the whole truth. He said to her, "Daughter, your faith has saved you. Go in peace and be cured of your affliction."]

While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum,*" which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

ORDINARY TIME

687 13TH SUNDAY IN ORDINARY TIME — C**FIRST READING***1 Kings 19:16b, 19-21*

The LORD said to Elijah: "You shall anoint Elisha, son of Shaphat of Abel-meholah, as prophet to succeed you."

Elijah set out and came upon Elisha, son of Shaphat, as he was plowing with twelve yoke of oxen; he was following the twelfth. Elijah went over to him and threw his cloak over him. Elisha left the oxen, ran after Elijah, and said, "Please,

let me kiss my father and mother goodbye, and I will follow you." Elijah answered, "Go back! Have I done anything to you?" Elisha left him and, taking the yoke of oxen, slaughtered them; he used the plowing equipment for fuel to boil their flesh, and gave it to his people to eat. Then Elisha left and followed Elijah as his attendant.

RESPONSORIAL PSALM*Psalm 16:1-2, 5, 7-8, 9-10, 11*

℟. You are my in - her - i - tance, O Lord.

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- ▶ Keep me, O God, for in you I take refuge;
I say to the LORD, "My Lord are you.
O LORD, my allotted portion and my cup,
you it is who hold fast my lot." **℟.**
- ▶ I bless the LORD who counsels me;
even in the night my heart exhorts me.
I set the LORD ever before me;
with him at my right hand I shall not be disturbed. **℟.**

- ▶ Therefore my heart is glad and my soul rejoices,
my body, too, abides in confidence
because you will not abandon my soul to the netherworld,
nor will you suffer your faithful one to undergo corruption. **℟.**
- ▶ You will show me the path to life,
fullness of joys in your presence,
the delights at your right hand forever. **℟.**

SECOND READING*Galatians 5:1, 13-18*

Brothers and sisters: For freedom Christ set us free; so stand firm and do not submit again to the yoke of slavery.

For you were called for freedom, brothers and sisters. But do not use this freedom as an opportunity for the flesh; rather, serve one another through love. For the whole law is fulfilled in one statement, namely, *You shall love your neighbor as yourself.*

But if you go on biting and devouring

one another, beware that you are not consumed by one another.

I say, then: live by the Spirit and you will certainly not gratify the desire of the flesh. For the flesh has desires against the Spirit, and the Spirit against the flesh; these are opposed to each other, so that you may not do what you want. But if you are guided by the Spirit, you are not under the law.

ORDINARY TIME

GOSPEL ACCLAMATION

1 Samuel 3:9; John 6:68c



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(Omit if not sung)

▶ Speak, Lord, your servant is listening;
you have the words of everlasting life. **R.**

GOSPEL

Luke 9:51-62

When the days for Jesus' being taken up were fulfilled, he resolutely determined to journey to Jerusalem, and he sent messengers ahead of him. On the way they entered a Samaritan village to prepare for his reception there, but they would not welcome him because the destination of his journey was Jerusalem. When the disciples James and John saw this they asked, "Lord, do you want us to call down fire from heaven to consume them?" Jesus turned and rebuked them, and they journeyed to another village.

As they were proceeding on their journey someone said to him, "I will

follow you wherever you go." Jesus answered him, "Foxes have dens and birds of the sky have nests, but the Son of Man has nowhere to rest his head."

And to another he said, "Follow me." But he replied, "Lord, let me go first and bury my father." But he answered him, "Let the dead bury their dead. But you, go and proclaim the kingdom of God." And another said, "I will follow you, Lord, but first let me say farewell to my family at home." To him Jesus said, "No one who sets a hand to the plow and looks to what was left behind is fit for the kingdom of God."

14TH SUNDAY IN ORDINARY TIME — A

688

FIRST READING

Zechariah 9:9-10

Thus says the LORD:

Rejoice heartily, O daughter Zion,
shout for joy, O daughter
Jerusalem!

See, your king shall come to you;
a just savior is he,
meek, and riding on an ass,
on a colt, the foal of an ass.

He shall banish the chariot

from Ephraim,
and the horse from Jerusalem;
the warrior's bow shall be banished,
and he shall proclaim peace to
the nations.

His dominion shall be from sea to sea,
and from the River to the ends of
the earth.

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 145:1-2, 8-9, 10-11, 13-14



℟. I will praise your name for ev - er, my king and my God.

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Or **℟. Alleluia.**

- ▶ I will extol you, O my God and King,
and I will bless your name forever
and ever.
Every day will I bless you,
and I will praise your name forever
and ever. **℟.**

▶ The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all
his works. **℟.**
- ▶ Let all your works give you thanks,
O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of
your kingdom
and speak of your might. **℟.**

▶ The LORD is faithful in all his words
and holy in all his works.
The LORD lifts up all who are falling
and raises up all who are
bowed down. **℟.**

SECOND READING

Romans 8:9, 11-13

Brothers and sisters: You are not in the flesh; on the contrary, you are in the spirit, if only the Spirit of God dwells in you. Whoever does not have the Spirit of Christ does not belong to him. If the Spirit of the one who raised Jesus from the dead dwells in you, the one who raised Christ from the dead will

give life to your mortal bodies also, through his Spirit that dwells in you. Consequently, brothers and sisters, we are not debtors to the flesh, to live according to the flesh. For if you live according to the flesh, you will die, but if by the Spirit you put to death the deeds of the body, you will live.

GOSPEL ACCLAMATION

cf. Matthew 11:25



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ Blessed are you, Father, Lord of heaven and earth;
you have revealed to little ones the mysteries of the kingdom. **℟.**

GOSPEL

Matthew 11:25-30

At that time Jesus exclaimed: "I give praise to you, Father, Lord of heaven and earth, for although you have hidden these things from the wise and the learned you have revealed them to little ones. Yes, Father, such has been your gracious will. All things have been handed over to me by my Father. No one knows the Son except the Father, and no one knows the

Father except the Son and anyone to whom the Son wishes to reveal him.

"Come to me, all you who labor and are burdened, and I will give you rest. Take my yoke upon you and learn from me, for I am meek and humble of heart; and you will find rest for yourselves. For my yoke is easy, and my burden light."

14TH SUNDAY IN ORDINARY TIME — B

689

FIRST READING

Ezekiel 2:2-5

As the LORD spoke to me, the spirit entered into me and set me on my feet, and I heard the one who was speaking say to me: Son of man, I am sending you to the Israelites, rebels who have rebelled against me; they and their ancestors have revolted against me to this very day. Hard

of face and obstinate of heart are they to whom I am sending you. But you shall say to them: Thus says the Lord GOD! And whether they heed or resist—for they are a rebellious house—they shall know that a prophet has been among them.

RESPONSORIAL PSALM

Psalm 123:1-2, 2, 3-4



℟. Our eyes are fixed on the Lord, plead-ing for his mer-cy.

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- ▶ To you I lift up my eyes who are enthroned in heaven— as the eyes of servants are on the hands of their masters. **℟.**
- ▶ As the eyes of a maid are on the hands of her mistress, so are our eyes on the LORD, our God, till he have pity on us. **℟.**

- ▶ Have pity on us, O LORD, have pity on us, for we are more than sated with contempt; our souls are more than sated with the mockery of the arrogant, with the contempt of the proud. **℟.**

SECOND READING

2 Corinthians 12:7-10

Brothers and sisters: That I, Paul, might not become too elated, because of the abundance of the revelations, a thorn in the flesh was given to me, an angel of Satan, to beat me, to keep me from being too elated. Three times I begged the Lord about this, that it might leave me, but he said to me, "My grace is sufficient for you, for

power is made perfect in weakness." I will rather boast most gladly of my weaknesses, in order that the power of Christ may dwell with me. Therefore, I am content with weaknesses, insults, hardships, persecutions, and constraints, for the sake of Christ; for when I am weak, then I am strong.

GOSPEL ACCLAMATION

cf. Luke 4:18



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ The Spirit of the Lord is upon me for he sent me to bring glad tidings to the poor. **℟.**

ORDINARY TIME

GOSPEL

Mark 6:1-6

Jesus departed from there and came to his native place, accompanied by his disciples. When the sabbath came he began to teach in the synagogue, and many who heard him were astonished. They said, "Where did this man get all this? What kind of wisdom has been given him? What mighty deeds are wrought by his hands! Is he not the carpenter, the son of Mary, and the brother of James and Joses and

Judas and Simon? And are not his sisters here with us?" And they took offense at him. Jesus said to them, "A prophet is not without honor except in his native place and among his own kin and in his own house." So he was not able to perform any mighty deed there, apart from curing a few sick people by laying his hands on them. He was amazed at their lack of faith.

690 14TH SUNDAY IN ORDINARY TIME — C

FIRST READING

Isaiah 66:10-14c

Thus says the LORD:

Rejoice with Jerusalem and be glad
because of her,
all you who love her;
exult, exult with her,
all you who were mourning
over her!

Oh, that you may suck fully
of the milk of her comfort,
that you may nurse with delight
at her abundant breasts!

For thus says the LORD:
Lo, I will spread prosperity over
Jerusalem like a river,
and the wealth of the nations like
an overflowing torrent.

As nurslings, you shall be carried in
her arms,
and fondled in her lap;
as a mother comforts her child,
so will I comfort you;
in Jerusalem you shall find
your comfort.

When you see this, your heart
shall rejoice
and your bodies flourish like
the grass;
the LORD's power shall be known to
his servants.

RESPONSORIAL PSALM

Psalm 66:1-3, 4-5, 6-7, 16, 20



℟. Let all the earth cry out to God with joy.

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▶ Shout joyfully to God, all the earth,
sing praise to the glory of his name;
proclaim his glorious praise.

Say to God, "How tremendous are
your deeds!" **℟.**

▶ "Let all on earth worship and sing
praise to you,
sing praise to your name!"

Come and see the works of God,
his tremendous deeds among the
children of Adam. **℟.**

▶ He has changed the sea into dry land;
through the river they passed
on foot;
therefore let us rejoice in him.
He rules by his might forever. **℟.**

ORDINARY TIME

▶ Hear now, all you who fear God,
while I declare what he has done
for me.

Blessed be God who refused me not
my prayer or his kindness! **℟.**

SECOND READING

Galatians 6:14-18

Brothers and sisters: May I never
boast except in the cross of our
Lord Jesus Christ, through which
the world has been crucified to me,
and I to the world. For neither does
circumcision mean anything, nor
does uncircumcision, but only a new
creation. Peace and mercy be to all

who follow this rule and to the Israel
of God.

From now on, let no one make
troubles for me; for I bear the marks of
Jesus on my body.

The grace of our Lord Jesus Christ be
with your spirit, brothers and sisters.
Amen.

GOSPEL ACCLAMATION

Colossians 3:15a, 16a



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

▶ Let the peace of Christ control your hearts;
let the word of Christ dwell in you richly. **℟.**

GOSPEL

Luke 10:1-12, 17-20 or 10:1-9

(Include bracketed text for Long Form)

At that time the Lord appointed
seventy-two others whom he sent
ahead of him in pairs to every town
and place he intended to visit. He said
to them, "The harvest is abundant
but the laborers are few; so ask the
master of the harvest to send out
laborers for his harvest. Go on your
way; behold, I am sending you like
lambs among wolves. Carry no money
bag, no sack, no sandals; and greet
no one along the way. Into whatever
house you enter, first say, 'Peace to
this household.' If a peaceful person
lives there, your peace will rest on him;
but if not, it will return to you. Stay
in the same house and eat and drink
what is offered to you, for the laborer
deserves his payment. Do not move
about from one house to another.
Whatever town you enter and they
welcome you, eat what is set before

you, cure the sick in it and say to them,
'The kingdom of God is at hand for
you.' [Whatever town you enter and
they do not receive you, go out into
the streets and say, 'The dust of your
town that clings to our feet, even that
we shake off against you.' Yet know
this: the kingdom of God is at hand. I
tell you, it will be more tolerable for
Sodom on that day than for that town."

The seventy-two returned rejoicing,
and said, "Lord, even the demons are
subject to us because of your name."
Jesus said, "I have observed Satan fall
like lightning from the sky. Behold, I
have given you the power to 'tread
upon serpents' and scorpions and
upon the full force of the enemy and
nothing will harm you. Nevertheless,
do not rejoice because the spirits are
subject to you, but rejoice because
your names are written in heaven."]

ORDINARY TIME

691 15TH SUNDAY IN ORDINARY TIME — A

FIRST READING

Isaiah 55:10-11

Thus says the LORD:

Just as from the heavens
the rain and snow come down
and do not return there
till they have watered the earth,
making it fertile and fruitful,
giving seed to the one who sows

and bread to the one who eats,
so shall my word be
that goes forth from my mouth;
my word shall not return to me void,
but shall do my will,
achieving the end for which I
sent it.

RESPONSORIAL PSALM

Psalm 65:10, 11, 12-13, 14



℟. The seed that falls on good ground will yield a fruit-ful har-vest.

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- ▶ You have visited the land and watered it; greatly have you enriched it. God's watercourses are filled; you have prepared the grain. **℟.**
- ▶ Thus have you prepared the land: drenching its furrows, breaking up its clods, softening it with showers, blessing its yield. **℟.**

- ▶ You have crowned the year with your bounty, and your paths overflow with a rich harvest; the untilled meadows overflow with it, and rejoicing clothes the hills. **℟.**
- ▶ The fields are garmented with flocks and the valleys blanketed with grain. They shout and sing for joy. **℟.**

SECOND READING

Romans 8:18-23

Brothers and sisters: I consider that the sufferings of this present time are as nothing compared with the glory to be revealed for us. For creation awaits with eager expectation the revelation of the children of God; for creation was made subject to futility, not of its own accord but because of the one who subjected it, in hope that creation itself would

be set free from slavery to corruption and share in the glorious freedom of the children of God. We know that all creation is groaning in labor pains even until now; and not only that, but we ourselves, who have the firstfruits of the Spirit, we also groan within ourselves as we wait for adoption, the redemption of our bodies.

GOSPEL ACCLAMATION



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ The seed is the word of God, Christ is the sower. All who come to him will have life forever. **℟.**

GOSPEL

(Include bracketed text for Long Form)

On that day, Jesus went out of the house and sat down by the sea. Such large crowds gathered around him that he got into a boat and sat down, and the whole crowd stood along the shore. And he spoke to them at length in parables, saying: “A sower went out to sow. And as he sowed, some seed fell on the path, and birds came and ate it up. Some fell on rocky ground, where it had little soil. It sprang up at once because the soil was not deep, and when the sun rose it was scorched, and it withered for lack of roots. Some seed fell among thorns, and the thorns grew up and choked it. But some seed fell on rich soil, and produced fruit, a hundred or sixty or thirtyfold. Whoever has ears ought to hear.”

[The disciples approached him and said, “Why do you speak to them in parables?” He said to them in reply, “Because knowledge of the mysteries of the kingdom of heaven has been granted to you, but to them it has not been granted. To anyone who has, more will be given and he will grow rich; from anyone who has not, even what he has will be taken away. This is why I speak to them in parables, because *they look but do not see and hear but do not listen or understand*. Isaiah’s prophecy is fulfilled in them, which says:

You shall indeed hear but not understand,

you shall indeed look but never see.

Gross is the heart of this people, they will hardly hear with their ears, they have closed their eyes, lest they see with their eyes and hear with their ears and understand with their hearts and be converted, and I heal them.

“But blessed are your eyes, because they see, and your ears, because they hear. Amen, I say to you, many prophets and righteous people longed to see what you see but did not see it, and to hear what you hear but did not hear it.

“Hear then the parable of the sower. The seed sown on the path is the one who hears the word of the kingdom without understanding it, and the evil one comes and steals away what was sown in his heart. The seed sown on rocky ground is the one who hears the word and receives it at once with joy. But he has no root and lasts only for a time. When some tribulation or persecution comes because of the word, he immediately falls away. The seed sown among thorns is the one who hears the word, but then worldly anxiety and the lure of riches choke the word and it bears no fruit. But the seed sown on rich soil is the one who hears the word and understands it, who indeed bears fruit and yields a hundred or sixty or thirtyfold.”]

15TH SUNDAY IN ORDINARY TIME — B

692

FIRST READING

Amos 7:12–15

Amaziah, priest of Bethel, said to Amos, “Off with you, visionary, flee to the land of Judah! There earn your bread by prophesying, but never again prophesy in Bethel; for it is the king’s sanctuary and a royal temple.” Amos answered

Amaziah, “I was no prophet, nor have I belonged to a company of prophets; I was a shepherd and a dresser of sycamores. The LORD took me from following the flock, and said to me, Go, prophesy to my people Israel.”

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 85:9-10, 11-12, 13-14



℟. Lord, let us see your kind - ness, and grant us your sal - va - tion.

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▶ I will hear what God proclaims;
the LORD—for he proclaims peace.
Near indeed is his salvation to those
who fear him,
glory dwelling in our land. **℟.**

▶ Kindness and truth shall meet;
justice and peace shall kiss.

Truth shall spring out of the earth,
and justice shall look down
from heaven. **℟.**

▶ The LORD himself will give
his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps. **℟.**

SECOND READING

Ephesians 1:3-14 or 1:3-10

(Include bracketed text for Long Form)

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved. In him we have redemption by his blood, the forgiveness of transgressions, in accord with the riches of his grace that he lavished upon us. In all wisdom and insight, he has made known to us the mystery of his will in accord with his favor that

he set forth in him as a plan for the fullness of times, to sum up all things in Christ, in heaven and on earth.

[In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ. In him you also, who have heard the word of truth, the gospel of your salvation, and have believed in him, were sealed with the promised Holy Spirit, which is the first installment of our inheritance toward redemption as God's possession, to the praise of his glory.]

GOSPEL ACCLAMATION

cf. Ephesians 1:17-18



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

▶ May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
that we may know what is the hope
that belongs to our call. **℟.**

GOSPEL

Mark 6:7-13

Jesus summoned the Twelve and began to send them out two by two and gave them authority over unclean spirits. He instructed them to take nothing for the journey but a walking stick—no food, no sack, no money in their belts. They were, however, to wear sandals but not a second tunic. He said to them, “Wherever

you enter a house, stay there until you leave. Whatever place does not welcome you or listen to you, leave there and shake the dust off your feet in testimony against them.” So they went off and preached repentance. The Twelve drove out many demons, and they anointed with oil many who were sick and cured them.

15TH SUNDAY IN ORDINARY TIME — C 693

FIRST READING

Deuteronomy 30:10-14

Moses said to the people: “If only you would heed the voice of the LORD, your God, and keep his commandments and statutes that are written in this book of the law, when you return to the LORD, your God, with all your heart and all your soul.

the sky, that you should say, ‘Who will go up in the sky to get it for us and tell us of it, that we may carry it out?’ Nor is it across the sea, that you should say, ‘Who will cross the sea to get it for us and tell us of it, that we may carry it out?’ No, it is something very near to you, already in your mouths and in your hearts; you have only to carry it out.”

“For this command that I enjoin on you today is not too mysterious and remote for you. It is not up in

RESPONSORIAL PSALM

Psalm 69:14, 17, 30-31, 33-34, 36, 37



℟. Turn to the Lord in your need, and you will live.

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- ▶ I pray to you, O LORD,
for the time of your favor, O God!
In your great kindness answer me
with your constant help.
Answer me, O LORD, for bounteous is
your kindness:
in your great mercy turn
toward me. **℟.**
- ▶ I am afflicted and in pain;
let your saving help, O God,
protect me.
I will praise the name of God in song,
and I will glorify him with
thanksgiving. **℟.**

- ▶ “See, you lowly ones, and be glad;
you who seek God, may your
hearts revive!
For the LORD hears the poor,
and his own who are in bonds he
spurns not.” **℟.**
- ▶ For God will save Zion
and rebuild the cities of Judah.
The descendants of his servants shall
inherit it,
and those who love his name shall
inhabit it. **℟.**

Or

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 19:8, 9, 10, 11



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- ▶ The law of the LORD is perfect, refreshing the soul; the decree of the LORD is trustworthy, giving wisdom to the simple. **R.**
- ▶ The precepts of the LORD are right, rejoicing the heart; the command of the LORD is clear, enlightening the eye. **R.**
- ▶ The fear of the LORD is pure, enduring forever; the ordinances of the LORD are true, all of them just. **R.**
- ▶ They are more precious than gold, than a heap of purest gold; sweeter also than syrup or honey from the comb. **R.**

SECOND READING

Colossians 1:15-20

Christ Jesus is the image of the invisible God, the firstborn of all creation. For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him. He is before all things, and in him all things hold together. He is the head of the body, the church.

He is the beginning, the firstborn from the dead, that in all things he himself might be preeminent. For in him all the fullness was pleased to dwell, and through him to reconcile all things for him, making peace by the blood of his cross through him, whether those on earth or those in heaven.

GOSPEL ACCLAMATION

cf. John 6:63c, 68c



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(Omit if not sung)

- ▶ Your words, Lord, are Spirit and life; you have the words of everlasting life. **R.**

GOSPEL

Luke 10:25-37

There was a scholar of the law who stood up to test Jesus and said, "Teacher, what must I do to inherit eternal life?" Jesus said to him, "What is written in the law? How do you read it?" He said in reply, "*You shall love the Lord, your God, with all your heart, with all your being, with all your strength, and with all your mind,*

and your neighbor as yourself." He replied to him, "You have answered correctly; do this and you will live."

But because he wished to justify himself, he said to Jesus, "And who is my neighbor?" Jesus replied, "A man fell victim to robbers as he went down from Jerusalem to Jericho. They stripped and beat him and went

off leaving him half-dead. A priest happened to be going down that road, but when he saw him, he passed by on the opposite side. Likewise a Levite came to the place, and when he saw him, he passed by on the opposite side. But a Samaritan traveler who came upon him was moved with compassion at the sight. He approached the victim, poured oil and wine over his wounds and bandaged them. Then he lifted him up on his own animal, took him

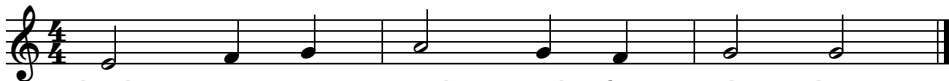
to an inn, and cared for him. The next day he took out two silver coins and gave them to the innkeeper with the instruction, 'Take care of him. If you spend more than what I have given you, I shall repay you on my way back.' Which of these three, in your opinion, was neighbor to the robbers' victim?" He answered, "The one who treated him with mercy." Jesus said to him, "Go and do likewise."

16TH SUNDAY IN ORDINARY TIME — A 694

FIRST READING*Wisdom 12:13, 16-19*

There is no god besides you who
have the care of all,
that you need show you have not
unjustly condemned.
For your might is the source
of justice;
your mastery over all things makes
you lenient to all.
For you show your might when the
perfection of your power
is disbelieved;
and in those who know you, you
rebuke temerity.

But though you are master of might,
you judge with clemency,
and with much lenience you
govern us;
for power, whenever you will,
attends you.
And you taught your people,
by these deeds,
that those who are just must
be kind;
and you gave your children good
ground for hope
that you would permit repentance
for their sins.

RESPONSORIAL PSALM*Psalm 86:5-6, 9-10, 15-16*

℟. Lord, you are good and for - giv - ing.

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- ▶ You, O LORD, are good and forgiving,
abounding in kindness to all who
call upon you.
Hearken, O LORD, to my prayer
and attend to the sound of
my pleading. **℟.**
- ▶ All the nations you have made
shall come
and worship you, O LORD,
and glorify your name.

- For you are great, and you do
wondrous deeds;
you alone are God. **℟.**
- ▶ You, O LORD, are a God merciful
and gracious,
slow to anger, abounding in
kindness and fidelity.
Turn toward me, and have pity on me;
give your strength to your
servant. **℟.**

ORDINARY TIME

SECOND READING

Romans 8:26-27

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And

the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

GOSPEL ACCLAMATION

cf. Matthew 11:25



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(Omit if not sung)

► Blessed are you, Father, Lord of heaven and earth; you have revealed to little ones the mysteries of the kingdom. **R.**

GOSPEL

Matthew 13:24-43 or 13:24-30

(Include bracketed text for Long Form)

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'"

[He proposed another parable to them. "The kingdom of heaven is like a mustard seed that a person took and sowed in a field. It is the smallest of all the seeds, yet when full-grown it is the largest of plants. It becomes a large bush, and the 'birds of the sky come and dwell in its branches.'"

He spoke to them another parable. "The kingdom of heaven is like yeast that a woman took and mixed with three measures of wheat flour until the whole batch was leavened."

All these things Jesus spoke to the crowds in parables. He spoke to them only in parables, to fulfill what had been said through the prophet:

*I will open my mouth in parables,
I will announce what has lain
hidden from the foundation of
the world.*

Then, dismissing the crowds, he went into the house. His disciples approached him and said, "Explain to us the parable of the weeds in the field." He said in reply, "He who sows good seed is the Son of Man, the field is the world, the good seed the children of the kingdom. The weeds are the children of the evil one, and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels. Just as weeds are collected and burned up with fire, so will it be at the end of the age. The Son of Man will send his angels, and they will collect out of his kingdom all who cause others to sin and all evildoers. They will throw them

into the fiery furnace, where there will be wailing and grinding of teeth. Then the righteous will shine like the

sun in the kingdom of their Father. Whoever has ears ought to hear.”]

16TH SUNDAY IN ORDINARY TIME — B 695

FIRST READING

Jeremiah 23:1-6

Woe to the shepherds who mislead and scatter the flock of my pasture, says the LORD. Therefore, thus says the LORD, the God of Israel, against the shepherds who shepherd my people: You have scattered my sheep and driven them away. You have not cared for them, but I will take care to punish your evil deeds. I myself will gather the remnant of my flock from all the lands to which I have driven them and bring them back to their meadow; there they shall increase and multiply. I will appoint shepherds for them who will shepherd them so that they

need no longer fear and tremble; and none shall be missing, says the LORD. Behold, the days are coming, says the LORD, when I will raise up a righteous shoot to David; as king he shall reign and govern wisely, he shall do what is just and right in the land. In his days Judah shall be saved, Israel shall dwell in security. This is the name they give him: “The LORD our justice.”

RESPONSORIAL PSALM

Psalms 23:1-3, 3-4, 5, 6



℟. The Lord is my shep-herd; there is noth-ing I shall want.

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- ▶ The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose;
beside restful waters he leads me; he refreshes my soul. **℟.**
- ▶ He guides me in right paths for his name’s sake.
Even though I walk in the dark valley I fear no evil; for you are at my side with your rod and your staff that give me courage. **℟.**

- ▶ You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. **℟.**
- ▶ Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come. **℟.**

SECOND READING

Ephesians 2:13-18

Brothers and sisters: In Christ Jesus you who once were far off have become near by the blood of Christ. For he is our peace, he who made both one and broke down the

dividing wall of enmity, through his flesh, abolishing the law with its commandments and legal claims, that he might create in himself one new person in place of the two,

ORDINARY TIME

thus establishing peace, and might reconcile both with God, in one body, through the cross, putting that enmity to death by it. He came and

preached peace to you who were far off and peace to those who were near, for through him we both have access in one Spirit to the Father.

GOSPEL ACCLAMATION

John 10:27



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(Omit if not sung)

► My sheep hear my voice, says the Lord;
I know them, and they follow me. **R.**

GOSPEL

Mark 6:30-34

The apostles gathered together with Jesus and reported all they had done and taught. He said to them, "Come away by yourselves to a deserted place and rest a while." People were coming and going in great numbers, and they had no opportunity even to eat. So they went off in the boat by themselves to a deserted place.

People saw them leaving and many came to know about it. They hastened there on foot from all the towns and arrived at the place before them.

When he disembarked and saw the vast crowd, his heart was moved with pity for them, for they were like sheep without a shepherd; and he began to teach them many things.

696

16TH SUNDAY IN ORDINARY TIME — C

FIRST READING

Genesis 18:1-10a

The LORD appeared to Abraham by the terebinth of Mamre, as he sat in the entrance of his tent, while the day was growing hot. Looking up, Abraham saw three men standing nearby. When he saw them, he ran from the entrance of the tent to greet them; and bowing to the ground, he said: "Sir, if I may ask you this favor, please do not go on past your servant. Let some water be brought, that you may bathe your feet, and then rest yourselves under the tree. Now that you have come this close to your servant, let me bring you a little food, that you may refresh yourselves; and afterward you may go on your way." The men replied, "Very well, do as you have said."

Abraham hastened into the tent and told Sarah, "Quick, three measures of fine flour! Knead it and make rolls." He ran to the herd, picked out a tender, choice steer, and gave it to a servant, who quickly prepared it. Then Abraham got some curds and milk, as well as the steer that had been prepared, and set these before the three men; and he waited on them under the tree while they ate.

They asked Abraham, "Where is your wife Sarah?" He replied, "There in the tent." One of them said, "I will surely return to you about this time next year, and Sarah will then have a son."

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 15:2-3, 3-4, 5



℟. He who does jus-tice will live in the pres-ence of the Lord.

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- | | |
|---|---|
| <p>▶ One who walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue. ℟.</p> <p>▶ Who harms not his fellow man, nor takes up a reproach against his neighbor;</p> | <p>by whom the reprobate is despised, while he honors those who fear the LORD. ℟.</p> <p>▶ Who lends not his money at usury and accepts no bribe against the innocent. One who does these things shall never be disturbed. ℟.</p> |
|---|---|

SECOND READING

Colossians 1:24-28

Brothers and sisters: Now I rejoice in my sufferings for your sake, and in my flesh I am filling up what is lacking in the afflictions of Christ on behalf of his body, which is the church, of which I am a minister in accordance with God's stewardship given to me to bring to completion for you the word of God, the mystery hidden from ages and from generations past.

But now it has been manifested to his holy ones, to whom God chose to make known the riches of the glory of this mystery among the Gentiles; it is Christ in you, the hope for glory. It is he whom we proclaim, admonishing everyone and teaching everyone with all wisdom, that we may present everyone perfect in Christ.

GOSPEL ACCLAMATION

cf. Luke 8:15



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ Blessed are they who have kept the word with a generous heart and yield a harvest through perseverance. **℟.**

GOSPEL

Luke 10:38-42

Jesus entered a village where a woman whose name was Martha welcomed him. She had a sister named Mary who sat beside the Lord at his feet listening to him speak. Martha, burdened with much serving, came to him and said, "Lord, do you not care that my

sister has left me by myself to do the serving? Tell her to help me." The Lord said to her in reply, "Martha, Martha, you are anxious and worried about many things. There is need of only one thing. Mary has chosen the better part and it will not be taken from her."

ORDINARY TIME

697 17TH SUNDAY IN ORDINARY TIME — A**FIRST READING***1 Kings 3:5, 7-12*

The LORD appeared to Solomon in a dream at night. God said, "Ask something of me and I will give it to you." Solomon answered: "O LORD, my God, you have made me, your servant, king to succeed my father David; but I am a mere youth, not knowing at all how to act. I serve you in the midst of the people whom you have chosen, a people so vast that it cannot be numbered or counted. Give your servant, therefore, an understanding heart to judge your people and to distinguish right

from wrong. For who is able to govern this vast people of yours?"

The LORD was pleased that Solomon made this request. So God said to him: "Because you have asked for this—not for a long life for yourself, nor for riches, nor for the life of your enemies, but for understanding so that you may know what is right—I do as you requested. I give you a heart so wise and understanding that there has never been anyone like you up to now, and after you there will come no one to equal you."

RESPONSORIAL PSALM*Psalm 119:57, 72, 76-77, 127-128, 129-130*

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ I have said, O LORD, that my part is to keep your words.
The law of your mouth is to me more precious than thousands of gold and silver pieces. **R.**
- ▶ Let your kindness comfort me according to your promise to your servants.
Let your compassion come to me that I may live,
for your law is my delight. **R.**

- ▶ For I love your commands more than gold, however fine.
For in all your precepts I go forward;
every false way I hate. **R.**
- ▶ Wonderful are your decrees;
therefore I observe them.
The revelation of your words sheds light,
giving understanding to the simple. **R.**

SECOND READING*Romans 8:28-30*

Brothers and sisters: We know that all things work for good for those who love God, who are called according to his purpose. For those he foreknew he also predestined to be conformed to the image of his Son, so that he

might be the firstborn among many brothers and sisters. And those he predestined he also called; and those he called he also justified; and those he justified he also glorified.

GOSPEL ACCLAMATION

cf. Matthew 11:25



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(Omit if not sung)

► Blessed are you, Father, Lord of heaven and earth;
for you have revealed to little ones the mysteries of the kingdom. **R.**

GOSPEL

Matthew 13:44-52 or 13:44-46

(Include bracketed text for Long Form)

Jesus said to his disciples: "The kingdom of heaven is like a treasure buried in a field, which a person finds and hides again, and out of joy goes and sells all that he has and buys that field. Again, the kingdom of heaven is like a merchant searching for fine pearls. When he finds a pearl of great price, he goes and sells all that he has and buys it. [Again, the kingdom of heaven is like a net thrown into the sea, which collects fish of every kind. When it is full they haul it ashore and sit down to put what is

good into buckets. What is bad they throw away. Thus it will be at the end of the age. The angels will go out and separate the wicked from the righteous and throw them into the fiery furnace, where there will be wailing and grinding of teeth.

"Do you understand all these things?" They answered, "Yes." And he replied, "Then every scribe who has been instructed in the kingdom of heaven is like the head of a household who brings from his storeroom both the new and the old."]

17TH SUNDAY IN ORDINARY TIME — B

698

FIRST READING

2 Kings 4:42-44

A man came from Baal-shalishah bringing to Elisha, the man of God, twenty barley loaves made from the firstfruits, and fresh grain in the ear. Elisha said, "Give it to the people to eat." But his servant objected, "How can I set this before a hundred

people?" Elisha insisted, "Give it to the people to eat. For thus says the LORD, 'They shall eat and there shall be some left over.'" And when they had eaten, there was some left over, as the LORD had said.

RESPONSORIAL PSALM

Psalm 145:10-11, 15-16, 17-18



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► Let all your works give you thanks,
O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of
your kingdom
and speak of your might. **R.**

► The eyes of all look hopefully to you,
and you give them their food in
due season;
you open your hand
and satisfy the desire of every
living thing. **R.**

ORDINARY TIME

℟. The hand of the Lord feeds us; he answers all our needs.

‡ The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call
upon him,
to all who call upon him in truth. **℟.**

SECOND READING

Ephesians 4:1-6

Brothers and sisters: I, a prisoner for the Lord, urge you to live in a manner worthy of the call you have received, with all humility and gentleness, with patience, bearing with one another through love, striving to preserve the unity of the

spirit through the bond of peace: one body and one Spirit, as you were also called to the one hope of your call; one Lord, one faith, one baptism; one God and Father of all, who is over all and through all and in all.

GOSPEL ACCLAMATION

Luke 7:16

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

‡ A great prophet has risen in our midst.
God has visited his people. **℟.**

GOSPEL

John 6:1-15

Jesus went across the Sea of Galilee. A large crowd followed him, because they saw the signs he was performing on the sick. Jesus went up on the mountain, and there he sat down with his disciples. The Jewish feast of Passover was near. When Jesus raised his eyes and saw that a large crowd was coming to him, he said to Philip, "Where can we buy enough food for them to eat?" He said this to test him, because he himself knew what he was going to do. Philip answered him, "Two hundred days' wages worth of food would not be enough for each of them to have a little." One of his disciples, Andrew, the brother of Simon Peter, said to him, "There is a boy here who has five barley loaves and two fish; but what good are these for so many?" Jesus said, "Have the

people recline." Now there was a great deal of grass in that place. So the men reclined, about five thousand in number. Then Jesus took the loaves, gave thanks, and distributed them to those who were reclining, and also as much of the fish as they wanted. When they had had their fill, he said to his disciples, "Gather the fragments left over, so that nothing will be wasted." So they collected them, and filled twelve wicker baskets with fragments from the five barley loaves that had been more than they could eat. When the people saw the sign he had done, they said, "This is truly the Prophet, the one who is to come into the world." Since Jesus knew that they were going to come and carry him off to make him king, he withdrew again to the mountain alone.

17TH SUNDAY IN ORDINARY TIME — C 699

FIRST READING

Genesis 18:20-32

In those days, the LORD said: "The outcry against Sodom and Gomorrah is so great, and their sin so grave, that I must go down and see whether or not their actions fully correspond to the cry against them that comes to me. I mean to find out."

While Abraham's visitors walked on farther toward Sodom, the LORD remained standing before Abraham. Then Abraham drew nearer and said: "Will you sweep away the innocent with the guilty? Suppose there were fifty innocent people in the city; would you wipe out the place, rather than spare it for the sake of the fifty innocent people within it? Far be it from you to do such a thing, to make the innocent die with the guilty so that the innocent and the guilty would be treated alike! Should not the judge of all the world act with justice?" The LORD replied, "If I find fifty innocent people in the city of Sodom, I will spare the whole place for their sake." Abraham spoke

up again: "See how I am presuming to speak to my Lord, though I am but dust and ashes! What if there are five less than fifty innocent people? Will you destroy the whole city because of those five?" He answered, "I will not destroy it, if I find forty-five there." But Abraham persisted, saying, "What if only forty are found there?" He replied, "I will forbear doing it for the sake of the forty." Then Abraham said, "Let not my Lord grow impatient if I go on. What if only thirty are found there?" He replied, "I will forbear doing it if I can find but thirty there." Still Abraham went on, "Since I have thus dared to speak to my Lord, what if there are no more than twenty?" The LORD answered, "I will not destroy it, for the sake of the twenty." But he still persisted: "Please, let not my Lord grow angry if I speak up this last time. What if there are at least ten there?" He replied, "For the sake of those ten, I will not destroy it."

RESPONSORIAL PSALM

Psalm 138:1-2, 2-3, 6-7, 7-8

R. Lord, on the day I called for help, you answered me.

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- ▶ I will give thanks to you, O LORD, with all my heart,
for you have heard the words of my mouth;
in the presence of the angels I will sing your praise;
I will worship at your holy temple and give thanks to your name. **R.**
- ▶ Because of your kindness and your truth;
for you have made great above all things
your name and your promise.
When I called you answered me;
you built up strength within me. **R.**
- ▶ The LORD is exalted, yet the lowly he sees,
and the proud he knows from afar.
Though I walk amid distress, you preserve me;
against the anger of my enemies you raise your hand. **R.**
- ▶ Your right hand saves me.
The LORD will complete what he has done for me;
your kindness, O LORD,
endures forever;
forsake not the work of your hands. **R.**

ORDINARY TIME

SECOND READING

Colossians 2:12-14

Brothers and sisters: You were buried with him in baptism, in which you were also raised with him through faith in the power of God, who raised him from the dead. And even when you were dead in transgressions and the uncircumcision of your

flesh, he brought you to life along with him, having forgiven us all our transgressions; obliterating the bond against us, with its legal claims, which was opposed to us, he also removed it from our midst, nailing it to the cross.

GOSPEL ACCLAMATION

Romans 8:15bc

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(Omit if not sung)

► You have received a Spirit of adoption, through which we cry, Abba, Father. **R.**

GOSPEL

Luke 11:1-13

Jesus was praying in a certain place, and when he had finished, one of his disciples said to him, "Lord, teach us to pray just as John taught his disciples."

He said to them, "When you pray, say:

Father, hallowed be your name,
your kingdom come.

Give us each day our daily bread
and forgive us our sins
for we ourselves forgive everyone
in debt to us,
and do not subject us to the
final test."

And he said to them, "Suppose one of you has a friend to whom he goes at midnight and says, 'Friend, lend me three loaves of bread, for a friend of mine has arrived at my house from a journey and I have nothing to offer him,' and he says in reply from within, 'Do not bother me; the door has

already been locked and my children and I are already in bed. I cannot get up to give you anything.' I tell you, if he does not get up to give the visitor the loaves because of their friendship, he will get up to give him whatever he needs because of his persistence.

"And I tell you, ask and you will receive; seek and you will find; knock and the door will be opened to you. For everyone who asks, receives; and the one who seeks, finds; and to the one who knocks, the door will be opened. What father among you would hand his son a snake when he asks for a fish? Or hand him a scorpion when he asks for an egg? If you then, who are wicked, know how to give good gifts to your children, how much more will the Father in heaven give the Holy Spirit to those who ask him?"

700**18TH SUNDAY IN ORDINARY TIME — A**

FIRST READING

Isaiah 55:1-3

Thus says the LORD:

All you who are thirsty,
come to the water!

You who have no money,
come, receive grain and eat;

Come, without paying and
without cost,

drink wine and milk!

Why spend your money for what is
not bread;

ORDINARY TIME

your wages for what fails to satisfy?
Heed me, and you shall eat well,
you shall delight in rich fare.
Come to me heedfully,

listen, that you may have life.
I will renew with you the
everlasting covenant,
the benefits assured to David.

RESPONSORIAL PSALM

Psalm 145:8-9, 15-16, 17-18



℟. The hand of the Lord feeds us; he answers all our needs.

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- ▶ The LORD is gracious and merciful,
slow to anger and of
great kindness.
The LORD is good to all
and compassionate toward all
his works. **℟.**
- ▶ The eyes of all look hopefully to you,
and you give them their food in
due season;

- you open your hand
and satisfy the desire of every
living thing. **℟.**
- ▶ The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call
upon him,
to all who call upon him in truth. **℟.**

SECOND READING

Romans 8:35, 37-39

Brothers and sisters: What will separate us from the love of Christ? Will anguish, or distress, or persecution, or famine, or nakedness, or peril, or the sword? No, in all these things we conquer overwhelmingly through him who loved us. For I am convinced that

neither death, nor life, nor angels, nor principalities, nor present things, nor future things, nor powers, nor height, nor depth, nor any other creature will be able to separate us from the love of God in Christ Jesus our Lord.

GOSPEL ACCLAMATION

Matthew 4:4b



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ One does not live on bread alone,
but on every word that comes forth from the mouth of God. **℟.**

GOSPEL

Matthew 14:13-21

When Jesus heard of the death of John the Baptist, he withdrew in a boat to a deserted place by himself. The crowds heard of this and followed him on foot from their towns. When he disembarked and saw the vast crowd, his heart was moved with pity for them, and he cured their sick. When it was evening, the disciples approached him

and said, "This is a deserted place and it is already late; dismiss the crowds so that they can go to the villages and buy food for themselves." Jesus said to them, "There is no need for them to go away; give them some food yourselves." But they said to him, "Five loaves and two fish are all we have here." Then he said, "Bring them here

ORDINARY TIME

to me," and he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, and looking up to heaven, he said the blessing, broke the loaves, and gave them to the disciples, who in turn gave them to the

crowds. They all ate and were satisfied, and they picked up the fragments left over—twelve wicker baskets full. Those who ate were about five thousand men, not counting women and children.

701 **18TH SUNDAY IN ORDINARY TIME — B**

FIRST READING

Exodus 16:2-4, 12-15

The whole Israelite community grumbled against Moses and Aaron. The Israelites said to them, "Would that we had died at the LORD'S hand in the land of Egypt, as we sat by our fleshpots and ate our fill of bread! But you had to lead us into this desert to make the whole community die of famine!"

Then the LORD said to Moses, "I will now rain down bread from heaven for you. Each day the people are to go out and gather their daily portion; thus will I test them, to see whether they follow my instructions or not.

"I have heard the grumbling of the Israelites. Tell them: In the evening twilight you shall eat flesh, and in the morning you shall have your fill of bread, so that you may know that I, the LORD, am your God."

In the evening quail came up and covered the camp. In the morning a dew lay all about the camp, and when the dew evaporated, there on the surface of the desert were fine flakes like hoarfrost on the ground. On seeing it, the Israelites asked one another, "What is this?" for they did not know what it was. But Moses told them, "This is the bread that the LORD has given you to eat."

RESPONSORIAL PSALM

Psalm 78:3-4, 23-24, 25, 54



℟. The Lord gave them [bread,] bread from heav - en.

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- ▶ What we have heard and know,
and what our fathers have declared
to us,
we will declare to the generation
to come,
the glorious deeds of the LORD and
his strength
and the wonders that he
wrought. **℟.**
- ▶ He commanded the skies above
and opened the doors of heaven;
he rained manna upon them for food
and gave them heavenly bread. **℟.**

▶ Man ate the bread of angels,
food he sent them in abundance.
And he brought them to his
holy land,
to the mountains his right hand
had won. **℟.**

ORDINARY TIME

SECOND READING*Ephesians 4:17, 20-24*

Brothers and sisters: I declare and testify in the Lord that you must no longer live as the Gentiles do, in the futility of their minds; that is not how you learned Christ, assuming that you have heard of him and were taught in him, as truth is in Jesus, that you

should put away the old self of your former way of life, corrupted through deceitful desires, and be renewed in the spirit of your minds, and put on the new self, created in God's way in righteousness and holiness of truth.

GOSPEL ACCLAMATION*Matthew 4:4b*

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(Omit if not sung)

► One does not live on bread alone,
but on every word that comes forth from the mouth of God. ✠

GOSPEL*John 6:24-35*

When the crowd saw that neither Jesus nor his disciples were there, they themselves got into boats and came to Capernaum looking for Jesus. And when they found him across the sea they said to him, "Rabbi, when did you get here?" Jesus answered them and said, "Amen, amen, I say to you, you are looking for me not because you saw signs but because you ate the loaves and were filled. Do not work for food that perishes but for the food that endures for eternal life, which the Son of Man will give you. For on him the Father, God, has set his seal." So they said to him, "What can we do to accomplish the works of God?" Jesus answered and said to them, "This is the work of God, that

you believe in the one he sent." So they said to him, "What sign can you do, that we may see and believe in you? What can you do? Our ancestors ate manna in the desert, as it is written:

He gave them bread from heaven to eat."

So Jesus said to them, "Amen, amen, I say to you, it was not Moses who gave the bread from heaven; my Father gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world."

So they said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life; whoever comes to me will never hunger, and whoever believes in me will never thirst."

18TH SUNDAY IN ORDINARY TIME — C**702****FIRST READING***Ecclesiastes 1:2; 2:21-23*

Vanity of vanities, says Qoheleth,
vanity of vanities! All things
are vanity!

Here is one who has labored with wisdom and knowledge and skill, and yet to another who has not labored over it, he must leave property. This

also is vanity and a great misfortune. For what profit comes to man from all the toil and anxiety of heart with which he has labored under the sun? All his days sorrow and grief are his occupation; even at night his mind is not at rest. This also is vanity.

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 90:3-4, 5-6, 12-13, 14 & 17



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- ▶ You turn man back to dust,
saying, "Return, O children
of men."
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night. **R.**
- ▶ You make an end of them in
their sleep;
the next morning they are like the
changing grass,
which at dawn springs up anew,
but by evening wilts and fades. **R.**
- ▶ Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O LORD! How long?
Have pity on your servants! **R.**
- ▶ Fill us at daybreak with your kindness,
that we may shout for joy and
gladness all our days.
And may the gracious care of the
LORD our God be ours;
prosper the work of our hands
for us!
Prosper the work of our hands! **R.**

SECOND READING

Colossians 3:1-5, 9-11

Brothers and sisters: If you were raised with Christ, seek what is above, where Christ is seated at the right hand of God. Think of what is above, not of what is on earth. For you have died, and your life is hidden with Christ in God. When Christ your life appears, then you too will appear with him in glory. Put to death, then, the parts of you that are earthly: immorality, impurity,

passion, evil desire, and the greed that is idolatry. Stop lying to one another, since you have taken off the old self with its practices and have put on the new self, which is being renewed, for knowledge, in the image of its creator. Here there is not Greek and Jew, circumcision and uncircumcision, barbarian, Scythian, slave, free; but Christ is all and in all.

GOSPEL ACCLAMATION

Matthew 5:3



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(Omit if not sung)

- ▶ Blessed are the poor in spirit,
for theirs is the kingdom of heaven. **R.**

GOSPEL

Luke 12:13-21

Someone in the crowd said to Jesus, "Teacher, tell my brother to share the inheritance with me." He replied to him, "Friend, who appointed me as your judge and arbitrator?" Then he said to the crowd, "Take care to guard against all greed, for

though one may be rich, one's life does not consist of possessions."

Then he told them a parable. "There was a rich man whose land produced a bountiful harvest. He asked himself, 'What shall I do, for I do not have space to store my harvest?' And he said, 'This

is what I shall do: I shall tear down my barns and build larger ones. There I shall store all my grain and other goods and I shall say to myself, "Now as for you, you have so many good things stored up for many years, rest, eat, drink, be merry!" But God said to

him, 'You fool, this night your life will be demanded of you; and the things you have prepared, to whom will they belong?' Thus will it be for all who store up treasure for themselves but are not rich in what matters to God."

19TH SUNDAY IN ORDINARY TIME — A 703

FIRST READING

1 Kings 19:9a, 11-13a

At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the LORD said to him, "Go outside and stand on the mountain before the LORD; the LORD will be passing by." A strong and heavy wind was rending the mountains and crushing rocks before the LORD—but the LORD was not in

the wind. After the wind there was an earthquake—but the LORD was not in the earthquake. After the earthquake there was fire—but the LORD was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

RESPONSORIAL PSALM

Psalms 85:9, 10, 11-12, 13-14



℟. Lord, let us see your kind - ness, and grant us your sal - va - tion.

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- ▶ I will hear what God proclaims;
the LORD—for he proclaims peace.
Near indeed is his salvation to those
who fear him,
glory dwelling in our land. **℟.**
- ▶ Kindness and truth shall meet;
justice and peace shall kiss.

Truth shall spring out of the earth,
and justice shall look down from
heaven. **℟.**

- ▶ The LORD himself will give
his benefits;
our land shall yield its increase.
Justice shall walk before him,
and prepare the way of his steps. **℟.**

SECOND READING

Romans 9:1-5

Brothers and sisters: I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness that I have great sorrow and constant anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according

to the flesh. They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Christ, who is over all, God blessed forever. Amen.

ORDINARY TIME

GOSPEL ACCLAMATION

cf. Psalm 130:5



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(Omit if not sung)

▶ I wait for the Lord;
my soul waits for his word. **R.**

GOSPEL

Matthew 14:22-33

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. "It is a ghost," they said, and they cried out in fear. At once Jesus spoke to them, "Take

courage, it is I; do not be afraid." Peter said to him in reply, "Lord, if it is you, command me to come to you on the water." He said, "Come." Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, "Lord, save me!" Immediately Jesus stretched out his hand and caught Peter, and said to him, "O you of little faith, why did you doubt?" After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, "Truly, you are the Son of God."

704 19TH SUNDAY IN ORDINARY TIME — B

FIRST READING

1 Kings 19:4-8

Elijah went a day's journey into the desert, until he came to a broom tree and sat beneath it. He prayed for death, saying: "This is enough, O LORD! Take my life, for I am no better than my fathers." He lay down and fell asleep under the broom tree, but then an angel touched him and ordered him to get up and eat. Elijah looked and there at his head was a hearth cake

and a jug of water. After he ate and drank, he lay down again, but the angel of the LORD came back a second time, touched him, and ordered, "Get up and eat, else the journey will be too long for you!" He got up, ate, and drank; then strengthened by that food, he walked forty days and forty nights to the mountain of God, Horeb.

RESPONSORIAL PSALM

Psalm 34:2-3, 4-5, 6-7, 8-9



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ORDINARY TIME

- ▶ I will bless the LORD at all times;
his praise shall be ever in
my mouth.
Let my soul glory in the LORD;
the lowly will hear me and
be glad. **℟.**
- ▶ Glorify the LORD with me,
let us together extol his name.
I sought the LORD, and he
answered me
and delivered me from all
my fears. **℟.**

- ▶ Look to him that you may be radiant
with joy,
and your faces may not blush
with shame.
When the afflicted man called out,
the LORD heard,
and from all his distress he
saved him. **℟.**
- ▶ The angel of the LORD encamps
around those who fear him and
delivers them.
Taste and see how good the LORD is;
blessed the man who takes refuge
in him. **℟.**

SECOND READING

Ephesians 4:30–5:2

Brothers and sisters: Do not grieve
the Holy Spirit of God, with which
you were sealed for the day of
redemption. All bitterness, fury,
anger, shouting, and reviling must
be removed from you, along with all
malice. And be kind to one another,

compassionate, forgiving one another
as God has forgiven you in Christ.
So be imitators of God, as beloved
children, and live in love, as Christ
loved us and handed himself
over for us as a sacrificial offering
to God for a fragrant aroma.

GOSPEL ACCLAMATION

John 6:51



Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

- ▶ I am the living bread that came down from heaven, says the Lord;
whoever eats this bread will live forever. **℟.**

GOSPEL

John 6:41–51

The Jews murmured about Jesus
because he said, "I am the bread
that came down from heaven," and
they said, "Is this not Jesus, the
son of Joseph? Do we not know his
father and mother? Then how can
he say, 'I have come down from
heaven?'" Jesus answered and said
to them, "Stop murmuring among
yourselves. No one can come to me
unless the Father who sent me draw
him, and I will raise him on the last
day. It is written in the prophets:

They shall all be taught by God.

Everyone who listens to my Father

and learns from him comes to me.
Not that anyone has seen the Father
except the one who is from God; he
has seen the Father. Amen, amen, I
say to you, whoever believes has
eternal life. I am the bread of life. Your
ancestors ate the manna in the desert,
but they died; this is the bread that
comes down from heaven so that one
may eat it and not die. I am the living
bread that came down from heaven;
whoever eats this bread will live
forever; and the bread that I will give
is my flesh for the life of the world."

ORDINARY TIME

705 19TH SUNDAY IN ORDINARY TIME — C

FIRST READING

Wisdom 18:6-9

The night of the passover was known beforehand to our fathers, that, with sure knowledge of the oaths in which they put their faith, they might have courage. Your people awaited the salvation of the just and the destruction of their foes.

For when you punished our adversaries, in this you glorified us whom you had summoned. For in secret the holy children of the good were offering sacrifice and putting into effect with one accord the divine institution.

RESPONSORIAL PSALM

Psalm 33:1, 12, 18-19, 20-22



℟. Bless-ed the peo-ple the Lord has [cho-sen,] cho-sen to be his own.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ Exult, you just, in the LORD; praise from the upright is fitting. Blessed the nation whose God is the LORD, the people he has chosen for his own inheritance. **℟.**

▶ See, the eyes of the LORD are upon those who fear him, upon those who hope for his kindness,

to deliver them from death and preserve them in spite of famine. **℟.**

▶ Our soul waits for the LORD, who is our help and our shield. May your kindness, O LORD, be upon us who have put our hope in you. **℟.**

SECOND READING

Hebrews 11:1-2, 8-19 or 11:1-2, 8-12

(Include bracketed text for Long Form)

Brothers and sisters: Faith is the realization of what is hoped for and evidence of things not seen. Because of it the ancients were well attested.

By faith Abraham obeyed when he was called to go out to a place that he was to receive as an inheritance; he went out, not knowing where he was to go. By faith he sojourned in the promised land as in a foreign country, dwelling in tents with Isaac and Jacob, heirs of the same promise; for he was looking forward to the city with foundations, whose architect and maker is God. By faith he received power to generate, even though he

was past the normal age—and Sarah herself was sterile—for he thought that the one who had made the promise was trustworthy. So it was that there came forth from one man, himself as good as dead, descendants as numerous as the stars in the sky and as countless as the sands on the seashore.

[All these died in faith. They did not receive what had been promised but saw it and greeted it from afar and acknowledged themselves to be strangers and aliens on earth, for those who speak thus show that they are seeking a homeland. If they had been thinking of the land from

which they had come, they would have had opportunity to return. But now they desire a better homeland, a heavenly one. Therefore, God is not ashamed to be called their God, for he has prepared a city for them.

By faith Abraham, when put to the test, offered up Isaac, and he

who had received the promises was ready to offer his only son, of whom it was said, "Through Isaac descendants shall bear your name." He reasoned that God was able to raise even from the dead, and he received Isaac back as a symbol.]

GOSPEL ACCLAMATION

Matthew 24:42a, 44



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(Omit if not sung)

► Stay awake and be ready!

For you do not know on what day your Lord will come. R.

GOSPEL

Luke 12:32-48 or 12:35-40

(Include bracketed text for Long Form)

Jesus said to his disciples: ["Do not be afraid any longer, little flock, for your Father is pleased to give you the kingdom. Sell your belongings and give alms. Provide money bags for yourselves that do not wear out, an inexhaustible treasure in heaven that no thief can reach nor moth destroy. For where your treasure is, there also will your heart be.]

"Gird your loins and light your lamps and be like servants who await their master's return from a wedding, ready to open immediately when he comes and knocks. Blessed are those servants whom the master finds vigilant on his arrival. Amen, I say to you, he will gird himself, have them recline at table, and proceed to wait on them. And should he come in the second or third watch and find them prepared in this way, blessed are those servants. Be sure of this: if the master of the house had known the hour when the thief was coming, he would not have let his house be broken into. You also must be prepared, for at an hour you do not expect, the Son of Man will come."

[Then Peter said, "Lord, is this parable meant for us or for everyone?"

And the Lord replied, "Who, then, is the faithful and prudent steward whom the master will put in charge of his servants to distribute the food allowance at the proper time? Blessed is that servant whom his master on arrival finds doing so. Truly, I say to you, the master will put the servant in charge of all his property. But if that servant says to himself, 'My master is delayed in coming,' and begins to beat the menservants and the maidservants, to eat and drink and get drunk, then that servant's master will come on an unexpected day and at an unknown hour and will punish the servant severely and assign him a place with the unfaithful. That servant who knew his master's will but did not make preparations nor act in accord with his will shall be beaten severely; and the servant who was ignorant of his master's will but acted in a way deserving of a severe beating shall be beaten only lightly. Much will be required of the person entrusted with much, and still more will be demanded of the person entrusted with more."]

ORDINARY TIME

706 20TH SUNDAY IN ORDINARY TIME — A

FIRST READING

Isaiah 56:1, 6-7

Thus says the LORD:

Observe what is right, do what is just;
for my salvation is about to come,
my justice, about to be revealed.

The foreigners who join themselves
to the LORD,
ministering to him,
loving the name of the LORD,
and becoming his servants—
all who keep the sabbath free
from profanation

and hold to my covenant,
them I will bring to my holy
mountain
and make joyful in my house
of prayer;
their burnt offerings and sacrifices
will be acceptable on my altar,
for my house shall be called
a house of prayer for all peoples.

RESPONSORIAL PSALM

Psalm 67:2-3, 5, 6, 8



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- ▶ May God have pity on us and
bless us;
may he let his face shine upon us.
So may your way be known
upon earth;
among all nations, your salvation. **R.**
- ▶ May the nations be glad and exult
because you rule the peoples
in equity;

- the nations on the earth
you guide. **R.**
- ▶ May the peoples praise you, O God;
may all the peoples praise you!
May God bless us,
and may all the ends of the earth
fear him! **R.**

SECOND READING

Romans 11:13-15, 29-32

Brothers and sisters: I am speaking
to you Gentiles. Inasmuch as I
am the apostle to the Gentiles, I
glory in my ministry in order to
make my race jealous and thus
save some of them. For if their
rejection is the reconciliation of the
world, what will their acceptance
be but life from the dead?

For the gifts and the call of God
are irrevocable. Just as you once
disobeyed God but have now received
mercy because of their disobedience,
so they have now disobeyed in order
that, by virtue of the mercy shown to
you, they too may now receive mercy.
For God delivered all to disobedience,
that he might have mercy upon all.

GOSPEL ACCLAMATION

cf. Matthew 4:23



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(Omit if not sung)

▶ Jesus proclaimed the Gospel of the kingdom and cured every disease among the people. **℟.**

GOSPEL*Matthew 15:21-28*

At that time, Jesus withdrew to the region of Tyre and Sidon. And behold, a Canaanite woman of that district came and called out, "Have pity on me, Lord, Son of David! My daughter is tormented by a demon." But Jesus did not say a word in answer to her. Jesus' disciples came and asked him, "Send her away, for she keeps calling out after us." He said in reply, "I was sent only to the lost sheep of the house of

Israel." But the woman came and did Jesus homage, saying, "Lord, help me." He said in reply, "It is not right to take the food of the children and throw it to the dogs." She said, "Please, Lord, for even the dogs eat the scraps that fall from the table of their masters." Then Jesus said to her in reply, "O woman, great is your faith! Let it be done for you as you wish." And the woman's daughter was healed from that hour.

20TH SUNDAY IN ORDINARY TIME — B 707

FIRST READING*Proverbs 9:1-6*

Wisdom has built her house,
she has set up her seven columns;
she has dressed her meat, mixed
her wine,
yes, she has spread her table.
She has sent out her maidens;
she calls
from the heights out over the city:

"Let whoever is simple turn in here";
to the one who lacks
understanding, she says,
"Come, eat of my food,
and drink of the wine I have mixed!
Forsake foolishness that you may live;
advance in the way of
understanding."

RESPONSORIAL PSALM*Psalm 34:2-3, 4-5, 6-7*

℟. Taste and see the good - ness of the Lord.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ I will bless the LORD at all times;
his praise shall be ever in
my mouth.

Let my soul glory in the LORD;
the lowly will hear me and
be glad. **℟.**

▶ Glorify the LORD with me,
let us together extol his name.
I sought the LORD, and he
answered me

and delivered me from all
my fears. **℟.**

▶ Look to him that you may be radiant
with joy,
and your faces may not blush
with shame.

When the poor one called out,
the LORD heard,
and from all his distress he
saved him. **℟.**

SECOND READING*Ephesians 5:15-20*

Brothers and sisters: Watch carefully
how you live, not as foolish persons

but as wise, making the most of the
opportunity, because the days are

ORDINARY TIME

evil. Therefore, do not continue in ignorance, but try to understand what is the will of the Lord. And do not get drunk on wine, in which lies debauchery, but be filled with the Spirit, addressing one another

in psalms and hymns and spiritual songs, singing and playing to the Lord in your hearts, giving thanks always and for everything in the name of our Lord Jesus Christ to God the Father.

GOSPEL ACCLAMATION

John 6:56



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(Omit if not sung)

► Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord. ♮.

GOSPEL

John 6:51-58

Jesus said to the crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever

eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

708 20TH SUNDAY IN ORDINARY TIME — C

FIRST READING

Jeremiah 38:4-6, 8-10

In those days, the princes said to the king: "Jeremiah ought to be put to death; he is demoralizing the soldiers who are left in this city, and all the people, by speaking such things to them; he is not interested in the welfare of our people, but in their ruin." King Zedekiah answered: "He is in your power"; for the king could do nothing with them. And so they took Jeremiah and threw him into the cistern of Prince Malchiah, which was in the quarters of the guard, letting him down with ropes. There was

no water in the cistern, only mud, and Jeremiah sank into the mud.

Ebed-melech, a court official, sent there from the palace and said to him: "My lord king, these men have been at fault in all they have done to the prophet Jeremiah, casting him into the cistern. He will die of famine on the spot, for there is no more food in the city." Then the king ordered Ebed-melech the Cushite to take three men along with him, and draw the prophet Jeremiah out of the cistern before he should die.

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 40:2, 3, 4, 18



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- | | |
|--|--|
| <p>▶ I have waited, waited for the LORD,
and he stooped toward me. R.</p> <p>▶ The LORD heard my cry.
He drew me out of the pit
of destruction,
out of the mud of the swamp;
he set my feet upon a crag;
he made firm my steps. R.</p> | <p>▶ And he put a new song into
my mouth,
a hymn to our God.
Many shall look on in awe
and trust in the LORD. R.</p> <p>▶ Though I am afflicted and poor,
yet the LORD thinks of me.
You are my help and my deliverer;
O my God, hold not back! R.</p> |
|--|--|

SECOND READING

Hebrews 12:1-4

Brothers and sisters: Since we are surrounded by so great a cloud of witnesses, let us rid ourselves of every burden and sin that clings to us and persevere in running the race that lies before us while keeping our eyes fixed on Jesus, the leader and perfecter of faith. For the sake of the joy that lay before him he endured

the cross, despising its shame, and has taken his seat at the right of the throne of God. Consider how he endured such opposition from sinners, in order that you may not grow weary and lose heart. In your struggle against sin you have not yet resisted to the point of shedding blood.

GOSPEL ACCLAMATION

John 10:27



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(Omit if not sung)

- ▶ My sheep hear my voice, says the Lord;
I know them, and they follow me. **R.**

GOSPEL

Luke 12:49-53

Jesus said to his disciples: "I have come to set the earth on fire, and how I wish it were already blazing! There is a baptism with which I must be baptized, and how great is my anguish until it is accomplished! Do you think that I have come to establish peace on the earth? No, I tell you, but rather division. From now on a household of

five will be divided, three against two and two against three; a father will be divided against his son and a son against his father, a mother against her daughter and a daughter against her mother, a mother-in-law against her daughter-in-law and a daughter-in-law against her mother-in-law."

ORDINARY TIME

709 21ST SUNDAY IN ORDINARY TIME — A

FIRST READING

Isaiah 22:19-23

Thus says the LORD to Shebna, master of the palace:
 "I will thrust you from your office and pull you down from your station.
 On that day I will summon my servant Eliakim, son of Hilkiah; I will clothe him with your robe, and gird him with your sash, and give over to him your authority.

He shall be a father to the inhabitants of Jerusalem, and to the house of Judah.
 I will place the key of the House of David on Eliakim's shoulder; when he opens, no one shall shut, when he shuts, no one shall open.
 I will fix him like a peg in a sure spot, to be a place of honor for his family."

RESPONSORIAL PSALM

Psalm 138:1-2, 2-3, 6, 8

R. Lord, your love is e - ter - nal; do
 not for - sake the work of your hands.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ I will give thanks to you, O LORD, with all my heart, for you have heard the words of my mouth; in the presence of the angels I will sing your praise; I will worship at your holy temple. **R.**

▶ I will give thanks to your name, because of your kindness and your truth:

when I called, you answered me; you built up strength within me. **R.**

▶ The LORD is exalted, yet the lowly he sees, and the proud he knows from afar. Your kindness, O LORD, endures forever; forsake not the work of your hands. **R.**

SECOND READING

Romans 11:33-36

Oh, the depth of the riches and wisdom and knowledge of God! How inscrutable are his judgments and how unsearchable his ways!
For who has known the mind of the Lord

*or who has been his counselor?
 Or who has given the Lord anything that he may be repaid?
 For from him and through him and for him are all things. To him be glory forever. Amen.*

ORDINARY TIME

GOSPEL ACCLAMATION

Matthew 16:18



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(Omit if not sung)

▶ You are Peter and upon this rock I will build my Church and the gates of the netherworld shall not prevail against it. **R.**

GOSPEL

Matthew 16:13-20

Jesus went into the region of Caesarea Philippi and he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon son of Jonah. For flesh and blood

has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the kingdom of heaven. Whatever you bind on earth shall be bound in heaven; and whatever you loose on earth shall be loosed in heaven." Then he strictly ordered his disciples to tell no one that he was the Christ.

21ST SUNDAY IN ORDINARY TIME — B

710

FIRST READING

Joshua 24:1-2a, 15-17, 18b

Joshua gathered together all the tribes of Israel at Shechem, summoning their elders, their leaders, their judges, and their officers. When they stood in ranks before God, Joshua addressed all the people: "If it does not please you to serve the LORD, decide today whom you will serve, the gods your fathers served beyond the River or the gods of the Amorites in whose country you are now dwelling. As for me and my household, we will serve the LORD."

But the people answered, "Far be it from us to forsake the LORD for the service of other gods. For it was the LORD, our God, who brought us and our fathers up out of the land of Egypt, out of a state of slavery. He performed those great miracles before our very eyes and protected us along our entire journey and among the peoples through whom we passed. Therefore we also will serve the LORD, for he is our God."

RESPONSORIAL PSALM

Psalms 34:2-3, 16-17, 18-19, 20-21



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▶ I will bless the LORD at all times; his praise shall be ever in my mouth.

Let my soul glory in the LORD; the lowly will hear me and be glad. **R.**

ORDINARY TIME

℟. Taste and see the goodness of the Lord.

- ▶ The LORD has eyes for the just,
and ears for their cry.
The LORD confronts the evildoers,
to destroy remembrance of them
from the earth. **℟.**
- ▶ When the just cry out, the LORD
hears them,
and from all their distress he
rescues them.

- The LORD is close to the
brokenhearted;
and those who are crushed in spirit
he saves. **℟.**
- ▶ Many are the troubles of the just one,
but out of them all the LORD
delivers him;
he watches over all his bones;
not one of them shall be broken. **℟.**

SECOND READING

Ephesians 5:21-32 or 5:2a, 25-32

(Include bracketed text for Long Form and text in parentheses for Short Form)

Brothers and sisters: [Be subordinate to one another out of reverence for Christ. Wives should be subordinate to their husbands as to the Lord. For the husband is head of his wife just as Christ is head of the church, he himself the savior of the body. As the church is subordinate to Christ, so wives should be subordinate to their husbands in everything.] (Live in love, as Christ loved us.) Husbands, love your wives, even as Christ loved the church and handed himself over for her to sanctify her, cleansing her by the bath of water with the word, that he might present to himself the church

in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. So also husbands should love their wives as their own bodies. He who loves his wife loves himself. For no one hates his own flesh but rather nourishes and cherishes it, even as Christ does the church, because we are members of his body. *For this reason a man shall leave his father and his mother and be joined to his wife, and the two shall become one flesh.* This is a great mystery, but I speak in reference to Christ and the church.

GOSPEL ACCLAMATION

John 6:63c, 68c

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ Your words, Lord, are Spirit and life;
you have the words of everlasting life. **℟.**

GOSPEL

John 6:60-69

Many of Jesus' disciples who were listening said, "This saying is hard; who can accept it?" Since Jesus knew that his disciples were murmuring about this, he said to them, "Does this shock you? What if you were to see the Son of Man ascending to where he was before? It is the spirit that gives life, while the flesh is of

no avail. The words I have spoken to you are Spirit and life. But there are some of you who do not believe." Jesus knew from the beginning the ones who would not believe and the one who would betray him. And he said, "For this reason I have told you that no one can come to me unless it is granted him by my Father."

As a result of this, many of his disciples returned to their former way of life and no longer accompanied him. Jesus then said to the Twelve, "Do you also want to leave?" Simon

Peter answered him, "Master, to whom shall we go? You have the words of eternal life. We have come to believe and are convinced that you are the Holy One of God."

21ST SUNDAY IN ORDINARY TIME — C 711

FIRST READING*Isaiah 66:18-21*

Thus says the LORD: I know their works and their thoughts, and I come to gather nations of every language; they shall come and see my glory. I will set a sign among them; from them I will send fugitives to the nations: to Tarshish, Put and Lud, Mosoch, Tubal and Javan, to the distant coastlands that have never heard of my fame, or seen my glory; and they shall proclaim

my glory among the nations. They shall bring all your brothers and sisters from all the nations as an offering to the LORD, on horses and in chariots, in carts, upon mules and dromedaries, to Jerusalem, my holy mountain, says the LORD, just as the Israelites bring their offering to the house of the LORD in clean vessels. Some of these I will take as priests and Levites, says the LORD.

RESPONSORIAL PSALM*Psalm 117:1, 2*

℟. Go out to all the world and tell the Good News.

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Or **℟. Alleluia.**

▶ Praise the LORD, all you nations;
glorify him, all you peoples! **℟.**

▶ For steadfast is his kindness
toward us,
and the fidelity of the LORD endures
forever. **℟.**

SECOND READING*Hebrews 12:5-7, 11-13*

Brothers and sisters, You have forgotten the exhortation addressed to you as children: "My son, do not disdain the discipline of the Lord or lose heart when reprovved by him; for whom the Lord loves, he disciplines; he scourges every son he acknowledges."

Endure your trials as "discipline"; God treats you as sons. For what "son" is there whom his father does not discipline? At the time, all discipline seems a cause not for joy but for pain, yet later it brings the peaceful fruit of righteousness to those who are trained by it.

So strengthen your drooping hands and your weak knees. Make straight paths for your feet, that what is lame may not be disjointed but healed.

ORDINARY TIME

GOSPEL ACCLAMATION

John 14:6



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

▶ I am the way, the truth and the life, says the Lord;
no one comes to the Father, except through me. ℟.

GOSPEL

Luke 13:22-30

Jesus passed through towns and villages, teaching as he went and making his way to Jerusalem. Someone asked him, "Lord, will only a few people be saved?" He answered them, "Strive to enter through the narrow gate, for many, I tell you, will attempt to enter but will not be strong enough. After the master of the house has arisen and locked the door, then will you stand outside knocking and saying, 'Lord, open the door for us.' He will say to you in reply, 'I do not know where you are from.' And you will say, 'We ate and drank in

your company and you taught in our streets.' Then he will say to you, 'I do not know where you are from. Depart from me, all you evildoers!' And there will be wailing and grinding of teeth when you see Abraham, Isaac, and Jacob and all the prophets in the kingdom of God and you yourselves cast out. And people will come from the east and the west and from the north and the south and will recline at table in the kingdom of God. For behold, some are last who will be first, and some are first who will be last."

712 22ND SUNDAY IN ORDINARY TIME — A

FIRST READING

Jeremiah 20:7-9

You duped me, O LORD, and I let myself be duped;
you were too strong for me, and you triumphed.
All the day I am an object of laughter;
everyone mocks me.
Whenever I speak, I must cry out,
violence and outrage is my message;
the word of the LORD has brought me
derision and reproach all the day.

I say to myself, I will not mention him,
I will speak in his name no more.
But then it becomes like fire burning
in my heart,
imprisoned in my bones;
I grow weary holding it in, I cannot endure it.

RESPONSORIAL PSALM

Psalms 63:2, 3-4, 5-6, 8-9



℟. My soul is thirst - ing for you, O Lord my God.

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ORDINARY TIME

▶ O God, you are my God whom I seek;
for you my flesh pines and my
soul thirsts
like the earth, parched, lifeless and
without water. **℟.**

▶ Thus have I gazed toward you in
the sanctuary
to see your power and your glory,
for your kindness is a greater good
than life;
my lips shall glorify you. **℟.**

▶ Thus will I bless you while I live;
lifting up my hands, I will call upon
your name.
As with the riches of a banquet shall
my soul be satisfied,
and with exultant lips my mouth
shall praise you. **℟.**

▶ You are my help,
and in the shadow of your wings
I shout for joy.
My soul clings fast to you;
your right hand upholds me. **℟.**

SECOND READING

Romans 12:1-2

I urge you, brothers and sisters, by
the mercies of God, to offer your
bodies as a living sacrifice, holy
and pleasing to God, your spiritual
worship. Do not conform yourselves

to this age but be transformed by the
renewal of your mind, that you may
discern what is the will of God, what
is good and pleasing and perfect.

GOSPEL ACCLAMATION

cf. Ephesians 1:17-18

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

▶ May the Father of our Lord Jesus Christ
enlighten the eyes of our hearts,
that we may know what is the hope
that belongs to our call. **℟.**

GOSPEL

Matthew 16:21-27

Jesus began to show his disciples that
he must go to Jerusalem and suffer
greatly from the elders, the chief
priests, and the scribes, and be killed
and on the third day be raised. Then
Peter took Jesus aside and began to
rebuke him, "God forbid, Lord! No
such thing shall ever happen to you."
He turned and said to Peter, "Get
behind me, Satan! You are an obstacle
to me. You are thinking not as God
does, but as human beings do."

Then Jesus said to his disciples,
"Whoever wishes to come after me
must deny himself, take up his cross,
and follow me. For whoever wishes to
save his life will lose it, but whoever
loses his life for my sake will find it.
What profit would there be for one
to gain the whole world and forfeit
his life? Or what can one give in
exchange for his life? For the Son
of Man will come with his angels in
his Father's glory, and then he will
repay all according to his conduct."

ORDINARY TIME

713 22ND SUNDAY IN ORDINARY TIME — B

FIRST READING

Deuteronomy 4:1-2, 6-8

Moses said to the people: "Now, Israel, hear the statutes and decrees which I am teaching you to observe, that you may live, and may enter in and take possession of the land which the LORD, the God of your fathers, is giving you. In your observance of the commandments of the LORD, your God, which I enjoin upon you, you shall not add to what I command you nor subtract from it. Observe them carefully, for thus will you

give evidence of your wisdom and intelligence to the nations, who will hear of all these statutes and say, 'This great nation is truly a wise and intelligent people.' For what great nation is there that has gods so close to it as the LORD, our God, is to us whenever we call upon him? Or what great nation has statutes and decrees that are as just as this whole law which I am setting before you today?"

RESPONSORIAL PSALM

Psalms 15:2-3, 3-4, 4-5



R. The one who does jus-tice will live in the pres-ence of the Lord.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Whoever walks blamelessly and does justice; who thinks the truth in his heart and slanders not with his tongue. **R.**
- ▶ Who harms not his fellow man, nor takes up a reproach against his neighbor;

- by whom the reprobate is despised, while he honors those who fear the LORD. **R.**
- ▶ Who lends not his money at usury and accepts no bribe against the innocent. Whoever does these things shall never be disturbed. **R.**

SECOND READING

James 1:17-18, 21b-22, 27

Dearest brothers and sisters: All good giving and every perfect gift is from above, coming down from the Father of lights, with whom there is no alteration or shadow caused by change. He willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures.

Humbly welcome the word that has been planted in you and is able to save your souls.

Be doers of the word and not hearers only, deluding yourselves. Religion that is pure and undefiled before God and the Father is this: to care for orphans and widows in their affliction and to keep oneself unstained by the world.

GOSPEL ACCLAMATION

James 1:18



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

▶ The Father willed to give us birth by the word of truth that we may be a kind of firstfruits of his creatures. **℟.**

GOSPEL

Mark 7:1-8, 14-15, 21-23

When the Pharisees with some scribes who had come from Jerusalem gathered around Jesus, they observed that some of his disciples ate their meals with unclean, that is, unwashed, hands.—For the Pharisees and, in fact, all Jews, do not eat without carefully washing their hands, keeping the tradition of the elders. And on coming from the marketplace they do not eat without purifying themselves. And there are many other things that they have traditionally observed, the purification of cups and jugs and kettles and beds.—So the Pharisees and scribes questioned him, “Why do your disciples not follow the tradition of the elders but instead eat a meal with unclean hands?” He responded, “Well did Isaiah prophesy about you hypocrites, as it is written:

*This people honors me with their lips,
but their hearts are far from me;
in vain do they worship me,
teaching as doctrines
human precepts.*

You disregard God’s commandment but cling to human tradition.”

He summoned the crowd again and said to them, “Hear me, all of you, and understand. Nothing that enters one from outside can defile that person; but the things that come out from within are what defile.

“From within people, from their hearts, come evil thoughts, unchastity, theft, murder, adultery, greed, malice, deceit, licentiousness, envy, blasphemy, arrogance, folly. All these evils come from within and they defile.”

22ND SUNDAY IN ORDINARY TIME — C 714

FIRST READING

Sirach 3:17-18, 20, 28-29

My child, conduct your affairs
with humility,
and you will be loved more than a
giver of gifts.
Humble yourself the more, the
greater you are,
and you will find favor with God.
What is too sublime for you,
seek not,

into things beyond your strength
search not.
The mind of a sage appreciates
proverbs,
and an attentive ear is the joy of
the wise.
Water quenches a flaming fire,
and alms atone for sins.

RESPONSORIAL PSALM

Psalms 68:4-5, 6-7, 10-11



℟. God, in your good-ness, you have made [a home,] a home for the poor.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ The just rejoice and exult before God; they are glad and rejoice.

Sing to God, chant praise to his name,
whose name is the LORD. **℟.**

ORDINARY TIME

R. God, in your goodness, you have made a home for the poor.

‡ The father of orphans and the defender of widows
is God in his holy dwelling.
God gives a home to the forsaken;
he leads forth prisoners
to prosperity. **R.**

‡ A bountiful rain you showered down,
O God, upon your inheritance;
you restored the land when
it languished;
your flock settled in it;
in your goodness, O God, you
provided it for the needy. **R.**

SECOND READING

Brothers and sisters: You have not approached that which could be touched and a blazing fire and gloomy darkness and storm and a trumpet blast and a voice speaking words such that those who heard begged that no message be further addressed to them. No, you have approached Mount Zion and the

Hebrews 12:18-19, 22-24a

city of the living God, the heavenly Jerusalem, and countless angels in festal gathering, and the assembly of the firstborn enrolled in heaven, and God the judge of all, and the spirits of the just made perfect, and Jesus, the mediator of a new covenant, and the sprinkled blood that speaks more eloquently than that of Abel.

GOSPEL ACCLAMATION

Matthew 11:29ab



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(Omit if not sung)

‡ Take my yoke upon you, says the Lord,
and learn from me, for I am meek and humble of heart. **R.**

GOSPEL

Luke 14:1, 7-14

On a sabbath Jesus went to dine at the home of one of the leading Pharisees, and the people there were observing him carefully.

He told a parable to those who had been invited, noticing how they were choosing the places of honor at the table. "When you are invited by someone to a wedding banquet, do not recline at table in the place of honor. A more distinguished guest than you may have been invited by him, and the host who invited both of you may approach you and say, 'Give your place to this man,' and then you would proceed with embarrassment to take the lowest place. Rather, when you are invited, go and take the lowest place so that when the host comes to

you he may say, 'My friend, move up to a higher position.' Then you will enjoy the esteem of your companions at the table. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted." Then he said to the host who invited him, "When you hold a lunch or a dinner, do not invite your friends or your brothers or your relatives or your wealthy neighbors, in case they may invite you back and you have repayment. Rather, when you hold a banquet, invite the poor, the crippled, the lame, the blind; blessed indeed will you be because of their inability to repay you. For you will be repaid at the resurrection of the righteous."

23RD SUNDAY IN ORDINARY TIME — A 715

FIRST READING

Ezekiel 33:7-9

Thus says the LORD: You, son of man, I have appointed watchman for the house of Israel; when you hear me say anything, you shall warn them for me. If I tell the wicked, "O wicked one, you shall surely die," and you do not speak out to dissuade the

wicked from his way, the wicked shall die for his guilt, but I will hold you responsible for his death. But if you warn the wicked, trying to turn him from his way, and he refuses to turn from his way, he shall die for his guilt, but you shall save yourself.

RESPONSORIAL PSALM

Psalm 95:1-2, 6-7, 8-9

℟. If to - day you hear his voice, hard - en not your hearts.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ Come, let us sing joyfully to the LORD;
let us acclaim the rock of
our salvation.

Let us come into his presence with
thanksgiving;
let us joyfully sing psalms
to him. **℟.**

▶ Come, let us bow down in worship;
let us kneel before the LORD who
made us.
For he is our God,

and we are the people he
shepherds, the flock
he guides. **℟.**

▶ Oh, that today you would hear
his voice:
"Harden not your hearts as
at Meribah,
as in the day of Massah in
the desert,
where your fathers tempted me;
they tested me though they had
seen my works." **℟.**

SECOND READING

Romans 13:8-10

Brothers and sisters: Owe nothing to anyone, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; you shall not kill; you shall not steal; you shall not covet,"

and whatever other commandment there may be, are summed up in this saying, namely, "You shall love your neighbor as yourself." Love does no evil to the neighbor; hence, love is the fulfillment of the law.

GOSPEL ACCLAMATION

2 Corinthians 5:19

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

▶ God was reconciling the world to himself in Christ
and entrusting to us the message of reconciliation. **℟.**

ORDINARY TIME

GOSPEL

Matthew 18:15-20

Jesus said to his disciples: "If your brother sins against you, go and tell him his fault between you and him alone. If he listens to you, you have won over your brother. If he does not listen, take one or two others along with you, so that 'every fact may be established on the testimony of two or three witnesses.' If he refuses to listen to them, tell the church. If he refuses to listen even to the church, then treat

him as you would a Gentile or a tax collector. Amen, I say to you, whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven. Again, amen, I say to you, if two of you agree on earth about anything for which they are to pray, it shall be granted to them by my heavenly Father. For where two or three are gathered together in my name, there am I in the midst of them."

716 23RD SUNDAY IN ORDINARY TIME — B

FIRST READING

Isaiah 35:4-7a

Thus says the LORD:

Say to those whose hearts
are frightened:
Be strong, fear not!
Here is your God,
he comes with vindication;
with divine recompense
he comes to save you.
Then will the eyes of the blind
be opened,
the ears of the deaf be cleared;

then will the lame leap like a stag,
then the tongue of the mute
will sing.
Streams will burst forth in
the desert,
and rivers in the steppe.
The burning sands will
become pools,
and the thirsty ground, springs
of water.

RESPONSORIAL PSALM

Psalm 146:6-7, 8-9, 9-10



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Or **Refrain. Alleluia.**

- ▶ The God of Jacob keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.
The LORD sets captives free. **Refrain.**
- ▶ The LORD gives sight to the blind;
the LORD raises up those who were
bowed down.
The LORD loves the just;
the LORD protects strangers. **Refrain.**
- ▶ The fatherless and the widow the
LORD sustains,
but the way of the wicked
he thwarts.
The LORD shall reign forever;
your God, O Zion, through all
generations. Alleluia. **Refrain.**

ORDINARY TIME

SECOND READING

James 2:1-5

My brothers and sisters, show no partiality as you adhere to the faith in our glorious Lord Jesus Christ. For if a man with gold rings and fine clothes comes into your assembly, and a poor person in shabby clothes also comes in, and you pay attention to the one wearing the fine clothes and say, "Sit here, please," while you say

to the poor one, "Stand there," or "Sit at my feet," have you not made distinctions among yourselves and become judges with evil designs?

Listen, my beloved brothers and sisters. Did not God choose those who are poor in the world to be rich in faith and heirs of the kingdom that he promised to those who love him?

GOSPEL ACCLAMATION

cf. Matthew 4:23

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(Omit if not sung)

‡ Jesus proclaimed the Gospel of the kingdom and cured every disease among the people. **℟.**

GOSPEL

Mark 7:31-37

Again Jesus left the district of Tyre and went by way of Sidon to the Sea of Galilee, into the district of the Decapolis. And people brought to him a deaf man who had a speech impediment and begged him to lay his hand on him. He took him off by himself away from the crowd. He put his finger into the man's ears and, spitting, touched his tongue; then he looked up to heaven and groaned,

and said to him, "Ephphatha!"—that is, "Be opened!"—And immediately the man's ears were opened, his speech impediment was removed, and he spoke plainly. He ordered them not to tell anyone. But the more he ordered them not to, the more they proclaimed it. They were exceedingly astonished and they said, "He has done all things well. He makes the deaf hear and the mute speak."

23RD SUNDAY IN ORDINARY TIME — C
717

FIRST READING

Wisdom 9:13-18b

Who can know God's counsel,
or who can conceive what the
LORD intends?
For the deliberations of mortals
are timid,
and unsure are our plans.
For the corruptible body burdens
the soul
and the earthen shelter weighs
down the mind that has
many concerns.

And scarce do we guess the things
on earth,
and what is within our grasp we
find with difficulty;
but when things are in heaven,
who can search them out?
Or who ever knew your counsel,
except you had given wisdom
and sent your holy spirit from
on high?
And thus were the paths of those on
earth made straight.

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 90:3-4, 5-6, 12-13, 14, 17



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- ▶ You turn man back to dust,
saying, "Return, O children
of men."
For a thousand years in your sight
are as yesterday, now that it is past,
or as a watch of the night. **R.**
- ▶ You make an end of them in
their sleep;
the next morning they are like the
changing grass,
which at dawn springs up anew,
but by evening wilts and fades. **R.**

- ▶ Teach us to number our days aright,
that we may gain wisdom of heart.
Return, O LORD! How long?
Have pity on your servants! **R.**
- ▶ Fill us at daybreak with your kindness,
that we may shout for joy and
gladness all our days.
And may the gracious care of the
LORD our God be ours;
prosper the work of our hands
for us!
Prosper the work of our hands! **R.**

SECOND READING

Philemon 9-10, 12-17

I, Paul, an old man, and now also a prisoner for Christ Jesus, urge you on behalf of my child Onesimus, whose father I have become in my imprisonment; I am sending him, that is, my own heart, back to you. I should have liked to retain him for myself, so that he might serve me on your behalf in my imprisonment for the gospel, but I did not want to do anything without

your consent, so that the good you do might not be forced but voluntary. Perhaps this is why he was away from you for a while, that you might have him back forever, no longer as a slave but more than a slave, a brother, beloved especially to me, but even more so to you, as a man and in the Lord. So if you regard me as a partner, welcome him as you would me.

GOSPEL ACCLAMATION

Psalm 119:135



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(Omit if not sung)

- ▶ Let your face shine upon your servant;
and teach me your laws. **R.**

GOSPEL

Luke 14:25-33

Great crowds were traveling with Jesus, and he turned and addressed them, "If anyone comes to me without hating his father and mother, wife and children, brothers and sisters, and even his own life, he cannot be my disciple. Whoever does not carry his own cross and come after me cannot

be my disciple. Which of you wishing to construct a tower does not first sit down and calculate the cost to see if there is enough for its completion? Otherwise, after laying the foundation and finding himself unable to finish the work the onlookers should laugh at him and say, 'This one began to

build but did not have the resources to finish.' Or what king marching into battle would not first sit down and decide whether with ten thousand troops he can successfully oppose another king advancing upon him

with twenty thousand troops? But if not, while he is still far away, he will send a delegation to ask for peace terms. In the same way, anyone of you who does not renounce all his possessions cannot be my disciple."

24TH SUNDAY IN ORDINARY TIME — A 718

FIRST READING

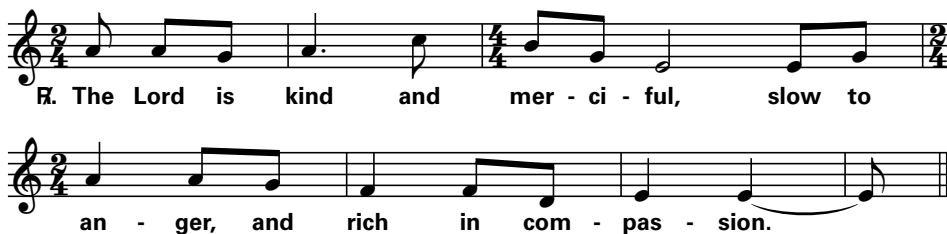
Sirach 27:30–28:7

Wrath and anger are hateful things,
yet the sinner hugs them tight.
The vengeful will suffer the
LORD'S vengeance,
for he remembers their sins
in detail.
Forgive your neighbor's injustice;
then when you pray, your own sins
will be forgiven.
Could anyone nourish anger
against another
and expect healing from the LORD?
Could anyone refuse mercy to
another like himself,

can he seek pardon for his
own sins?
If one who is but flesh
cherishes wrath,
who will forgive his sins?
Remember your last days, set
enmity aside;
remember death and decay, and
cease from sin!
Think of the commandments, hate
not your neighbor;
remember the Most High's
covenant, and overlook faults.

RESPONSORIAL PSALM

Psalm 103:1-2, 3-4, 9-10, 11-12



♩. The Lord is kind and mer - ci - ful, slow to
an - ger, and rich in com - pas - sion.

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- ▶ Bless the LORD, O my soul;
and all my being, bless his
holy name.
Bless the LORD, O my soul,
and forget not all his benefits. **℟.**
- ▶ He pardons all your iniquities,
heals all your ills.
He redeems your life from
destruction,
crowns you with kindness
and compassion. **℟.**
- ▶ He will not always chide,
nor does he keep his wrath forever.
Not according to our sins does he
deal with us,
nor does he requite us according to
our crimes. **℟.**
- ▶ For as the heavens are high above
the earth,
so surpassing is his kindness
toward those who fear him.
As far as the east is from the west,
so far has he put our transgressions
from us. **℟.**

ORDINARY TIME

SECOND READING

Romans 14:7-9

Brothers and sisters: None of us lives for oneself, and no one dies for oneself. For if we live, we live for the Lord, and if we die, we die for the Lord;

so then, whether we live or die, we are the Lord's. For this is why Christ died and came to life, that he might be Lord of both the dead and the living.

GOSPEL ACCLAMATION

John 13:34



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(Omit if not sung)

▶ I give you a new commandment, says the Lord; love one another as I have loved you. **R.**

GOSPEL

Matthew 18:21-35

Peter approached Jesus and asked him, "Lord, if my brother sins against me, how often must I forgive? As many as seven times?" Jesus answered, "I say to you, not seven times but seventy-seven times. That is why the kingdom of heaven may be likened to a king who decided to settle accounts with his servants. When he began the accounting, a debtor was brought before him who owed him a huge amount. Since he had no way of paying it back, his master ordered him to be sold, along with his wife, his children, and all his property, in payment of the debt. At that, the servant fell down, did him homage, and said, 'Be patient with me, and I will pay you back in full.' Moved with compassion the master of that servant let him go and forgave him the loan. When that servant had left, he found one of his fellow servants who owed him a much smaller amount.

He seized him and started to choke him, demanding, 'Pay back what you owe.' Falling to his knees, his fellow servant begged him, 'Be patient with me, and I will pay you back.' But he refused. Instead, he had the fellow servant put in prison until he paid back the debt. Now when his fellow servants saw what had happened, they were deeply disturbed, and went to their master and reported the whole affair. His master summoned him and said to him, 'You wicked servant! I forgave you your entire debt because you begged me to. Should you not have had pity on your fellow servant, as I had pity on you?' Then in anger his master handed him over to the torturers until he should pay back the whole debt. So will my heavenly Father do to you, unless each of you forgives your brother from your heart."

719

24TH SUNDAY IN ORDINARY TIME — B

FIRST READING

Isaiah 50:4c-9a

The Lord GOD opens my ear that I may hear;
and I have not rebelled,
have not turned back.

I gave my back to those who beat me,
my cheeks to those who plucked
my beard;
my face I did not shield
from buffets and spitting.

ORDINARY TIME

The Lord GOD is my help,
therefore I am not disgraced;
I have set my face like flint,
knowing that I shall not be put
to shame.
He is near who upholds my right;

if anyone wishes to oppose me,
let us appear together.
Who disputes my right?
Let that man confront me.
See, the Lord GOD is my help;
who will prove me wrong?

RESPONSORIAL PSALM

Psalm 116:1-2, 3-4, 5-6, 8-9



℟. I will walk be - fore the Lord, in the land of the liv - ing.

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Or **℟. Alleluia.**

- ▶ I love the LORD because he has heard my voice in supplication, because he has inclined his ear to me the day I called. **℟.**
- ▶ The cords of death encompassed me; the snares of the netherworld seized upon me; I fell into distress and sorrow, and I called upon the name of the LORD, "O LORD, save my life!" **℟.**

- ▶ Gracious is the LORD and just; yes, our God is merciful. The LORD keeps the little ones; I was brought low, and he saved me. **℟.**
- ▶ For he has freed my soul from death, my eyes from tears, my feet from stumbling. I shall walk before the LORD in the land of the living. **℟.**

SECOND READING

James 2:14-18

What good is it, my brothers and sisters, if someone says he has faith but does not have works? Can that faith save him? If a brother or sister has nothing to wear and has no food for the day, and one of you says to them, "Go in peace, keep warm, and eat well," but you do not give them

the necessities of the body, what good is it? So also faith of itself, if it does not have works, is dead.

Indeed someone might say, "You have faith and I have works." Demonstrate your faith to me without works, and I will demonstrate my faith to you from my works.

GOSPEL ACCLAMATION

Galatians 6:14



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ May I never boast except in the cross of our Lord through which the world has been crucified to me and I to the world. **℟.**

GOSPEL

Mark 8:27-35

Jesus and his disciples set out for the villages of Caesarea Philippi. Along the way he asked his disciples, "Who do

people say that I am?" They said in reply, "John the Baptist, others Elijah, still others one of the prophets."

ORDINARY TIME

And he asked them, "But who do you say that I am?" Peter said to him in reply, "You are the Christ." Then he warned them not to tell anyone about him.

He began to teach them that the Son of Man must suffer greatly and be rejected by the elders, the chief priests, and the scribes, and be killed, and rise after three days. He spoke this openly. Then Peter took him aside and began to rebuke him. At this he turned

around and, looking at his disciples, rebuked Peter and said, "Get behind me, Satan. You are thinking not as God does, but as human beings do."

He summoned the crowd with his disciples and said to them, "Whoever wishes to come after me must deny himself, take up his cross, and follow me. For whoever wishes to save his life will lose it, but whoever loses his life for my sake and that of the gospel will save it."

720 **24TH SUNDAY IN ORDINARY TIME — C**

FIRST READING

Exodus 32:7-11, 13-14

The LORD said to Moses, "Go down at once to your people, whom you brought out of the land of Egypt, for they have become depraved. They have soon turned aside from the way I pointed out to them, making for themselves a molten calf and worshipping it, sacrificing to it and crying out, 'This is your God, O Israel, who brought you out of the land of Egypt!' I see how stiff-necked this people is," continued the LORD to Moses. "Let me alone, then, that my wrath may blaze up against them to consume them. Then I will make of you a great nation."

But Moses implored the LORD, his God, saying, "Why, O LORD, should your wrath blaze up against your own people, whom you brought out of the land of Egypt with such great power and with so strong a hand? Remember your servants Abraham, Isaac, and Israel, and how you swore to them by your own self, saying, 'I will make your descendants as numerous as the stars in the sky; and all this land that I promised, I will give your descendants as their perpetual heritage.'" So the LORD relented in the punishment he had threatened to inflict on his people.

RESPONSORIAL PSALM

Psalm 51:3-4, 12-13, 17, 19

R. I will rise and go to my fa - ther.

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- ▶ Have mercy on me, O God, in your goodness; in the greatness of your compassion wipe out my offense. Thoroughly wash me from my guilt and of my sin cleanse me. **R.**
- ▶ A clean heart create for me, O God, and a steadfast spirit renew within me.

- Cast me not out from your presence, and your Holy Spirit take not from me. **R.**
- ▶ O Lord, open my lips, and my mouth shall proclaim your praise. My sacrifice, O God, is a contrite spirit; a heart contrite and humbled, O God, you will not spurn. **R.**

ORDINARY TIME

SECOND READING

1 Timothy 1:12-17

Beloved: I am grateful to him who has strengthened me, Christ Jesus our Lord, because he considered me trustworthy in appointing me to the ministry. I was once a blasphemer and a persecutor and arrogant, but I have been mercifully treated because I acted out of ignorance in my unbelief. Indeed, the grace of our Lord has been abundant, along with the faith and love that are in Christ Jesus. This saying is trustworthy and deserves

full acceptance: Christ Jesus came into the world to save sinners. Of these I am the foremost. But for that reason I was mercifully treated, so that in me, as the foremost, Christ Jesus might display all his patience as an example for those who would come to believe in him for everlasting life. To the king of ages, incorruptible, invisible, the only God, honor and glory forever and ever. Amen.

GOSPEL ACCLAMATION

2 Corinthians 5:19



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

► God was reconciling the world to himself in Christ and entrusting to us the message of reconciliation. ℟.

GOSPEL

Luke 15:1-32 or 15:1-10

(Include bracketed text for Long Form)

Tax collectors and sinners were all drawing near to listen to Jesus, but the Pharisees and scribes began to complain, saying, "This man welcomes sinners and eats with them." So to them he addressed this parable. "What man among you having a hundred sheep and losing one of them would not leave the ninety-nine in the desert and go after the lost one until he finds it? And when he does find it, he sets it on his shoulders with great joy and, upon his arrival home, he calls together his friends and neighbors and says to them, 'Rejoice with me because I have found my lost sheep.' I tell you, in just the same way there will be more joy in heaven over one sinner who repents than over ninety-nine righteous people who have no need of repentance.

carefully until she finds it? And when she does find it, she calls together her friends and neighbors and says to them, 'Rejoice with me because I have found the coin that I lost.' In just the same way, I tell you, there will be rejoicing among the angels of God over one sinner who repents."

"Or what woman having ten coins and losing one would not light a lamp and sweep the house, searching

[Then he said, "A man had two sons, and the younger son said to his father, 'Father give me the share of your estate that should come to me.' So the father divided the property between them. After a few days, the younger son collected all his belongings and set off to a distant country where he squandered his inheritance on a life of dissipation. When he had freely spent everything, a severe famine struck that country, and he found himself in dire need. So he hired himself out to one of the local citizens who sent him to his farm to tend the swine. And he longed to eat his fill of the pods on which the

ORDINARY TIME

swine fed, but nobody gave him any. Coming to his senses he thought, 'How many of my father's hired workers have more than enough food to eat, but here am I, dying from hunger. I shall get up and go to my father and I shall say to him, "Father, I have sinned against heaven and against you. I no longer deserve to be called your son; treat me as you would treat one of your hired workers."' So he got up and went back to his father. While he was still a long way off, his father caught sight of him, and was filled with compassion. He ran to his son, embraced him and kissed him. His son said to him, 'Father, I have sinned against heaven and against you; I no longer deserve to be called your son.' But his father ordered his servants, 'Quickly bring the finest robe and put it on him; put a ring on his finger and sandals on his feet. Take the fattened calf and slaughter it. Then let us celebrate with a feast, because this son of mine was dead, and has come to life again; he was lost, and has been found.' Then the celebration

began. Now the older son had been out in the field and, on his way back, as he neared the house, he heard the sound of music and dancing. He called one of the servants and asked what this might mean. The servant said to him, 'Your brother has returned and your father has slaughtered the fattened calf because he has him back safe and sound.' He became angry, and when he refused to enter the house, his father came out and pleaded with him. He said to his father in reply, 'Look, all these years I served you and not once did I disobey your orders; yet you never gave me even a young goat to feast on with my friends. But when your son returns, who swallowed up your property with prostitutes, for him you slaughter the fattened calf.' He said to him, 'My son, you are here with me always; everything I have is yours. But now we must celebrate and rejoice, because your brother was dead and has come to life again; he was lost and has been found.'"]

721 **25TH SUNDAY IN ORDINARY TIME — A**

FIRST READING

Isaiah 55:6-9

Seek the LORD while he may
 be found,
 call him while he is near.
 Let the scoundrel forsake his way,
 and the wicked his thoughts;
 let him turn to the LORD for mercy;
 to our God, who is generous
 in forgiving.

For my thoughts are not
 your thoughts,
 nor are your ways my ways, says
 the LORD.
 As high as the heavens are above
 the earth,
 so high are my ways above
 your ways
 and my thoughts above
 your thoughts.

RESPONSORIAL PSALM

Psalms 145:2-3, 8-9, 17-18



R. The Lord is near to all who call up - on him.

ORDINARY TIME

- ▶ Every day will I bless you,
and I will praise your name forever
and ever.
Great is the LORD and highly to
be praised;
his greatness is unsearchable. **℟.**
- ▶ The LORD is gracious and merciful,
slow to anger and of
great kindness.

- The LORD is good to all
and compassionate toward all
his works. **℟.**
- ▶ The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call
upon him,
to all who call upon him in truth. **℟.**

SECOND READING*Philippians 1:20c-24, 27a*

Brothers and sisters: Christ will be magnified in my body, whether by life or by death. For to me life is Christ, and death is gain. If I go on living in the flesh, that means fruitful labor for me. And I do not know which I shall choose. I am caught between

the two. I long to depart this life and be with Christ, for that is far better. Yet that I remain in the flesh is more necessary for your benefit. Only, conduct yourselves in a way worthy of the gospel of Christ.

GOSPEL ACCLAMATION*cf. Acts of the Apostles 16:14b*

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(Omit if not sung)

- ▶ Open our hearts, O Lord,
to listen to the words of your Son. **℟.**

GOSPEL*Matthew 20:1-16a*

Jesus told his disciples this parable: "The kingdom of heaven is like a landowner who went out at dawn to hire laborers for his vineyard. After agreeing with them for the usual daily wage, he sent them into his vineyard. Going out about nine o'clock, the landowner saw others standing idle in the marketplace, and he said to them, 'You too go into my vineyard, and I will give you what is just.' So they went off. And he went out again around noon, and around three o'clock, and did likewise. Going out about five o'clock, the landowner found others standing around, and said to them, 'Why do you stand here idle all day?' They answered, 'Because no one has hired us.' He said to them, 'You too go into my vineyard.' When it was evening the owner of the vineyard said to his foreman, 'Summon the laborers and give them their pay,

beginning with the last and ending with the first.' When those who had started about five o'clock came, each received the usual daily wage. So when the first came, they thought that they would receive more, but each of them also got the usual wage. And on receiving it they grumbled against the landowner, saying, 'These last ones worked only one hour, and you have made them equal to us, who bore the day's burden and the heat.' He said to one of them in reply, 'My friend, I am not cheating you. Did you not agree with me for the usual daily wage? Take what is yours and go. What if I wish to give this last one the same as you? Or am I not free to do as I wish with my own money? Are you envious because I am generous?' Thus, the last will be first, and the first will be last."

ORDINARY TIME

722 25TH SUNDAY IN ORDINARY TIME — B

FIRST READING

Wisdom 2:12, 17-20

The wicked say:

Let us beset the just one, because he
is obnoxious to us;
he sets himself against our doings,
reproaches us for transgressions of
the law
and charges us with violations of
our training.

Let us see whether his words
be true;
let us find out what will happen
to him.

For if the just one be the son of God,
God will defend him
and deliver him from the hand of
his foes.

With revilement and torture let us
put the just one to the test
that we may have proof of his
gentleness
and try his patience.

Let us condemn him to a
shameful death;
for according to his own words,
God will take care of him.

RESPONSORIAL PSALM

Psalm 54:3-4, 5, 6 & 8



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▶ O God, by your name save me,
and by your might defend
my cause.

O God, hear my prayer;
hearken to the words of
my mouth. **R.**

▶ For the haughty have risen up
against me,

the ruthless seek my life;
they set not God before
their eyes. **R.**

▶ Behold, God is my helper;
the Lord sustains my life.
Freely will I offer you sacrifice;
I will praise your name, O LORD,
for its goodness. **R.**

SECOND READING

James 3:16-4:3

Beloved: Where jealousy and selfish
ambition exist, there is disorder and
every foul practice. But the wisdom
from above is first of all pure, then
peaceable, gentle, compliant, full
of mercy and good fruits, without
inconstancy or insincerity. And the
fruit of righteousness is sown in
peace for those who cultivate peace.

Where do the wars and where do
the conflicts among you come from?
Is it not from your passions that make
war within your members? You covet
but do not possess. You kill and envy
but you cannot obtain; you fight
and wage war. You do not possess
because you do not ask. You ask
but do not receive, because you ask
wrongly, to spend it on your passions.

GOSPEL ACCLAMATION

cf. 2 Thessalonians 2:14



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(Omit if not sung)

▶ God has called us through the Gospel
to possess the glory of our Lord Jesus Christ. **℟.**

GOSPEL

Mark 9:30-37

Jesus and his disciples left from there and began a journey through Galilee, but he did not wish anyone to know about it. He was teaching his disciples and telling them, "The Son of Man is to be handed over to men and they will kill him, and three days after his death the Son of Man will rise." But they did not understand the saying, and they were afraid to question him.

They came to Capernaum and, once inside the house, he began to ask them, "What were you arguing about

on the way?" But they remained silent. They had been discussing among themselves on the way who was the greatest. Then he sat down, called the Twelve, and said to them, "If anyone wishes to be first, he shall be the last of all and the servant of all." Taking a child, he placed it in their midst, and putting his arms around it, he said to them, "Whoever receives one child such as this in my name, receives me; and whoever receives me, receives not me but the One who sent me."

25TH SUNDAY IN ORDINARY TIME — C **723**

FIRST READING

Amos 8:4-7

Hear this, you who trample upon
the needy
and destroy the poor of the land!
"When will the new moon be over,"
you ask,
"that we may sell our grain,
and the sabbath, that we may
display the wheat?
We will diminish the ephah,
add to the shekel,
and fix our scales for cheating!

We will buy the lowly for silver,
and the poor for a pair of sandals;
even the refuse of the wheat we
will sell!"
The LORD has sworn by the pride
of Jacob:
Never will I forget a thing they
have done!

RESPONSORIAL PSALM

Psalm 113:1-2, 4-6, 7-8

℟. Praise the Lord who lifts up the poor.

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Or **℟. Alleluia.**

▶ Praise, you servants of the LORD,
praise the name of the LORD.
Blessed be the name of the LORD
both now and forever. **℟.**

▶ High above all nations is the LORD;
above the heavens is his glory.
Who is like the LORD, our God, who is
enthroned on high

and looks upon the heavens and
the earth below? **℟.**

▶ He raises up the lowly from the dust;
from the dunghill he lifts up
the poor
to seat them with princes,
with the princes of his
own people. **℟.**

ORDINARY TIME

SECOND READING

1 Timothy 2:1-8

Beloved: First of all, I ask that supplications, prayers, petitions, and thanksgivings be offered for everyone, for kings and for all in authority, that we may lead a quiet and tranquil life in all devotion and dignity. This is good and pleasing to God our savior, who wills everyone to be saved and to come to knowledge of the truth.

For there is one God.

There is also one mediator between God and men,

the man Christ Jesus, who gave himself as ransom for all. This was the testimony at the proper time. For this I was appointed preacher and apostle—I am speaking the truth, I am not lying—, teacher of the Gentiles in faith and truth.

It is my wish, then, that in every place the men should pray, lifting up holy hands, without anger or argument.

GOSPEL ACCLAMATION

cf. 2 Corinthians 8:9



Ky - ri - e - le - i - su - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

► Though our Lord Jesus Christ was rich, he became poor, so that by his poverty you might become rich. **R.**

GOSPEL

Luke 16:1-13 or 16:10-13

(Include bracketed text for Long Form)

Jesus said to his disciples, ["A rich man had a steward who was reported to him for squandering his property. He summoned him and said, 'What is this I hear about you? Prepare a full account of your stewardship, because you can no longer be my steward.' The steward said to himself, 'What shall I do, now that my master is taking the position of steward away from me? I am not strong enough to dig and I am ashamed to beg. I know what I shall do so that, when I am removed from the stewardship, they may welcome me into their homes.' He called in his master's debtors one by one. To the first he said, 'How much do you owe my master?' He replied, 'One hundred measures of olive oil.' He said to him, 'Here is your promissory note. Sit down and quickly write one for fifty.' Then to another the steward said, 'And you, how much do you owe?' He replied, 'One hundred kors of wheat.' The steward said to him, 'Here is your

promissory note; write one for eighty.' And the master commended that dishonest steward for acting prudently.

"For the children of this world are more prudent in dealing with their own generation than are the children of light. I tell you, make friends for yourselves with dishonest wealth, so that when it fails, you will be welcomed into eternal dwellings.] The person who is trustworthy in very small matters is also trustworthy in great ones; and the person who is dishonest in very small matters is also dishonest in great ones. If, therefore, you are not trustworthy with dishonest wealth, who will trust you with true wealth? If you are not trustworthy with what belongs to another, who will give you what is yours? No servant can serve two masters. He will either hate one and love the other, or be devoted to one and despise the other. You cannot serve both God and mammon."

26TH SUNDAY IN ORDINARY TIME — A 724

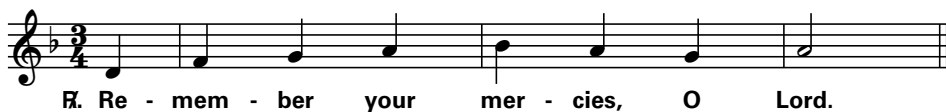
FIRST READING

Ezekiel 18:25-28

Thus says the LORD: You say, "The LORD's way is not fair!" Hear now, house of Israel: Is it my way that is unfair, or rather, are not your ways unfair? When someone virtuous turns away from virtue to commit iniquity, and dies, it is because of the iniquity

he committed that he must die. But if he turns from the wickedness he has committed, and does what is right and just, he shall preserve his life; since he has turned away from all the sins that he has committed, he shall surely live, he shall not die.

RESPONSORIAL PSALM

Psalm 25:4-5, 6-7, 8-9

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- ▶ Your ways, O LORD, make known to me;
teach me your paths,
guide me in your truth and teach me,
for you are God my savior. **R.**
- ▶ Remember that your compassion, O LORD,
and your love are from of old.
The sins of my youth and my frailties
remember not;

in your kindness remember me,
because of your goodness,
O LORD. **R.**

- ▶ Good and upright is the LORD;
thus he shows sinners the way.
He guides the humble to justice,
and teaches the humble
his way. **R.**

SECOND READING

Philippians 2:1-11 or 2:1-5

(Include bracketed text for Long Form)

Brothers and sisters: If there is any encouragement in Christ, any solace in love, any participation in the Spirit, any compassion and mercy, complete my joy by being of the same mind, with the same love, united in heart, thinking one thing. Do nothing out of selfishness or out of vainglory; rather, humbly regard others as more important than yourselves, each looking out not for his own interests, but also for those of others.

Have in you the same attitude that is also in Christ Jesus,
[Who, though he was in the form of God,
did not regard equality with God something to be grasped.

Rather, he emptied himself, taking the form of a slave, coming in human likeness; and found human in appearance, he humbled himself, becoming obedient to the point of death, even death on a cross.

Because of this, God greatly exalted him and bestowed on him the name which is above every name, that at the name of Jesus every knee should bend, of those in heaven and on earth and under the earth, and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.]

ORDINARY TIME

GOSPEL ACCLAMATION

John 10:27



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(Omit if not sung)

▶ My sheep hear my voice, says the Lord;
I know them, and they follow me. **℟.**

GOSPEL

Matthew 21:28-32

Jesus said to the chief priests and elders of the people: "What is your opinion? A man had two sons. He came to the first and said, 'Son, go out and work in the vineyard today.' He said in reply, 'I will not,' but afterwards changed his mind and went. The man came to the other son and gave the same order. He said in reply, 'Yes, sir,' but did not go. Which of the two did

his father's will?" They answered, "The first." Jesus said to them, "Amen, I say to you, tax collectors and prostitutes are entering the kingdom of God before you. When John came to you in the way of righteousness, you did not believe him; but tax collectors and prostitutes did. Yet even when you saw that, you did not later change your minds and believe him."

725

26TH SUNDAY IN ORDINARY TIME — B

FIRST READING

Numbers 11:25-29

The LORD came down in the cloud and spoke to Moses. Taking some of the spirit that was on Moses, the LORD bestowed it on the seventy elders; and as the spirit came to rest on them, they prophesied.

Now two men, one named Eldad and the other Medad, were not in the gathering but had been left in the camp. They too had been on the list, but had not gone out to the tent; yet the spirit came to rest on them

also, and they prophesied in the camp. So, when a young man quickly told Moses, "Eldad and Medad are prophesying in the camp," Joshua, son of Nun, who from his youth had been Moses' aide, said, "Moses, my lord, stop them." But Moses answered him, "Are you jealous for my sake? Would that all the people of the LORD were prophets! Would that the LORD might bestow his spirit on them all!"

RESPONSORIAL PSALM

Psalms 19:8, 10, 12-13, 14



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▶ The law of the LORD is perfect,
refreshing the soul;
the decree of the LORD is trustworthy,
giving wisdom to the simple. **℟.**

▶ The fear of the LORD is pure,
enduring forever;
the ordinances of the LORD are true,
all of them just. **℟.**

ORDINARY TIME

▶ Though your servant is careful
of them,
very diligent in keeping them,
yet who can detect failings?
Cleanse me from my
unknown faults! **℟.**

▶ From wanton sin especially, restrain
your servant;
let it not rule over me.
Then shall I be blameless
and innocent
of serious sin. **℟.**

SECOND READING

James 5:1-6

Come now, you rich, weep and wail
over your impending miseries. Your
wealth has rotted away, your clothes
have become moth-eaten, your gold
and silver have corroded, and that
corrosion will be a testimony against
you; it will devour your flesh like a fire.
You have stored up treasure for the last
days. Behold, the wages you withheld

from the workers who harvested your
fields are crying aloud; and the cries of
the harvesters have reached the ears
of the Lord of hosts. You have lived
on earth in luxury and pleasure; you
have fattened your hearts for the day
of slaughter. You have condemned;
you have murdered the righteous
one; he offers you no resistance.

GOSPEL ACCLAMATION

cf. John 17:17b, 17a



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(Omit if not sung)

▶ Your word, O Lord, is truth;
consecrate us in the truth. **℟.**

GOSPEL

Mark 9:38-43, 45, 47-48

At that time, John said to Jesus,
“Teacher, we saw someone driving out
demons in your name, and we tried
to prevent him because he does not
follow us.” Jesus replied, “Do not
prevent him. There is no one who
performs a mighty deed in my name
who can at the same time speak ill
of me. For whoever is not against us
is for us. Anyone who gives you a
cup of water to drink because you
belong to Christ, amen, I say to you,
will surely not lose his reward.

“Whoever causes one of these
little ones who believe in me to sin,
it would be better for him if a great

millstone were put around his neck
and he were thrown into the sea. If
your hand causes you to sin, cut it off.
It is better for you to enter into life
maimed than with two hands to go
into Gehenna, into the unquenchable
fire. And if your foot causes you to
sin, cut it off. It is better for you to
enter into life crippled than with two
feet to be thrown into Gehenna. And
if your eye causes you to sin, pluck
it out. Better for you to enter into
the kingdom of God with one eye
than with two eyes to be thrown into
Gehenna, where ‘their worm does not
die, and the fire is not quenched.’”

ORDINARY TIME

726 26TH SUNDAY IN ORDINARY TIME — C

FIRST READING

Amos 6:1a, 4-7

Thus says the LORD the God of hosts:
 Woe to the complacent in Zion!
 Lying upon beds of ivory,
 stretched comfortably on
 their couches,
 they eat lambs taken from the flock,
 and calves from the stall!
 Improvising to the music of the harp,
 like David, they devise their own
 accompaniment.

They drink wine from bowls
 and anoint themselves with the
 best oils;
 yet they are not made ill by the
 collapse of Joseph!
 Therefore, now they shall be the first
 to go into exile,
 and their wanton revelry shall be
 done away with.

RESPONSORIAL PSALM

Psalm 146:7, 8-9, 9-10



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Or **℟. Alleluia.**

- ▶ Blessed is he who keeps faith forever,
 secures justice for the oppressed,
 gives food to the hungry.
 The LORD sets captives free. **℟.**
- ▶ The LORD gives sight to the blind;
 the LORD raises up those who were
 bowed down.
 The LORD loves the just;
 the LORD protects strangers. **℟.**
- ▶ The fatherless and the widow
 he sustains,
 but the way of the wicked
 he thwarts.
 The LORD shall reign forever;
 your God, O Zion, through all
 generations. Alleluia. **℟.**

SECOND READING

1 Timothy 6:11-16

But you, man of God, pursue
 righteousness, devotion, faith, love,
 patience, and gentleness. Compete
 well for the faith. Lay hold of eternal
 life, to which you were called when
 you made the noble confession in the
 presence of many witnesses. I charge
 you before God, who gives life to all
 things, and before Christ Jesus, who
 gave testimony under Pontius Pilate
 for the noble confession, to keep

the commandment without stain or
 reproach until the appearance of our
 Lord Jesus Christ that the blessed and
 only ruler will make manifest at the
 proper time, the King of kings and Lord
 of lords, who alone has immortality,
 who dwells in unapproachable
 light, and whom no human being
 has seen or can see. To him be
 honor and eternal power. Amen.

GOSPEL ACCLAMATION

cf. 2 Corinthians 8:9



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(Omit if not sung)

▶ Though our Lord Jesus Christ was rich, he became poor,
so that by his poverty you might become rich. **R.**

GOSPEL*Luke 16:19-31*

Jesus said to the Pharisees: "There was a rich man who dressed in purple garments and fine linen and dined sumptuously each day. And lying at his door was a poor man named Lazarus, covered with sores, who would gladly have eaten his fill of the scraps that fell from the rich man's table. Dogs even used to come and lick his sores. When the poor man died, he was carried away by angels to the bosom of Abraham. The rich man also died and was buried, and from the netherworld, where he was in torment, he raised his eyes and saw Abraham far off and Lazarus at his side. And he cried out, 'Father Abraham, have pity on me. Send Lazarus to dip the tip of his finger in water and cool my tongue, for I am suffering torment in these flames.' Abraham replied, 'My child, remember that you received

what was good during your lifetime while Lazarus likewise received what was bad; but now he is comforted here, whereas you are tormented. Moreover, between us and you a great chasm is established to prevent anyone from crossing who might wish to go from our side to yours or from your side to ours.' He said, 'Then I beg you, father, send him to my father's house, for I have five brothers, so that he may warn them, lest they too come to this place of torment.' But Abraham replied, 'They have Moses and the prophets. Let them listen to them.' He said, 'Oh no, father Abraham, but if someone from the dead goes to them, they will repent.' Then Abraham said, 'If they will not listen to Moses and the prophets, neither will they be persuaded if someone should rise from the dead.'"

27TH SUNDAY IN ORDINARY TIME — A**727****FIRST READING***Isaiah 5:1-7*

Let me now sing of my friend,
my friend's song concerning
his vineyard.

My friend had a vineyard
on a fertile hillside;
he spaded it, cleared it of stones,
and planted the choicest vines;
within it he built a watchtower,
and hewed out a wine press.

Then he looked for the crop
of grapes,
but what it yielded was
wild grapes.

Now, inhabitants of Jerusalem and
people of Judah,
judge between me and
my vineyard:

What more was there to do for
my vineyard
that I had not done?

Why, when I looked for the crop
of grapes,
did it bring forth wild grapes?
Now, I will let you know
what I mean to do with
my vineyard:

take away its hedge, give it to grazing,
break through its wall, let it
be trampled!

Yes, I will make it a ruin:
it shall not be pruned or hoed,
but overgrown with thorns
and briars;

I will command the clouds
not to send rain upon it.

ORDINARY TIME

The vineyard of the LORD of hosts is the house of Israel, and the people of Judah are his cherished plant;

he looked for judgment, but see, bloodshed! for justice, but hark, the outcry!

RESPONSORIAL PSALM

Psalm 80:9, 12, 13-14, 15-16, 19-20



℟. The vine - yard of the Lord is the house of Is - ra - el.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ A vine from Egypt you transplanted; you drove away the nations and planted it. It put forth its foliage to the Sea, its shoots as far as the River. **℟.**
- ▶ Why have you broken down its walls, so that every passer-by plucks its fruit, the boar from the forest lays it waste, and the beasts of the field feed upon it? **℟.**
- ▶ Once again, O LORD of hosts, look down from heaven, and see; take care of this vine, and protect what your right hand has planted, the son of man whom you yourself made strong. **℟.**
- ▶ Then we will no more withdraw from you; give us new life, and we will call upon your name. O LORD, God of hosts, restore us; if your face shine upon us, then we shall be saved. **℟.**

SECOND READING

Philippians 4:6-9

Brothers and sisters: Have no anxiety at all, but in everything, by prayer and petition, with thanksgiving, make your requests known to God. Then the peace of God that surpasses all understanding will guard your hearts and minds in Christ Jesus.

Finally, brothers and sisters, whatever is true, whatever is honorable,

whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence and if there is anything worthy of praise, think about these things. Keep on doing what you have learned and received and heard and seen in me. Then the God of peace will be with you.

GOSPEL ACCLAMATION

cf. John 15:16



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ I have chosen you from the world, says the Lord, to go and bear fruit that will remain. **℟.**

GOSPEL

Matthew 21:33-43

Jesus said to the chief priests and the elders of the people: "Hear another

parable. There was a landowner who planted a vineyard, put a hedge around

it, dug a wine press in it, and built a tower. Then he leased it to tenants and went on a journey. When vintage time drew near, he sent his servants to the tenants to obtain his produce. But the tenants seized the servants and one they beat, another they killed, and a third they stoned. Again he sent other servants, more numerous than the first ones, but they treated them in the same way. Finally, he sent his son to them, thinking, 'They will respect my son.' But when the tenants saw the son, they said to one another, 'This is the heir. Come, let us kill him and acquire his inheritance.' They seized him, threw him out of

the vineyard, and killed him. What will the owner of the vineyard do to those tenants when he comes?" They answered him, "He will put those wretched men to a wretched death and lease his vineyard to other tenants who will give him the produce at the proper times." Jesus said to them, "Did you never read in the Scriptures:

*The stone that the builders rejected
has become the cornerstone;
by the Lord has this been done,
and it is wonderful in our eyes?*

Therefore, I say to you, the kingdom of God will be taken away from you and given to a people that will produce its fruit."

27TH SUNDAY IN ORDINARY TIME — B 728

FIRST READING

Genesis 2:18-24

The LORD God said: "It is not good for the man to be alone. I will make a suitable partner for him." So the LORD God formed out of the ground various wild animals and various birds of the air, and he brought them to the man to see what he would call them; whatever the man called each of them would be its name. The man gave names to all the cattle, all the birds of the air, and all wild animals; but none proved to be the suitable partner for the man.

So the LORD God cast a deep sleep on the man, and while he was asleep,

he took out one of his ribs and closed up its place with flesh. The LORD God then built up into a woman the rib that he had taken from the man. When he brought her to the man, the man said:

"This one, at last, is bone of my bones and flesh of my flesh; this one shall be called 'woman,' for out of 'her man' this one has been taken."

That is why a man leaves his father and mother and clings to his wife, and the two of them become one flesh.

RESPONSORIAL PSALM

Psalm 128:1-2, 3, 4-5, 6



℟. May the Lord bless us all the days of our lives.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ Blessed are you who fear the LORD,
who walk in his ways!
For you shall eat the fruit of
your handiwork;
blessed shall you be, and favored. **℟.**

▶ Your wife shall be like a fruitful vine
in the recesses of your home,
your children like olive plants
around your table. **℟.**

ORDINARY TIME

℟. May the Lord bless us all the days of our lives.

▶ Behold, thus is the man blessed
who fears the LORD.

The LORD bless you from Zion:
may you see the prosperity
of Jerusalem
all the days of your life. **℟.**

▶ May you see your children's children.
Peace be upon Israel! **℟.**

SECOND READING

Hebrews 2:9-11

Brothers and sisters: He "for a little while" was made "lower than the angels," that by the grace of God he might taste death for everyone.

For it was fitting that he, for whom and through whom all things exist, in bringing many children

to glory, should make the leader to their salvation perfect through suffering. He who consecrates and those who are being consecrated all have one origin. Therefore, he is not ashamed to call them "brothers."

GOSPEL ACCLAMATION

1 John 4:12



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

▶ If we love one another, God remains in us
and his love is brought to perfection in us. **℟.**

GOSPEL

Mark 10:2-16 or 10:2-12

(Include bracketed text for Long Form)

The Pharisees approached Jesus and asked, "Is it lawful for a husband to divorce his wife?" They were testing him. He said to them in reply, "What did Moses command you?" They replied, "Moses permitted a husband to write a bill of divorce and dismiss her." But Jesus told them, "Because of the hardness of your hearts he wrote you this commandment. But from the beginning of creation, *God made them male and female. For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.* So they are no longer two but one flesh. Therefore what God has joined together, no human being must separate." In the

house the disciples again questioned Jesus about this. He said to them, "Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery."

[And people were bringing children to him that he might touch them, but the disciples rebuked them. When Jesus saw this he became indignant and said to them, "Let the children come to me; do not prevent them, for the kingdom of God belongs to such as these. Amen, I say to you, whoever does not accept the kingdom of God like a child will not enter it." Then he embraced them and blessed them, placing his hands on them.]

27TH SUNDAY IN ORDINARY TIME — C 729

FIRST READING

Habakkuk 1:2-3; 2:2-4

How long, O LORD? I cry for help
but you do not listen!
I cry out to you, "Violence!"
but you do not intervene.
Why do you let me see ruin;
why must I look at misery?
Destruction and violence are
before me;
there is strife, and clamorous
discord.
Then the LORD answered me
and said:

Write down the vision clearly upon
the tablets,
so that one can read it readily.
For the vision still has its time,
presses on to fulfillment, and will
not disappoint;
if it delays, wait for it,
it will surely come, it will not
be late.
The rash one has no integrity;
but the just one, because of his
faith, shall live.

RESPONSORIAL PSALM

Psalm 95:1-2, 6-7, 8-9

℟. If to - day you hear his voice, hard - en not your hearts.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Come, let us sing joyfully to the LORD;
let us acclaim the Rock of
our salvation.
Let us come into his presence
with thanksgiving;
let us joyfully sing psalms to him. **℟.**
- ▶ Come, let us bow down in worship;
let us kneel before the LORD who
made us.
For he is our God,
and we are the people he
shepherds, the flock he guides. **℟.**

- ▶ Oh, that today you would hear
his voice:
"Harden not your hearts as
at Meribah,
as in the day of Massah in
the desert,
where your fathers tempted me;
they tested me though they had
seen my works." **℟.**

SECOND READING

2 Timothy 1:6-8, 13-14

Beloved: I remind you to stir into flame
the gift of God that you have through
the imposition of my hands. For God
did not give us a spirit of cowardice
but rather of power and love and self-
control. So do not be ashamed of your
testimony to our Lord, nor of me, a
prisoner for his sake; but bear your

share of hardship for the gospel with
the strength that comes from God.

Take as your norm the sound words
that you heard from me, in the faith
and love that are in Christ Jesus. Guard
this rich trust with the help of the
Holy Spirit that dwells within us.

ORDINARY TIME

GOSPEL ACCLAMATION

1 Peter 1:25



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(Omit if not sung)

▶ The word of the Lord remains for ever.

This is the word that has been proclaimed to you. **℟.**

GOSPEL

Luke 17:5-10

The apostles said to the Lord, "Increase our faith." The Lord replied, "If you have faith the size of a mustard seed, you would say to this mulberry tree, 'Be uprooted and planted in the sea, and it would obey you.

"Who among you would say to your servant who has just come in from plowing or tending sheep in the field, 'Come here immediately and take your place at table'? Would he not rather

say to him, 'Prepare something for me to eat. Put on your apron and wait on me while I eat and drink. You may eat and drink when I am finished'? Is he grateful to that servant because he did what was commanded? So should it be with you. When you have done all you have been commanded, say, 'We are unprofitable servants; we have done what we were obliged to do.'"

730 **28TH SUNDAY IN ORDINARY TIME — A**

FIRST READING

Isaiah 25:6-10a

On this mountain the LORD of hosts
will provide for all peoples
a feast of rich food and choice wines,
juicy, rich food and pure,
choice wines.

On this mountain he will destroy
the veil that veils all peoples,
the web that is woven over
all nations;
he will destroy death forever.

The Lord GOD will wipe away
the tears from every face;

the reproach of his people he
will remove
from the whole earth; for the LORD
has spoken.

On that day it will be said:

"Behold our God, to whom we looked
to save us!

This is the LORD for whom
we looked;

let us rejoice and be glad that he
has saved us!"

For the hand of the LORD will rest on
this mountain.

RESPONSORIAL PSALM

Psalms 23:1-3a, 3b-4, 5, 6



℟. I shall live in the house of the Lord all the days of my life.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ The LORD is my shepherd; I shall
not want.

In verdant pastures he gives
me repose;

beside restful waters he leads me;
he refreshes my soul. **℟.**

ORDINARY TIME

- ▶ He guides me in right paths
for his name's sake.
Even though I walk in the dark valley
I fear no evil; for you are at my side
with your rod and your staff
that give me courage. **℟.**
- ▶ You spread the table before me
in the sight of my foes;

- you anoint my head with oil;
my cup overflows. **℟.**
- ▶ Only goodness and kindness
follow me
all the days of my life;
and I shall dwell in the house of
the LORD
for years to come. **℟.**

SECOND READING

Philippians 4:12-14, 19-20

Brothers and sisters: I know how to live in humble circumstances; I know also how to live with abundance. In every circumstance and in all things I have learned the secret of being well fed and of going hungry, of living in abundance and of being

in need. I can do all things in him who strengthens me. Still, it was kind of you to share in my distress.

My God will fully supply whatever you need, in accord with his glorious riches in Christ Jesus. To our God and Father, glory forever and ever. Amen.

GOSPEL ACCLAMATION

cf. Ephesians 1:17-18

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ May the Father of our Lord Jesus Christ enlighten the eyes of our hearts,
so that we may know what is the hope
that belongs to our call. **℟.**

GOSPEL

Matthew 22:1-14 or 22:1-10

(Include bracketed text for Long Form)

Jesus again in reply spoke to the chief priests and elders of the people in parables, saying, "The kingdom of heaven may be likened to a king who gave a wedding feast for his son. He dispatched his servants to summon the invited guests to the feast, but they refused to come. A second time he sent other servants, saying, 'Tell those invited: "Behold, I have prepared my banquet, my calves and fattened cattle are killed, and everything is ready; come to the feast."' Some ignored the invitation and went away, one to his farm, another to his business. The rest laid hold of his servants, mistreated them, and killed them. The king was

enraged and sent his troops, destroyed those murderers, and burned their city. Then he said to his servants, 'The feast is ready, but those who were invited were not worthy to come. Go out, therefore, into the main roads and invite to the feast whomever you find.' The servants went out into the streets and gathered all they found, bad and good alike, and the hall was filled with guests. [But when the king came in to meet the guests, he saw a man there not dressed in a wedding garment. The king said to him, 'My friend, how is it that you came in here without a wedding garment?' But he was reduced to silence. Then the

ORDINARY TIME

king said to his attendants, 'Bind his hands and feet, and cast him into the darkness outside, where there will be

wailing and grinding of teeth.' Many are invited, but few are chosen.”]

731 **28TH SUNDAY IN ORDINARY TIME — B**

FIRST READING

Wisdom 7:7-11

I prayed, and prudence was
 given me;
 I pleaded, and the spirit of wisdom
 came to me.
 I preferred her to scepter and throne,
 and deemed riches nothing in
 comparison with her,
 nor did I liken any priceless gem
 to her;
 because all gold, in view of her, is a
 little sand,
 and before her, silver is to be

accounted mire.
 Beyond health and comeliness I
 loved her,
 and I chose to have her rather than
 the light,
 because the splendor of her never
 yields to sleep.
 Yet all good things together came to
 me in her company,
 and countless riches at her hands.

RESPONSORIAL PSALM

Psalm 90:12-13, 14-15, 16-17



℟. Fill us with your love, O Lord, and we will sing for joy!

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Teach us to number our days aright,
 that we may gain wisdom of heart.
 Return, O LORD! How long?
 Have pity on your servants! **℟.**
- ▶ Fill us at daybreak with your kindness,
 that we may shout for joy and
 gladness all our days.
 Make us glad, for the days when you
 afflicted us,
 for the years when we saw evil. **℟.**

- ▶ Let your work be seen by
 your servants
 and your glory by their children;
 and may the gracious care of the Lord
 our God be ours;
 prosper the work of our hands
 for us!
 Prosper the work of our hands! **℟.**

SECOND READING

Hebrews 4:12-13

Brothers and sisters: Indeed the word of God is living and effective, sharper than any two-edged sword, penetrating even between soul and spirit, joints and marrow, and able to

discern reflections and thoughts of the heart. No creature is concealed from him, but everything is naked and exposed to the eyes of him to whom we must render an account.

GOSPEL ACCLAMATION

Matthew 5:3



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(Omit if not sung)

► Blessed are the poor in spirit,
for theirs is the kingdom of heaven. R.

GOSPEL

Mark 10:17-30 or 10:17-27

(Include bracketed text for Long Form)

As Jesus was setting out on a journey, a man ran up, knelt down before him, and asked him, "Good teacher, what must I do to inherit eternal life?" Jesus answered him, "Why do you call me good? No one is good but God alone. You know the commandments: *You shall not kill; you shall not commit adultery; you shall not steal; you shall not bear false witness; you shall not defraud; honor your father and your mother.*" He replied and said to him, "Teacher, all of these I have observed from my youth." Jesus, looking at him, loved him and said to him, "You are lacking in one thing. Go, sell what you have, and give to the poor and you will have treasure in heaven; then come, follow me." At that statement his face fell, and he went away sad, for he had many possessions.

Jesus looked around and said to his disciples, "How hard it is for those who have wealth to enter the kingdom of God!" The disciples were amazed

at his words. So Jesus again said to them in reply, "Children, how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for one who is rich to enter the kingdom of God." They were exceedingly astonished and said among themselves, "Then who can be saved?" Jesus looked at them and said, "For human beings it is impossible, but not for God. All things are possible for God." [Peter began to say to him, "We have given up everything and followed you." Jesus said, "Amen, I say to you, there is no one who has given up house or brothers or sisters or mother or father or children or lands for my sake and for the sake of the gospel who will not receive a hundred times more now in this present age: houses and brothers and sisters and mothers and children and lands, with persecutions, and eternal life in the age to come."]

28TH SUNDAY IN ORDINARY TIME — C

732

FIRST READING

2 Kings 5:14-17

Naaman went down and plunged into the Jordan seven times at the word of Elisha, the man of God. His flesh became again like the flesh of a little child, and he was clean of his leprosy.

Naaman returned with his whole retinue to the man of God. On his

arrival he stood before Elisha and said, "Now I know that there is no God in all the earth, except in Israel. Please accept a gift from your servant."

Elisha replied, "As the LORD lives whom I serve, I will not take it"; and despite Naaman's urging, he still

ORDINARY TIME

refused. Naaman said: "If you will not accept, please let me, your servant, have two mule-loads of earth, for I will

no longer offer holocaust or sacrifice to any other god except to the LORD."

RESPONSORIAL PSALM

Psalm 98:1, 2-3, 3-4



℟. The Lord has re-vealed to the na-tions his sav - ing pow'r.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Sing to the LORD a new song,
for he has done wondrous deeds;
his right hand has won victory
for him,
his holy arm. **℟.**
- ▶ The LORD has made his
salvation known:
in the sight of the nations he has
revealed his justice.

- He has remembered his kindness and
his faithfulness
toward the house of Israel. **℟.**
- ▶ All the ends of the earth have seen
the salvation by our God.
Sing joyfully to the LORD,
all you lands:
break into song; sing praise. **℟.**

SECOND READING

2 Timothy 2:8-13

Beloved: Remember Jesus Christ, raised from the dead, a descendant of David: such is my gospel, for which I am suffering, even to the point of chains, like a criminal. But the word of God is not chained. Therefore, I bear with everything for the sake of those who are chosen, so that they too may obtain the salvation that is in Christ Jesus, together with eternal glory. This saying is trustworthy:

If we have died with him
we shall also live with him;
if we persevere
we shall also reign with him.
But if we deny him
he will deny us.
If we are unfaithful,
he remains faithful,
for he cannot deny himself.

GOSPEL ACCLAMATION

1 Thessalonians 5:18



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ In all circumstances, give thanks,
for this is the will of God for you in Christ Jesus. **℟.**

GOSPEL

Luke 17:11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten lepers met him. They stood at a distance from him and raised their voices, saying, "Jesus,

Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And one of them, realizing he had been healed, returned, glorifying God in

a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where

are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."

29TH SUNDAY IN ORDINARY TIME — A 733

FIRST READING*Isaiah 45:1, 4-8*

Thus says the LORD to his
anointed, Cyrus,
whose right hand I grasp,
subduing nations before him,
and making kings run in
his service,
opening doors before him
and leaving the gates unbarred:
For the sake of Jacob, my servant,
of Israel, my chosen one,
I have called you by your name,

giving you a title, though you
knew me not.
I am the LORD and there is no other,
there is no God besides me.
It is I who arm you, though you know
me not,
so that toward the rising and the
setting of the sun
people may know that there is
none besides me.
I am the LORD, there is no other.

RESPONSORIAL PSALM*Psalms 96:1, 3, 4-5, 7-8, 9-10*

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Sing to the LORD a new song;
sing to the LORD, all you lands.
Tell his glory among the nations;
among all peoples, his wondrous
deeds. **R.**
- ▶ For great is the LORD and highly to
be praised;
awesome is he, beyond all gods.
For all the gods of the nations are
things of nought,
but the LORD made the heavens. **R.**

- ▶ Give to the LORD, you families
of nations,
give to the LORD glory and praise;
give to the LORD the glory due
his name!
Bring gifts, and enter his courts. **R.**
- ▶ Worship the LORD, in holy attire.
Tremble before him, all the earth;
say among the nations: The LORD
is king,
he governs the peoples
with equity. **R.**

SECOND READING*1 Thessalonians 1:1-5b*

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace.

We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor

of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

ORDINARY TIME

GOSPEL ACCLAMATION

Philippians 2:15d, 16a



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(Omit if not sung)

▶ Shine like lights in the world
as you hold on to the word of life. **R.**

GOSPEL

Matthew 22:15-21

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax

to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

734

29TH SUNDAY IN ORDINARY TIME — B

FIRST READING

Isaiah 53:10-11

The LORD was pleased
to crush him in infirmity.

and the will of the LORD shall be
accomplished through him.

If he gives his life as an offering
for sin,
he shall see his descendants
in a long life,

Because of his affliction
he shall see the light in fullness
of days;
through his suffering, my servant
shall justify many,
and their guilt he shall bear.

RESPONSORIAL PSALM

Psalms 33:4-5, 18-19, 20, 22



Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ Upright is the word of the LORD,
and all his works are trustworthy.
He loves justice and right;
of the kindness of the LORD the
earth is full. **R.**

to deliver them from death
and preserve them in spite
of famine. **R.**

▶ See, the eyes of the LORD are upon
those who fear him,
upon those who hope for
his kindness,

▶ Our soul waits for the LORD,
who is our help and our shield.
May your kindness, O LORD,
be upon us
who have put our hope in you. **R.**

ORDINARY TIME

SECOND READING

Hebrews 4:14-16

Brothers and sisters: Since we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our

weaknesses, but one who has similarly been tested in every way, yet without sin. So let us confidently approach the throne of grace to receive mercy and to find grace for timely help.

GOSPEL ACCLAMATION

Mark 10:45

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(Omit if not sung)

► The Son of Man came to serve
and to give his life as a ransom for many. **R.**

GOSPEL

*Mark 10:35-45 or 10:42-45**(Include bracketed text for Long Form and text in parentheses for Short Form)*

[James and John, the sons of Zebedee, came to Jesus and said to him, "Teacher, we want you to do for us whatever we ask of you." He replied, "What do you wish me to do for you?" They answered him, "Grant that in your glory we may sit one at your right and the other at your left." Jesus said to them, "You do not know what you are asking. Can you drink the cup that I drink or be baptized with the baptism with which I am baptized?" They said to him, "We can." Jesus said to them, "The cup that I drink, you will drink, and with the baptism with which I am baptized, you will be baptized; but to sit at my right or at my left is not mine

to give but is for those for whom it has been prepared." When the ten heard this, they became indignant at James and John.] Jesus summoned [them] (the Twelve) and said to them, "You know that those who are recognized as rulers over the Gentiles lord it over them, and their great ones make their authority over them felt. But it shall not be so among you. Rather, whoever wishes to be great among you will be your servant; whoever wishes to be first among you will be the slave of all. For the Son of Man did not come to be served but to serve and to give his life as a ransom for many."

29TH SUNDAY IN ORDINARY TIME — C

735

FIRST READING

Exodus 17:8-13

In those days, Amalek came and waged war against Israel. Moses, therefore, said to Joshua, "Pick out certain men, and tomorrow go out and engage Amalek in battle. I will be standing on top of the hill with the staff of God in my hand." So Joshua did as Moses told him: he engaged Amalek

in battle after Moses had climbed to the top of the hill with Aaron and Hur. As long as Moses kept his hands raised up, Israel had the better of the fight, but when he let his hands rest, Amalek had the better of the fight. Moses' hands, however, grew tired; so they put a rock in place for

ORDINARY TIME

him to sit on. Meanwhile Aaron and Hur supported his hands, one on one side and one on the other, so that his

hands remained steady till sunset. And Joshua mowed down Amalek and his people with the edge of the sword.

RESPONSORIAL PSALM

Psalm 121:1-2, 3-4, 5-6, 7-8



℟. Our help is from the Lord, who made heav-en and earth.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ I lift up my eyes toward the mountains; whence shall help come to me? My help is from the LORD, who made heaven and earth. **℟.**
- ▶ May he not suffer your foot to slip; may he slumber not who guards you: indeed he neither slumbers nor sleeps, the guardian of Israel. **℟.**

- ▶ The LORD is your guardian; the LORD is your shade; he is beside you at your right hand. The sun shall not harm you by day, nor the moon by night. **℟.**
- ▶ The LORD will guard you from all evil; he will guard your life. The LORD will guard your coming and your going, both now and forever. **℟.**

SECOND READING

2 Timothy 3:14-4:2

Beloved: Remain faithful to what you have learned and believed, because you know from whom you learned it, and that from infancy you have known the sacred Scriptures, which are capable of giving you wisdom for salvation through faith in Christ Jesus. All Scripture is inspired by God and is useful for teaching, for refutation, for correction, and for training in righteousness, so that one who

belongs to God may be competent, equipped for every good work.

I charge you in the presence of God and of Christ Jesus, who will judge the living and the dead, and by his appearing and his kingly power: proclaim the word; be persistent whether it is convenient or inconvenient; convince, reprimand, encourage through all patience and teaching.

GOSPEL ACCLAMATION

Hebrews 4:12



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ The word of God is living and effective, discerning reflections and thoughts of the heart. **℟.**

GOSPEL

Luke 18:1-8

Jesus told his disciples a parable about the necessity for them to pray always without becoming weary. He said, "There was a judge in a certain

town who neither feared God nor respected any human being. And a widow in that town used to come to him and say, 'Render a just decision

for me against my adversary.' For a long time the judge was unwilling, but eventually he thought, 'While it is true that I neither fear God nor respect any human being, because this widow keeps bothering me I shall deliver a just decision for her lest she finally come and strike me.'" The Lord said,

"Pay attention to what the dishonest judge says. Will not God then secure the rights of his chosen ones who call out to him day and night? Will he be slow to answer them? I tell you, he will see to it that justice is done for them speedily. But when the Son of Man comes, will he find faith on earth?"

30TH SUNDAY IN ORDINARY TIME — A 736

FIRST READING

Exodus 22:20-26

Thus says the LORD: "You shall not molest or oppress an alien, for you were once aliens yourselves in the land of Egypt. You shall not wrong any widow or orphan. If ever you wrong them and they cry out to me, I will surely hear their cry. My wrath will flare up, and I will kill you with the sword; then your own wives will be widows, and your children orphans.

"If you lend money to one of your poor neighbors among my people, you shall not act like an extortioner toward him by demanding interest from him. If you take your neighbor's cloak as a pledge, you shall return it to him before sunset; for this cloak of his is the only covering he has for his body. What else has he to sleep in? If he cries out to me, I will hear him; for I am compassionate."

RESPONSORIAL PSALM

Psalm 18:2-3, 3-4, 47, 51



Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ I love you, O LORD, my strength,
O LORD, my rock, my fortress,
my deliverer. **R.**
- ▶ My God, my rock of refuge,
my shield, the horn of my salvation,
my stronghold!
Praised be the LORD, I exclaim,
and I am safe from my enemies. **R.**

- ▶ The LORD lives and blessed be
my rock!
Extolled be God my savior.
You who gave great victories to
your king
and showed kindness to
your anointed. **R.**

SECOND READING

1 Thessalonians 1:5c-10

Brothers and sisters: You know what sort of people we were among you for your sake. And you became imitators of us and of the Lord, receiving the word in great affliction, with joy from the Holy Spirit, so that you became a model for all the believers in Macedonia and in Achaia. For from

you the word of the Lord has sounded forth not only in Macedonia and in Achaia, but in every place your faith in God has gone forth, so that we have no need to say anything. For they themselves openly declare about us what sort of reception we had among you, and how you turned to God from

ORDINARY TIME

idols to serve the living and true God
and to await his Son from heaven,

whom he raised from the dead, Jesus,
who delivers us from the coming wrath.

GOSPEL ACCLAMATION

John 14:23



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(Omit if not sung)

▶ Whoever loves me will keep my word, says the Lord,
and my Father will love him and we will come to him. **℟.**

GOSPEL

Matthew 22:34-40

When the Pharisees heard that Jesus
had silenced the Sadducees, they
gathered together, and one of them,
a scholar of the law, tested him by
asking, "Teacher, which commandment
in the law is the greatest?" He said to
him, "You shall love the Lord, your

God, with all your heart, with all your
soul, and with all your mind. This is the
greatest and the first commandment.
The second is like it: You shall love
your neighbor as yourself. The
whole law and the prophets depend
on these two commandments."

737

30TH SUNDAY IN ORDINARY TIME — B

FIRST READING

Jeremiah 31:7-9

Thus says the LORD:

Shout with joy for Jacob,
exult at the head of the nations;
proclaim your praise and say:
The LORD has delivered his people,
the remnant of Israel.
Behold, I will bring them back
from the land of the north;
I will gather them from the ends of
the world,
with the blind and the lame in
their midst,

the mothers and those with child;
they shall return as an
immense throng.
They departed in tears,
but I will console them and
guide them;
I will lead them to brooks of water,
on a level road, so that none
shall stumble.
For I am a father to Israel,
Ephraim is my first-born.

RESPONSORIAL PSALM

Psalms 126:1-2, 2-3, 4-5, 6



Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

▶ When the LORD brought back the
captives of Zion,
we were like men dreaming.
Then our mouth was filled
with laughter,
and our tongue with rejoicing. **℟.**

▶ Then they said among the nations,
"The LORD has done great things
for them."
The LORD has done great things
for us;
we are glad indeed. **℟.**

▶ Restore our fortunes, O LORD,
like the torrents in the
southern desert.
Those that sow in tears
shall reap rejoicing. **℟.**

▶ Although they go forth weeping,
carrying the seed to be sown,
they shall come back rejoicing,
carrying their sheaves. **℟.**

SECOND READING

Hebrews 5:1-6

Brothers and sisters: Every high priest is taken from among men and made their representative before God, to offer gifts and sacrifices for sins. He is able to deal patiently with the ignorant and erring, for he himself is beset by weakness and so, for this reason, must make sin offerings for himself as well as for the people. No one takes this honor upon himself but only when called by

God, just as Aaron was. In the same way, it was not Christ who glorified himself in becoming high priest, but rather the one who said to him:

*You are my son:
this day I have begotten you;
just as he says in another place:
You are a priest forever
according to the order
of Melchizedek.*

GOSPEL ACCLAMATION

cf. 2 Timothy 1:10

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

▶ Our Savior Jesus Christ destroyed death
and brought life to light through the Gospel. **℟.**

GOSPEL

Mark 10:46-52

As Jesus was leaving Jericho with his disciples and a sizable crowd, Bartimaeus, a blind man, the son of Timaeus, sat by the roadside begging. On hearing that it was Jesus of Nazareth, he began to cry out and say, "Jesus, son of David, have pity on me." And many rebuked him, telling him to be silent. But he kept calling out all the more, "Son of David, have pity on me." Jesus stopped and said,

"Call him." So they called the blind man, saying to him, "Take courage; get up, Jesus is calling you." He threw aside his cloak, sprang up, and came to Jesus. Jesus said to him in reply, "What do you want me to do for you?" The blind man replied to him, "Master, I want to see." Jesus told him, "Go your way; your faith has saved you." Immediately he received his sight and followed him on the way.

30TH SUNDAY IN ORDINARY TIME — C

FIRST READING

Sirach 35:12-14, 16-18

The LORD is a God of justice,
who knows no favorites.
Though not unduly partial toward
the weak,
yet he hears the cry of

the oppressed.
The Lord is not deaf to the wail of
the orphan,
nor to the widow when she pours
out her complaint.

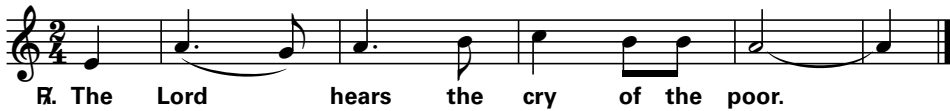
ORDINARY TIME

The one who serves God willingly
is heard;
his petition reaches the heavens.
The prayer of the lowly pierces
the clouds;
it does not rest till it reaches
its goal,

nor will it withdraw till the Most High
responds,
judges justly and affirms the right,
and the Lord will not delay.

RESPONSORIAL PSALM

Psalm 34:2-3, 17-18, 19, 23



Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

► I will bless the LORD at all times;
his praise shall be ever in
my mouth.

Let my soul glory in the LORD;
the lowly will hear me and
be glad. **R.**

► The LORD confronts the evildoers,
to destroy remembrance of them
from the earth.

When the just cry out, the LORD
hears them,

and from all their distress he
rescues them. **R.**

► The LORD is close to the
brokenhearted;
and those who are crushed in spirit
he saves.

The LORD redeems the lives of
his servants;
no one incurs guilt who takes
refuge in him. **R.**

SECOND READING

2 Timothy 4:6-8, 16-18

Beloved: I am already being poured
out like a libation, and the time of my
departure is at hand. I have competed
well; I have finished the race; I have
kept the faith. From now on the crown
of righteousness awaits me, which the
Lord, the just judge, will award to me
on that day, and not only to me, but to
all who have longed for his appearance.

At my first defense no one appeared
on my behalf, but everyone deserted

me. May it not be held against them!
But the Lord stood by me and gave
me strength, so that through me the
proclamation might be completed
and all the Gentiles might hear it.
And I was rescued from the lion's
mouth. The Lord will rescue me from
every evil threat and will bring me
safe to his heavenly kingdom. To him
be glory forever and ever. Amen.

GOSPEL ACCLAMATION

2 Corinthians 5:19



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(Omit if not sung)

► God was reconciling the world to himself in Christ,
and entrusting to us the message of salvation. **R.**

GOSPEL

Luke 18:9-14

Jesus addressed this parable to those who were convinced of their own righteousness and despised everyone else. "Two people went up to the temple area to pray; one was a Pharisee and the other was a tax collector. The Pharisee took up his position and spoke this prayer to himself, 'O God, I thank you that I am not like the rest of humanity—greedy, dishonest, adulterous—or even

like this tax collector. I fast twice a week, and I pay tithes on my whole income.' But the tax collector stood off at a distance and would not even raise his eyes to heaven but beat his breast and prayed, 'O God, be merciful to me a sinner.' I tell you, the latter went home justified, not the former; for whoever exalts himself will be humbled, and the one who humbles himself will be exalted."

31ST SUNDAY IN ORDINARY TIME — A 739

FIRST READING

Malachi 1:14b-2:2b, 8-10

A great King am I, says the LORD
of hosts,
and my name will be feared among
the nations.

And now, O priests, this
commandment is for you:
If you do not listen,
if you do not lay it to heart,
to give glory to my name, says the
LORD of hosts,
I will send a curse upon you
and of your blessing I will make
a curse.

You have turned aside from the way,
and have caused many to falter by
your instruction;

you have made void the covenant
of Levi,
says the LORD of hosts.
I, therefore, have made you
contemptible
and base before all the people,
since you do not keep my ways,
but show partiality in
your decisions.
Have we not all the one father?
Has not the one God created us?
Why then do we break faith with
one another,
violating the covenant of
our fathers?

RESPONSORIAL PSALM

Psalm 131:1, 2, 3



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▶ O LORD, my heart is not proud,
nor are my eyes haughty;
I busy not myself with great things,
nor with things too sublime
for me. R.

▶ Nay rather, I have stilled and quieted
my soul like a weaned child.
Like a weaned child on its
mother's lap,
so is my soul within me. R.

▶ O Israel, hope in the LORD,
both now and forever. R.

ORDINARY TIME

SECOND READING

1 Thessalonians 2:7b-9, 13

Brothers and sisters: We were gentle among you, as a nursing mother cares for her children. With such affection for you, we were determined to share with you not only the gospel of God, but our very selves as well, so dearly beloved had you become to us. You recall, brothers and sisters, our toil and drudgery. Working night and day

in order not to burden any of you, we proclaimed to you the gospel of God.

And for this reason we too give thanks to God unceasingly, that, in receiving the word of God from hearing us, you received not a human word but, as it truly is, the word of God, which is now at work in you who believe.

GOSPEL ACCLAMATION

Matthew 23:9b, 10b



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(Omit if not sung)

▶ You have but one Father in heaven and one master, the Christ. ✠

GOSPEL

Matthew 23:1-12

Jesus spoke to the crowds and to his disciples, saying, "The scribes and the Pharisees have taken their seat on the chair of Moses. Therefore, do and observe all things whatsoever they tell you, but do not follow their example. For they preach but they do not practice. They tie up heavy burdens hard to carry and lay them on people's shoulders, but they will not lift a finger to move them. All their works are performed to be seen. They widen their phylacteries and lengthen their tassels. They love

places of honor at banquets, seats of honor in synagogues, greetings in marketplaces, and the salutation 'Rabbi.' As for you, do not be called 'Rabbi.' You have but one teacher, and you are all brothers. Call no one on earth your father; you have but one Father in heaven. Do not be called 'Master'; you have but one master, the Christ. The greatest among you must be your servant. Whoever exalts himself will be humbled; but whoever humbles himself will be exalted."

740

31ST SUNDAY IN ORDINARY TIME — B

FIRST READING

Deuteronomy 6:2-6

Moses spoke to the people, saying: "Fear the LORD, your God, and keep, throughout the days of your lives, all his statutes and commandments which I enjoin on you, and thus have long life. Hear then, Israel, and be careful to observe them, that you may grow and prosper the more, in keeping with the promise of the LORD, the God of your fathers, to give you a

land flowing with milk and honey.

"Hear, O Israel! The LORD is our God, the LORD alone! Therefore, you shall love the LORD, your God, with all your heart, and with all your soul, and with all your strength. Take to heart these words which I enjoin on you today."

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 18:2-3, 3-4, 47, 51

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- ▶ I love you, O LORD, my strength,
O LORD, my rock, my fortress, my
deliverer. **R.**
- ▶ My God, my rock of refuge,
my shield, the horn of my salvation,
my stronghold!
Praised be the LORD, I exclaim,
and I am safe from my enemies. **R.**

- ▶ The LORD lives! And blessed be
my rock!
Extolled be God my savior,
you who gave great victories
to your king
and showed kindness to
your anointed. **R.**

SECOND READING

Hebrews 7:23-28

Brothers and sisters: The levitical priests were many because they were prevented by death from remaining in office, but Jesus, because he remains forever, has a priesthood that does not pass away. Therefore, he is always able to save those who approach God through him, since he lives forever to make intercession for them.

It was fitting that we should have such a high priest: holy, innocent, undefiled, separated from sinners,

higher than the heavens. He has no need, as did the high priests, to offer sacrifice day after day, first for his own sins and then for those of the people; he did that once for all when he offered himself. For the law appoints men subject to weakness to be high priests, but the word of the oath, which was taken after the law, appoints a son, who has been made perfect forever.

GOSPEL ACCLAMATION

John 14:23

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(Omit if not sung)

- ▶ Whoever loves me will keep my word, says the Lord;
and my Father will love him and we will come to him. **R.**

GOSPEL

Mark 12:28b-34

One of the scribes came to Jesus and asked him, "Which is the first of all the commandments?" Jesus replied, "The first is this: *Hear, O Israel! The Lord our God is Lord alone! You shall love the Lord your God with all your heart, with all your soul, with all your mind, and with all your strength.* The second is this: *You shall love your neighbor as yourself.* There is no

other commandment greater than these." The scribe said to him, "Well said, teacher. You are right in saying, 'He is One and there is no other than he.' And 'to love him with all your heart, with all your understanding, with all your strength, and to love your neighbor as yourself' is worth more than all burnt offerings and sacrifices." And when Jesus saw that

ORDINARY TIME

he answered with understanding, he said to him, "You are not far from

the kingdom of God." And no one dared to ask him any more questions.

741 **31ST SUNDAY IN ORDINARY TIME — C**

FIRST READING

Wisdom 11:22–12:2

Before the LORD the whole universe
is as a grain from a balance
or a drop of morning dew come
down upon the earth.
But you have mercy on all, because
you can do all things;
and you overlook people's sins that
they may repent.
For you love all things that are
and loathe nothing that you
have made;
for what you hated, you would not
have fashioned.
And how could a thing remain, unless
you willed it;

or be preserved, had it not been
called forth by you?
But you spare all things, because they
are yours,
O LORD and lover of souls,
for your imperishable spirit is
in all things!
Therefore you rebuke offenders little
by little,
warn them and remind them of the
sins they are committing,
that they may abandon their
wickedness and believe in you,
O LORD!

RESPONSORIAL PSALM

Psalm 145:1–2, 8–9, 10–11, 13–14



℟. I will praise your name for ev - er, my king and my God.

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- ▶ I will extol you, O my God and King,
and I will bless your name forever
and ever.
Every day will I bless you,
and I will praise your name forever
and ever. **℟.**
- ▶ The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all
his works. **℟.**

- ▶ Let all your works give you thanks,
O LORD,
and let your faithful ones bless you.
Let them discourse of the glory of
your kingdom
and speak of your might. **℟.**
- ▶ The LORD is faithful in all his words
and holy in all his works.
The LORD lifts up all who are falling
and raises up all who are
bowed down. **℟.**

SECOND READING

2 Thessalonians 1:11–2:2

Brothers and sisters: We always pray
for you, that our God may make you
worthy of his calling and powerfully
bring to fulfillment every good
purpose and every effort of faith,
that the name of our Lord Jesus
may be glorified in you, and you

in him, in accord with the grace of
our God and Lord Jesus Christ.

We ask you, brothers and sisters,
with regard to the coming of our
Lord Jesus Christ and our assembling
with him, not to be shaken out
of your minds suddenly, or to be

ORDINARY TIME

alarmed either by a "spirit," or by an oral statement, or by a letter

allegedly from us to the effect that the day of the Lord is at hand.

GOSPEL ACCLAMATION

John 3:16



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(Omit if not sung)

▶ God so loved the world that he gave his only Son, so that everyone who believes in him might have eternal life. **R.**

GOSPEL

Luke 19:1-10

At that time, Jesus came to Jericho and intended to pass through the town. Now a man there named Zacchaeus, who was a chief tax collector and also a wealthy man, was seeking to see who Jesus was; but he could not see him because of the crowd, for he was short in stature. So he ran ahead and climbed a sycamore tree in order to see Jesus, who was about to pass that way. When he reached the place, Jesus looked up and said, "Zacchaeus, come down quickly, for today I must stay at your house." And he came

down quickly and received him with joy. When they all saw this, they began to grumble, saying, "He has gone to stay at the house of a sinner." But Zacchaeus stood there and said to the Lord, "Behold, half of my possessions, Lord, I shall give to the poor, and if I have extorted anything from anyone I shall repay it four times over." And Jesus said to him, "Today salvation has come to this house because this man too is a descendant of Abraham. For the Son of Man has come to seek and to save what was lost."

32ND SUNDAY IN ORDINARY TIME — A 742

FIRST READING

Wisdom 6:12-16

Resplendent and unfading is wisdom, and she is readily perceived by those who love her, and found by those who seek her. She hastens to make herself known in anticipation of their desire; whoever watches for her at dawn shall not be disappointed, for he shall find her sitting by his gate.

For taking thought of wisdom is the perfection of prudence, and whoever for her sake keeps vigil shall quickly be free from care; because she makes her own rounds, seeking those worthy of her, and graciously appears to them in the ways, and meets them with all solicitude.

RESPONSORIAL PSALM

Psalm 63:2, 3-4, 5-6, 7-8



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ORDINARY TIME

℟. My soul is thirsting for you, O Lord my God.

- ▶ O God, you are my God whom I seek;
for you my flesh pines and my
soul thirsts
like the earth, parched, lifeless and
without water. **℟.**
- ▶ Thus have I gazed toward you in
the sanctuary
to see your power and your glory,
for your kindness is a greater good
than life;
my lips shall glorify you. **℟.**
- ▶ Thus will I bless you while I live;
lifting up my hands, I will call upon
your name.
As with the riches of a banquet shall
my soul be satisfied,
and with exultant lips my mouth
shall praise you. **℟.**
- ▶ I will remember you upon my couch,
and through the night-watches I
will meditate on you:
you are my help,
and in the shadow of your wings
I shout for joy. **℟.**

SECOND READING*1 Thessalonians 4:13-18 or 4:13-14**(Include bracketed text for Long Form)*

We do not want you to be unaware, brothers and sisters, about those who have fallen asleep, so that you may not grieve like the rest, who have no hope. For if we believe that Jesus died and rose, so too will God, through Jesus, bring with him those who have fallen asleep. [Indeed, we tell you this, on the word of the Lord, that we who are alive, who are left until the coming of the Lord, will surely not precede those

who have fallen asleep. For the Lord himself, with a word of command, with the voice of an archangel and with the trumpet of God, will come down from heaven, and the dead in Christ will rise first. Then we who are alive, who are left, will be caught up together with them in the clouds to meet the Lord in the air. Thus we shall always be with the Lord. Therefore, console one another with these words.]

GOSPEL ACCLAMATION*Matthew 24:42a, 44*

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(Omit if not sung)

- ▶ Stay awake and be ready!
For you do not know on what day your Lord will come. **℟.**

GOSPEL*Matthew 25:1-13*

Jesus told his disciples this parable: "The kingdom of heaven will be like ten virgins who took their lamps and went out to meet the bridegroom. Five of them were foolish and five were wise. The foolish ones, when taking their lamps, brought no oil with them, but the wise brought flasks of oil with their lamps. Since the bridegroom was long delayed, they all became drowsy

and fell asleep. At midnight, there was a cry, 'Behold, the bridegroom! Come out to meet him!' Then all those virgins got up and trimmed their lamps. The foolish ones said to the wise, 'Give us some of your oil, for our lamps are going out.' But the wise ones replied, 'No, for there may not be enough for us and you. Go instead to the merchants and buy some for

yourselves.' While they went off to buy it, the bridegroom came and those who were ready went into the wedding feast with him. Then the door was locked. Afterwards the other virgins

came and said, 'Lord, Lord, open the door for us!' But he said in reply, 'Amen, I say to you, I do not know you.' Therefore, stay awake, for you know neither the day nor the hour."

32ND SUNDAY IN ORDINARY TIME — B 743

FIRST READING

1 Kings 17:10-16

In those days, Elijah the prophet went to Zarephath. As he arrived at the entrance of the city, a widow was gathering sticks there; he called out to her, "Please bring me a small cupful of water to drink." She left to get it, and he called out after her, "Please bring along a bit of bread." She answered, "As the LORD, your God, lives, I have nothing baked; there is only a handful of flour in my jar and a little oil in my jug. Just now I was collecting a couple of sticks, to go in and prepare something for myself and my son; when we have eaten it, we shall die."

Elijah said to her, "Do not be afraid. Go and do as you propose. But first make me a little cake and bring it to me. Then you can prepare something for yourself and your son. For the LORD, the God of Israel, says, 'The jar of flour shall not go empty, nor the jug of oil run dry, until the day when the LORD sends rain upon the earth.'" She left and did as Elijah had said. She was able to eat for a year, and he and her son as well; the jar of flour did not go empty, nor the jug of oil run dry, as the LORD had foretold through Elijah.

RESPONSORIAL PSALM

Psalm 146:7, 8-9, 9-10



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Or **℟. Alleluia.**

- ▶ The LORD keeps faith forever,
secures justice for the oppressed,
gives food to the hungry.
The LORD sets captives free. **℟.**
- ▶ The LORD gives sight to the blind;
the LORD raises up those who were
bowed down.
The LORD loves the just;
the LORD protects strangers. **℟.**

- ▶ The fatherless and the widow
he sustains,
but the way of the wicked
he thwarts.
The LORD shall reign forever;
your God, O Zion, through all
generations. **Alleluia. ℟.**

SECOND READING

Hebrews 9:24-28

Christ did not enter into a sanctuary made by hands, a copy of the true one, but heaven itself, that he might now appear before God on our behalf. Not that he might offer himself repeatedly, as the high priest enters each year

into the sanctuary with blood that is not his own; if that were so, he would have had to suffer repeatedly from the foundation of the world. But now once for all he has appeared at the end of the ages to take away sin by

ORDINARY TIME

his sacrifice. Just as it is appointed that human beings die once, and after this the judgment, so also Christ, offered once to take away the sins of

many, will appear a second time, not to take away sin but to bring salvation to those who eagerly await him.

GOSPEL ACCLAMATION

Matthew 5:3



Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

► Blessed are the poor in spirit,
for theirs is the kingdom of heaven. R.

GOSPEL

Mark 12:38-44 or 12:41-44

(Include bracketed text for Long Form and text in parentheses for Short Form)

[In the course of his teaching Jesus said to the crowds, "Beware of the scribes, who like to go around in long robes and accept greetings in the marketplaces, seats of honor in synagogues, and places of honor at banquets. They devour the houses of widows and, as a pretext, recite lengthy prayers. They will receive a very severe condemnation."

He] (Jesus) sat down opposite the treasury and observed how the

crowd put money into the treasury. Many rich people put in large sums. A poor widow also came and put in two small coins worth a few cents. Calling his disciples to himself, he said to them, "Amen, I say to you, this poor widow put in more than all the other contributors to the treasury. For they have all contributed from their surplus wealth, but she, from her poverty, has contributed all she had, her whole livelihood."

744

32ND SUNDAY IN ORDINARY TIME — C

FIRST READING

2 Maccabees 7:1-2, 9-14

It happened that seven brothers with their mother were arrested and tortured with whips and scourges by the king, to force them to eat pork in violation of God's law. One of the brothers, speaking for the others, said: "What do you expect to achieve by questioning us? We are ready to die rather than transgress the laws of our ancestors."

At the point of death he said: "You accursed fiend, you are depriving us of this present life, but the King of the world will raise us up to live again forever. It is for his laws that we are dying."

After him the third suffered their

cruel sport. He put out his tongue at once when told to do so, and bravely held out his hands, as he spoke these noble words: "It was from Heaven that I received these; for the sake of his laws I disdain them; from him I hope to receive them again." Even the king and his attendants marveled at the young man's courage, because he regarded his sufferings as nothing.

After he had died, they tortured and maltreated the fourth brother in the same way. When he was near death, he said, "It is my choice to die at the hands of men with the hope God gives of being raised up by him; but for you, there will be no resurrection to life."

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 17:1, 5-6, 8, 15



℟. Lord, when your glo - ry ap - pears, my joy will be full.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- | | |
|--|--|
| <p>▶ Hear, O LORD, a just suit;
attend to my outcry;
hearken to my prayer from lips
without deceit. ℟.</p> <p>▶ My steps have been steadfast in
your paths,
my feet have not faltered.
I call upon you, for you will answer
me, O God;</p> | <p>incline your ear to me; hear
my word. ℟.</p> <p>▶ Keep me as the apple of your eye,
hide me in the shadow of
your wings.
But I in justice shall behold your face;
on waking I shall be content in
your presence. ℟.</p> |
|--|--|

SECOND READING

2 Thessalonians 2:16-3:5

Brothers and sisters: May our Lord Jesus Christ himself and God our Father, who has loved us and given us everlasting encouragement and good hope through his grace, encourage your hearts and strengthen them in every good deed and word.

Finally, brothers and sisters, pray for us, so that the word of the Lord may speed forward and be glorified, as it

did among you, and that we may be delivered from perverse and wicked people, for not all have faith. But the Lord is faithful; he will strengthen you and guard you from the evil one. We are confident of you in the Lord that what we instruct you, you are doing and will continue to do. May the Lord direct your hearts to the love of God and to the endurance of Christ.

GOSPEL ACCLAMATION

Revelation 1:5a, 6b



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

- ▶ Jesus Christ is the firstborn of the dead;
to him be glory and power, forever and ever. ℟.

GOSPEL

Luke 20:27-38 or 20:27, 34-38

(Include bracketed text for Long Form)

Some Sadducees, those who deny that there is a resurrection, came forward [and put this question to Jesus, saying, "Teacher, Moses wrote for us, *If someone's brother dies leaving a wife but no child, his brother must take the wife and raise up descendants for his brother.* Now there were seven brothers; the first married a

woman but died childless. Then the second and the third married her, and likewise all the seven died childless. Finally the woman also died. Now at the resurrection whose wife will that woman be? For all seven had been married to her."] Jesus said to them, "The children of this age marry and remarry; but those who are deemed

ORDINARY TIME

worthy to attain to the coming age and to the resurrection of the dead neither marry nor are given in marriage. They can no longer die, for they are like angels; and they are the children of God because they are the ones who will rise. That the dead will rise even

Moses made known in the passage about the bush, when he called out 'Lord,' the God of Abraham, the God of Isaac, and the God of Jacob; and he is not God of the dead, but of the living, for to him all are alive."

745 **33RD SUNDAY IN ORDINARY TIME — A**

FIRST READING

Proverbs 31:10-13, 19-20, 30-31

When one finds a worthy wife,
her value is far beyond pearls.
Her husband, entrusting his heart
to her,
has an unfailing prize.
She brings him good, and not evil,
all the days of her life.
She obtains wool and flax
and works with loving hands.
She puts her hands to the distaff,
and her fingers ply the spindle.

She reaches out her hands to
the poor,
and extends her arms to the needy.
Charm is deceptive and
beauty fleeting;
the woman who fears the LORD is
to be praised.
Give her a reward for her labors,
and let her works praise her at the
city gates.

RESPONSORIAL PSALM

Psalm 128:1-2, 3, 4-5



R. Bless - ed are those who fear the Lord.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ Blessed are you who fear the LORD,
who walk in his ways!
For you shall eat the fruit of
your handiwork;
blessed shall you be,
and favored. **R.**
- ▶ Your wife shall be like a fruitful vine
in the recesses of your home;

- your children like olive plants
around your table. **R.**
- ▶ Behold, thus is the man blessed
who fears the LORD.
The LORD bless you from Zion:
may you see the prosperity
of Jerusalem
all the days of your life. **R.**

SECOND READING

1 Thessalonians 5:1-6

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape.

But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

ORDINARY TIME

GOSPEL ACCLAMATION

John 15:4a, 5b

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(Omit if not sung)

► Remain in me as I remain in you, says the Lord.
Whoever remains in me bears much fruit. ✠

GOSPEL

*Matthew 25:14–30 or 25:14–15, 19–21**(Include bracketed text for Long Form)*

Jesus told his disciples this parable: “A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one—to each according to his ability. Then he went away. [Immediately the one who received five talents went and traded with them, and made another five. Likewise, the one who received two made another two. But the man who received one went off and dug a hole in the ground and buried his master’s money.]

“After a long time the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, ‘Master, you gave me five talents. See, I have made five more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ [Then the one who had received two talents also came forward and said, ‘Master, you gave me two talents. See, I have made two

more.’ His master said to him, ‘Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master’s joy.’ Then the one who had received the one talent came forward and said, ‘Master, I knew you were a demanding person, harvesting where you did not plant and gathering where you did not scatter; so out of fear I went off and buried your talent in the ground. Here it is back.’ His master said to him in reply, ‘You wicked, lazy servant! So you knew that I harvest where I did not plant and gather where I did not scatter? Should you not then have put my money in the bank so that I could have got it back with interest on my return? Now then! Take the talent from him and give it to the one with ten. For to everyone who has, more will be given and he will grow rich; but from the one who has not, even what he has will be taken away. And throw this useless servant into the darkness outside, where there will be wailing and grinding of teeth.’”]

33RD SUNDAY IN ORDINARY TIME — B

746

FIRST READING

Daniel 12:1–3

In those days, I, Daniel, heard this word of the Lord:

“At that time there shall arise Michael, the great prince,

guardian of your people;
it shall be a time unsurpassed
in distress
since nations began until that time.

ORDINARY TIME

At that time your people shall escape,
everyone who is found written in
the book.

“Many of those who sleep in the dust
of the earth shall awake;
some shall live forever,

others shall be an everlasting
horror and disgrace.

“But the wise shall shine brightly
like the splendor of the firmament,
and those who lead the many
to justice
shall be like the stars forever.”

RESPONSORIAL PSALM

Psalm 16:5, 8, 9-10, 11



℟. You are my in - her - i - tance, O Lord!

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- ▶ O LORD, my allotted portion and
my cup,
you it is who hold fast my lot.
I set the LORD ever before me;
with him at my right hand I shall
not be disturbed. **℟.**
- ▶ Therefore my heart is glad and my
soul rejoices,
my body, too, abides in confidence;

- because you will not abandon my
soul to the netherworld,
nor will you suffer your faithful one
to undergo corruption. **℟.**
- ▶ You will show me the path to life,
fullness of joys in your presence,
the delights at your right
hand forever. **℟.**

SECOND READING

Hebrews 10:11-14, 18

Brothers and sisters: Every priest
stands daily at his ministry, offering
frequently those same sacrifices that
can never take away sins. But this one
offered one sacrifice for sins, and took
his seat forever at the right hand of

God; now he waits until his enemies
are made his footstool. For by one
offering he has made perfect forever
those who are being consecrated.

Where there is forgiveness of these,
there is no longer offering for sin.

GOSPEL ACCLAMATION

Luke 21:36



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ Be vigilant at all times
and pray that you have the strength to stand before the Son of Man. **℟.**

GOSPEL

Mark 13:24-32

Jesus said to his disciples: “In
those days after that tribulation
the sun will be darkened,
and the moon will not give its light,
and the stars will be falling from
the sky,

and the powers in the heavens will
be shaken.

“And then they will see ‘the Son of
Man coming in the clouds’ with great
power and glory, and then he will
send out the angels and gather his

ORDINARY TIME

RESPONSORIAL PSALM

Psalm 23:1-2, 2-3, 5-6



℟. The Lord is my shep-herd; there is noth-ing I shall want.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ The LORD is my shepherd; I shall not want.
In verdant pastures he gives me repose. **℟.**
- ▶ Beside restful waters he leads me; he refreshes my soul.
He guides me in right paths for his name's sake. **℟.**
- ▶ You spread the table before me in the sight of my foes; you anoint my head with oil; my cup overflows. **℟.**
- ▶ Only goodness and kindness follow me all the days of my life; and I shall dwell in the house of the LORD for years to come. **℟.**

SECOND READING

1 Corinthians 15:20-26, 28

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end,

when he hands over the kingdom to his God and Father, when he has destroyed every sovereignty and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. When everything is subjected to him, then the Son himself will also be subjected to the one who subjected everything to him, so that God may be all in all.

GOSPEL ACCLAMATION

Mark 11:9, 10



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come! **℟.**

GOSPEL

Matthew 25:31-46

Jesus said to his disciples: "When the Son of Man comes in his glory, and all the angels with him, he will sit upon his glorious throne, and all the nations will be assembled before him. And he will separate them one from another, as a shepherd separates the sheep from the goats. He will place the sheep on his right and the goats

on his left. Then the king will say to those on his right, 'Come, you who are blessed by my Father. Inherit the kingdom prepared for you from the foundation of the world. For I was hungry and you gave me food, I was thirsty and you gave me drink, a stranger and you welcomed me, naked and you clothed me, ill and you cared

ORDINARY TIME

for me, in prison and you visited me.' Then the righteous will answer him and say, 'Lord, when did we see you hungry and feed you, or thirsty and give you drink? When did we see you a stranger and welcome you, or naked and clothe you? When did we see you ill or in prison, and visit you?' And the king will say to them in reply, 'Amen, I say to you, whatever you did for one of the least brothers of mine, you did for me.' Then he will say to those on his left, 'Depart from me, you accursed, into the eternal fire prepared for the devil and his angels. For I was hungry

and you gave me no food, I was thirsty and you gave me no drink, a stranger and you gave me no welcome, naked and you gave me no clothing, ill and in prison, and you did not care for me.' Then they will answer and say, 'Lord, when did we see you hungry or thirsty or a stranger or naked or ill or in prison, and not minister to your needs?' He will answer them, 'Amen, I say to you, what you did not do for one of these least ones, you did not do for me.' And these will go off to eternal punishment, but the righteous to eternal life."

749

OUR LORD JESUS CHRIST,
KING OF THE UNIVERSE — B

FIRST READING

Daniel 7:13-14

As the visions during the night continued, I saw one like a Son of man coming, on the clouds of heaven; when he reached the Ancient One and was presented before him, the one like a Son of man received dominion, glory, and kingship;

all peoples, nations, and languages serve him.
His dominion is an everlasting dominion that shall not be taken away, his kingship shall not be destroyed.

RESPONSORIAL PSALM

Psalm 93:1, 1-2, 5



℟. The Lord is king; he is robed in maj - es - ty.

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- ▶ The LORD is king, in splendor robed; robed is the LORD and girt about with strength. ℟.
- ▶ And he has made the world firm, not to be moved. Your throne stands firm from of old;

- from everlasting you are, O LORD. ℟.
- ▶ Your decrees are worthy of trust indeed; holiness befits your house, O LORD, for length of days. ℟.

SECOND READING

Revelation 1:5-8

Jesus Christ is the faithful witness, the firstborn of the dead and ruler of the kings of the earth. To him who loves us and has freed us from our sins by

his blood, who has made us into a kingdom, priests for his God and Father, to him be glory and power forever and ever. Amen.

Behold, he is coming amid the clouds,
and every eye will see him,
even those who pierced him.
All the peoples of the earth will
lament him.

Yes. Amen.
"I am the Alpha and the Omega,"
says the Lord God, "the one
who is and who was and who
is to come, the almighty."

GOSPEL ACCLAMATION

Mark 11:9, 10



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(Omit if not sung)

► Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come! **℟.**

GOSPEL

John 18:33b-37

Pilate said to Jesus, "Are you the King of the Jews?" Jesus answered, "Do you say this on your own or have others told you about me?" Pilate answered, "I am not a Jew, am I? Your own nation and the chief priests handed you over to me. What have you done?" Jesus answered, "My kingdom does not belong to this world. If my kingdom did belong to this world, my attendants

would be fighting to keep me from being handed over to the Jews. But as it is, my kingdom is not here." So Pilate said to him, "Then you are a king?" Jesus answered, "You say I am a king. For this I was born and for this I came into the world, to testify to the truth. Everyone who belongs to the truth listens to my voice."

OUR LORD JESUS CHRIST, KING OF THE UNIVERSE — C

750

FIRST READING

2 Samuel 5:1-3

In those days, all the tribes of Israel came to David in Hebron and said: "Here we are, your bone and your flesh. In days past, when Saul was our king, it was you who led the Israelites out and brought them back. And the LORD said to you, 'You shall shepherd my

people Israel and shall be commander of Israel.'" When all the elders of Israel came to David in Hebron, King David made an agreement with them there before the LORD, and they anointed him king of Israel.

RESPONSORIAL PSALM

Psalm 122:1-2, 3-4, 4-5



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► I rejoiced because they said to me,
"We will go up to the house of
the LORD." And now we have set foot
within your gates, O Jerusalem. **℟.**

ORDINARY TIME

℟. Let us go rejoicing to the house of the Lord.

‡ Jerusalem, built as a city
with compact unity.
To it the tribes go up,
the tribes of the LORD. **℟.**

‡ According to the decree for Israel,
to give thanks to the name of
the LORD.
In it are set up judgment seats,
seats for the house of David. **℟.**

SECOND READING

Colossians 1:12-20

Brothers and sisters: Let us give thanks to the Father, who has made you fit to share in the inheritance of the holy ones in light. He delivered us from the power of darkness and transferred us to the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.
He is the image of the invisible God, the firstborn of all creation.
For in him were created all things in heaven and on earth, the visible and the invisible, whether thrones or dominions or principalities or powers; all things were created through him and for him.

He is before all things,
and in him all things hold together.
He is the head of the body, the church.
He is the beginning, the firstborn from the dead,
that in all things he himself might be preeminent.
For in him all the fullness was pleased to dwell,
and through him to reconcile all things for him,
making peace by the blood of his cross
through him, whether those on earth or those in heaven.

GOSPEL ACCLAMATION

Mark 11:9, 10

℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

(Omit if not sung)

‡ Blessed is he who comes in the name of the Lord!
Blessed is the kingdom of our father David that is to come! **℟.**

GOSPEL

Luke 23:35-43

The rulers sneered at Jesus and said, "He saved others, let him save himself if he is the chosen one, the Christ of God." Even the soldiers jeered at him. As they approached to offer him wine they called out, "If you are King of the Jews, save yourself." Above him there was an inscription that read, "This is the King of the Jews."
Now one of the criminals hanging there reviled Jesus, saying, "Are you not the Christ? Save yourself and

us." The other, however, rebuking him, said in reply, "Have you no fear of God, for you are subject to the same condemnation? And indeed, we have been condemned justly, for the sentence we received corresponds to our crimes, but this man has done nothing criminal." Then he said, "Jesus, remember me when you come into your kingdom." He replied to him, "Amen, I say to you, today you will be with me in Paradise."

THANKSGIVING DAY

751

Other options for the readings are found in Volume IV of the Lectionary.

FIRST READING

Sirach 50:22-24

And now, bless the God of all,
 who has done wondrous things
 on earth;
 Who fosters people's growth from
 their mother's womb,
 and fashions them according to
 his will!

May he grant you joy of heart
 and may peace abide among you;
 May his goodness toward us endure
 in Israel
 to deliver us in our days.

RESPONSORIAL PSALM

Psalm 113:1-2, 3-4, 5-6, 7-8



℟. Bless - ed be the name of the Lord for ev - er.

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Or **℟. Alleluia.**

- ▶ Praise, you servants of the LORD,
 praise the name of the LORD.
 Blessed be the name of the LORD
 both now and forever. **℟.**
- ▶ From the rising to the setting of
 the sun
 is the name of the LORD to
 be praised.
 High above all nations is the LORD;
 above the heavens is his glory. **℟.**

- ▶ Who is like the LORD, our God, who is
 enthroned on high
 and looks upon the heavens and
 the earth below? **℟.**
- ▶ He raises up the lowly from the dust;
 from the dunghill he lifts up
 the poor,
 To seat them with princes,
 with the princes of his own
 people. **℟.**

SECOND READING

1 Corinthians 1:3-9

Brothers and sisters: Grace to you and
 peace from God our Father and the
 Lord Jesus Christ.

I give thanks to my God always on
 your account for the grace of God
 bestowed on you in Christ Jesus,
 that in him you were enriched in
 every way, with all discourse and all
 knowledge, as the testimony to Christ

was confirmed among you, so that
 you are not lacking in any spiritual gift
 as you wait for the revelation of our
 Lord Jesus Christ. He will keep you
 firm to the end, irreproachable on the
 day of our Lord Jesus Christ. God is
 faithful, and by him you were called to
 fellowship with his Son, Jesus Christ
 our Lord.

GOSPEL ACCLAMATION

1 Thessalonians 5:18



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

℟. Alleluia, alleluia, alleluia.

▶ In all circumstances, give thanks,
for this is the will of God for you in Christ Jesus. **℟.**

GOSPEL

Luke 17:11-19

As Jesus continued his journey to Jerusalem, he traveled through Samaria and Galilee. As he was entering a village, ten persons with leprosy met him. They stood at a distance from him and raised their voices, saying, "Jesus, Master! Have pity on us!" And when he saw them, he said, "Go show yourselves to the priests." As they were going they were cleansed. And

one of them, realizing he had been healed, returned, glorifying God in a loud voice; and he fell at the feet of Jesus and thanked him. He was a Samaritan. Jesus said in reply, "Ten were cleansed, were they not? Where are the other nine? Has none but this foreigner returned to give thanks to God?" Then he said to him, "Stand up and go; your faith has saved you."

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

752 FEBRUARY 2 — THE PRESENTATION OF THE LORD

FIRST FORM: THE PROCESSION

The people gather in a chapel or other suitable place outside the church where the Mass will be celebrated. They carry unlighted candles. While the candles are being lighted, an appropriate hymn is sung (see #428, 429).

The Priest greets the people as usual, and after a short introduction blesses the candles. He sprinkles the candles in silence. The Priest then takes the candle prepared for him, and the procession to the church begins. During the procession, an appropriate hymn is sung. As the procession enters the church, the Entrance Antiphon of the Mass is sung.

When the Priest reaches the altar he venerates it, and may incense it. Then he goes to the chair. After the Gloria, he continues with the Collect and Mass proceeds as usual.

SECOND FORM: THE SOLEMN ENTRANCE

The people, carrying unlighted candles, assemble in the church. The Priest is accompanied by his ministers and by a representative group of the faithful. They go to a suitable place (either in front of the church door or in the church itself) where most of the assembly can easily take part. After the candles are blessed, they are lit, while the antiphon or another appropriate chant is sung. The ceremony then continues as described above.

FIRST READING

Malachi 3:1-4

Thus says the Lord GOD:
Lo, I am sending my messenger
to prepare the way before me;

And suddenly there will come to
the temple
the LORD whom you seek,

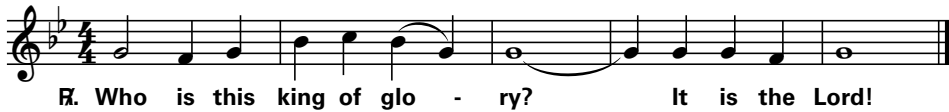
SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

And the messenger of the covenant
whom you desire.
Yes, he is coming, says the LORD
of hosts.
But who will endure the day of
his coming?
And who can stand when
he appears?
For he is like the refiner's fire,
or like the fuller's lye.

He will sit refining and purifying silver,
and he will purify the sons of Levi,
Refining them like gold or like silver
that they may offer due sacrifice to
the LORD.
Then the sacrifice of Judah
and Jerusalem
will please the LORD,
as in the days of old, as in years
gone by.

RESPONSORIAL PSALM

Psalm 24:7, 8, 9, 10



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- ▶ Lift up, O gates, your lintels;
reach up, you ancient portals,
that the king of glory may
come in! R.
- ▶ Who is this king of glory?
The LORD, strong and mighty,
the LORD, mighty in battle. R.

- ▶ Lift up, O gates, your lintels;
reach up, you ancient portals,
that the king of glory may
come in! R.
- ▶ Who is this king of glory?
The LORD of hosts; he is the king
of glory. R.

SECOND READING

Hebrews 2:14-18

Since the children share in blood and
flesh, Jesus likewise shared in them,
that through death he might destroy
the one who has the power of death,
that is, the Devil, and free those
who through fear of death had been
subject to slavery all their life. Surely
he did not help angels but rather the

descendants of Abraham; therefore,
he had to become like his brothers
and sisters in every way, that he might
be a merciful and faithful high priest
before God to expiate the sins of the
people. Because he himself was tested
through what he suffered, he is able
to help those who are being tested.

GOSPEL ACCLAMATION

Luke 2:32



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(Omit if not sung)

- ▶ A light of revelation to the Gentiles,
and glory for your people Israel. R.

GOSPEL

Luke 2:22-40 or 2:22-32

(Include bracketed text for Long Form)

When the days were completed for
their purification according to the
law of Moses, Mary and Joseph took

Jesus up to Jerusalem to present him
to the Lord, just as it is written in the
law of the Lord, *Every male that opens*

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

the womb shall be consecrated to the Lord, and to offer the sacrifice of a pair of turtledoves or two young pigeons, in accordance with the dictate in the law of the Lord.

Now there was a man in Jerusalem whose name was Simeon. This man was righteous and devout, awaiting the consolation of Israel, and the Holy Spirit was upon him. It had been revealed to him by the Holy Spirit that he should not see death before he had seen the Christ of the Lord. He came in the Spirit into the temple; and when the parents brought in the child Jesus to perform the custom of the law in regard to him, he took him into his arms and blessed God, saying:

“Now, Master, you may let your servant go
in peace, according to your word,
for my eyes have seen your salvation,
which you prepared in sight of all
the peoples:
a light for revelation to the Gentiles,
and glory for your people Israel.”
[The child’s father and mother were

amazed at what was said about him; and Simeon blessed them and said to Mary his mother, “Behold, this child is destined for the fall and rise of many in Israel, and to be a sign that will be contradicted—and you yourself a sword will pierce—so that the thoughts of many hearts may be revealed.” There was also a prophetess, Anna, the daughter of Phanuel, of the tribe of Asher. She was advanced in years, having lived seven years with her husband after her marriage, and then as a widow until she was eighty-four. She never left the temple, but worshiped night and day with fasting and prayer. And coming forward at that very time, she gave thanks to God and spoke about the child to all who were awaiting the redemption of Jerusalem.

When they had fulfilled all the prescriptions of the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom; and the favor of God was upon him.]

753

MARCH 19 — SAINT JOSEPH,
SPOUSE OF THE BLESSED VIRGIN MARY

FIRST READING

2 Samuel 7:4–5a, 12–14a, 16

The LORD spoke to Nathan and said: “Go, tell my servant David, ‘When your time comes and you rest with your ancestors, I will raise up your heir after you, sprung from your loins, and I will make his kingdom firm. It is he who shall build a house

for my name. And I will make his royal throne firm forever. I will be a father to him, and he shall be a son to me. Your house and your kingdom shall endure forever before me; your throne shall stand firm forever.’”

RESPONSORIAL PSALM

Psalm 89:2–3, 4–5, 27 & 29



R. The son of Da-vid will live for ev - er.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

► The promises of the LORD I will
sing forever,
through all generations my mouth

shall proclaim your faithfulness,
For you have said, “My kindness is
established forever”;

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

in heaven you have confirmed your faithfulness. **℟.**

▶ “I have made a covenant with my chosen one; I have sworn to David my servant: forever will I confirm your posterity and establish your throne for all generations.” **℟.**

▶ “He shall say of me, ‘You are my father, my God, the Rock, my savior.’ Forever I will maintain my kindness toward him, and my covenant with him stands firm.” **℟.**

SECOND READING

Romans 4:13, 16–18, 22

Brothers and sisters: It was not through the law that the promise was made to Abraham and his descendants that he would inherit the world, but through the righteousness that comes from faith. For this reason, it depends on faith, so that it may be a gift, and the promise may be guaranteed to all his descendants, not to those who only adhere to the law but to those who follow the faith of Abraham, who is

the father of all of us, as it is written, *I have made you father of many nations.* He is our father in the sight of God, in whom he believed, who gives life to the dead and calls into being what does not exist. He believed, hoping against hope, that he would become *the father of many nations*, according to what was said, *Thus shall your descendants be.* That is why it was credited to him as *righteousness.*

GOSPEL ACCLAMATION

Psalm 84:5



℟. Praise to you, Lord Je-sus Christ, King of end-less glo-ry!

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(Omit if not sung)

Or (when transferred to the Easter Season)



℟. Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

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(Omit if not sung)

▶ Blessed are those who dwell in your house, O Lord; they never cease to praise you. **℟.**

GOSPEL

Matthew 1:16, 18–21, 24a

Jacob was the father of Joseph, the husband of Mary. Of her was born Jesus who is called the Christ.

Now this is how the birth of Jesus Christ came about. When his mother Mary was betrothed to Joseph, but before they lived together, she was found with child through the Holy Spirit. Joseph her husband, since he was a righteous man, yet unwilling to expose her to shame, decided

to divorce her quietly. Such was his intention when, behold, the angel of the Lord appeared to him in a dream and said, “Joseph, son of David, do not be afraid to take Mary your wife into your home. For it is through the Holy Spirit that this child has been conceived in her. She will bear a son and you are to name him Jesus, because he will save his people from their sins.” When

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

Joseph awoke, he did as the angel of the Lord had commanded him

and took his wife into his home.

Or

GOSPEL

Luke 2:41-51a

Each year Jesus' parents went to Jerusalem for the feast of Passover, and when he was twelve years old, they went up according to festival custom. After they had completed its days, as they were returning, the boy Jesus remained behind in Jerusalem, but his parents did not know it. Thinking that he was in the caravan, they journeyed for a day and looked for him among their relatives and acquaintances, but not finding him, they returned to Jerusalem to look for him. After three days they found him in the temple, sitting in the midst of the teachers,

listening to them and asking them questions, and all who heard him were astounded at his understanding and his answers. When his parents saw him, they were astonished, and his mother said to him, "Son, why have you done this to us? Your father and I have been looking for you with great anxiety." And he said to them, "Why were you looking for me? Did you not know that I must be in my Father's house?" But they did not understand what he said to them. He went down with them and came to Nazareth, and was obedient to them.

754 MARCH 25 — THE ANNUNCIATION OF THE LORD

FIRST READING

Isaiah 7:10-14; 8:10

The LORD spoke to Ahaz, saying: Ask for a sign from the LORD, your God; let it be deep as the nether world, or high as the sky! But Ahaz answered, "I will not ask! I will not tempt the LORD!" Then Isaiah said: Listen, O house of David! Is it not enough for

you to weary people, must you also weary my God? Therefore the Lord himself will give you this sign: the virgin shall be with child, and bear a son, and shall name him Emmanuel, which means "God is with us!"

RESPONSORIAL PSALM

Psalm 40:7-8a, 8b-9, 10, 11



℟. Here I am, Lord; I come to do your will.

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- ▶ Sacrifice or oblation you wished not, but ears open to obedience you gave me.
Holocausts and sin-offerings you sought not; then said I, "Behold I come." **℟.**
- ▶ "In the written scroll it is prescribed for me,

- To do your will, O God, is my delight, and your law is within my heart!" **℟.**
- ▶ I announced your justice in the vast assembly; I did not restrain my lips, as you, O LORD, know. **℟.**

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

▶ Your justice I kept not hid within
my heart;
your faithfulness and your salvation
I have spoken of;

I have made no secret of your
kindness and your truth
in the vast assembly. **℟.**

SECOND READING

Hebrews 10:4-10

Brothers and sisters: It is impossible
that the blood of bulls and goats
take away sins. For this reason, when
Christ came into the world, he said:

“Sacrifice and offering you did
not desire,
but a body you prepared for me;
in holocausts and sin offerings you
took no delight.

Then I said, ‘As is written of me in
the scroll,

behold, I come to do your will,
O God.”

First he says, “Sacrifices and
offerings, holocausts and sin
offerings, you neither desired nor
delighted in.” These are offered
according to the law. Then he says,
“Behold, I come to do your will.” He
takes away the first to establish the
second. By this “will,” we have been
consecrated through the offering of
the Body of Jesus Christ once for all.

GOSPEL ACCLAMATION

John 1:14ab



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Or (when transferred to the Easter Season)



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(Omit if not sung)

▶ The Word of God became flesh and made his dwelling among us;
and we saw his glory. **℟.**

GOSPEL

Luke 1:26-38

The angel Gabriel was sent from God
to a town of Galilee called Nazareth,
to a virgin betrothed to a man named
Joseph, of the house of David, and
the virgin's name was Mary. And
coming to her, he said, “Hail, full of
grace! The Lord is with you.” But she
was greatly troubled at what was said
and pondered what sort of greeting
this might be. Then the angel said to
her, “Do not be afraid, Mary, for you
have found favor with God. Behold,
you will conceive in your womb and
bear a son, and you shall name him

Jesus. He will be great and will be
called Son of the Most High, and the
Lord God will give him the throne of
David his father, and he will rule over
the house of Jacob forever, and of his
Kingdom there will be no end.” But
Mary said to the angel, “How can this
be, since I have no relations with a
man?” And the angel said to her in
reply, “The Holy Spirit will come upon
you, and the power of the Most High
will overshadow you. Therefore the
child to be born will be called holy, the
Son of God. And behold, Elizabeth,

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible

for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

755 JUNE 23 — THE NATIVITY OF SAINT JOHN THE BAPTIST: AT THE VIGIL MASS

FIRST READING

Jeremiah 1:4-10

In the days of King Josiah, the word of the LORD came to me, saying:

Before I formed you in the womb I knew you,
before you were born I dedicated you,
a prophet to the nations I appointed you.

"Ah, Lord GOD!" I said,
"I know not how to speak; I am too young."

But the LORD answered me,
Say not, "I am too young."
To whomever I send you,

you shall go;
whatever I command you,
you shall speak.
Have no fear before them,
because I am with you to deliver you, says the LORD.

Then the LORD extended his hand and touched my mouth, saying,
See, I place my words in your mouth!
This day I set you over nations and over kingdoms, to root up and to tear down, to destroy and to demolish, to build and to plant.

RESPONSORIAL PSALM

Psalm 71:1-2, 3-4a, 5-6ab, 15ab & 17



R. Since my moth - er's womb, you have been my strength.

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- ▶ In you, O LORD, I take refuge;
let me never be put to shame.
In your justice rescue me, and deliver me;
incline your ear to me,
and save me. **R.**
- ▶ Be my rock of refuge,
a stronghold to give me safety,
for you are my rock and my fortress.
O my God, rescue me from the hand
of the wicked. **R.**

- ▶ For you are my hope, O LORD;
my trust, O LORD, from my youth.
On you I depend from birth;
from my mother's womb you are
my strength. **R.**
- ▶ My mouth shall declare your justice,
day by day your salvation.
O God, you have taught me from
my youth,
and till the present I proclaim your
wondrous deeds. **R.**

SECOND READING

1 Peter 1:8-12

Beloved: Although you have not seen Jesus Christ you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious

joy, as you attain the goal of your faith, the salvation of your souls.
Concerning this salvation, prophets who prophesied about the grace that was to be yours searched and

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

investigated it, investigating the time and circumstances that the Spirit of Christ within them indicated when he testified in advance to the sufferings destined for Christ and the glories to follow them. It was revealed to them that they were serving not themselves

but you with regard to the things that have now been announced to you by those who preached the Good News to you through the Holy Spirit sent from heaven, things into which angels longed to look.

GOSPEL ACCLAMATION

cf. John 1:7; Luke 1:17



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(Omit if not sung)

► He came to testify to the light, to prepare a people fit for the Lord. **R.**

GOSPEL

Luke 1:5-17

In the days of Herod, King of Judea, there was a priest named Zechariah of the priestly division of Abijah; his wife was from the daughters of Aaron, and her name was Elizabeth. Both were righteous in the eyes of God, observing all the commandments and ordinances of the Lord blamelessly. But they had no child, because Elizabeth was barren and both were advanced in years. Once when he was serving as priest in his division's turn before God, according to the practice of the priestly service, he was chosen by lot to enter the sanctuary of the Lord to burn incense. Then, when the whole assembly of the people was praying outside at the hour of the incense offering, the angel of the Lord appeared to him, standing at the

right of the altar of incense. Zechariah was troubled by what he saw, and fear came upon him. But the angel said to him, "Do not be afraid, Zechariah, because your prayer has been heard. Your wife Elizabeth will bear you a son, and you shall name him John. And you will have joy and gladness, and many will rejoice at his birth, for he will be great in the sight of the Lord. John will drink neither wine nor strong drink. He will be filled with the Holy Spirit even from his mother's womb, and he will turn many of the children of Israel to the Lord their God. He will go before him in the spirit and power of Elijah to turn their hearts toward their children and the disobedient to the understanding of the righteous, to prepare a people fit for the Lord."

**JUNE 24 — THE NATIVITY OF 756
SAINT JOHN THE BAPTIST: AT THE MASS DURING THE DAY**

FIRST READING

Isaiah 49:1-6

Hear me, O coastlands,
listen, O distant peoples.
The LORD called me from birth,
from my mother's womb he gave
me my name.

He made of me a sharp-edged sword
and concealed me in the shadow
of his arm.
He made me a polished arrow,
in his quiver he hid me.

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

You are my servant, he said to me,
 Israel, through whom I show
 my glory.
 Though I thought I had toiled in vain,
 and for nothing, uselessly, spent
 my strength,
 yet my reward is with the LORD,
 my recompense is with my God.
 For now the LORD has spoken
 who formed me as his servant from
 the womb,
 that Jacob may be brought back
 to him

and Israel gathered to him;
 and I am made glorious in the sight
 of the LORD,
 and my God is now my strength!
 It is too little, he says, for you to be
 my servant,
 to raise up the tribes of Jacob,
 and restore the survivors of Israel;
 I will make you a light to the nations,
 that my salvation may reach to the
 ends of the earth.

RESPONSORIAL PSALM

Psalm 139:1-3b, 13-14ab, 14c-15



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▶ O LORD, you have probed me and you
 know me;
 you know when I sit and when
 I stand;
 you understand my thoughts
 from afar.
 My journeys and my rest you
 scrutinize,
 with all my ways you are familiar. **R.**

▶ Truly you have formed my
 inmost being;
 you knit me in my mother's womb.
 I give you thanks that I am fearfully,
 wonderfully made;
 wonderful are your works. **R.**
 ▶ My soul also you knew full well;
 nor was my frame unknown to you
 when I was made in secret,
 when I was fashioned in the depths
 of the earth. **R.**

SECOND READING

Acts of the Apostles 13:22-26

In those days, Paul said: "God raised
 up David as king; of him God testified,
*I have found David, son of Jesse, a
 man after my own heart; he will carry
 out my every wish.* From this man's
 descendants God, according to his
 promise, has brought to Israel a savior,
 Jesus. John heralded his coming by
 proclaiming a baptism of repentance
 to all the people of Israel; and as

John was completing his course, he
 would say, 'What do you suppose
 that I am? I am not he. Behold, one
 is coming after me; I am not worthy
 to unfasten the sandals of his feet.'
 "My brothers, sons of the family of
 Abraham, and those others among
 you who are God-fearing, to us this
 word of salvation has been sent."

GOSPEL ACCLAMATION

cf. Luke 1:76



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(Omit if not sung)

‡ You, child, will be called prophet of the Most High,
for you will go before the Lord to prepare his way. **R.**

GOSPEL

Luke 1:57-66, 80

When the time arrived for Elizabeth to have her child she gave birth to a son. Her neighbors and relatives heard that the Lord had shown his great mercy toward her, and they rejoiced with her. When they came on the eighth day to circumcise the child, they were going to call him Zechariah after his father, but his mother said in reply, "No. He will be called John." But they answered her, "There is no one among your relatives who has this name." So they made signs, asking his father what he wished him to be called. He asked for

a tablet and wrote, "John is his name," and all were amazed. Immediately his mouth was opened, his tongue freed, and he spoke blessing God. Then fear came upon all their neighbors, and all these matters were discussed throughout the hill country of Judea. All who heard these things took them to heart, saying, "What, then, will this child be?" For surely the hand of the Lord was with him.

The child grew and became strong in spirit, and he was in the desert until the day of his manifestation to Israel.

JUNE 28 — SAINTS PETER AND PAUL, APOSTLES: 757
AT THE VIGIL MASS

For a votive Mass of Saint Peter the readings are taken from the Feast of the Chair of Saint Peter the Apostle, February 22, Lectionary number 535.

For a votive Mass of Saint Paul the readings are taken from the Feast of the Conversion of Saint Paul the Apostle, Lectionary number 519.

FIRST READING

Acts of the Apostles 3:1-10

Peter and John were going up to the temple area for the three o'clock hour of prayer. And a man crippled from birth was carried and placed at the gate of the temple called "the Beautiful Gate" every day to beg for alms from the people who entered the temple. When he saw Peter and John about to go into the temple, he asked for alms. But Peter looked intently at him, as did John, and said, "Look at us." He paid attention to them, expecting to receive something from them. Peter said, "I have neither silver nor gold, but what I do have I

give you: in the name of Jesus Christ the Nazorean, rise and walk." Then Peter took him by the right hand and raised him up, and immediately his feet and ankles grew strong. He leaped up, stood, and walked around, and went into the temple with them, walking and jumping and praising God. When all the people saw the man walking and praising God, they recognized him as the one who used to sit begging at the Beautiful Gate of the temple, and they were filled with amazement and astonishment at what had happened to him.

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

RESPONSORIAL PSALM

Psalm 19:2-3, 4-5



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‣ The heavens declare the glory of God; and the firmament proclaims his handiwork. Day pours out the word to day; and night to night imparts knowledge. **R.**

‣ Not a word nor a discourse whose voice is not heard; through all the earth their voice resounds, and to the ends of the world, their message. **R.**

SECOND READING

Galatians 1:11-20

I want you to know, brothers and sisters, that the Gospel preached by me is not of human origin. For I did not receive it from a human being, nor was I taught it, but it came through a revelation of Jesus Christ.

For you heard of my former way of life in Judaism, how I persecuted the church of God beyond measure and tried to destroy it, and progressed in Judaism beyond many of my contemporaries among my race, since I was even more a zealot for my ancestral traditions. But when God, who from my mother's womb had set

me apart and called me through his grace, was pleased to reveal his Son to me, so that I might proclaim him to the Gentiles, I did not immediately consult flesh and blood, nor did I go up to Jerusalem to those who were apostles before me; rather, I went into Arabia and then returned to Damascus.

Then after three years I went up to Jerusalem to confer with Cephas and remained with him for fifteen days. But I did not see any other of the Apostles, only James the brother of the Lord.—As to what I am writing to you, behold, before God, I am not lying.

GOSPEL ACCLAMATION

John 21:17



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(Omit if not sung)

‣ Lord, you know everything; you know that I love you. **R.**

GOSPEL

John 21:15-19

Jesus had revealed himself to his disciples and, when they had finished breakfast, said to Simon Peter, "Simon, son of John, do you love me more than these?" Simon Peter answered him, "Yes, Lord, you know that I love you." Jesus said to him, "Feed my lambs." He then said to Simon

Peter a second time, "Simon, son of John, do you love me?" Simon Peter answered him, "Yes, Lord, you know that I love you." He said to him, "Tend my sheep." He said to him the third time, "Simon, son of John, do you love me?" Peter was distressed that Jesus had said to him a third time, "Do you

love me?" and he said to him, "Lord, you know everything; you know that I love you." Jesus said to him, "Feed my sheep. Amen, amen, I say to you, when you were younger, you used to dress yourself and go where you wanted; but when you grow old, you will stretch

out your hands, and someone else will dress you and lead you where you do not want to go." He said this signifying by what kind of death he would glorify God. And when he had said this, he said to him, "Follow me."

JUNE 29 — SAINTS PETER AND PAUL, APOSTLES: 758

AT THE MASS DURING THE DAY

FIRST READING

In those days, King Herod laid hands upon some members of the church to harm them. He had James, the brother of John, killed by the sword, and when he saw that this was pleasing to the Jews he proceeded to arrest Peter also.—It was the feast of Unleavened Bread.—He had him taken into custody and put in prison under the guard of four squads of four soldiers each. He intended to bring him before the people after Passover. Peter thus was being kept in prison, but prayer by the Church was fervently being made to God on his behalf.

On the very night before Herod was to bring him to trial, Peter, secured by double chains, was sleeping between two soldiers, while outside the door guards kept watch on the prison. Suddenly the angel of the Lord stood by him, and a light shone

Acts of the Apostles 12:1-11

in the cell. He tapped Peter on the side and awakened him, saying, "Get up quickly." The chains fell from his wrists. The angel said to him, "Put on your belt and your sandals." He did so. Then he said to him, "Put on your cloak and follow me." So he followed him out, not realizing that what was happening through the angel was real; he thought he was seeing a vision. They passed the first guard, then the second, and came to the iron gate leading out to the city, which opened for them by itself. They emerged and made their way down an alley, and suddenly the angel left him. Then Peter recovered his senses and said, "Now I know for certain that the Lord sent his angel and rescued me from the hand of Herod and from all that the Jewish people had been expecting."

RESPONSORIAL PSALM

Psalm 34:2-3, 4-5, 6-7, 8-9



R. The an - gel of the Lord will res - cue those who fear him.

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▶ I will bless the LORD at all times;
his praise shall be ever in
my mouth.
Let my soul glory in the LORD;
the lowly will hear me and
be glad. **R.**

▶ Glorify the LORD with me,
let us together extol his name.
I sought the LORD, and he
answered me
and delivered me from all
my fears. **R.**

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

R. The angel of the Lord will rescue those who fear him.

▶ Look to him that you may be radiant with joy,
and your faces may not blush with shame.
When the poor one called out, the LORD heard,
and from all his distress he saved him. **R.**

▶ The angel of the LORD encamps around those who fear him, and delivers them.
Taste and see how good the LORD is; blessed the man who takes refuge in him. **R.**

SECOND READING

2 Timothy 4:6-8, 17-18

I, Paul, am already being poured out like a libation, and the time of my departure is at hand. I have competed well; I have finished the race; I have kept the faith. From now on the crown of righteousness awaits me, which the Lord, the just judge, will award to me on that day, and not only to me, but to all who have longed for his appearance.

The Lord stood by me and gave me strength, so that through me the proclamation might be completed and all the Gentiles might hear it. And I was rescued from the lion's mouth. The Lord will rescue me from every evil threat and will bring me safe to his heavenly Kingdom. To him be glory forever and ever. Amen.

GOSPEL ACCLAMATION

Matthew 16:18



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(Omit if not sung)

▶ You are Peter and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. **R.**

GOSPEL

Matthew 16:13-19

When Jesus went into the region of Caesarea Philippi he asked his disciples, "Who do people say that the Son of Man is?" They replied, "Some say John the Baptist, others Elijah, still others Jeremiah or one of the prophets." He said to them, "But who do you say that I am?" Simon Peter said in reply, "You are the Christ, the Son of the living God." Jesus said to him in reply, "Blessed are you, Simon

son of Jonah. For flesh and blood has not revealed this to you, but my heavenly Father. And so I say to you, you are Peter, and upon this rock I will build my Church, and the gates of the netherworld shall not prevail against it. I will give you the keys to the Kingdom of heaven. Whatever you bind on earth shall be bound in heaven, and whatever you loose on earth shall be loosed in heaven."

759 AUGUST 6 — THE TRANSFIGURATION OF THE LORD

FIRST READING

Daniel 7:9-10, 13-14

As I watched:
Thrones were set up

and the Ancient One took
his throne.

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

His clothing was bright as snow,
and the hair on his head as white
as wool;
His throne was flames of fire,
with wheels of burning fire.
A surging stream of fire
flowed out from where he sat;
Thousands upon thousands were
ministering to him,
and myriads upon myriads
attended him.
The court was convened, and the
books were opened. As the visions

during the night continued, I saw
One like a Son of man coming,
on the clouds of heaven;
When he reached the Ancient One
and was presented before him,
The one like a Son of man received
dominion, glory, and kingship;
all peoples, nations, and languages
serve him.
His dominion is an everlasting
dominion
that shall not be taken away,
his kingship shall not be destroyed.

RESPONSORIAL PSALM

Psalm 97:1-2, 5-6, 9



℟. The Lord is king, the Most High o - ver all the earth.

Music: Owen Alstott, b. 1947, © 1977, 1990, OCP. All rights reserved.

- ▶ The LORD is king; let the earth rejoice;
let the many islands be glad.
Clouds and darkness are round
about him,
justice and judgment are the
foundation of his throne. **℟.**
- ▶ The mountains melt like wax before
the LORD,
before the LORD of all the earth.
The heavens proclaim his justice;
and all peoples see his glory. **℟.**
- ▶ Because you, O LORD, are the Most
High over all the earth,
exalted far above all gods. **℟.**

SECOND READING

2 Peter 1:16-19

Beloved: We did not follow cleverly
devised myths when we made known
to you the power and coming of our
Lord Jesus Christ, but we had been
eyewitnesses of his majesty. For
he received honor and glory from
God the Father when that unique
declaration came to him from the
majestic glory, "This is my Son, my

beloved, with whom I am well pleased."
We ourselves heard this voice come
from heaven while we were with him
on the holy mountain. Moreover, we
possess the prophetic message that is
altogether reliable. You will do well to
be attentive to it, as to a lamp shining
in a dark place, until day dawns and
the morning star rises in your hearts.

GOSPEL ACCLAMATION

Matthew 17:5c



℟. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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(Omit if not sung)

- ▶ This is my beloved Son, with whom I am well pleased;
listen to him. **℟.**

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

GOSPEL — A*Matthew 17:1-9*

Jesus took Peter, James, and his brother, John, and led them up a high mountain by themselves. And he was transfigured before them; his face shone like the sun and his clothes became white as light. And behold, Moses and Elijah appeared to them, conversing with him. Then Peter said to Jesus in reply, "Lord, it is good that we are here. If you wish, I will make three tents here, one for you, one for Moses, and one for Elijah." While he was still speaking, behold, a bright cloud cast a shadow over them, then from the cloud came

a voice that said, "This is my beloved Son, with whom I am well pleased; listen to him." When the disciples heard this, they fell prostrate and were very much afraid. But Jesus came and touched them, saying, "Rise, and do not be afraid." And when the disciples raised their eyes, they saw no one else but Jesus alone.

As they were coming down from the mountain, Jesus charged them, "Do not tell the vision to anyone until the Son of Man has been raised from the dead."

GOSPEL — B*Mark 9:2-10*

Jesus took Peter, James, and his brother John, and led them up a high mountain apart by themselves. And he was transfigured before them, and his clothes became dazzling white, such as no fuller on earth could bleach them. Then Elijah appeared to them along with Moses, and they were conversing with Jesus. Then Peter said to Jesus in reply, "Rabbi, it is good that we are here! Let us make three tents: one for you, one for Moses, and one for Elijah." He hardly knew what to say, they

were so terrified. Then a cloud came, casting a shadow over them; from the cloud came a voice, "This is my beloved Son. Listen to him." Suddenly, looking around, they no longer saw anyone but Jesus alone with them.

As they were coming down from the mountain, he charged them not to relate what they had seen to anyone, except when the Son of Man had risen from the dead. So they kept the matter to themselves, questioning what rising from the dead meant.

GOSPEL — C*Luke 9:28b-36*

Jesus took Peter, John, and James and went up a mountain to pray. While he was praying his face changed in appearance and his clothing became dazzling white. And behold, two men were conversing with him, Moses and Elijah, who appeared in glory and spoke of his exodus that he was going to accomplish in Jerusalem. Peter and his companions had been overcome by sleep, but becoming fully awake, they saw his glory and the two men standing with him. As they were about to part from him, Peter

said to Jesus, "Master, it is good that we are here; let us make three tents, one for you, one for Moses, and one for Elijah." But he did not know what he was saying. While he was still speaking, a cloud came and cast a shadow over them, and they became frightened when they entered the cloud. Then from the cloud came a voice that said, "This is my chosen Son; listen to him." After the voice had spoken, Jesus was found alone. They fell silent and did not at that time tell anyone what they had seen.

AUGUST 14 — THE ASSUMPTION OF THE BLESSED VIRGIN MARY: AT THE VIGIL MASS 760

FIRST READING*1 Chronicles 15:3-4, 15-16; 16:1-2*

David assembled all Israel in Jerusalem to bring the ark of the LORD to the place which he had prepared for it. David also called together the sons of Aaron and the Levites.

The Levites bore the ark of God on their shoulders with poles, as Moses had ordained according to the word of the LORD.

David commanded the chiefs of the Levites to appoint their kinsmen

as chanters, to play on musical instruments, harps, lyres, and cymbals, to make a loud sound of rejoicing.

They brought in the ark of God and set it within the tent which David had pitched for it. Then they offered up burnt offerings and peace offerings to God. When David had finished offering up the burnt offerings and peace offerings, he blessed the people in the name of the LORD.

RESPONSORIAL PSALM*Psalm 132:6-7, 9-10, 13-14*

R. Lord, go up to the place of your rest, you and the ark of your ho-li-ness.

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- ▶ Behold, we heard of it in Ephrathah;
we found it in the fields of Jaar.
Let us enter his dwelling,
let us worship at his footstool. **R.**
- ▶ May your priests be clothed
with justice;
let your faithful ones shout merrily
for joy.

For the sake of David your servant,
reject not the plea of
your anointed. **R.**

- ▶ For the LORD has chosen Zion;
he prefers her for his dwelling.
"Zion is my resting place forever;
in her will I dwell,
for I prefer her." **R.**

SECOND READING*1 Corinthians 15:54b-57*

Brothers and sisters: When that which is mortal clothes itself with immortality, then the word that is written shall come about:

*Death is swallowed up in victory.
Where, O death, is your victory?*

*Where, O death, is your sting?
The sting of death is sin, and the power of sin is the law. But thanks be to God who gives us the victory through our Lord Jesus Christ.*

GOSPEL ACCLAMATION*Luke 11:28*

R. Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

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(Omit if not sung)

- ▶ Blessed are they who hear the word of God
and observe it. **R.**

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

GOSPEL

Luke 11:27-28

While Jesus was speaking, a woman from the crowd called out and said to him, "Blessed is the womb that carried you and the breasts at which

you nursed." He replied, "Rather, blessed are those who hear the word of God and observe it."

761 AUGUST 15 — THE ASSUMPTION OF THE BLESSED VIRGIN MARY: AT THE MASS DURING THE DAY

FIRST READING

Revelation 11:19a; 12:1-6a, 10ab

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its heads were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before

the woman about to give birth, to devour her child when she gave birth. She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God.

Then I heard a loud voice in heaven say:

"Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed One."

RESPONSORIAL PSALM

Psalm 45:10, 11, 12, 16



℟. The queen stands at your right hand, ar-rayed in gold.

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- ▶ The queen takes her place at your right hand in gold of Ophir. **℟.**
- ▶ Hear, O daughter, and see; turn your ear, forget your people and your father's house. **℟.**

- ▶ So shall the king desire your beauty; for he is your lord. **℟.**
- ▶ They are borne in with gladness and joy; they enter the palace of the king. **℟.**

SECOND READING

1 Corinthians 15:20-27

Brothers and sisters: Christ has been raised from the dead, the firstfruits of those who have fallen asleep. For since death came through man, the resurrection of the dead came also through man. For just as in Adam all die, so too in Christ shall all be

brought to life, but each one in proper order: Christ the firstfruits; then, at his coming, those who belong to Christ; then comes the end, when he hands over the Kingdom to his God and Father, when he has destroyed every sovereignty and

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy

to be destroyed is death, for "he subjected everything under his feet."

GOSPEL ACCLAMATION



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(Omit if not sung)

► Mary is taken up to heaven; a chorus of angels exults. **℟.**

GOSPEL

Luke 1:39-56

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said:

"My soul proclaims the greatness of the Lord;
my spirit rejoices in God my Savior
for he has looked with favor on his lowly servant.

From this day all generations will call me blessed:

the Almighty has done great things for me

and holy is his Name.
He has mercy on those who fear him
in every generation.
He has shown the strength of his arm,
and has scattered the proud in their conceit.
He has cast down the mighty from their thrones,
and has lifted up the lowly.
He has filled the hungry with good things,
and the rich he has sent away empty.
He has come to the help of his servant Israel
for he has remembered his promise of mercy,
the promise he made to our fathers,
to Abraham and his children forever."

Mary remained with her about three months and then returned to her home.

SEPTEMBER 14 — THE EXALTATION
OF THE HOLY CROSS

762

FIRST READING

Numbers 21:4b-9

With their patience worn out by the journey, the people complained

against God and Moses, "Why have you brought us up from Egypt to

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

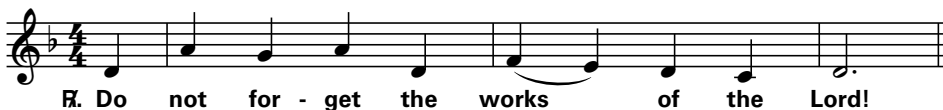
die in this desert, where there is no food or water? We are disgusted with this wretched food!"

In punishment the LORD sent among the people saraph serpents, which bit the people so that many of them died. Then the people came to Moses and said, "We have sinned in complaining against the LORD and you. Pray the LORD to take the serpents from us."

So Moses prayed for the people, and the LORD said to Moses, "Make a saraph and mount it on a pole, and if any who have been bitten look at it, they will live." Moses accordingly made a bronze serpent and mounted it on a pole, and whenever anyone who had been bitten by a serpent looked at the bronze serpent, he lived.

RESPONSORIAL PSALM

Psalm 78:1-2, 34-35, 36-37, 38



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- ▶ Hearken, my people, to my teaching;
incline your ears to the words of
my mouth.
I will open my mouth in a parable,
I will utter mysteries from of old. **R.**
- ▶ While he slew them they sought him
and inquired after God again,
Remembering that God was
their rock
and the Most High God,
their redeemer. **R.**

- ▶ But they flattered him with
their mouths
and lied to him with their tongues,
Though their hearts were not
steadfast toward him,
nor were they faithful to
his covenant. **R.**
- ▶ But he, being merciful,
forgave their sin
and destroyed them not;
Often he turned back his anger
and let none of his wrath
be roused. **R.**

SECOND READING

Philippians 2:6-11

Brothers and sisters:
Christ Jesus, though he was in the
form of God,
did not regard equality with God
something to be grasped.
Rather, he emptied himself,
taking the form of a slave,
coming in human likeness;
and found human in appearance,
he humbled himself,
becoming obedient to death,
even death on a cross.

Because of this, God greatly
exalted him
and bestowed on him the name
that is above every name,
that at the name of Jesus
every knee should bend,
of those in heaven and on earth
and under the earth,
and every tongue confess that
Jesus Christ is Lord,
to the glory of God the Father.

GOSPEL ACCLAMATION



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(Omit if not sung)

▶ We adore you, O Christ, and we bless you,
because by your Cross you have redeemed the world. **℟.**

GOSPEL

John 3:13-17

Jesus said to Nicodemus: "No one has gone up to heaven except the one who has come down from heaven, the Son of Man. And just as Moses lifted up the serpent in the desert, so must the Son of Man be lifted up, so that everyone who believes in him may have eternal life."

For God so loved the world that he gave his only Son, so that everyone who believes in him might not perish but might have eternal life. For God did not send his Son into the world to condemn the world, but that the world might be saved through him.

NOVEMBER 1 — ALL SAINTS

763

FIRST READING

Revelation 7:2-4, 9-14

I, John, saw another angel come up from the East, holding the seal of the living God. He cried out in a loud voice to the four angels who were given power to damage the land and the sea, "Do not damage the land or the sea or the trees until we put the seal on the foreheads of the servants of our God." I heard the number of those who had been marked with the seal, one hundred and forty-four thousand marked from every tribe of the children of Israel.

After this I had a vision of a great multitude, which no one could count, from every nation, race, people, and tongue. They stood before the throne and before the Lamb, wearing white robes and holding palm branches in their hands. They cried out in a loud voice:

"Salvation comes from our God,
who is seated on the throne,
and from the Lamb."
All the angels stood around the throne and around the elders and the four living creatures. They prostrated themselves before the throne, worshiped God, and exclaimed:
"Amen. Blessing and glory, wisdom and thanksgiving,
honor, power, and might
be to our God forever and ever.
Amen."

Then one of the elders spoke up and said to me, "Who are these wearing white robes, and where did they come from?" I said to him, "My lord, you are the one who knows." He said to me, "These are the ones who have survived the time of great distress; they have washed their robes and made them white in the Blood of the Lamb."

RESPONSORIAL PSALM

Psalm 24:1bc-2, 3-4ab, 5-6



℟. Lord, this is the peo - ple that longs to see your face.

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▶ The LORD's are the earth and
its fullness;
the world and those who dwell in it.

For he founded it upon the seas
and established it upon
the rivers. **℟.**

NOVEMBER 2 — THE COMMEMORATION OF 764
 ALL THE FAITHFUL DEPARTED (ALL SOULS' DAY)

The following readings or those given in the Masses for the Dead, Lectionary numbers 1011-1016, may be used.

FIRST READING

Isaiah 25:6, 7-9

On this mountain the LORD of hosts
 will provide for all peoples.
 On this mountain he will destroy
 the veil that veils all peoples,
 The web that is woven over
 all nations;
 he will destroy death forever.
 The Lord GOD will wipe away
 the tears from all faces;
 The reproach of his people he
 will remove

from the whole earth; for the LORD
 has spoken.
 On that day it will be said:
 "Behold our God, to whom we looked
 to save us!
 This is the LORD for whom
 we looked;
 let us rejoice and be glad that he
 has saved us!"

RESPONSORIAL PSALM

Psalm 23:1-3a, 3b-4, 5, 6



℟. The Lord is my shep-herd; there is noth-ing I shall want.

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Or **℟. Though I walk in the valley of darkness, I fear no evil, for you are with me.**

▶ The LORD is my shepherd; I shall
 not want.
 In verdant pastures he gives
 me repose;
 Beside restful waters he leads me;
 he refreshes my soul. **℟.**
 ▶ He guides me in right paths
 for his name's sake.
 Even though I walk in the dark valley
 I fear no evil; for you are at my side
 With your rod and your staff
 that give me courage. **℟.**

▶ You spread the table before me
 in the sight of my foes;
 You anoint my head with oil;
 my cup overflows. **℟.**
 ▶ Only goodness and kindness
 follow me
 all the days of my life;
 And I shall dwell in the house of
 the LORD
 for years to come. **℟.**

SECOND READING

Romans 6:3-9

Brothers and sisters: Are you unaware
 that we who were baptized into
 Christ Jesus were baptized into his
 death? We were indeed buried with
 him through baptism into death, so
 that, just as Christ was raised from
 the dead by the glory of the Father,
 we too might live in newness of life.

For if we have grown into union
 with him through a death like his, we
 shall also be united with him in the
 resurrection. We know that our old
 self was crucified with him, so that
 our sinful body might be done away
 with, that we might no longer be
 in slavery to sin. For a dead person

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

has been absolved from sin. If, then, we have died with Christ, we believe that we shall also live with

him. We know that Christ, raised from the dead, dies no more; death no longer has power over him.

GOSPEL ACCLAMATION

cf. John 6:40



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(Omit if not sung)

► This is the will of my Father, says the Lord, that everyone who sees the Son and believes in him may have eternal life. **R.**

GOSPEL

John 6:37-40

Jesus said to the crowds: "Everything that the Father gives me will come to me, and I will not reject anyone who comes to me, because I came down from heaven not to do my own will but the will of the one who sent me. And this is the will of the

one who sent me, that I should not lose anything of what he gave me, but that I should raise it on the last day. For this is the will of my Father, that everyone who sees the Son and believes in him may have eternal life, and I shall raise him on the last day."

765 **NOVEMBER 9 — THE DEDICATION OF THE LATERAN BASILICA**

FIRST READING

Ezekiel 47:1-2, 8-9, 12

The angel brought me back to the entrance of the temple, and I saw water flowing out from beneath the threshold of the temple toward the east, for the façade of the temple was toward the east; the water flowed down from the southern side of the temple, south of the altar. He led me outside by the north gate, and around to the outer gate facing the east, where I saw water trickling from the southern side. He said to me, "This water flows into the eastern district down upon the Arabah, and empties into the sea,

the salt waters, which it makes fresh. Wherever the river flows, every sort of living creature that can multiply shall live, and there shall be abundant fish, for wherever this water comes the sea shall be made fresh. Along both banks of the river, fruit trees of every kind shall grow; their leaves shall not fade, nor their fruit fail. Every month they shall bear fresh fruit, for they shall be watered by the flow from the sanctuary. Their fruit shall serve for food, and their leaves for medicine."

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

doing this?" Jesus answered and said to them, "Destroy this temple and in three days I will raise it up." The Jews said, "This temple has been under construction for forty-six years, and you will raise it up in three days?" But

he was speaking about the temple of his Body. Therefore, when he was raised from the dead, his disciples remembered that he had said this, and they came to believe the Scripture and the word Jesus had spoken.

766 **DECEMBER 8 — THE IMMACULATE CONCEPTION**
OF THE BLESSED VIRGIN MARY
PATRONAL FEASTDAY OF THE UNITED STATES OF AMERICA

FIRST READING

Genesis 3:9-15, 20

After the man, Adam, had eaten of the tree, the LORD God called to the man and asked him, "Where are you?" He answered, "I heard you in the garden; but I was afraid, because I was naked, so I hid myself." Then he asked, "Who told you that you were naked? You have eaten, then, from the tree of which I had forbidden you to eat!" The man replied, "The woman whom you put here with me—she gave me fruit from the tree, and so I ate it." The LORD God then asked the woman, "Why did you do such a thing?" The woman answered, "The serpent tricked me into it, so I ate it."

Then the LORD God said to the serpent:

"Because you have done this, you shall be banned from all the animals and from all the wild creatures; on your belly shall you crawl, and dirt shall you eat all the days of your life.

I will put enmity between you and the woman, and between your offspring and hers;

he will strike at your head, while you strike at his heel."

The man called his wife Eve, because she became the mother of all the living.

RESPONSORIAL PSALM

Psalm 98:1, 2-3ab, 3cd-4



℟. Sing to the Lord a new song, for he has done mar-vel-ous deeds.

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▶ Sing to the LORD a new song,
 for he has done wondrous deeds;
 His right hand has won victory
 for him,
 his holy arm. **℟.**

▶ The LORD has made his
 salvation known:
 in the sight of the nations he has
 revealed his justice.

He has remembered his kindness and
 his faithfulness
 toward the house of Israel. **℟.**

▶ All the ends of the earth have seen
 the salvation by our God.
 Sing joyfully to the LORD,
 all you lands;
 break into song; sing praise. **℟.**

SECOND READING*Ephesians 1:3-6, 11-12*

Brothers and sisters: Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavens, as he chose us in him, before the foundation of the world, to be holy and without blemish before him. In love he destined us for adoption to himself through Jesus Christ, in

accord with the favor of his will, for the praise of the glory of his grace that he granted us in the beloved.

In him we were also chosen, destined in accord with the purpose of the One who accomplishes all things according to the intention of his will, so that we might exist for the praise of his glory, we who first hoped in Christ.

GOSPEL ACCLAMATION*cf. Luke 1:28*

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(Omit if not sung)

► Hail, Mary, full of grace, the Lord is with you; blessed are you among women. **℟.**

GOSPEL*Luke 1:26-38*

The angel Gabriel was sent from God to a town of Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the house of David, and the virgin's name was Mary. And coming to her, he said, "Hail, full of grace! The Lord is with you." But she was greatly troubled at what was said and pondered what sort of greeting this might be. Then the angel said to her, "Do not be afraid, Mary, for you have found favor with God. Behold, you will conceive in your womb and bear a son, and you shall name him Jesus. He will be great and will be called Son of the Most High, and the Lord God will give him the throne of David his father, and he will rule over

the house of Jacob forever, and of his Kingdom there will be no end." But Mary said to the angel, "How can this be, since I have no relations with a man?" And the angel said to her in reply, "The Holy Spirit will come upon you, and the power of the Most High will overshadow you. Therefore the child to be born will be called holy, the Son of God. And behold, Elizabeth, your relative, has also conceived a son in her old age, and this is the sixth month for her who was called barren; for nothing will be impossible for God." Mary said, "Behold, I am the handmaid of the Lord. May it be done to me according to your word." Then the angel departed from her.

DECEMBER 12 — OUR LADY OF GUADALUPE 767

The following readings or any from the Common of the Blessed Virgin Mary, Lectionary numbers 707-712, may be used.

FIRST READING*Revelation 11:19a; 12:1-6a, 10ab*

God's temple in heaven was opened, and the ark of his covenant could be seen in the temple.

A great sign appeared in the sky, a woman clothed with the sun, with the moon under her feet, and on her

SOLEMNITIES AND FEASTS OF THE LORD AND THE SAINTS

head a crown of twelve stars. She was with child and wailed aloud in pain as she labored to give birth. Then another sign appeared in the sky; it was a huge red dragon, with seven heads and ten horns, and on its tails were seven diadems. Its tail swept away a third of the stars in the sky and hurled them down to the earth. Then the dragon stood before the woman about to give birth, to devour her child when she gave birth.

She gave birth to a son, a male child, destined to rule all the nations with an iron rod. Her child was caught up to God and his throne. The woman herself fled into the desert where she had a place prepared by God.

Then I heard a loud voice in heaven say:
 "Now have salvation and power come, and the Kingdom of our God and the authority of his Anointed."

Alternate reading is Zechariah 2:14-17

RESPONSORIAL PSALM

Judith 13:18bcde, 19



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▶ Blessed are you, daughter, by the Most High God, above all the women on earth; and blessed be the LORD God, the creator of heaven and earth. **R.**

▶ Your deed of hope will never be forgotten by those who tell of the might of God. **R.**

GOSPEL ACCLAMATION



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(Omit if not sung)

▶ Blessed are you, holy Virgin Mary, deserving of all praise; from you rose the sun of justice, Christ our God. **R.**

GOSPEL

Luke 1:39-47

Mary set out and traveled to the hill country in haste to a town of Judah, where she entered the house of Zechariah and greeted Elizabeth. When Elizabeth heard Mary's greeting, the infant leaped in her womb, and Elizabeth, filled with the Holy Spirit, cried out in a loud voice and said, "Most blessed are you among women, and blessed is the fruit of your womb. And how does this happen to me, that the mother of my

Lord should come to me? For at the moment the sound of your greeting reached my ears, the infant in my womb leaped for joy. Blessed are you who believed that what was spoken to you by the Lord would be fulfilled."

And Mary said:
 "My soul proclaims the greatness of the Lord;
 my spirit rejoices in God my savior."

Alternate reading is Luke 1:26-38

VARIOUS PRAYERS

768

ANIMA CHRISTI

Soul of Christ, sanctify me; Body of Christ, save me; Blood of Christ, inebriate me; Water from the side of Christ, wash me; Passion of Christ, strengthen me; O good Jesus, hear me; Within your wounds hide me; Separated from you, let me never be; From the evil one protect me; At the hour of my death, call me; And close to you bid me; That with your saints, I may be, praising you forever and ever. Amen.

MEMORARE

Remember, O most gracious Virgin Mary, that never was it known that anyone who fled to your protection, implored your help, or sought your intercession, was left unaided. Inspired by this confidence, I fly unto you, O Virgin of virgins, my Mother. To you I come; before you I stand sinful and sorrowful. O Mother of the Word Incarnate! Despise not my petitions, but in your mercy hear and answer me. Amen.

HAIL, HOLY QUEEN

Hail, Holy Queen, Mother of Mercy, our life, our sweetness, and our hope! To you do we cry, poor banished children of Eve; to you do we send up our sighs, mourning and weeping in this vale of tears. Turn, then, most gracious advocate, your eyes of mercy toward us; and after this our exile, show unto us the blessed fruit of your womb, Jesus. O clement, O loving, O sweet Virgin Mary! Pray for us, O Holy Mother of God, that we may be made worthy of the promises of Christ.

ACT OF CONTRITION

O my God, I am heartily sorry for having offended you. I detest all my sins because of your just punishments. But most of all because they offend you, my God, who are all good and deserving of all my love. I firmly resolve, with the help of your grace to sin no more and to avoid the near occasions of sin. Amen.

REGINA COELI

O Queen of heaven, rejoice! Alleluia.
For He whom you did merit to bear,
Alleluia.

Has risen, as He said, Alleluia.

Pray for us to God, Alleluia.

℣. Rejoice and be glad, O Virgin Mary.
Alleluia.

℟. **For the Lord has risen indeed.**

Alleluia.

Let us pray. O God, Who by the resurrection of Your Son, Our Lord Jesus Christ, has given joy to the whole world, grant, we beseech You, that through the intercession of the Virgin Mary, His Mother, we may attain the same joys of eternal life. Through the same Christ Our Lord. Amen.

ACT OF FAITH

O my God, I firmly believe that you are One God in Three Divine Persons, Father, Son, and the Holy Spirit; I believe that your Divine Son became man, and died for our sins, and that he will come again to judge the living and the dead. I believe these and all the truths which the Holy Catholic Church teaches, because you have revealed them, Who can neither deceive nor be deceived.

ACT OF HOPE

O my God, relying on your almighty power and infinite mercy and promises, I hope to obtain pardon of my sins, the help of your grace, and life everlasting, through the merits of Jesus Christ, my Lord and Redeemer.

ACT OF LOVE

O my God, I love you above all things, with my whole heart and soul, because you are all-good and worthy of all love. I love my neighbor as myself for the love of you. I forgive all who have injured me, and ask pardon of all whom I have injured.

PRAYERS

THE ROSARY

The Joyful Mysteries

1. The Annunciation (*Luke 1:30–33*)
2. The Visitation (*Luke 1:50–53*)
3. The Nativity (*Luke 2:10–11*)
4. The Presentation (*Luke 2:29–32*)
5. The Finding of Jesus in the Temple (*Luke 2:48–52*)

The Luminous Mysteries

1. The Baptism of the Lord in the Jordan (*2 Corinthians 5:21, Matthew 3:17 and parallels*)
2. The Wedding Feast of Cana (*John 2:1–12*)
3. The Proclamation of the Kingdom of God (*Mark 1:15; Mark 2:3–13; Luke 7:47–48 and John 20:22–23*)
4. The Transfiguration (*Luke 9:35 and parallels*)
5. The Institution of the Eucharist (*John 13:1*)

The Sorrowful Mysteries

1. The Agony in the Garden (*Matthew 26:38–39*)
2. The Scourging at the Pillar (*John 19:1*)
3. The Crowning with Thorns (*Mark 15:16–17*)
4. The Carrying of the Cross (*John 19:17*)
5. The Crucifixion (*John 19:28–30*)

The Glorious Mysteries

1. The Resurrection (*Mark 16:6–8*)
2. The Ascension (*Acts 1:10–11*)
3. The Coming of the Holy Spirit (*Acts 2:1–4*)
4. The Assumption of Mary (*Song of Songs 2:3–6*)
5. The Coronation of Mary (*Luke 1:51–54*)

THE ANGELUS

℣. The angel spoke God’s message to Mary,
℟. and she conceived of the Holy Spirit.
 Hail, Mary...
 ℣. “I am the lowly servant of the Lord:
℟. let it be done to me according to your word.”
 Hail, Mary...

℣. And the Word became flesh
℟. and lived among us.
 Hail, Mary...
 ℣. Pray for us, holy Mother of God,
℟. that we may become worthy of the promises of Christ.

Let us pray.
 Lord, fill our hearts with your grace: once, through the message of an angel you revealed to us the incarnation of your Son; now, through his suffering and death lead us to the glory of his resurrection. We ask this through Christ our Lord.
℟. Amen.

PRAYER OF ST. FRANCIS

Lord, make me an instrument of Your peace. Where there is hatred, let me sow love; where there is injury, pardon; where there is doubt, faith; where there is despair, hope; where there is darkness, light; and where there is sadness, joy. O divine Master, grant that I may not so much seek to be consoled as to console; to be understood as to understand; to be loved as to love; for it is in giving that we receive; it is in pardoning that we are pardoned; it is in dying that we are born to eternal life.

PRAYER FOR ALL NEEDS

We beg you, Lord,
 to help and defend us.
 Deliver the oppressed.
 Pity the insignificant.
 Raise the fallen.
 Show yourself to the needy.
 Heal the sick.
 Bring back those of your people who have gone astray.
 Feed the hungry.
 Lift up the weak.
 Take off the prisoners’ chains
 May every nation come to know that you alone are God,
 that Jesus is your Child,
 that we are your people, the sheep that you pasture.
 Amen. —Clement of Rome

INDEX OF TITLES

[Psalms](#) | [Canticles](#) | [The Order of Mass](#) | [Mass Settings](#) | [Additional Service Music](#)

Subtitles and alternate titles that differ from those used in Choral Praise, Third Edition are given in italics.

Hymns and Songs

A

- | | | | |
|-----|---|-----|---|
| 200 | A Christmas Gloria | 289 | <i>Alleluia! Alleluia! Alleluia!</i> |
| 450 | A Mighty Fortress | 288 | <i>Alleluia! Alleluia! Let the Holy Anthem Rise</i> |
| 211 | A Voice Cries Out | 146 | <i>Alleluia! Give the Glory</i> |
| 387 | Abba! Father | 222 | <i>Alleluia! Hurry, the Lord Is Near</i> |
| 575 | Abide with Me | 296 | <i>Alleluia No. 1</i> |
| 426 | Abre Mis Ojos/Open My Eyes | 324 | <i>Alleluia! Sing to Jesus</i> |
| 226 | <i>Adeste Fideles</i> | 452 | <i>Amazing Grace</i> |
| 201 | Advent/Christmas Gospel
Acclamation (Haas) | 568 | <i>America (AMERICA)</i> |
| 261 | Again We Keep This Solemn Fast | 569 | <i>America the Beautiful (MATERNA)</i> |
| 442 | Age to Age | 447 | <i>And he will raise you up on eagle's wings</i> |
| 197 | Agua de Vida/Water of Life | 338 | <i>And holy, holy, holy is his name</i> |
| 499 | All Are Welcome | 520 | <i>And I will raise you up</i> |
| 415 | <i>All around us we have known you</i> | 553 | <i>And to tell the world</i> |
| 380 | All Creatures of Our God and King | 249 | <i>Angels, from the Realms of Glory</i> |
| 268 | All Glory, Laud, and Honor | 237 | <i>Angels We Have Heard on High</i> |
| 309 | All Hail, Adored Trinity | 492 | <i>Anthem</i> |
| 325 | All Hail the Power of Jesus' Name | 270 | <i>As I Have Done for You</i> |
| 480 | All I Ask of You | 42 | <i>As Morning Breaks (Angrisano)</i> |
| 406 | All My Days | 40 | <i>As Morning Breaks (Joncas)</i> |
| 513 | All People That on Earth Do Dwell | 32 | <i>As the Deer Longs (Hurd)</i> |
| 308 | All Praise and Glad Thanksgiving | 440 | <i>As the Deer Longs (O WALY WALY, alt.)</i> |
| 391 | All the Earth | 245 | <i>As with Gladness Men of Old</i> |
| 385 | All the Ends of the Earth (Dufford) | 253 | <i>Ashes</i> |
| 61 | All the Ends of the Earth
(Haas/Haugen) | 547 | <i>At That First Eucharist</i> |
| 62 | All the Ends of the Earth (Hurd) | 265 | <i>At the Cross Her Station Keeping</i> |
| 390 | Alle, Alle, Alleluia | 290 | <i>At the Lamb's High Feast</i> |
| 284 | Alleluia! Alleluia (HYMN TO JOY) | 327 | <i>At the Name of Jesus</i> |
| | | 334 | <i>Ave, Ave, Ave, Maria</i> |
| | | 331 | <i>Ave Maria (Chant)</i> |
| | | 239 | <i>Away in a Manger</i> |

B

- 347 Baptized in Water
- 505 *Battle Hymn of the Republic*
- 291 Be Joyful, Mary
- 36 Be Merciful, O Lord
- 453 Be Not Afraid
- 361 Be Still, My Soul
- 427 Be Thou My Vision
- 52 Be with Me (Haugen)
- 53 Be with Me, Lord (Joncas)
- 418 Beautiful Savior
- 466 Because the Lord Is My Shepherd
- 523 Behold the Lamb (Willett)
- 278 Behold the Lamb of God (Dufford)
- 280 Behold the Wood (Schutte)
- 95 *Benedictus* (Farrell)
- 94 *Benedictus* (FOREST GREEN)
- 573 *Benedictus* (Joncas)
- 257 Beyond the Days
- 219 Beyond the Moon and Stars
- 382 Blessed by Your Sacrifice
- 317 Blessed Feasts of Blessed Martyrs
- 25 Blessed the People
- 431 Blest Are They
- 455 Blest Be the Lord
- 540 Bread for the World
- 534 Bread of Life (Cooney)
- 524 Bread of Life (Farrell)
- 545 Bread of Life (Fisher)
- 95 Canticle of Zachary (Farrell)
- 573 Canticle of Zachary (Joncas)
- 202 Celtic Alleluia
- 557 Celtic Alleluia: Sending Forth
- 439 Center of My Life
- 352 Change Our Hearts
- 247 Child of the Poor
- 422 Christ Be beside Me
- 428 Christ, Be Our Light
- 285 Christ, the Lord, Is Risen Today
(LLANFAIR)
- 282 Christ, the Lord, Is Risen Today
(VICTIMAE PASCHALI)
- 479 Christians, Let Us Love
One Another
- 501 Church of God, Elect and Glorious
- 558 City of God
- 510 *Come and be filled here at
this table*
- 383 Come, Christians, Join to Sing
- 212 *Come, come, Emmanuel*
- 301 Come, Holy Ghost
- 354 *Come home, come home*
- 303 *Come, Lord Jesus, send us
your Spirit*
- 307 Come Now, Almighty King
- 343 *Come, O come, come to the river*
- 302 Come, O Holy Spirit
(HYMN TO JOY)
- 379 *Come, then, all you nations*
- 213 Come, Thou Long-Expected Jesus
- 472 Come to Me (Norbet)
- 519 Come to the Feast/Ven al
Banquete (Hurd)
- 518 *Come to the feast of heaven
and earth* (Schutte)
- 343 Come to the River
- 434 Come to the Water

C

- 92 Canticle of Mary (Alstott)
- 93 Canticle of Mary (Farrell)
- 329 Canticle of Mary (NEW BRITAIN)
- 337 Canticle of Mary (Rieth)
- 338 *Canticle of Mary* (Talbot)
- 412 Canticle of the Sun
- 94 Canticle of Zachary (Benedictus)
(FOREST GREEN)

- 405 Come, Ye Thankful People, Come
 563 Companions on the Journey
 38 Create in Me/Oh Dios, Crea en Mí
 (Cortés)
 39 Create in Me (Hurd)
 37 Create in Me (Kendzia)
 216 Creator of the Stars of Night
 304 Creator Spirit, by Whose Aid
 320 Crown Him with Many Crowns
 521 Cuando Partimos el Pan del Señor/
 In the Breaking of the Bread

D

- 490 *Dance, then, wherever you may be*
 576 Day Is Done
 218 *Dear Savior, haste*
 465 *Do not be afraid, I am with you*
 485 Dona Nobis Pacem (Norbet)
 486 Dona Nobis Pacem
 (Round) (Traditional)
 271 *Down in adoration falling*
 (Hymn Setting)
 272 *Down in adoration falling*
 (Chant Setting)
 441 Dwelling Place

E

- 447 *Eagle's Wings*
 411 Earthen Vessels
 538 Eat This Bread
 72 El Cáliz que Bendecimos/
 Our Blessing-Cup
 11 El Señor Es Mi Pastor/
 The Lord is My Shepherd
 212 Emmanuel
 567 Eternal Father, Strong to Save
 577 Evening Hymn: O Radiant Light
 217 Every Valley
 469 Eye Has Not Seen

F

- 444 Faith of Our Fathers
 23 Father, I Put My Life in Your Hands
 24 Father, into Your Hands/
 Padre, en Tus Manos (Hurd)
 22 Father, into Your Hands I Commend
 My Spirit (DeBruyn)
 297 Festival Canticle: Worthy Is Christ
 346 Flow River Flow
 372 Fly Like a Bird
 318 For All the Saints
 404 For the Beauty of the Earth
 416 For the Fruits of This Creation
 463 For the Healing of the Nations
 454 For You Are My God
 50 Forever I Will Sing
 256 Forty Days and Forty Nights
 392 From All That Dwell Below the Skies
 254 From the Depths We Cry to Thee

G

- 514 Gather the People (Schutte)
 511 Gather Us In
 512 Gather Us Together
 516 Gather Your People (Hurd)
 332 *Gentle woman, quiet light*
 526 Gift of Finest Wheat
 367 Give Me Jesus
 76 Give Thanks to the Lord (Smith)
 91 Glory and Praise for Ever
 381 Glory and Praise to Our God
 505 *Glory! Glory! Hallelujah*
 313 Glory in the Cross
 551 *Go in peace to serve the world*
 (Walker)
 493 Go Make a Difference
 73 Go Out to All the World (Canter)
 234 Go, Tell It on the Mountain
 415 God, Beyond All Names

553 God Has Chosen Me
 35 God Mounts His Throne
 31 God, My God, Come to My Aid
 562 God of Day and God of Darkness
 448 God of My Salvation
 571 God of Our Fathers
 233 God Rest You Merry, Gentlemen
 401 God, We Praise You
 230 Good Christian Friends, Rejoice

H

333 Hail, Holy Queen
 331 *Hail Mary*
 332 Hail Mary: Gentle Woman
 330 Hail Mary, Mother and Queen
 326 Hail, Redeemer, King Divine
 300 Hail the Day That Sees Him Rise
 229 Hark! The Herald Angels Sing
 287 He Is Risen/Resucitó
 399 He Is the Lord
 362 Healing River of the Spirit
 350 Hear Us Now, Our God
 and Father
 510 Here at This Table
 457 Here I Am (Booth)
 31 Here I Am (Cooney)
 550 Here I Am, Lord (Schutte)
 221 *Here is your God*
 548 Holy and Living Bread
 360 Holy Darkness
 377 Holy God, We Praise Thy Name
 306 Holy, Holy, Holy
 338 Holy Is His Name
 496 Holy Wisdom, Lamp of Learning
 267 Hosanna to the Son of David
 355 Hosea
 460 How Can I Keep from Singing
 319 How Firm a Foundation
 413 How Great Thou Art

47 How Lovely Is Your
 Dwelling Place
 425 Humbly, Lord, We Worship You
I
 520 I Am the Bread of Life/
 Yo Soy el Pan de Vida
 537 I Am the Living Bread
 433 I Have Loved You
 467 I Heard the Voice of Jesus
 370 I Know That My Redeemer Lives
 (DUKE STREET)
 363 I Know That My Redeemer Lives
 (Soper)
 14 I Lift Up My Soul
 4 I Love You, Lord, My Strength
 534 *I myself am the bread of life*
 542 I Received the Living God
 198 I Saw Water Flowing
 10 I Shall Live in the House of the Lord
 417 I Sing the Mighty Power of God
 550 *I, the Lord of sea and sky*
 429 I Want to Walk as a Child of the Light
 30 I Will Always Thank the Lord
 497 I Will Choose Christ
 437 *I will never forget you, my people*
 21 I Will Praise You, Lord (Inwood)
 86 I Will Praise Your Name (Haas)
 87 I Will Praise Your Name (Soper)
 71 I Will Walk with the Lord
 270 *I, your Lord and Master,*
 now become your servant
 54 If Today You Hear God's Voice (Haas)
 55 If Today You Hear His Voice (Soper)
 334 Immaculate Mary
 564 In Christ There Is No East or West
 51 In Every Age (Smith)
 473 In Every Age (Whitaker)
 429 *In him there is no darkness at all*

- 371 In Paradisum (Chant)
369 In Paradisum (Sands)
521 In the Breaking of the Bread/
 Cuando Partimos el Pan del Señor
504 In the Day of the Lord
 69 In the Presence of God
264 In These Days of Lenten Journey
517 In This Place
242 Infant Holy, Infant Lowly
 90 Isaiah 12: We Shall Draw Water
437 Isaiah 49
236 It Came Upon the Midnight Clear
- J**
- 269 Jesu, Jesu
409 Jesu, Joy of Our Desiring
281 Jesus Christ Is Risen Today
419 Jesus, Come to Us
283 Jesus Is Risen
275 Jesus, Remember Me
294 Join in the Dance
228 Joy to the World
388 Joyful, Joyful, We Adore Thee
 45 Justice Shall Flourish
- K**
- 368 Keep in Mind
 3 Keep Me Safe, O God
- L**
- 432 Lead Me, Lord
259 Led by the Spirit
396 Let All Mortal Flesh Keep Silence
 43 Let All the Earth Cry Out
407 Let All Things Now Living
292 Let Heaven Rejoice
220 Let the King of Glory Come
 13 Let the Lord Enter
215 Let the Valleys Be Raised
481 Let There Be Peace on Earth
- 500 *Let us bring the gifts that differ*
558 *Let us build the city of God*
528 Let Us Break Bread Together
 78 Let Us Go Rejoicing (Harbor)
 77 Let Us Go Rejoicing (Hurd)
509 Let Us Go to the Altar
 49 Let Us See Your Kindness
314 Lift High the Cross
220 *Lift up, you gates, lift up your arches*
223 Lift Up Your Heads, Ye Mighty Gates
395 Lift Up Your Hearts
464 Like a Child Rests
 33 Like a Deer That Longs
436 Like a Shepherd
316 Litany of the Saints (Becker)
227 Lo, How a Rose E'er Blooming
355 *Long have I waited for your coming*
 home to me
532 Look Beyond
 88 Lord, Come and Save Us
 45 Lord, Every Nation
512 *Lord, Jesus Christ, gather us together*
 48 Lord, Let Us See Your Kindness
 26 Lord, Let Your Mercy
 46 Lord, Make Us Turn to You (Keil)
421 Lord of All Hopefulness
490 Lord of the Dance
 67 Lord, Send Out Your Spirit (Canedo)
 13 Lord, This Is the People
547 Lord, Who at Thy First Eucharist
266 Lord, Who Throughout These
 Forty Days
466 *Lord, you are my shepherd, you are*
 my friend
448 *Lord, you are the God of*
 my salvation
299 Lord, You Give the Great Commission

- 491 Lord, You Have Come/
Pescador de Hombres
6 Lord, You Have the Words (Haas)
5 Lord, You Have the Words (Joncas)
475 Love Divine, All Loves Excelling
356 Loving and Forgiving

M

- 92 *Magnificat* (Alstott)
93 *Magnificat* (Farrell)
329 *Magnificat* (NEW BRITAIN)
337 *Magnificat* (Rieth)
338 *Magnificat* (Talbot)
484 *Make me a channel of your peace*
340 Mary, Woman of the Promise
329 Mary's Song (NEW BRITAIN)
337 Mary's Song (Rieth)
371 May Angels Guide You
441 *May Christ find a dwelling place*
369 *May the choirs of angels come to
greet you*
505 Mine Eyes Have Seen the Glory
572 Morning Has Broken
568 *My country, 'tis of thee*
9 My God, My God (Manion)
8 My God, My God (Schiavone)
12 My Shepherd Is the Lord
42 My Soul Is Thirsting (Angrisano)
33 My Soul Is Thirsting for You (Bridge)
92 My Soul Rejoices
41 My Soul Thirsts
459 *My stronghold, my Savior*

N

- 460 *No storm can shake my in most calm*
403 Now Thank We All Our God
295 Now the Green Blade Rises
488 Now We Remain

O

- 569 *O beautiful for spacious skies*
384 O Bless the Lord (Michaels)
386 O Bless the Lord, My Soul
(ST. THOMAS (WILLIAMS))
80 O Blessed Are Those
345 O Breathe on Me, O Breath of God
226 O Come, All Ye Faithful
218 O Come, Divine Messiah
240 O Come, Little Children
210 O Come, O Come, Emmanuel
(VENI, VENI, EMMANUEL)
311 O God, Almighty Father
402 O God beyond All Praising
205 O God, Hear Us
44 O God, Let All the Nations
449 O God, Our Help in Ages Past
456 O God, You Search Me
232 O Little Town of Bethlehem
443 O Lord, I Am Not Worthy
446 *O Lord, I know you are near*
85 O Lord, Let My Prayer Rise
491 *O Lord, with your eyes set upon me*
439 *O Lord, you are the center of my life*
373 O Loving God
336 O Most Holy One
577 O Radiant Light
541 O Sacrament Most Holy
274 O Sacred Head, Surrounded
336 O Sanctissima
375 O Saving Victim/O Salutaris Hostia
(DUGUET)
374 O Saving Victim/O Salutaris Hostia
(MELCOMBE)
286 *O Sons and Daughters*
241 Of the Father's Love Begotten
38 Oh Dios, Crea en Mí/Create in Me
447 On Eagle's Wings

- 209 On Jordan's Bank
 84 On the Day I Called
 339 On This Day, O Beautiful Mother
 310 On This Day, the First of Days
 244 Once in Royal David's City
 536 One Bread, One Body (Foley)
 543 *One bread, one body, one cup,
 one call* (Frenzel/Keil)
 543 One Love Released
 498 One Spirit, One Church
 420 *One thing I ask, this alone I seek*
 462 Only a Shadow
 459 Only in God
 487 Only This I Want
 426 Open My Eyes/Abre Mis Ojos
 535 Our Blessing Cup (Hurd)
 70 Our Blessing-Cup (Joncas)
 71 Our Blessing-Cup (Soper)
 72 Our Blessing-Cup/
 El Cáliz que Bendecimos (Cortez)
 462 *Our lives are in your hands*
 83 Out of the Depths
 204 Óyenos, Señor/Listen to Your People
- P**
- 24 Padre, en Tus Manos/
 Father, into Your Hands (Hurd)
 525 Pan de Vida
 272 Pange, Lingua, Gloriosi/Sing,
 My Tongue, the Savior's Glory
 (Chant Setting)
 271 Pange, Lingua, Gloriosi/Sing, My
 Tongue, the Savior's Glory
 (Hymn Setting)
 548 Panis Angelicus
 365 Parable
 255 Parce Domine
 214 Patience, People
- 302 *Pentecost Sequence*
 (HYMN TO JOY)
 482 Peace
 483 Peace Is Flowing like a River
 225 People, Look East
 491 Pescador de Hombres/
 Lord, You Have Come
 393 Praise God, from Whom All
 Blessings Flow
 389 Praise, My Soul, the King of Heaven
 88 Praise the Lord, My Soul
 397 Praise the Lord, Ye Heavens
 378 Praise to the Lord
 484 Prayer of St. Francis
 527 *Precious body, precious blood*
 359 Precious Lord, Take My Hand
 58 Proclaim His Marvelous Deeds
 440 Psalm 42: As the Deer Longs
- R**
- 435 Rain Down
 221 Ready the Way
 373 *Receive her/his soul*
 431 *Rejoice and be glad*
 321 Rejoice, the Lord Is King
 358 Remember Your Love
 287 Resucitó/He Is Risen
 243 Rise Up, Shepherd, and Follow
 342 River of Glory
- S**
- 330 Salve, Regina
 353 Save Us, O Lord
 260 Save Your People
 537 *See this bread; take and eat and
 live in me*
 546 See Us, Lord, About Your Altar
 530 Seed, Scattered and Sown
 263 Seek the Lord

451 Seek Ye First
 68 Send Forth Your Spirit, O Lord
 303 Send Us Your Spirit (Haas)
 305 Send Us Your Spirit (Schutte)
 491 *Señor, me has mirado a los ojos*
 552 Sent Forth by God's Blessing
 554 Servant Song
 508 Shall We Gather at the River
 471 Shelter Me, O God
 474 Shepherd Me, O God
 549 Shepherd of Souls
 231 Silent Night
 376 Sing a Joyful Song
 500 Sing a New Church
 400 Sing a New Song (Brown)
 394 Sing a New Song (Schutte)
 279 Sing, My Tongue, the Savior's Glory
 (Chant Setting—Good Friday)
 272 *Sing, My Tongue, the Savior's Glory*
 (Chant Setting—Holy Thursday)
 271 *Sing, My Tongue, the Savior's Glory*
 (Hymn Setting)
 335 Sing of Mary
 379 Sing of the Lord's Goodness
 414 Sing Out, Earth and Skies
 399 *Sing to the Lord with shouts
 of joy*
 398 Sing to the Mountains
 507 Sing with All the Saints in Glory
 354 Softly and Tenderly Jesus Is Calling
 364 Song of Farewell
 (OLD HUNDREDTH)
 369 Song of Farewell (Sands)
 341 Song of Mary
 522 Song of the Body of Christ
 250 Songs of Thankfulness and Praise
 503 Soon and Very Soon
 410 Soul of My Savior

255 Spare Your People, Lord
 265 Stabat Mater Dolorosa

T

518 Table of Plenty
 551 Take the Word of God with You
 312 Take Up Your Cross
 (ERHALT UNS, HERR)
 272 *Tantum Ergo* (Chant Setting)
 271 *Tantum Ergo* (Hymn Setting)
 28 Taste and See (Dean)
 539 Taste and See (Hurd)
 533 Taste and See (Moore, Jr.)
 29 Taste and See (Talbot)
 401 *Te Deum*
 208 The Advent of Our King
 502 The Church's One Foundation
 559 The Cry of the Poor
 71 The Cup of Salvation
 248 The First Nowell
 262 The Glory of These Forty Days
 19 The Goodness of the Lord
 87 The Hand of the Lord Feeds Us
 412 *The heavens are telling the
 glory of God*
 328 The King of Glory
 323 The King of Kings, Christ Jesus Reigns
 468 The King of Love My Shepherd Is
 224 The King Shall Come When
 Morning Dawns
 27 The Lord Fills the Earth with
 His Love
 79 The Lord Has Done Great Things
 62 The Lord Has Revealed (Hurd)
 559 *The Lord hears the cry of the poor*
 64 The Lord Is Kind and Merciful
 (Dufford)
 65 The Lord Is Kind and Merciful
 (Hughes)

- 66 The Lord Is Kind and Merciful
(Manalo)
- 60 The Lord Is King
- 17 The Lord Is My Light (DeBruyn)
- 18 The Lord Is My Light (Haas)
- 366 The Lord Is My Light (Walker)
- 11 The Lord Is My Shepherd/
El Señor Es Mi Pastor (Reza)
- 10 The Lord Is My Shepherd (Crandal)
- 20 The Lord Will Bless His People
with Peace
- 112 The Lord's Prayer (Chant/Snow)
- 1 The Path of Life
- 34 The Queen Stands
- 556 The Servant Song
- 238 The Snow Lay on the Ground
- 289 The Strife Is O'er
- 555 The Summons
- 527 The Supper of the Lord
- 46 The Vineyard of the Lord
- 413 *Then sings my soul, my Savior God
to thee*
- 470 There Is a Balm in Gilead
- 424 There Is a Longing
- 477 There's a Wideness in God's Mercy
- 566 They'll Know We Are Christians
- 420 This Alone
- 574 This Day God Gives Me
- 293 This Day Was Made by the Lord
- 570 This Is My Song
- 74 This Is the Day (Joncas)
- 75 This Is the Day (Soper)
- 297 *This is the feast of victory
for our God*
- 344 Those Who See Light
- 461 Though the Mountains May Fall
- 406 *Till the end of my days, O Lord*
- 529 To Be Your Bread
- 365 *To every thing there is a season*
- 89 To God Be Praise and Glory
- 322 To Jesus Christ, Our Sovereign King
- 423 To You, O God, I Lift Up My Soul
- 16 To You, O Lord (Joncas)
- 15 To You, O Lord (Soper)
- 56 Today a Savior Is Born (Farrell)
- 57 Today Is Born Our Savior (Inwood)
- 59 Today Our Savior Is Born (Cortez)
- 494 Transfigure Us, O Lord
- 258 Turn to Me
- 298 Two Were Bound for Emmaus
- U**
- 349 Ubi Caritas (Haas)
- 531 Ubi Caritas (Hurd)
- 476 Ubi Caritas (Rosania)
- 351 Ubi Caritas (Schutte)
- 489 Unless a Grain of Wheat (Farrell)
- 544 Unless a Grain of Wheat (Hurd)
- V**
- 519 Ven al Banquete/Come to the Feast
(Hurd)
- 301 Veni Creator Spiritus
(LAMBILLOTTE)
- 304 *Veni Creator Spiritus*
(LASST UNS ERFREUEN)
- 302 *Veni, Sancte Spiritus*
(HYMN TO JOY)
- 282 *Victimae Paschali laudes*
(VICTIMAE PASCHALI)
- W**
- 199 Water of Life (Dean)
- 197 Water of Life/Agua de Vida (Cortez)
- 498 *We are a pilgrim people*
- 560 We Are Called (Haas)
- 492 *We are called, we are chosen* (Conry)
- 563 *We are companions on the journey*
- 517 *We are gathered at table as one in
the Lord*

63 We Are God's People
 565 We Are Many Parts
 430 We Are the Light of the World
 522 *We come to share our story*
 515 We Gather Together
 495 We Have Been Told
 488 *We hold the death of the Lord deep
 in our hearts*
 411 *We hold a treasure, not made
 of gold*
 438 We Remember
 90 We Shall Draw Water
 251 We Three Kings
 445 We Walk by Faith
 458 We Will Rise Again
 276 Were You There
 246 What Child Is This
 478 What Wondrous Love Is This
 561 Whatsoever You Do
 528 *When I fall on my knees*
 277 When I Survey the Wondrous Cross
 348 When Love Is Found
 (O WALY WALY)
 351 *Where charity and love are found*
 (Schutte)
 273 Where Charity and Love Prevail
 (Benoit)
 351 Where Love Is Found (Schutte)
 349 Where There Is Love
 235 While Shepherds Watched Their
 Flocks by Night
 556 *Will you let me be your servant*
 81 With Our God There Is Mercy
 (Manion)
 82 With the Lord There Is Mercy
 (Modlin)
 252 With These Ashes
 506 Worthy Is the Lamb

Y

448 *Yahweh*
 286 Ye Sons and Daughters
 315 Ye Watchers and Ye Holy Ones
 520 *Yo Soy el Pan de Vida/
 I Am the Bread of Life*
 357 You Alone
 465 You Are Mine
 2 You Are My Inheritance
 446 You Are Near
 526 *You satisfy the hungry heart*
 447 *You who dwell in the shelter
 of the Lord*
 408 Your Words Are Spirit and Life
 (Farrell)
 7 Your Words, Lord, Are Spirit and Life
 (Hurd)

Psalms

3 Psalm 16: Keep Me Safe, O God
 1 Psalm 16: The Path of Life
 2 Psalm 16: You Are My Inheritance
 4 Psalm 18: I Love You, Lord,
 My Strength
 6 Psalm 19: Lord, You Have the Words
 (Haas)
 5 Psalm 19: Lord, You Have the Words
 (Joncas)
 7 Psalm 19: Your Words, Lord,
 Are Spirit and Life
 9 Psalm 22: My God, My God
 (Manion)
 8 Psalm 22: My God, My God
 (Schivavone)
 12 Psalm 23: My Shepherd Is the Lord
 (Gelineau)
 10 Psalm 23: The Lord Is My Shepherd/
 I Shall Live in the House of the Lord
 (Crandal)

- | | | | |
|----|---|----|--|
| 11 | Psalm 23: The Lord Is My Shepherd/
Salmo 22: El Señor Es Mi Pastor
(Reza) | 39 | Psalm 51: Create in Me (Hurd) |
| 13 | Psalm 24: Lord, This Is the People/
Let the Lord Enter (Smith) | 37 | Psalm 51: Create in Me (Kendzia) |
| 14 | Psalm 25: I Lift Up My Soul | 38 | Psalm 51: Create in Me/
Salmo 50: Oh Dios, Crea en Mí
(Cortés) |
| 16 | Psalm 25: To You, O Lord (Joncas) | 40 | Psalm 63: As Morning Breaks (Joncas) |
| 15 | Psalm 25: To You, O Lord (Soper) | 42 | Psalm 63: My Soul Is Thirsting/
As Morning Breaks (Angrisano) |
| 19 | Psalm 27: The Goodness of the Lord | 41 | Psalm 63: My Soul Thirsts (Schutte) |
| 17 | Psalm 27: The Lord Is My Light
(DeBruyn) | 43 | Psalm 66: Let All the Earth Cry Out |
| 18 | Psalm 27: The Lord Is My Light (Haas) | 44 | Psalm 67: O God, Let All the Nations |
| 20 | Psalm 29: The Lord Will Bless His
People with Peace (Canter) | 45 | Psalm 72: Justice Shall Flourish/
Lord, Every Nation |
| 21 | Psalm 30: I Will Praise You, Lord | 46 | Psalm 80: The Vineyard of the Lord/
Lord, Make Us Turn to You |
| 23 | Psalm 31: Father, I Put My Life in
Your Hands (Talbot) | 47 | Psalm 84: How Lovely Is Your
Dwelling Place |
| 24 | Psalm 31: Father, into Your Hands/
Salmo 30: Padre, en Tus Manos
(Hurd) | 49 | Psalm 85: Let Us See Your Kindness
(MacAller) |
| 22 | Psalm 31: Father, into Your Hands I
Commend My Spirit (DeBruyn) | 48 | Psalm 85: Lord, Let Us See Your
Kindness (Soper) |
| 25 | Psalm 33: Blessed the People | 50 | Psalm 89: Forever I Will Sing |
| 26 | Psalm 33: Lord, Let Your Mercy | 51 | Psalm 90: In Every Age |
| 27 | Psalm 33: The Lord Fills the Earth
with His Love (Inwood) | 52 | Psalm 91: Be with Me (Haugen) |
| 30 | Psalm 34: I Will Always Thank
the Lord | 53 | Psalm 91: Be with Me, Lord (Joncas) |
| 28 | Psalm 34: Taste and See (Dean) | 54 | Psalm 95: If Today You Hear God's
Voice (Haas) |
| 29 | Psalm 34: Taste and See (Talbot) | 55 | Psalm 95: If Today You Hear His
Voice (Soper) |
| 31 | Psalm 40: Here I Am/
God, My God, Come to My Aid | 58 | Psalm 96: Proclaim His
Marvelous Deeds |
| 32 | Psalm 42/43: As the Deer Longs
(Hurd) | 56 | Psalm 96: Today a Savior Is Born
(Farrell) |
| 33 | Psalm 42/43: Like a Deer That Longs/
My Soul Is Thirsting for You (Bridge) | 57 | Psalm 96: Today Is Born Our Savior/
Alleluia (Inwood) |
| 34 | Psalm 45: The Queen Stands | 59 | Psalm 96: Today Our Savior Is Born
(Cortez) |
| 35 | Psalm 47: God Mounts His Throne | 60 | Psalm 97: The Lord Is King |
| 36 | Psalm 51: Be Merciful, O Lord | | |

- 61 Psalm 98: All the Ends of the Earth
(Haas/Haugen)
- 62 Psalm 98: All the Ends of the Earth/
The Lord Has Revealed (Hurd)
- 63 Psalm 100: We Are God's People
- 64 Psalm 103: The Lord Is Kind and
Merciful (Dufford)
- 65 Psalm 103: The Lord Is Kind
and Merciful (Hughes)
- 66 Psalm 103: The Lord Is Kind and
Merciful (Manalo)
- 67 Psalm 104: Lord, Send Out Your
Spirit (Canedo)
- 68 Psalm 104: Send Forth Your Spirit,
O Lord
- 69 Psalm 116: In the Presence of God
- 70 Psalm 116: Our Blessing-Cup (Joncas)
- 72 Psalm 116: Our Blessing-Cup/
Salmo 115: El Cáliz que
Bendecimos (Cortez)
- 71 Psalm 116: Our Blessing-Cup/
I Will Walk with the Lord/
The Cup of Salvation (Soper)
- 73 Psalm 117: Go Out to All the World
(Canter)
- 76 Psalm 118: Give Thanks to the Lord
- 74 Psalm 118: This Is the Day (Joncas)
- 75 Psalm 118: This Is the Day (Soper)
- 78 Psalm 122: Let Us Go Rejoicing
(Harbor)
- 77 Psalm 122: Let Us Go Rejoicing
(Hurd)
- 79 Psalm 126: The Lord Has Done
Great Things
- 80 Psalm 128: O Blessed Are Those
- 83 Psalm 130: Out of the Depths
- 81 Psalm 130: With Our God There Is
Mercy (Manion)
- 82 Psalm 130: With the Lord There Is
Mercy (Modlin)
- 84 Psalm 138: On the Day I Called
- 85 Psalm 141: O Lord, Let My
Prayer Rise
- 86 Psalm 145: I Will Praise Your Name
(Haas)
- 87 Psalm 145: I Will Praise Your Name/
The Hand of the Lord Feeds Us
(Soper)
- 88 Psalm 146: Praise the Lord, My Soul/
Lord, Come and Save Us

Canticles

- 91 Daniel 3: Glory and Praise for Ever
- 89 Exodus 15: To God Be Praise
and Glory
- 90 Isaiah 12: We Shall Draw Water
- 95 Luke 1: Benedictus (Farrell)
- 93 Luke 1: Magnificat (Farrell)
- 92 Luke 1: My Soul Rejoices (Alstott)
- 94 Luke 1: Canticle of Zachary
(Benedictus) (FOREST GREEN)

The Order of Mass

- 96 The Introductory Rites
- 97 Penitential Act (Confiteor)
- 98 Penitential Act: Dialogue
- 99 Penitential Act with Invocations
- 100 Lord, Have Mercy
- 101 Kyrie, Eleison
- 102 Gloria
- 106 May the Lord Accept the Sacrifice
- 107 Preface Dialogue
- 108 Holy
- 109 We Proclaim Your Death
- 110 When We Eat This Bread
- 111 Save Us, Savior
- 112 The Lord's Prayer
- 113 Lamb of God

- 114 Lord, I Am Not Worthy That You
Should Enter
- 115 The Concluding Rites: Greeting/
Final Blessing
- 116 Dismissal (Verse and Response:
Go Forth)
- 117 Dismissal (Verse and Response:
Go and Announce)
- 118 Dismissal (Verse and Response:
Go in Peace, Glorifying the Lord)
- 119 Dismissal (Verse and Response:
Go in Peace)
- 120 Dismissal: Easter Solemn
(Verse and Response)

Mass Settings

Chant Mass

- 190 Kyrie
- 191 Gloria
- 192 Sanctus
- 193 Post Consecrationem
- 194 Amen
- 195 Pater Noster
- 196 Agnus Dei

Heritage Mass (Alstott)

- 131 Lord, Have Mercy
- 132 Glory to God
- 133 Holy
- 134 We Proclaim Your Death
- 135 When We Eat This Bread
- 136 Save Us, Savior
- 137 Amen
- 138 Lamb of God

Mass of Christ the Savior (Schutte)

- 180 Lord, Have Mercy/Kyrie, Eleison
- 181 Glory to God
- 182 Alleluia

- 183 Lenten Gospel Acclamation
- 184 Holy
- 185 We Proclaim Your Death
- 186 When We Eat This Bread
- 187 Save Us, Savior
- 188 Doxology and Amen
- 189 Lamb of God

Mass of Creation (Haugen)

- 139 Glory to God
- 140 Holy
- 141 When We Eat This Bread
- 142 Doxology and Amen
- 143 Lamb of God

Mass of Glory (Canedo/Hurd)

- 343 Come to the River
- 144 Penitential Act with Invocations
- 145 Glory to God
- 146 Alleluia! Give the Glory
- 147 Lenten Gospel Acclamation
- 148 Holy
- 149 We Proclaim Your Death
- 150 When We Eat This Bread
- 151 Save Us, Savior
- 152 Amen
- 153 Lamb of God

Mass of Renewal (Stephan)

- 170 Kyrie, Eleison/Lord, Have Mercy
- 171 Glory to God
- 172 Alleluia
- 173 Lenten Gospel Acclamation
- 174 Holy
- 175 We Proclaim Your Death
- 176 When We Eat This Bread
- 177 Save Us, Savior
- 178 Amen
- 179 Lamb of God

Mass of St. Paul the Apostle (Walker)

- 121 Penitential Act with Invocations
- 122 Glory to God
- 123 Alleluia
- 124 Lenten Gospel Acclamation
- 125 Holy
- 126 We Proclaim Your Death
- 127 When We Eat This Bread
- 128 Save Us, Savior
- 129 Doxology and Amen
- 130 Lamb of God

Mass of the Resurrection (DeBruyn)

- 154 Penitential Act with Invocations
- 155 Glory to God
- 156 Alleluia
- 157 Lenten Gospel Acclamation
- 158 Holy
- 159 We Proclaim Your Death
- 160 When We Eat This Bread
- 161 Save Us, Savior
- 162 Amen
- 163 Lamb of God

Misa Santa Fe (Reza)

- 164 Acto Penitencial, Formulario 3/
Penitential Act with Invocations
- 165 Gloria/Glory to God
- 166 Santo/Holy
- 167 Por Tu Cruz/Save Us, Savior
- 168 Amén/Amen
- 169 Cordero de Dios/Lamb of God

Additional Service Music

Sprinkling Rite

- 197 Agua de Vida/Water of Life
(Misa del Pueblo Inmigrante)
(Cortez)
- 198 I Saw Water Flowing (DeBruyn)
- 199 Water of Life (Dean)

Glory to God

- 200 A Christmas Gloria (Gibson)

Alleluia

- 201 Advent/Christmas Gospel
Acclamation (Haas)
57 Alleluia (Inwood)
- 202 Celtic Alleluia (O'Carroll/Walker)

Profession of Faith

- 203 Credo III (*Roman Missal Chants*)

Universal Prayer (Prayer of the Faithful)

- 205 O God, Hear Us (Hurd)
- 204 Óyenos, Señor/Listen to Your People
(Hurd)

Eucharistic Acclamations: Amen

- 206 Danish Amen (Traditional)

Lamb of God

- 207 Lamb of God Litany
(*Mass of God's Promise*) (Schutte)

INDEX OF LECTIONARY READINGS

Season of Advent

- 579 First Sunday of Advent A
- 580 First Sunday of Advent B
- 581 First Sunday of Advent C
- 582 Second Sunday of Advent A
- 583 Second Sunday of Advent B
- 584 Second Sunday of Advent C
- 585 Third Sunday of Advent A
- 586 Third Sunday of Advent B
- 587 Third Sunday of Advent C
- 588 Fourth Sunday of Advent A
- 589 Fourth Sunday of Advent B
- 590 Fourth Sunday of Advent C

Season of Christmas

- 591 The Nativity of the Lord (Christmas):
At the Vigil Mass ABC
- 592 The Nativity of the Lord (Christmas):
At the Mass during the Night ABC
- 593 The Nativity of the Lord (Christmas):
At the Mass at Dawn ABC
- 594 The Nativity of the Lord (Christmas):
At the Mass during the Day ABC
- 595 The Holy Family of Jesus,
Mary and Joseph ABC
- 596 The Holy Family of Jesus, Mary and
Joseph Optional Readings B
- 597 The Holy Family of Jesus, Mary and
Joseph Optional Readings C
- 598 Solemnity of Mary,
the Holy Mother of God ABC
- 599 The Epiphany of the Lord ABC
- 600 The Baptism of the Lord ABC
- 601 The Baptism of the Lord
Optional Readings B
- 602 The Baptism of the Lord
Optional Readings C

Season of Lent

- 603 Ash Wednesday ABC
- 604 First Sunday of Lent A
- 605 First Sunday of Lent B
- 606 First Sunday of Lent C
- 607 Second Sunday of Lent A
- 608 Second Sunday of Lent B
- 609 Second Sunday of Lent C
- 610 Third Sunday of Lent A
- 611 Third Sunday of Lent B
- 612 Third Sunday of Lent C
- 613 Fourth Sunday of Lent A
- 614 Fourth Sunday of Lent B
- 615 Fourth Sunday of Lent C
- 616 Fifth Sunday of Lent A
- 617 Fifth Sunday of Lent B
- 618 Fifth Sunday of Lent C

Holy Week

- 619 Palm Sunday of the
Passion of the Lord ABC

The Sacred Paschal Triduum and Season of Easter

- 620 Thursday of the Lord's Supper (Holy
Thursday): At the Evening Mass ABC
- 621 Friday of the Passion of the Lord
(Good Friday) ABC
- 622 The Easter Vigil in the Holy
Night ABC
- 623 Easter Sunday of the Resurrection of
the Lord: At the Mass during the
Day ABC
- 624 Second Sunday of Easter
(or Sunday of Divine Mercy) ABC
- 625 Third Sunday of Easter A
- 626 Third Sunday of Easter B
- 627 Third Sunday of Easter C

- 628 Fourth Sunday of Easter A
- 629 Fourth Sunday of Easter B
- 630 Fourth Sunday of Easter C
- 631 Fifth Sunday of Easter A
- 632 Fifth Sunday of Easter B
- 633 Fifth Sunday of Easter C
- 634 Sixth Sunday of Easter A
- 635 Sixth Sunday of Easter B
- 636 Sixth Sunday of Easter C
- 637 The Ascension of the Lord ABC
- 638 Seventh Sunday of Easter A
- 639 Seventh Sunday of Easter B
- 640 Seventh Sunday of Easter C
- 641 Pentecost Sunday:
 At the Vigil Mass ABC
- 642 Pentecost Sunday:
 At the Mass during the Day ABC

Solemnities of the Lord during Ordinary Time

- 643 The Most Holy Trinity A
- 644 The Most Holy Trinity B
- 645 The Most Holy Trinity C
- 646 The Most Holy Body and Blood of
 Christ (Corpus Christi) A
- 647 The Most Holy Body and Blood of
 Christ (Corpus Christi) B
- 648 The Most Holy Body and Blood of
 Christ (Corpus Christi) C
- 649 The Most Sacred Heart of Jesus A
- 650 The Most Sacred Heart of Jesus B
- 651 The Most Sacred Heart of Jesus C

Ordinary Time

- 652 Second Sunday in Ordinary Time A
- 653 Second Sunday in Ordinary Time B
- 654 Second Sunday in Ordinary Time C
- 655 Third Sunday in Ordinary Time A
- 656 Third Sunday in Ordinary Time B
- 657 Third Sunday in Ordinary Time C
- 658 Fourth Sunday in Ordinary Time A

- 659 Fourth Sunday in Ordinary Time B
- 660 Fourth Sunday in Ordinary Time C
- 661 Fifth Sunday in Ordinary Time A
- 662 Fifth Sunday in Ordinary Time B
- 663 Fifth Sunday in Ordinary Time C
- 664 Sixth Sunday in Ordinary Time A
- 665 Sixth Sunday in Ordinary Time B
- 666 Sixth Sunday in Ordinary Time C
- 667 Seventh Sunday in Ordinary Time A
- 668 Seventh Sunday in Ordinary Time B
- 669 Seventh Sunday in Ordinary Time C
- 670 Eighth Sunday in Ordinary Time A
- 671 Eighth Sunday in Ordinary Time B
- 672 Eighth Sunday in Ordinary Time C
- 673 Ninth Sunday in Ordinary Time A
- 674 Ninth Sunday in Ordinary Time B
- 675 Ninth Sunday in Ordinary Time C
- 676 Tenth Sunday in Ordinary Time A
- 677 Tenth Sunday in Ordinary Time B
- 678 Tenth Sunday in Ordinary Time C
- 679 11th Sunday in Ordinary Time A
- 680 11th Sunday in Ordinary Time B
- 681 11th Sunday in Ordinary Time C
- 682 12th Sunday in Ordinary Time A
- 683 12th Sunday in Ordinary Time B
- 684 12th Sunday in Ordinary Time C
- 685 13th Sunday in Ordinary Time A
- 686 13th Sunday in Ordinary Time B
- 687 13th Sunday in Ordinary Time C
- 688 14th Sunday in Ordinary Time A
- 689 14th Sunday in Ordinary Time B
- 690 14th Sunday in Ordinary Time C
- 691 15th Sunday in Ordinary Time A
- 692 15th Sunday in Ordinary Time B
- 693 15th Sunday in Ordinary Time C
- 694 16th Sunday in Ordinary Time A
- 695 16th Sunday in Ordinary Time B
- 696 16th Sunday in Ordinary Time C
- 697 17th Sunday in Ordinary Time A

698 17th Sunday in Ordinary Time B
699 17th Sunday in Ordinary Time C
700 18th Sunday in Ordinary Time A
701 18th Sunday in Ordinary Time B
702 18th Sunday in Ordinary Time C
703 19th Sunday in Ordinary Time A
704 19th Sunday in Ordinary Time B
705 19th Sunday in Ordinary Time C
706 20th Sunday in Ordinary Time A
707 20th Sunday in Ordinary Time B
708 20th Sunday in Ordinary Time C
709 21st Sunday in Ordinary Time A
710 21st Sunday in Ordinary Time B
711 21st Sunday in Ordinary Time C
712 22nd Sunday in Ordinary Time A
713 22nd Sunday in Ordinary Time B
714 22nd Sunday in Ordinary Time C
715 23rd Sunday in Ordinary Time A
716 23rd Sunday in Ordinary Time B
717 23rd Sunday in Ordinary Time C
718 24th Sunday in Ordinary Time A
719 24th Sunday in Ordinary Time B
720 24th Sunday in Ordinary Time C
721 25th Sunday in Ordinary Time A
722 25th Sunday in Ordinary Time B
723 25th Sunday in Ordinary Time C
724 26th Sunday in Ordinary Time A
725 26th Sunday in Ordinary Time B
726 26th Sunday in Ordinary Time C
727 27th Sunday in Ordinary Time A
728 27th Sunday in Ordinary Time B
729 27th Sunday in Ordinary Time C
730 28th Sunday in Ordinary Time A
731 28th Sunday in Ordinary Time B
732 28th Sunday in Ordinary Time C
733 29th Sunday in Ordinary Time A
734 29th Sunday in Ordinary Time B
735 29th Sunday in Ordinary Time C

736 30th Sunday in Ordinary Time A
737 30th Sunday in Ordinary Time B
738 30th Sunday in Ordinary Time C
739 31st Sunday in Ordinary Time A
740 31st Sunday in Ordinary Time B
741 31st Sunday in Ordinary Time C
742 32nd Sunday in Ordinary Time A
743 32nd Sunday in Ordinary Time B
744 32nd Sunday in Ordinary Time C
745 33rd Sunday in Ordinary Time A
746 33rd Sunday in Ordinary Time B
747 33rd Sunday in Ordinary Time C
748 Our Lord Jesus Christ,
King of the Universe A
749 Our Lord Jesus Christ,
King of the Universe B
750 Our Lord Jesus Christ,
King of the Universe C
751 Thanksgiving Day

Solemnities and Feasts of the Lord and the Saints

752 February 2 The Presentation
of the Lord
753 March 19 Saint Joseph,
Spouse of the Blessed Virgin Mary
754 March 25 The Annunciation
of the Lord
755 June 23 The Nativity of Saint John
the Baptist: At the Vigil Mass
756 June 24 The Nativity of Saint John
the Baptist: At the Mass during
the Day
757 June 28 Saints Peter and Paul,
Apostles: At the Vigil Mass
758 June 29 Saints Peter and Paul,
Apostles: At the Mass during the Day
759 August 6 The Transfiguration of
the Lord

- | | | | | | |
|-----|--------------|---|-----|-------------|--|
| 760 | August 14 | The Assumption of the Blessed Virgin Mary: At the Vigil Mass | 765 | November 9 | The Dedication of the Lateran Basilica |
| 761 | August 15 | The Assumption of the Blessed Virgin Mary: At the Mass during the Day | 766 | December 8 | The Immaculate Conception of the Blessed Virgin Mary Patronal Feastday of the United States of America |
| 762 | September 14 | The Exaltation of the Holy Cross | 767 | December 12 | Our Lady of Guadalupe |
| 763 | November 1 | All Saints | | | |
| 764 | November 2 | The Commemoration of All the Faithful Departed (All Souls' Day) | | | |

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